

MALAY OR ARYAN AINOS OF JAPAN

A Strange People Low in the Scale of Humanity, Yet Having Characteristics Showing They Are "White", A Stranded Fragment of the Caucasian Race That Has Traveled Backward.

The strangest race of men in the world is to be investigated by Prof. Frederick Starr of the University of Chicago. He will go to the island of Yezo, in the Japan group, and study the mysterious race of Ainos, who are regarded by many scientists as the nearest approach to the missing link. The expense of the expedition is to be borne by the St. Louis exposition, which hopes that he will bring back a few of these queer humans to exhibit at the fair.

The Aino for which Prof. Starr has gone is pronounced "eye-know" by a lot of people who don't, and "eye-knew" by a lot of others that didn't. Some of those who call it "eye-knew" have gone so far as to say that the Aino prefers it that way, but as neither other pronunciation he is regarded as too mild and easy going over to make a protest one way or another, the reader may have his choice.

From a physical point of view this native of the island of Yezo is a little, sawed-off imitation of the Japanese. He is heavier and stronger than his almond-eyed neighbor, and has been regarded indifferently either as the missing link of the Darwinian theory or as a stranded type of the Aryan race, which, once marooned on the island, forgot to wash its face until all trace of its original color or lack of color was lost in the slime and dirt of the island surroundings. Prof. Starr does not believe in the Darwinian possibility. He believes that the Aino, with his level eye, is a white man, and on this presumption he means to dig a few specimens out of their native adhesive environment and bring them over to the St. Louis midway, without reference to the Chicago midway.

Without History or Ambition.

One hundred years ago the Aino was in the midst of the stone age. Within a century his touch with the Japanese has brought him to the horizon of the age of steel. Yet as a people they have no written language, no records of a past, and no ambitions for a future. Today the Aino kills his game in the woods with a bow and arrow that is as old as the history of man, despite the fact that his Japanese neighbor is an expert

CLEANLY WOMAN.

Erroneously Thinks by Scouring Her Scalp That She Cures Dandruff.

Cleanly woman has an erroneous idea that by scouring the scalp, which removes the dandruff scales, she is curing the dandruff. She may wash her scalp every day, and yet have dandruff her life long, accompanied by falling hair, too. The only way in the world to cure dandruff is to kill the dandruff germ, and there is no hair preparation that will do that but Newberr's Herpicide. Herpicide by killing the dandruff germ, leaves the hair free to grow as healthy as Nature intended. Destroy the cause, you remove the effect. Kill the dandruff germ with Herpicide. Sold by leading druggists. Send 10c in stamps for sample to The Herpicide Co., Detroit, Mich.

Daniel J. Fry, Special Agent.

at weapon making and has forbidden the use of the poisoned arrow of another age. Occasionally his daughter will deface her mouth with hideous tattooing, which also has been forbidden by the Japanese government. For the Japanese is his master, and of this relation between the two people Hitchcock has observed:

"We have here the remarkable instance of the close association of two distinct races, one superior and powerful, the other degraded and weak, working together day by day, living in contiguous villages, intermarrying more or less, and yet, after a century of such intimacy, as distinct in their character, habits of life, superstitions, and beliefs as though they had never come together. The Aino has not so much as learned to make a reputable bow and arrow, although in the past he has had to meet the Japanese, who are famous archers, in many battles. It is a most remarkable example of the persistence of distinct types together, when the conditions are apparently favorable for the absorption of one by the other. The Aino, being unable to affiliate more closely with the Japanese, remain distinct and apart, and are therefore doomed to extinction from the face of the earth."

Queer Types of Women.

Approximately, there are 17,000 Ainos in the island, and it is conceded that they are dying out. Where the Aino has intermarried with the Japanese the offspring have been short lived and unhealthy. Polygamy has been tolerated in the island, but it has not been much practiced. Perhaps one reason for this is that, while under ordinary circumstances a woman is one of the least considered institutions of their barbaric state, this same woman sometimes turns from her hopelessness, and, in the terms of the British soldier, "runs amuck."

Out of this hysterical condition the Aino woman becomes a tigress in the full sense of the English term, until the Aino man no ghost in his calendar of superstition has the terror for him that the ghost of a woman has. Yet, meeting women in the streets and roadways, the men exact the roadway and the women usually make the most elaborate of humble bows to their bearded superiors. If the woman wishes to speak in the company of men she rubs her forefinger across her tattooed upper lip until the action has been recognized by her superiors; after which she may speak, provided her lord gives express permission in words.

