

Grand Opera House

JOHN F. CORDRAY, Manager.

SATURDAY, APRIL 18

An event of much importance.

The Great Tolstol Play

Resurrection

Now playing to crowded houses in New York, London, Paris and Berlin and exciting the curiosity of the entire world. Management of Alden Benedict. Produced with special scenery for every act and a cast of extraordinary merit.

PRICES, 75c, 50c 35c. Reserved seats on sale at box office Saturday at 9 a. m.

Grand Opera House

Monday Evening, April 20.

Miss Ellen M. Stone

The American Missionary will deliver a graphic recital of her experiences

While Held in Captivity

by Macedonian Brigands for 172 days pending the payment of a ransom of \$65,000.

Tickets 75c, 50c and 25c. Reserved seats on sale at box office Monday 9 a. m.

Underauspices of

The First Congregational Church and management of Major J. B. Pond, New York.

Captain Hobson,

Hero of the Merrimac

—Lectures on—

"America, Mistress of the Sea"

Saturday, April 18, 8 p. m.

M. E. CHURCH.

Admission 50c; reserved seats 75c. Tickets on sale at Patton's, under auspices of Y. M. C. A.

WOOL GROWERS' POOL.

Meeting of Wool Growers for April 25th.

All wool growers of Marion and Polk counties are invited to meet in the city hall, in Salem, Saturday, April 25, 1903, at 1 o'clock p. m., for the purpose of organizing and disposing of our clip to the best possible advantage.

H. W. DOWNING,
C. F. HEIN,
A. T. WALN,
Committee.

Notice

On and after April 20 we, the undersigned retail druggists of Salem will close our places of business at 5 p. m., excepting Saturday nights, when the hour will be 10 o'clock. D. J. Fry, Steiner Drug Company, E. Osterlander, G. W. Putnam, S. C. Stone, E. J. Riggs, J. M. Haberley, F. G. Haas.

CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of *Chas. H. Fletcher*.

Notice.

Sealed bids will be received by the undersigned up to 1 o'clock p. m., May 8, 1903, and then publicly opened in the presence of the county commissioners' court for Marion county for the following work:

For building a bridge across the east branch of Pudding river, on the county road leading from Salem to Pratum.

For building a bridge and making a fill at the west branch of Pudding river near the residence of Dick Swartz, on the same road.

For building a bridge and making a fill on the county road leading from Mt. Angel to Monitor, near the residence of J. H. Simmons.

The work to be done according to the plans and specifications on file in the county surveyor's office. Bids on the several pieces of work must be separate. Each bidder must enclose a certified check for 5 per cent of the amount of his bid, as by law required. The county commissioners' court reserves the right to reject any and all bids.

B. B. HERRICK, JR.,

County Surveyor.

By W. J. Culver Deputy. 16-d-w-21

IN TOUCH WITH THE PEOPLE

Tolstol's Great Play Resurrection Tonight

A Vivid Portrayal of Human Strength and Weakness

The two principal characters in Tolstol's latest masterpiece "Resurrection" that will have its production at the Grand opera house tonight Maslova and Nekhludoff, bring forward two of the strongest drawn characters ever shown in any stage story. In the character of Maslova, the greatest emotions to which woman-kind are subject must be expressed, the contrasts in her moods being the absolute antithesis of each other. The subtleties of this intensely human "World type" of woman, as pictured by Tolstol whose genius pictured a human creature that was signed against, a creature who was plastic, but a creature as God made her, to be used or abused by a stronger personality—his conception of this unfortunate has been most magnificently described. The character of Nekhludoff, has benefited in the adaptation. In the book his sacrifice seems to be of a more or less selfish nature; he is always retrospective, his deductions principally concern his personal ego. The salvation of his own soul seems more paramount than that of Maslova. As the English people would express it, he appears somewhat in the light of a " prig." The reverse of this is attempted in the play, and he seems thereby the more attractive and sympathetic.

"Resurrection" as dramatized from the original Russian manuscript will be found one of the strongest dramatic plays of the day.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O. We, the undersigned have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by their firm.

West & Truax, Wholesale Druggists, Toledo, O. Walding, Kinan & Marvin, Wholesale Druggists, Tol do, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75c per bottle. Sold by all Druggists. Hall's Family Pills are the best.

W. C. T. U. Report.

EdJournal: Perhaps a report of what the W. C. T. U. are doing in our city might be of interest to your many readers, so we will give one as condensed as possible, as we are adverse to taking more space than is necessary.

