

ADDRESS LARGE AUDIENCE

Mr. Kimball Entertains Hear- ers With Good Talk

At the Grand Opera House last evening Mr. Edward A. Kimball, of Chicago, addressed a large audience on the subject of Christian Science, and probably never in the history of our city was a public lecture more attentively received than this one. The speaker, in an unpretentious manner told what he had to say, and the general satisfaction of interest was fully evident. He was introduced to the audience by Rev. F. A. Powell, of Unity church, who presented the speaker with the following remarks:

The speaker was introduced by Rev. F. A. Powell, pastor of the Unity church of this city, who presented the speaker with the following preliminary remarks:

Ladies and Gentlemen: In this age of investigation and research, of thought and progress, it is not necessary that we always agree intellectually in all things, but it is necessary that we love one another. The master says: 'A new commandment give I unto you, that you love one another.'

The arrogance and bigotry, hate and scorn, ignorance and prejudice which have so largely characterized religious parties in the past must have no part in the progressive religious thought of the present time.

The most enlightened minds in the religious world today are rejoicing together in the great thought that God is spirit that God is good, that God is life and love.

The emphasis which Christian Scientists place upon this great truth entitles them to the respect of all who love a religion of the spirit, as opposed to deified and waning orthodoxy.

Personally, I have the utmost friendliness of feeling for the Christian Scientists. Differing with them as I do in some of the details of their teaching, I yet rejoice with them in the large heritage of living truths common to all adherents of the New Thought. It is with great pleasure, therefore, that I present to you the speaker of the evening, Mr. Edward A. Kimball, who will address you on the teachings of Christian Science. Ladies and gentlemen, Mr. Kimball.

Mr. Kimball said, in part: "In order that you may most readily appreciate the import of this address, you are asked to contemplate for a moment the scene upon which Christian Science has made its entrance.

"The history of the human race may be classified as a tragedy. If it were to be epitomized, then one long monotonous of protest against misery, one pitiful appeal to God for relief, and one final moan of defeat would tell the story. There are a few flowers, a little sunshine, perhaps, but beyond the foreground is the vista at the end of which is the grave—and mystery.

"The people of earth, unreconciled to what seems to be an intolerable fate, have turned in every conceivable direction in their effort for deliverance from evil, and they have failed, thus far, to find the way. They are still the same tears, broken hearts, beds of pain, the same havoc of outrageous fortune. Men continue to live, sicken and die, according to a philosophy of doom which declares there is no salvation this side of the grave, no way out of hell on earth, but to die out.

To this same stricken people, and in

this very age, comes Christian Science to declare that they can get out naturally, lawfully, scientifically; it comes as a message of hope and promise to a race which is in supreme need.

The Mind Which Was in Christ.
"The science of mind declares that to the extent that man is governed by the divine Mind, he will manifest perfection, health, life, welfare, prosperity—the ampleness and completeness of harmonious existence. It was this Mind which was also in Christ; which canceled temptation and sin, healed the sick, raised the dead, raised Jesus from the dead and overcome 'the world, the flesh, and the devil.' 'To be carnal minded is death.' Sin and disease are the offspring of this carnal mind; they are no part of the nature or of the procurement of the divine Mind.

"God is good, in nature, design, power, action, substance and operation. All that he has made and done is good. His laws are good, and He has already done everything that is essential to the supreme welfare of man.

"Conversely we repudiate the effort to solve the mystery of evil by assuming that any part of it has been instituted by God, or that He need to involve himself in or with evil in any way or for any purpose, or that He does so involve Himself.

"God is not only life, but has ordained life and is the law of life and health for man. The theology Christian Science is consistently parallel throughout with this declaration. It also declares that God has created man that he might have being, and not for the purpose of inflicting upon him inveterate agony and disease.

"We repudiate all assumption that His law is the law of sin and death. Sickness is contrary to God, and God is contrary to it. God is the natural healer of the sick, and is able, willing and ever ready to save mortals from the evils imposed upon them by an utterly perverted sense of existence.

"The supposition that God has induced the pangs and horrors of disease and death engenders a fear of Him—a fear and alarm concerning the author and the law and destiny of human life; a fear concerning the very foundation of existence. We Christian Scientists are no longer afraid of God or His Heaven, which we are learning is within us, to the extent that we are governed by the Mind which is in Christ.

Evil Not of God.
"We disagree with others concerning the nature of evil. Mrs. Eddy knows full well that 'Whatsoever a man soweth, that shall he also reap,' and that sin inevitably imposes suffering on its victim; nevertheless, she declares that sin, sickness and kindred evils are unreal, meaning thereby that they belong in the realm of the temporal, illegitimate, abnormal. They are the paraphernalia of mortal belief or the carnal mind—unlawful, unrighteous and unnecessary—monstrosities of unnatural existence.

"The world generally believes that evil is an enduring entity having a basis in truth; that it is as actual and substantial as good, or God, and that its indestructible immortality will be manifested in an eternal hell and devil. If this were true, an evil as an entity were consequently indestructible, when the entreaty of Jesus to resist and overcome it must needs have been a mockery. But, on the contrary, the career of Jesus is in demonstration of the power of something to abolish evil, its pretense and presence. It is a thinkable proposition that our Master sought to equip mortal man to destroy something that God has made, and is, therefore, a part of infinity? Do Christ and Christianity ask of you something that cannot be done?