For in the Aino region the women may not pray, for the reason that they have no souls; they may not drink the Japanese sake, upon which nine out of every ten Aino men have earned the title of drunkard; but everywhere repressed and demeaned by their lords, most of them sink into a stolid, expressionless indifference of middle age; a few, having nothing to gain or lose, are transformed into

the furies of married life destroying the god sticks of their husbands, without which the man is shunned by his gods and by his own people; and not infrequently these women, finding life unbearable, commit suicide.

Women Tattoo Their Lips.

In their youth many of these women are pretty, but their beauty is short lived, even where they escape the ugliness of the tattooed upper and lower lips. This disfigurement is supposed to have come from the desire of the women to affect the hairiness of lip characteristic of the men. In the process the skin of the lips is cut in slashes parallel with the lines of the mouth, and afterward there is a crosshatching of these lines. With these cuts opened wide, soot from birch wood is rubbed into the slashes, after which washings with water of ash bark make the soot indelible. For days after the process the lips of the young woman may be too sore to admit of taking food or uttering speech, but her beauty has been assured by the process and nothing else matters. It is as commonplace a concession as a French heel or a pierced ear in civilization.

The regulation thatched house of the Aino is more picturesque outside than comfortable and clean within. The floor is of boards, but on these is an accumulation of dirt which easily might conceal that fact. In the center of this floor is a depression, perhaps three by five feet, which serves as a fireplace, the smoke finding its way when it can through an aperture under the roof. In all seasons a pot of Japanese manufacture hangs over the fire, and in it bubbles, and smokes, and steams an indescribable mixture of flesh, and rice, and roots, which are combined into food for the family. Dried fish are strung from rafters and beams, vegetables are hung in festoons; and over all settles a thick, shiny coating of smoke in the warmest and lightest days of the year the smoke in one of these houses will make eyes unaccustomed to it water to the point of blindness. At night a large, flat mussel shell, filled with oil and supported by three sticks in the ashes, gives light through a coarse wick, revealing one or more god sticks of the household painted in the ashes, and casting ghastly shadows over the hairy and tattooed faces of the kindly savages hovering around the embers of the fire.

Try to Forget Death.

Death is something to be forgotten by the living Aino as soon as is possible. Crude wooden monuments are erected and a man is buried with his weapons and his household implements beside him, but the burial places are far from the haunts of the living and are rarely visited. Significant in this regard, the Aino, with all his cruel punishments for crime, never has executed even the most cold-blooded of murderers. The criminal is bound to a cross for a week, and after his release receives some sound advice from the judge, after which he may take his place among honorable men. This is the modern method. Once a murderer had his nose and ears cut off and the tendons of his feet severed. Trials proving the guilt or innocence of the accused ones are novel. One of these is the ordeal requiring the suspected one to take a stone from the bottom of a kettle of boiling water; the other is for him to lift a piece of red hot iron. In the case of the innocent burns should not result from either of these tests.

Worship of the Bear.

The religion of the Aino is a primitive nature worship. The gods are invisible and formless, the god of fire leading the others, who are accredited to the mountains, woods, and streams. The bear worship and its attendant feast is one of the striking rites of the people.

The creature is captured young and is reared upon mother's milk so an age when it may take fish and flesh food. The bear pen is one of the features of every village, and in it the creature is fed and cared for from spring till October, perhaps, when the creature is strong enough to threaten the cage. While there is a sacredness attached to the bear, it is not regarded as the gods of the Ainos, for before killing the creature for the bear feast an explanation is made to the gods concerning the sacrifice.

While this ceremonious explanation and drinking of sake is going on, the woman who nursed the bear sits at one side, silent and intears. Offerings of sake are made to the bear in the cage, and dancing around it finally arouse the creature within, which not infrequently sets up a howl. The animal is taken out of the cage by three of the bravest young men, and is led around by them as a concession of freedom. Three blunt and ornamented wooden arrows are shot against him, and then, with a stick in his mouth, the creature is led outside within the sacred fence and crushed by means of a heavy log.

upon which the people balance and teeter

When the bear is cut up for the feast the head is left within the skin, and this skin is not removed from the skull till the day following the feast, at which most of the male feasters are made drunk from sake. Afterward the skull is placed upon the sacred hedge as an object of veneration.