We have a membership of one hundred and fifteen enrolled, eighty-six of whom having paid dues are entitled to a full membership; five honorary members. We have held regular

Twice

Pronounced Dead—Heart Trouble.

Doctor Finally Told Me to Take

Dr. Miles' Heart Cure—It Cured Me.

Dr. Miles' Heart Cure cures heart disease by removing the cause. It strengthens the weakened heart nerves; it regulates the heart's action; it enriches the blood, improves the circulation and replaces sickness with health, weakness with strength, misery with happiness. Do not delay treatment. If your heart flutters, palpitates, skips beats, pains, if slight exertion causes shortness of breath, your heart is weak and you should at once begin the use of Dr. Miles' Heart Cure.

"Dr. Miles' Heart Cure has been of inestimable value to me and I doubt if I should have lived it all but for others statements of its beneficial results. I suffered from valvular heart trouble for a number of years, was given up to die on several occasions, and twice pronounced 'gone.' In September, 1902, the date of my last severe attack, my physician advised me that there was no hope. The valves did not close at all, there was constant regurgitation, and the circulation was so sluggish that the slightest effort caused fainting, followed by muscular contractions, each one seeming the very thought of death. I began taking Dr. Miles' Heart Cure under my doctor's care and when the first bottle was gone I was ordered to buy a half-dozen more. The effect of the seven bottles was something remarkable. I am now restored to a condition of good health and feel fair to enjoy many years of life."—Mrs. A. A. Stowe, Los Angeles, Cal.

All druggists sell and guarantee first bottle Dr. Miles' Remedies. Send for free book on Nervous and Heart Diseases. Address Dr. Miles Medical Co., Elkhart, Ind.

meetings every Tuesday afternoon but two during the year, and religious services on Sabbath afternoon, which were conducted by the pastors of the several churches of our city.

At the request of the undertaker we have held three funeral services for strangers within our gates.

We have had some of the best lecture talent to be obtained, such as Col. Loblenki, Mrs. Teats, Miss Holister, all of national fame; and also our own loved president, and others.

At our annual meeting reports of the several departments were most cheering. Good work has been done, and would space permit would give them to the public, but will only say if there can be any distinction made, that the report of the matron of the hall and the superintendent of literature should have especial mention.

The ladies have done a large amount of self-sacrificing work, but at the close of the year they feel that they are well repaid in the hope that some good has been done, that the Master has been honored and that some struggling soul has been shown the right path of well doing, and they take up the work of the new year with renewed courage.

BEET SUGAR.

It Was Born of France's Isolation During the Napoleonic Wars.

Sugar as an article of food was not known to the ancients. Mankind has always exhibited the greatest fondness for sweets, and from the earliest times the demand was supplied by honey.

The royal psalmist sets up honey and the honeycomb as the highest standard of material sweetness. A land flowing with milk and honey was the picture drawn by the most ancient poets to describe an earthly paradise. Romans of the last days of the republic, and subsequently of the time of the empire, who were at the same time the most luxurious epicures and the grossest feeders the world ever knew and spared neither money nor exertion to secure every delicacy possible for their tables, had no knowledge of sugar, but robbed the bees to obtain sweets for their famous honey cakes and other confectionery.

Sugar was made in India and Arabia in the earliest times, but it was not brought into Europe until the invasions of the Mohammedans into the countries around the Mediterranean sea, in the seventeenth century. The Moors cultivated the cane in the countries of north Africa, and they introduced it into Spain. The Spaniards, about 1510, planted sugar canes in their West Indian possessions, whence it spread through Spanish America and into the French province of Louisiana. The cane was the original source of sugar, and so remained up to the time of the Napoleonic wars in Europe. The ports of France were so closely blockaded by the British fleets that it was impossible to secure sugar from any tropical countries, and Napoleon assembled the chemists in France and commissioned them to discover some means of making sugar out of material found in the country, at the same time offering a large reward. This proceeding resulted in the production of sugar from the beet.—New Orleans Picayune

DAVID GARRICK.

The Great Actor's Art and His Wife's Ruffled Feelings.

Mrs. Garrick's admiration of her husband's dramatic talents was intense, and on his great nights she would hang over her box, next the stage, in rapturous delight. The one flaw in her idol, she claimed, was a taste for low life, for which she blamed him greatly. Insisting that he loved better to play Sereno to a low lived audience than one of his superior characters before an audience of taste.

