

DAILY CAPITAL JOURNAL

BY HOFER BROS.

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PRaises JOB'S WIFE.

Rev. Roland D. Grant in a chautauqua lecture eulogized the wife of the lamented man who wore balls and sat in the ashes.

That is a safe thing to do at this late day. But how would it have been in Job's time?

She advised him to "curse God and die." Which Job promptly declined to do and lived.

The chances are that if the truth were known he probably got rid of that pessimistic lady.

If the records of the divorce courts could be scanned for that day and age there would be the case of Job vs. Job.

And the devil would have appeared as counsel for Mrs. Job and she would have resisted the suit for a separation.

Job would probably have been willing to give her alimony and plead blasphemy against the lady as his main cause for action.

For it remains that when he got over the boils he was again prosperous and had more children and greater wealth than ever and then Mrs. Job was sorry she had ever given him the advice he didn't take.

THE FLEA OF BROWNSVILLE.

The people of Brownsville today are before the Harriman officials at Portland asking for a local train on the East Side line.

The Woodburn and Springfield branch has only lumber and stock and freight trains beyond Silverton and ought to have something better.

A local train has become almost a necessity for that rich and prosperous section of farming country with many towns and cities.

Delegations of citizens are going before the Harriman lines at Portland today and present a petition for a train.

These citizens are much in earnest and think they should have better train facilities and are going to ask for them in a direct way.

There being no railroad commission or law in this state to which they can appeal they must go down in a delegation and ask for a train.

So these country people have left their business and pay their own way, take their own time to ask what they want and hope to get.

The officers of the Willamette Valley Development League have been asked to go with them and back up their position and request. It will be interesting to notice what becomes of the matter.

ARE WE SHAMELESS?

Bishop Thoburn of the Methodist church at Portland said the other day there were no savages in the Himalayas so shameless as the Americans.

He did not say as American savages, but referred to the shamelessness of the whole country and even included some of the ministry.

The eminent divine referred to the lowest of the low savages on the highest of the high Himalayas, so there is no mistaking what he means.

We cannot agree with this theory of the low estate of the benighted Americans. They are better than they look to Bishop Thoburn at present.

The reverend bishop cannot have a very high faith in the fiat of the Almighty, who decreed let there be light and intelligence and progress.

If there was any meaning to the fiat of the Almighty who created man and the universe then there is hope for even the wayward, wandering Americans.

Is it not a fact that there is a high-

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er state of public morals and private virtue than at any previous time in history in this country? There is more intelligence.

The fact that ministers preach sensational sermons proves one thing: The old-fashioned brimstone orthodox and golden-streoted New Jerusalem is not as talking a thing to preach as formerly.

That is probably why some of the ministers are talking about things more up-to-now and trying to draw occupants to the empty pulpits of the churches. Their effort is a confession that the world do move.

X-RAYS

Hoch der Kaiser. "Sprachen sie Deutsche?"

Many a beer keg was unfurled and beer mugs waved on high.

Switzer case and limburger, too. "Der wacht am Rhine," They sing it fine.

Portland expected to do an extraordinary amount of business this summer, but it turns out to be only fair.

The record of automobile accidents recently show that they are far more deadly to the occupants than the pedestrians.

That crashing sound in the Philippine jungle is due to the attempted escape of the horses picked for Secretary Taft to ride.—Seattle Star.

Two ladies, both of them married, and both from Hood River, attended the social function that came off in The Dalles' jail yesterday morning.

This is German day in Portland, and it is warm enough to make old Gambrius tinkle himself in the short ribs as he watches the boys hit the steins after the parade.

The Mormon choir from the tabernacle is to sing the "Irrigation Ode" at the Lewis and Clark fair. It is said by those who have heard it to be "liquid music," or drinking beer by note.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh-Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address: F. J. Cheney & Co., Toledo, O. Sold by druggists, 75c. Take Hall's Family Pills for constipation.

Money in Chickens.

