

**900 DROPS**

**CASTORIA**

Vegetable Preparation for Assimilating the Food and Regulating the Stomach and Bowels of

**INFANTS & CHILDREN**

Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. **NOT NARCOTIC.**

Trade of Dr. J. C. FLETCHER

Perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and Loss of Sleep.

Facsimile Signature of **Dr. J. C. Fletcher**

**NEW YORK**

At 6 months old  
**35 DROPS = 35 CENTS**

EXACT COPY OF WRAPPER.

**CASTORIA**

For Infants and Children.

The Kind You Have Always Bought Bears the Signature of

*Dr. J. C. Fletcher*

In Use For Over **Thirty Years**

**CASTORIA**

THE CASTORIA COMPANY, NEW YORK CITY.

**ANOTHER CHURCH IS DEDICATED**

Minister Tells Why He Became a Unitarian

Series of Evangelistic Meetings Begin

Castle Chapel, of the Church of the United Brethren in Christ, was formally dedicated as a house of worship Sunday morning by Bishop N. Castle, of Philomath, after whom the edifice was named. This church is located at the corner of Marlon and Fourteenth streets. There was a large attendance at the dedicatory services, which were impressive.

Previous to the ceremony of dedication, Bishop Castle preached a sermon on "Faith." In discussing the subject the speaker remarked that a man succeeds in proportion to the ratio of his expectations. The statement was illustrated by citing the lives and experiences of Luther, Sheridan, Lincoln, Howard and others. There are too many people, contended the speaker in the present age who are of the subjective mood, who are satisfied with their present condition, and make no effort to improve their state and condition. In order to acquire faith, and its attendant blessings, it is necessary that one is possessed of a hopeful spirit, and in order to will further promote that condition, each should help one another, by encouraging them to greater effort.

After the sermon subscriptions to the amount of \$399 were received toward defraying the balance of the cost of erecting the new church home. The chapel was then dedicated, Sunday was a happy day for the members of this congregation, who have every reason to feel proud of their self-sacrificing efforts in erecting a comfortable house of worship that they may call their own. While not an expensive edifice, the chapel is a very presentable place of worship, and is a credit to the city and the zealous workers who are responsible for its rearing.

**Why I Became a Unitarian.**

Rev. Frank A. Powell, a recent convert to Unitarianism, after a 14 years' ministry in the Christian church, gave his reasons for his change of faith in an eloquent address at Unity church Sunday morning. Mr. Powell based his discourse on the text: "This I confess unto thee, that after the way which they call heresy so worship I the God of my fathers." Acts 24:14.

These words of Paul are a suggestion to me. I began by confessing myself a heretic. In glancing over the field of religious history I notice that all the great characters whom we honor today were heretics in their time. Paul was a heretic, Jesus was a heretic, so with all the prophets, saints and martyrs of ancient and modern times. Indeed if it had not been for the great heretics in religion, in science and in all other departments of thought, this world would not be fit to live in.

My change of position has been due, as I feel, to an intellectual and spiritual growth. I began to put dogmas to the proof. I began to ask, do these doctrines satisfy my own spiritual hunger.

I began to discriminate between the Christian principle and the historic forms of Christianity. I learned with Paul that "the letter killeth, but the spirit maketh alive."

As I looked over the situation I saw preachers preaching old lifeless dogmas, defending creeds and hunting heretics, while their own flocks were dying for want of spiritual food.

In re-examining the tenets of the popular theology, I found many, if not all of them, without any substantial foundation in reason or experience.

The idea of the Trinity is confusing. Jesus uttered a great truth when he said: "No man can serve two masters."

The dogma of the Trinity came into theology through the influence of the Greek metaphysical thought. It is amusing to hear people who profess to go back to the apostles and Jesus as the source of religious thought, contending over the doctrine of the Trinity—a dogma about which the apostles knew nothing.

My idea of man changed. Man was not made in a moment, but is the product of long ages of development. He did not fall, but on the contrary has been making steady progress, and is still advancing.

Salvation is a process. Its end is the attainment of the ultimate goal of our being.

What the world needs is not a far-fetched plan of salvation, but favorable conditions, teaching, guidance and inspiration.

I found as my investigations continued, and my vision enlarged, that progress is the normal condition in religion, as in everything else. I saw that the great thinkers in all of the churches were developing one by one the old dogmas. And above all I felt that a man, to be true to himself, and to the truth, must be free.

A man who is committed to the advocacy of a certain dogmatic creed is continually subjected to the temptation to be dishonest. There must be but one supreme desire on the part of a religious teacher, and that desire must be to know the truth. And so I said with Walt Whitman:

"From this hour I ordain myself loosed of limits and imaginary lines: Going where I list, my own master total and absolute; Listening to others, considering well what they say; Pausing, searching, receiving, contemplating, Gently, but with undeniable will, divesting myself of the holds that would hold me."

