

NEW YORK FASHION LETTER

New York, Oct. 22.—The way that fashionable folk have adopted the Crepe de Chine craze is really something to marvel at. One sees it in the smartest shirt-waist suits for morning wear, with the skirt that clears the ground, and just shows the tip of the tiny black leather shoe. One sees it in the more elaborate luncheon and afternoon frock, where frills and laces are called upon to add to the dressy effect. And one sees it in all of the newest tones in the novel coral and geranium pinks, the new almond, olive and bronze green; in the shot, the printed and the damassee effects for the hand-somest of dinner and ball gowns; and then there is a wealth of elaboration, hand embroideries, real laces, emplacements that glisten with tiny spangles and mock jewelry, and with empire sashes of chiffon and lace that bring out the dull luster of the crepe to perfection. For any and all occasions the Crepe de Chine gown is the correct thing; the only thing to know is how to fashion it to meet the special requirements of each. And this is what the smart girl prides herself that she can do with the result that she presents a distinguished appearance in every gown of her Crepe de Chine repertoire.

A word regarding wedding gowns is always in season, so it may not be amiss to tell the bride-to-be that there is a revolution in handsome wedding gowns for this fall. They will be made as often of hand-embroidered mull as of satin. Both will be used, for satin can never have a superior. It only has a rival. This mull is the French weave, as soft as a spider's web. It is not merely a tracery, but padded and done with the finest floss. The women of today do so much embroidery at home and do it so beautifully, that it is no great expense to have such a gown. If, however, one hasn't the time to do it there is an excellent imitation in some of the shops that develops into a beautiful frock. The gown is dropped over mesaline, which is the softest of all fashionable silks. Under it there is a lace and muslin petticoat. The blouse is made over a boned waste, which reaches from bust to hips, made of taffeta. Tails preserves the shape of the waist and hips over the corset. The loose, drooping effect at waist line is out of fashion. The mesaline and mull is draped over this to follow the lines of the figure, and over the exact waist line the drapery is of liberty satin. There are three corded shirtings up the front. The embroidery is used in a front panel in the center of a six-gored plaited skirt. It is also in two deep bands at the knees and there is a deep top piece of it, lined with white silk net. The sleeves are in two large puffs, finished with two ruffles. The veil is put on in the new way. It is arranged into an Alsatian bow in front, with a tiara of myrtle blossoms. There is a knot of myrtle at the left side of the bodice and two long streamers of it from the white kid prayer-book, which has in its cover a cross in enamel. This is the usual gift of the bride's mother on the day of the wedding.

A number of the new walking costumes seen on Fifth avenue on smart women are trimmed with inch-wide bands of the materials cut to curve and arranged to form odd designs, each band being piped or edged with a line of braid or silk. These curves describe patterns in the center backs of the short coats and on the outside of the new wide sleeves above the elbows.

New coats for automobiling include those of natural seal, a light champagne color, and one of these hangs in full folds from the shoulders, it being fitted about the top. It closes in double-breasted fashion well to the left with large bronze buttons.

The really handsome ready-made silk bodices shown in the smart shops have the fullness of the sleeves above the elbows, and when the sleeves are full length, for many end at the elbows, there is a deep mitaine cuff of the material or of lace or of some other trimming. Postillions are also noted on many of these bodices.

Sensible dressmakers who try to save gowns for their patrons are making three or four girdles with every gown and are fastening them in various ways. One lovely girldie in mink-colored velvet is fastened at the front invisibly with small hooks. Covering these are big embroidered roses, which are arranged to fasten on in such a way as to cover the place where the girldie is fastened together. A handsome girldie of celery-green velvet is caught under a green gold clasp, into which are set masses of green stones, making one shining stomacher of green.

Those who cling to the white waists, and there are women who find nothing so becoming, are making up their new white waists in several tints of white. One handsome waist was of ivory-colored bobbinette over a foundation of champagne white silk, while the trimmings were lace ruffles of ivory white. Thus the three shades of white were all cunningly combined in one waist, to which there were small white lace wheels applied in a shade of blue white, which is known as ash white.

You can get very handsome effects by making rosettes in the new colors and of the new materials. But the material should be of the best, and there should be no attempt at skimping. Too often one takes odds and ends for these important garnitures, and the result is anything but handsome. Use none but your best materials in rosettes.