On one particular occasion she was in her box in the theater when Garrick's impersonation of Richard III. was applauded to the echo. In that day a farce followed the tragedy of the evening, and as Mrs. Garrick rose to leave before her husband came to the box to say he had some business in the greenroom which would detain him, so most unwillingly the lady was obliged to acquiesce and remain through the closing entertainment. This proved to be a comical series of blundering adventures, which had befallen a countryman who, had left his farm to see London and on his return gave his neighbors an account of the wonders he had met.

This characterization was received with such peals of applause that Mrs. Garrick, ever zealous of her husband's fame, began to think it rivaled those lately lavished on Richard III. Her feelings were nearly worked up to fever heat when she was attracted by the frantic efforts of her little spaniel dog to overleap the balcony that separated him from the stage, when she immediately became aware of the truth that the actor was Garrick and exclaimed, "Strange that a dog should know his master when the woman who loved him best in the world could not pierce his disguise."

Wealth in Lapland.

What the buffalo was to the Indian the reindeer is to the Lapps. At the present day the wealth of a Lapp is calculated in reindeer. Thus, when the people speak of a man's estate they say, "He is worth so many deer." Those who have only fifty or sixty head are poor servants, and their deer are put with those of their "betters." To have any kind of social standing in Lapland one should possess at least 500 of these animals. A Lapp is considered well off when he is the happy owner of not less than 1,000 reindeer.

DID NOT LIKE THE SERMON

Says it Should not be Delivered to Mixed Audience

Minister no Doubt Looking to Ends, not Means

On Monday night the editor of the Plaindealer went to hear a noted evangelist of the Presbyterian Presbytery of Los Angeles, Calif., speak in the Southern Methodist church and found the speaker to be very earnest and positive in his utterances and he denounced wrong doing in no uncertain sound, and we think that if the talk had been to the mature men and women that there could have been no objection to what he said; but when he mentioned horrible crimes, unnatural crimes, red-handed murderers of innocents, more damnable in its nature than Herod's crime at Bethlehem, and speaking as he did to children, young men and young women sitting beside them the recital of such affairs must have brought the blush of offended modesty or virtue or it had a tendency to blunt and deaden the finer sensibilities of refined natures. Now the writer has heard many of the noted evangelists of the country and he never heard such recitals of depravity uttered from a pulpit before. This may be the kind of preaching that it takes to wake up Oregon sinners. It may be that the very terrors of hell have to be invoked to save souls on the Pacific slope, but one thing is certain, and that is, the fear of the devil does not create a love for God and the blazon effrontery of parading the lowest forms of vice and crime to the young and old, to virtuous and vicious, to pure of heart and morally depraved has not a tendency to make pure the mind of either class; and if the good and evil thoughts aroused by the preacher could have been weighed in the balance we believe that the sentence "mene, mene, tekel upharsin" would have been written against the preacher's sermon. Now we have no desire to place any stumbling block in the way of any preacher who is sincere and earnest, but there are times men have zeal without knowledge and we think that the preacher lacked a knowledge of the effect of suggestive evil when he talked of crime in the manner he did. Part of the crimes he denounced were possibly uncommon. Some were positively uncommon, and before there will ever be a change and turning away from some of the offenses there will have to be a thorough upheaval of society affairs going down to the very foundation of our civilization. Not only among the so-called wicked and vicious but among the very elect; and for a preacher to denounce free thinkers for offenses common among professed Christians is entirely out of place, for it has not even the merit of whipping the devil around a stump.

Still the Favorite.

For short order meals the White House Restaurant is the leading place. Open day and night. Prompt service.

Strong's Bakery

And restaurant is Salem's best eating house. This house is patronized by everybody. The best service that can be had.

All Men Wear Shoes.

The Packard shoe is guaranteed to give as good satisfaction for \$3.50 as the ordinary shoe that is sold at \$4.00 to \$5.00. One trial will satisfy you. Sold at G. W. Johnson's clothing store, Salem.

KILL THIS GERM

THAT CLUSTERS AROUND AN UNHEALTHY HAIR—CAUSING DANDRUFF FALLING HAIR FINALLY BALDNESS

"Destroy the cause, you remove the effect."

HERPICIDE

eradicates the germ, promotes the growth of the hair. For sale by all druggists. Price \$1.00.

For sale by Daniel J. Fry. Send 10 cents in stamps for sample to The Herpicide Co., Detroit, Mich.