An Instance of Growth.

It is a pleasure, in this day of great industrial combinations, to note an instance where an independent concern has attained to mammoth proportions, and has grown steadily but surely for years from a small beginning into the fullness of the present time. Such an institution is cited in the seed business of D. M. Ferry & Co., which for nearly half a century has gone forward each year, constantly adding new customers and retaining its old ones, until it is today the source of seed supply from which the great crops of this country spring. Seed houses have come and gone—some survived and flourished for years, but finally succumbed for one reason or another—while Ferry's kept growing all the time. Thousands of farmers, gardeners and flower growers look to them year after year for the seeds from which the prosperity of their fields and gardens is to grow, and the fact that they are never disappointed in Ferry's seeds is the secret of the wonderful expansion of this popular firm. You can buy their seeds in every city, town or hamlet of this land, and you are always certain that they are fresh, true to name and sure to grow. Their 1904 Seed Annual, a valuable guide in the selection of the proper seeds to plant, will be sent free to all readers of The Capital Journal who apply to D. M. Ferry & Co., Detroit, Mich.

MAKE PEACE WITH YOUR STOMACH

You Are Certain to Lose if You Attempt the Use of Force and Violence.

You cannot force your stomach to do work that it is unable and unwilling to do. It has been tried time and time again with always the same result. The stomach is a good and faithful servant; but when pushed beyond the limit it rebels. Some stomachs will stand much more abuse than others, but every stomach has its limit; and when that limit is reached it is a very dangerous and unwise procedure to attempt to force it into doing further work. The sensible and reasonable course is to employ a substitute to carry on the work of digestion and give the stomach an opportunity to recuperate and regain its lost strength.

Stuart's Dyspepsia Tablets are the only perfect substitute to take up and carry on the work of the tired, worn-out stomachs. They are natural and easy in their work and cause no disturbance in the digestive organs. They contain all the essential elements that make up the gastric juice and other digestive fluids and will digest any food that a strong, healthy stomach will, and do it in the same time and in the same way. They work independently of surrounding conditions and the fact that the stomach is weak or diseased does not influence them at all in their useful and effective work. They will digest food just as well in a glass jar or bottle as they will in a stomach. You can see that for yourself by putting one of them into a jar with a square meal and some water to enable it to work. Stuart's Dyspepsia Tablets, by thus relieving the stomach of its work, enable that organ to rest and recuperate and regain its health and strength. The process is perfectly natural and plain. Nature will heal the stomach just as she heals a wound or a broken limb, if she is not interfered with and is permitted to do her work in her own way. All interference is prevented by Stuart's Dyspepsia Tablets.

Stuart's Dyspepsia Tablets are for sale by druggists everywhere at 50 cents a box and if you are afflicted with dyspepsia, one box will make you feel fifty times better. You will forget you have a stomach and rejoice in the forgetfulness. No druggist would be so shortsighted as to try to get along without Stuart's Dyspepsia Tablets, for they are so popular and are so well known for the good they have done and the happiness they have caused that any druggist caught without them would lose the confidence of his customers and be regarded as below the standard. His business would suffer as a result and his patrons would go to other stores and buy their other drugs there as well as their Stuart's Dyspepsia Tablets.

PE-RU-NA NECESSARY TO THE HOME.

A Letter From Congressman White, of North Carolina.



HON. GEORGE H. WHITE.
Congressman George Henry White, of Tarboro, N.C., writes the following letter to Dr. Hartman in regard to the merits of the great catarrh cure, Peruna:

House of Representatives, Washington, Feb. 4, 1890.
Peruna Medicine Co., Columbus, O.
Gentlemen—"I am more than satisfied with Peruna, and find it to be an excellent remedy for the grip and catarrh. I have used it in my family and they all join me in recommending it as an excellent remedy."

Very respectfully,
George H. White.

Mrs. Nannie Wallace, Tulare, Cal., President of the Western Baptist Missionary Society, writes:
"I consider Peruna an indispensable article in my medicine chest. It is twenty medicines in one, and has so far cured every sickness that has been in my home for five years. I consider it of special value to weakly women, as it builds up the general health, drives out disease and keeps you in the best of health."