A great many women like to purchase one handsome gown each fall which can be worn for best all winter. It can be made useful for November wedding wear, and it is quite the thing for formal calls and for the opera. Later in the season it does duty more informally. And when spring comes it can, by a little alteration, come out as a handsome street costume.

Useful gowns can be found in a cloth of Havana brown or of seal-skin brown, light in weight and with a glossy surface. This gown should be made up in the very latest style and it should have the sweep length, the full skirt, gathered or shirred over the hips and the full puff sleeves. The trimming should also be very new.

Blame

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All we can do is give advice. Of course that's easy. But our advice is really worth a little more to you than most people's, for we offer to give you the first bottle of our medicine free, if it fails to help you.

We could not afford to do this unless our medicine was good. Such an offer, on the wrong kind of medicine, would put a merchant prince in the poor house.

Dr. Miles' Nervine, however, as years of experience have proved, is a medicine that cures the sick.

Those whom it cannot benefit—less than one in ten thousand—we prefer to refund their money.

All we ask of you is to try Dr. Miles' Restorative Nervine for your complaint. If you suffer from sleeplessness, nervous exhaustion, dizziness, headache, muscular twitchings, melancholy, loss of memory, weak stomach, poor blood, bilious troubles, epilepsy, St. Vitus' Dance, etc., we will guarantee to benefit you or refund your money.

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SUNDAY SERVICES

Christian Science.

Second Church of Christ, Scientist, 140 Chemeketa street. Services Sunday at 10:30 a. m. and 7:30 p. m. Subject of lesson-sermon, "Everlasting Punishment." Sunday school at 11:4 a. m. Wednesday evening testimonial meeting at 7:30 o'clock. Reading room in the church open each afternoon except Sunday. All are cordially invited.

Unitarian.

Frank A. Powell, pastor. Sunday school at 10 a. m. At 11 a. m. Mr. Powell will speak on "A Gospel of Hope," and at 7:30 p. m. on "John Wesley." A conference of the Unitarian ministers of the Northwest will be held in the church on Tuesday, Wednesday and Thursday, October 25, 26 and 27. A cordial invitation to all.

First Methodist Episcopal.

Rev. W. H. Selleck, minister, residence 225 Church street. The pastor will preach at 10:30 on "The People and the Pulpit," and at 7:30 on "The Intense Energy of the Christian Life." Epworth League at 6:15. Subject "How Can We Enlarge and Improve Our Work."

Central Congregational.

Nineteenth and Ferry streets. Sunday school at 10 a. m. Endeavor meeting at 6:30 p. m., followed by song service. No preaching service, as it is the pastor's day at Willard. Bible study meeting Thursday evening.

Christian Science.

First Church of Christ, Scientist. Services: Lesson-sermon and children's classes at 11 a. m. Subject of lesson-sermon, "Everlasting Punishment." Wednesday evening meeting at 7:30 p. m. Reading room open daily except Sunday. Christian Science hall, corner of Court and Liberty streets.

Salvation Army.

Sunday services: Holiness meeting at 11 a. m. Junior meeting at 1:30 p. m. Family gathering at 3 p. m. Great battle for souls at 8 p. m. Meetings every night except Monday.

Mr. C. T. Hurd will speak at the W. C. T. U. hall on Sunday afternoon at 4 o'clock.

Rev. H. A. Ketchum will be the speaker at the meeting for men in the Y. M. C. A. rooms tomorrow (Sunday) afternoon at 3:30. Come enjoy a pleasant hour. A special feature of the meetings will be the music. A welcome is extended to all men.

Rev. Moy Lang, superintendent of the Chinese mission school, of Portland, Ore., will give a literary program at the Yew Park United Brethren church, corner Twelfth and Mission streets, Saturday, October 29, 1904. Everybody invited to attend and enjoy an evening of rich thought and simple eloquence from these educated and Christian Chinese. The object of the entertainment is to advertise the school and create an interest in practical missionary work. Admission free. A collection will be taken to defray the expenses.

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A musical entertainment for everybody. Something new for people on the street in front of Geo. C. Will's Music Store.

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and be cleaned. We have the only steam table in Oregon for this work and guarantee satisfaction. Those blankets probably need attention, too, and remember we have the only facilities for handling this work outside the woolen mill.

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10-17-1m*

Has Returned to Salem.

Dr. A. T. Roberts, the eye specialist, has returned to Salem, and has offices in the Eldridge block, where he will be pleased to meet all his old patients and friends. Room 21 Eldridge block.

10-19-1f

Burlington Route

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