There is a charm which compensates so much for the lack of good looks that they are never missed, and when combined with good looks it doubly enhances them. The name of this charm is a sunshiny disposition. If things go wrong, as they will go once in awhile, does it mend matters to cry over them? Sensible women will say no, but women who do not know how to control themselves will say: "Yes, it does me good to cry. I feel better after it." There are times when tears must come, but these are beautiful, holy tears. Quite the contrary are the tears shed over selfish, petty annoyances "to relieve nerves." The grandest quality of the human mind is self control. Why? Because it is the mastery of the soul's divine nature over the body's human nature and therefore imparts that nobleness to the mind from which beauty gains its soul.

Broom For Woodwork.

I wish to describe a covered broom for sweeping hardwood floors and dusting woodwork. Get a sheep felt from the tanner, cut a case to loosely fit a broom. Avoid seams across bottom by holding the felt and marking the pattern. Overcast the seams with strong thread. After first seam turn the case, sew the second seam from inside and when finished pull over the broom. Fasten by wrapping around the handle. If you wish dry or damp cloths, tie them around the broom. When cleaning the case, let it remain on the broom. Use plenty of soap and water.—Exchange.

Dusting.

It is no use whatever to dust with a feather duster if the object in view is really the removal of dust. The feathers merely scatter fine particles abroad, which would be much less injurious if permitted to remain on the original articles. Always employ a soft cloth, shaking it at frequent intervals. If something else is really needed to relieve the monotony of continual stooping, a lamb's wool duster is the best possible substitute.

To Curl Feathers.

To curl feathers first dampen them, then roll them in curling pins, in exactly the same way one would curl the hair. Leave them in the pins for twenty-four hours or so and then comb them out, when they will be found to curl most beautifully.

A Couple of Halls.

In General Moore's command was an Irish soldier who, having been asked if the Hollanders were a hospitable people, immediately replied: "They are that; too much so. O! was in the hospital all the time O! was there."

This criticism is quite on a par with that of the Englishman who objected to the French because he said the stupid idiots couldn't understand their own language when he spoke it to them.

Most Important News He Had.

"Well, John, I am going to your native town, and if I see any of your folks what shall I tell them?"

Proud Youth—Oh, nothing, only if they say anything about whiskers just tell them I've got some.—Stray Stories.

Hard Patients.

Young Doctor—Which kind of patients do you find it the hardest to cure?

Old Doctor—Those who have nothing, the matter with them.

Saving the Pennies.

Some people's idea of economy is to break every dollar they get hold of up as to save up the pennies they receive in change.—Baltimore American.

Over the world more sunshine and less moonshine.—Dallas News.

The Wrong Man Sure.

An amusing street incident happened recently. A young lady left her husband's side to look into a window. On leaving it she took, as she thought, her husband's arm, and continued her conversation.

"You see," she said, "you don't even look at anything I want you to see. You never care how I am dressed; you no longer love me. Why, you have not even kissed me for a week, and—"

"Madam, I am sorry; that is my misfortune, not my fault," said the man, turning around.

The lady looked at him and gasped. She had taken the arm of the wrong man.—Exchange.

Of course she had, or she wouldn't have had time to gasp, not till—well not till her gasper had been saluted.

If you are troubled with impure blood, indicated by sores, pimples, headache, etc., we would recommend **Acder's Blood Elixir**, which we sell under a positive guarantee. It will always cure Scrofulous or Syphilitic poisons and all blood diseases. 50 cts. and \$1.00. D. J. FRY, Druggist.

SUNDAY SERVICES.

W. C. T. U.

Rev. T. F. Royal will preach in the W. C. T. U. hall Sunday, April 19th, at 4 p. m.

St. Paul's Episcopal.

Services on Sunday at 7:30 a. m., 10:30 a. m. and 7:30 p. m. Sunday School at 12 m.

Methodist Episcopal.

John Parsons, pastor. Services at 10:30 a. m. and 7:30 p. m. Sunday School at 12 m. Epworth League at 6:30 p. m.

Central Congregational.

Sunday School at 10 a. m. Endeavor meeting at 6:30 p. m. Preaching

services at 11 a. m.—conducted by Rev. W. D. Trover.

First United Brethren.

Oscar Oliver, pastor. Sunday School at 10 a. m. Preaching services at 11 a. m. and 7:30 p. m. Christian Endeavor at 6:30 p. m.

First Baptist Church.