Who says there is no money in poultry? The early spring pullets in the yards of Gardner & Barges are now delivering their first installment of eggs and by the holidays these pullets will have more than twice paid for their raising. These parties have raised nearly 1000 chickens this season, and will make another large hatch in September, the cockrels of which will go to market as holiday broilers, and the pullets will be kept for early spring layers. What these men are doing can be done by others.—Nonpareil.

Excursion Rates.

During the Lewis and Clark Exposition the O. C. T. Co. will make a rate of 75 cents to Portland, round trip \$1. Tickets good for 10 days. Boats leaving daily.

The board of regents of the Oregon Agricultural College have recently elected officers for the coming year. Hon. J. K. Weatherford was re-elected president, John D. Daly, secretary and B. F. Irvine, treasurer. Miss Margaret Snell, teacher of the department of household science, has resigned her position.

SUNDAY SERVICES

St. Paul's Catholic. First mass at 7 a. m.; Sunday school at 9 a. m.; high mass at 10 a. m.; vespers at 7:30 p. m.

Central Congregational. Pastor at Willard. Sunday school and Endeavor meeting as usual. No preaching services.

First Methodist Episcopal. Special services. The Rev. L. E. Rockwell, D. D., presiding elder of the East Portland district, will preach at 10:30 a. m. The grand new organ will be heard. Miss Weller will begin to play at 10:20. At 8 p. m. the Rev. W. S. Gordon, of South Salem, will preach. Epworth League at 6:45.

Open Air Services. The open air services conducted by the Evangelical churches will be held in Marion square at 4 p. m., Rev. Mr. Cliffe will be in charge. Rev. Mr. Selleck, of the First Methodist church, will preach on "Life's Old Question and Its Answer."

First Presbyterian. Rev. Henry T. Babcock, pastor. Regular services at 10:30 a. m. and 8 p. m. Pastor will preach at both services. Theme of morning service: "The Worship of God." Evening: "A Successful Church." Sunday school at 12 m. C. E. at 7 p. m. All are cordially invited to these services.

Christian Science. First Church of Christ, Scientist. Lesson sermon and children's classes at 11 a. m. Subject of lesson sermon: "Love." Wednesday evening meeting at 8 p. m. Reading room open daily except Sunday. Christian Science Hall, corner of Court and Liberty streets.

Christian Science. Second Church of Christ, Scientist, 140 Chemeketa street. Services: Sunday at 10:30 a. m. and 8 p. m. Subject of lesson sermon: "Love." Sunday school at 11:45 a. m. Wednesday evening testimonial meeting at 8 o'clock. Reading room in the church open each afternoon except Sunday. All are cordially invited.

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United Brethren. The public are invited to attend the Yew Park United Brethren church. Morning subject: "Denoted Attachment to the Church," at 11 a. m. Evening subject, at 8 p. m.: "Preservation from the Destroyer." Sabbath school at 10 a. m. All are welcome. A. R. Laudy, pastor.

Evangelical Association. Chemeketa street (English) church. Corner of Seventeenth and Chemeketa streets. Rev. G. W. Plumer, pastor. Sermon at 11 a. m. on "Sowing in the Land." At 8 p. m. on "Jesus the Only Way Into Eternal Life." Sunday school at 10 a. m. Junior Alliance at 2:30 p. m. Young People's Alliance at 7 p. m.

St. Paul's Episcopal. Chemeketa and Church streets. Rev. Barr G. Lee, rector. Holy communion at 7:30 a. m. Sunday school at 9:45 a. m. Morning prayer with sermon at 11 a. m. Evening prayer with sermon at 8 p. m. Come. "One day in Thy courts, is better than a thousand."

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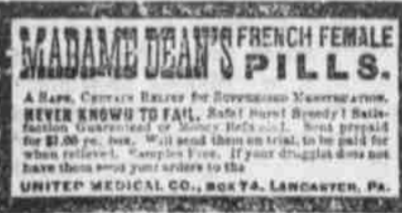
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