"When Jesus healed the sick did he destroy the work of God or devil? Was it the mission of Jesus to destroy



Women's Headaches

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I consider Wine of Cardui superior to any doctor's medicine I ever used and I know whereof I speak. I suffered for nine months with suppressed menstruation which completely prostrated me. Pain would shoot through my back and sides and I would have blinding headaches. My limbs would swell up and I would feel so weak I could not stand up. I naturally felt discouraged for I seemed beyond the help of physicians, but Wine of Cardui came as a God-send to me. I felt a change for the better within a week. After nine-teen days treatment I menstruated without suffering agonies I usually did and soon became regular and without pain.

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Mrs. Wilhelmine Snow
Treasurer, Portland Economic League.

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WINE OF CARDUI

the work of God? If sickness is the work of the devil, then is God for or against it? If His laws are against and contrary to it, are His laws for or against it? If His laws are against it, are they available to man? Has God created a man who is without possible recourse to His law and power? If He has, then why pray for an impossibility?

Complete Salvation Through Christ.

"We believe that Christ Jesus was the representative of God to humanity; that He was the voice of wisdom and intelligence, and that He knew more about God, man and the universe than all other people combined. We believe He came to do the will of God and to fulfill law. What God, and what law? The God that is good and whose law is the law of life, health, harmony and holiness. We believe He came 'to seek and to save that which was lost,' and that He found that 'which was lost,' when He found the sinner and the sick man. We believe that He came to destroy the works of the devil, and that He was 'about His Father's business' while He was doing it. Unless He was destroying the works of the devil when He healed the sick, there must have been a time when He was not in the fulfillment of his mission, for He gave much attention to the cure of diseases, and Himself declared that such healing was a part of His 'works.' We believe this healing was natural and lawful; that all his works were done in exquisite accord with the eternal law of a changeless God. We believe that the teaching of Christian Science through Mrs. Eddy removes the ministry of Jesus from the realm of mystery and brings it within the range of law, order and a scientific modus operandi. We believe that God and His Christ are too wise to be unlawful or to procure or induce or make use of that which is in contravention of law. We believe that the unlimited divine volition does not need to upset or undo any natural law in order to do good.

"We believe that the Christ ministry is an object-lesson in demonstration of the imminent, ever-present and ever-available power of spirit God, to destroy evil. We believe that Jesus manifested the supremacy of spiritual law, which is the law of life, and its power over the fictitious law of sin and death.

The Key to the Scriptures.

"Mrs. Eddy answers all these questions and hundreds of others in her text-book, 'Science and Health with Key to the Scriptures,' and thereby reconciles reason to God and dispels the mystery which has obscured the science of life.

"People throughout all the Christian centuries have differed concerning the meaning of the Bible, indeed, in behalf of the quarrel about the Bible and of the conflict of creeds, millions have gone down to violent death. Our tenets declare, 'We take the inspired word of the Bible as our sufficient guide to eternal life.' Like many others, we believe that the Bible has not been dictated word for word by God. We believe with Paul that the things of God and the real substance of the Bible must be spiritually discerned.

"Most people have commentaries or helps to the study of the Bible. We have a commentary, or key, in our text book. With historic and characteristic instinct the people whose love is for their own alone do not like ours, and even say it is dangerous. I will not linger long to discuss the merits of this book now. Since studying the Bible in its light we have no desire to kill any one or quarrel with any one about religion. We have learned to love the right of every man to strive for heaven according to his own inspiration. We are taught that it is abominable in the

(Continue on page four.)

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PROPOSALS INVITED

Sealed proposals endorsed "Proposals for construction of buildings, etc., at Oregon State Fair Grounds" will be received by the State Board of Agriculture for the construction of buildings, plumbing, sewerage, drainage, painting, etc., to be done at the Oregon State Fair Grounds, in accordance with plans and specifications on file at the office of W. D. Pugh, architect, Salem, Oregon.

Bids will be received at the office of F. W. Durbin, State street, Salem, Oregon, until Saturday, April 15th, at 1:30 p. m., and then publicly opened.

Bids must be made out on blank forms, which can be secured at the architect's office.

The board reserves the right to reject any and all bids.

W. H. DOWNING,
President of Board

4-4-104-1w

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RED SEAL

Tri'l 2:06
Rec. 2:10

SIRE OF JO SEAL, 2:11 1/4.

Sired by Red Heart 2:19 1/4, the sire of Chain Shot 2:06 1/4.

Red Seal 2:10, Etc.

Dam ALICE M. (trial) 2:25... by Mark Field (son of Geo. Wilkes), Dam of Red Seal 2:10 Al- sire of Daisy Fields 2:08 1/4, Mam-lawed 2:19 1/2.

Second dam DAY BELL... by Advance, sire of Malraska 2:25, etc. Dam of Veritas 2:16 1/4, Vindex 2:20 1/4.

Third dam daughter of Tippe Saib, a thoroughbred.

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