Corner Liberty and Marion streets. F. W. Cliffe, pastor. Morning service 10:30; Bible school 12; Young Peoples meeting 6:30; Evening service 7:30.

Leslie M. E.

South Salem. W. S. Gordon, pastor. Preaching at 10:30 a. m. and at 7:30 p. m. Sunday School at 12 m. Epworth League at 6:30 p. m. Junior League at 3:30 p. m.

Lutheran Church.

East State street. Quasimodogenit Sunday. Rev. Ad Eberle, pastor. Sunday school 10 a. m.; Altar service 11 a. m.; Sermon 11:30 a. m. Strangers welcome.

First Unitarian Church.

Corner Chemeketa and Cottage streets. Frank Abram Powell, pastor. Services 11 a. m. and 8 p. m. Morning subject, "Our Glory," evening, "Well Doing." Mrs. Hinges will sing.

Y. M. C. A.

Corner Commercial and Chemeketa streets. President W. H. Lee of Albany college will address the meeting for men Sunday afternoon at 3:30 o'clock. Special music. All men invited.

United Evangelical.

In the United Evangelical church, Cottage street near Center, the pastor, Charles T. Ford, will preach in the morning at 11. In the evening Bishop W. F. Helt, of Allentown, Pa., will preach at 7:30. Christian Endeavor at 6:30 p. m.

First Congregational.

Rev. W. C. Kanter, pastor. Services at 10:30 a. m. and 7:30 p. m. Morning subject: "The Sweet Uses of Adversity." Sunday School at 12 m. Junior Endeavor at 3:15 p. m. Y. P. S. C. E. at 6:30 p. m. Evening subject: "The Goodness That Does Not Last."

First Presbyterian.

H. A. Ketchum, pastor. Preaching services at 10:30 a. m. and 7:30 p. m. Sunday School at 12 m. Young People's meeting at 6:30 p. m. Subject of morning sermon: "After the Thoughts of Easter." At 7:30 p. m. Rev. W. H. Lee, president of Albany College, will preach.

Christian Science.

Second Church of Christ, Scientist, Chemeketa street, west of city hall. Services at 10:30 a. m. and 7:30 p. m. Subject of lesson sermon: "Probation After Death." Sunday School at 11:45 a. m. Free reading room in church open each afternoon, except Sunday. All are made welcome.

Christian Science.

First Church of Christ, Scientist, Lesson sermon and children's classes at 11 a. m. Subject of lesson sermon: "Probation After Death." Wednesday evening meeting at 7:30 p. m. Reading room open daily from 1 to 4 p. m., except Sunday. Christian Science Hall, corner of Court and Liberty streets.

First Christian.

Corner High and Center streets. Geo. C. Ritchey, pastor. Preaching at 10:30 a. m. and 7:30 p. m. Morning subject, "America for Christ." Evening subject, "The Ability of Jesus." Bible school at 12 m.; Junior C. E. 3 p. m.; Senior C. E. at 6:30 p. m. The pastor is leader. Prayer meeting Thursday evening.

Norm - Verkauf.

220 Ader sehr gutes Farmland im besten Zustande. 140 Ader Wingland, Ref. No. 1 Alfalfa Land, Wald und Pasture. Crop bringt \$2500. Jeder Ader gutes, ebenes Bottom-Land; gute Gebäude, etc. 4 1/2 Meilen nördlich von Salem, 1/2 Meile westlich von Rajer Bottom Schulhaus.

Frederick H. Miles, Salem, Ore.

Proposals for Wood

Sealed proposals for the delivery of 100 cords of large, live, body fir, and 50 cords of second-growth fir wood, for the use of the Oregon state penitentiary will be received at the office of the superintendent until 3 o'clock p. m., Saturday, May 16, 1903, at which time they will be opened.

Delivery of said wood must be made on or before September 15, 1903. The said wood must be sound and of good quality. Accompanying each bid must be cash or certified check equal to 10 per cent of amount of bid.

Right is reserved to reject any and all bids or any portion of a bid. Bidders are invited to be present.

C. W. JAMES,

Superintendent Oregon State Penitentiary.

Salem, Oregon; April 16, 1903.

4-17-4d-4w

O'LEARY'S FUTURE BOOKS ON

American Derby

Brooklyn, Suburban, the Harlem-National and Hawthorne Handicaps—Write for Quotations. Commissions handled on all races. JAMES O'LEARY, 4183 S. Halsted St., CHICAGO, ILL.

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