Mrs. Nannie Wallace.
If you do not derive prompt and satisfactory results from the use of Peruna, write at once to Dr. Hartman, giving a full statement of your case and he will be pleased to give you his valuable advice gratis.

Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, Ohio.

DRIGGS SERVED HIS TIME

New York, Jan. 13.—Former Congressman Driggs, who was fined \$10,000 and sentenced to serve one day in prison, was released at 6:30 this morning, after being in a cell all night. He was met by friends and driven away in a carriage. The fine was promptly paid.

Tried for Murder.

Allentown, Pa., Jan. 13.—A jury was secured this morning to try Alois Cokstein for being accessory to and after the fact, in the murder of Mabel Bechtel, whom he loved.

Will Probated.

The will of the late Robert T. Ray, who died May 30, 1903, has been admitted to probate. The will bequeaths the property, valued at \$4500, to Angie Ray, to be retained by her, unless she marries again, when it shall go to the children. These are Mrs. Lou M. Johnson, Salem; M. T. Marion; Clyde Ray and Elmer E. Ray, of Lansing, Mich.
Mrs. Ray was named as executrix to serve without bonds, and she was so appointed.

CIVIL SERVICE JARRED

House in Committee of the Whole Cuts off Funds

If the Committee Action is Endorsed Civil Service Will Go Out of Business

Washington, Jan. 13.—The house today in the committee of the whole carried an amendment offered by Bryan, striking out the appropriation of \$170,000 for maintenance of the civil service commission. Bryan gave notice that he would demand the yeas and nays vote on the amendment when the bill is reported back to the house.

Ex-Minister Denby Dead.

Buffalo, N. Y., Jan. 13.—Charles Denby, formerly United States minister at Peking, died suddenly at the Hotel Sherman, in Jamestown, this morning, where he delivered an address Tuesday night.

Denby was a noted diplomat, and served nearly 14 years in diplomatic service. He was at Peking through both of Cleveland's terms and 10 months under McKinley. He was a member of the commission which investigated the army accounts of the war with Spain, including the embalmed beef, and was a member of the Philippine commission with Taft and Schurman. Practically he has been retired since that time.

Assassins Preparing.

Belgrade, Bulgaria, Jan. 13.—Great quantities of war material are passing through Serbia toward Bulgaria, indicating that the latter is preparing for eventualities.

To Have Consuls.

Berlin, Jan. 13.—A committee of the Reichstag today decided to establish consulates at Atlanta, Seattle, New Orleans and St. Paul.

HARPER WHISKY

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544 Garfield Avenue, CHICAGO, ILL., October 9, 1902.
After doctoring for eleven months and taking forty-three bottles of medicine and finding no relief for leucorrhoea, resulting from irritation of a fallen womb I took Wine of Gardui and fourteen bottles cured me. This seems strange but it is the simple truth. Wine of Gardui helped me from the time I began taking it and having heard it praised so highly by friends who had tried it I felt satisfied that it would help me, and it did. It cured me. Took every bit of ache, pain and headache, cramps and dragging down sensations away till I felt young, strong and happy once more. It is a wonderful medicine and a true friend to women. When I look back on the months of torture I had it seems like a hideous nightmare. Wine of Gardui will cure any woman I believe. I have more faith in it than all other medicines combined.

Francis Kingsley
Vice-Pres., Chicago Historical Club.

How can you refuse relief when you know you are growing worse day after day? Shooting pains, irregularity, inflammation and bearing down pains make thousands of women miserable. Why drag through life never enjoying anything? Wine of Gardui has made over 1,500,000 weak and suffering women well and strong. We ask you to go to your druggist today and secure a \$1.00 bottle of Wine of Gardui and begin to take it at once. Do that and the health Mrs. Kingsley writes about will soon be yours. If you think special directions are needed in your case, address, giving symptoms, Ladies' Advisory Department, The Chattanooga Medicine Co., Chattanooga, Tenn.

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Wholesale and Retail
Roche Harbor Lime, Alsen Cement,
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And all kinds of Building Material. All kinds of Heavy Hauling and Transfer Work done on short notice.
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Department offers special inducements to those who wish to save money. Especially who can save only in small amounts, also to those who have money on hand which is not earning interest. Deposits of one dollar or more received at any time. Pass book issued to each depositor. Interest credited on January 1 and July 1.

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Experienced cutter and fitter. Will guarantee all work. Also cleaning, pressing and repairing.
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