**Union Services at Baptist Church.**

The Baptist church was crowded to the doors Sunday evening, and many people were turned away, at the Union Evangelistic meeting, conducted by Major George A. Hilton, of California, and assisted by the pastors of the different churches. The meeting was opened with an address by Rev. Hilton, and after a prayer by Rev. H. A. Ketchum, a solo was rendered by Mrs. F. A. Wiggins. Reading of the scripture by Rev. Kantner and Rev. Richy was followed by a selection by the choir. The subject chosen by Rev. Hilton was "Christian Courage," and for example he took Daniel in the lion's den. Rev. Hilton is a very interesting lecturer, and the many people who heard him last night were highly entertained. At the close of the meeting a short communion service was held, and after a prayer by Rev. Parsons, the meeting was dismissed.

**Press and Pulpit.**

The relation between the pulpit and the press becomes closer and more intimate and helpful every year, says Rev. Louis Albert Banks, the eminent Methodist divine, of New York. The reason is that both the press and the pulpit have greatly changed during the present generation.

The press is very much more of a preacher than it was formerly. It deals with the ethics of questions more and more every year. The moral quality of the press is largely improved. The press, as a whole, is likely to stand on the right side of moral questions, and it gets better every day. More and more the daily secular press gives evidence of feeling its responsibility for public righteousness, and its editorial sermons are often of the very highest ethical quality, and the most elevated tone.

It is also true that the pulpit is changing and has changed rapidly for the better in the last few decades. The preacher now who has a hearing must be a sensible intelligent man, who has a message, and who utters it in the simplest and most straightforward manner he knows how. In the best sense, he must be a man of the world. He must know what is going on among men. He must know it as the editor knows it, and with the aided knowledge that comes from very close fellowship with men and women in the most intimate and sacred relations of life.

The relation of the pulpit to the press has become far more intimate in recent years, because of the far wider publication than formerly of sermons and condensed pulpit utterances in the newspapers. Every earnest preacher greatly values the help of the press in giving utterance to any message which he feels he has to speak for righteousness. If it is a great thing, and desirable to speak to a thousand people, the earnest putting of some vital truth then it is a glorious thing to extend that utterance a hundred or a thousand-fold through the wide agency of the press.

There are great probabilities for good in this growing intimacy between the pulpit and press. I have watched it very carefully for the last 25 years in the large cities, and I feel sure of my ground when I say that no corrupt political ring, no great social or moral evil can be so deeply entrenched and rooted in any American city but what it can be overthrown whenever the pulpit and the press of that city unite hand in hand. The two together are powerful if they have a good cause.

**We sell the greatest of blood purifiers, Acker's Blood Elixir, under a positive guarantee. It will cure all chronic and other blood poisons. If you have eruptions or sores on your body, or are pale, weak, run down, it is just what you need. We refund money if you are not satisfied. 50 cents and \$1.00. D. J. Fry, druggist.**

**Market Quotations Today**

"Make Salem a Good Home Market"

**Poultry—at Steiner's Market.**  
Chickens—8c  
Eggs, per dozen—30c.  
Turkeys—12@16c.  
Ducks—8 to 10c.  
Salem Market.

**Hop Market.**  
Hops—22@25 1/2c.

**Potatoes, Apples, Etc.**  
Potatoes—25@30c.  
Onions—65c.

**Dried Fruits.**  
Dried Apples—1 1/2 to 6 1/2c.  
Italian prunes, 40s to 50s—5c  
Petite Prunes—4c.

**Wood, Fence Posts, Etc.**  
Big Fir—\$3.50 to \$3.75.  
Second Growth—\$2.50 to \$2.75.  
Ash—\$3.00 to \$3.75.  
Body Oak—\$4.50.  
Pole Oak—\$3.50.  
Cedar Posts—11 to 12c.

**Hides, Pelts and Furs.**  
Green Hides, No. 1—1@7c.  
Green Hides, No. 2—2@5c.  
Calf Skins—4 to 5c.  
Sheep—75c.  
Goat Skins—25c to \$1.00.  
Gray Fox—25 to 50c.  
Coon—10 to 40c.  
Mink—25c to \$1.25.  
Otter—\$1.00 to \$5.00.  
Skunk—10 to 25c.  
Muskrat—1 to 5c.  
Wildcat—10 to 25c.

**Grain and Flour.**  
Wheat—66c.  
Oats—32c.  
Barley—Brewing, 45c bushel; feed, \$20 per ton.  
Flour—Wholesale, \$3.25.

**Live Stock Market.**  
Steers—3 1/2 to 3 3/4c.  
Cows—3 to 3 1/2c.  
Sheep—\$3.50 gross to \$4.00.  
Dressed Veal—8 1/2c.  
Hogs, alive—5 1/2c.  
Hogs, dressed—5 1/2c.

**Wool and Mohair.**  
Coarse Wool—14c.  
Fine—15c.  
Mohair—25c.  
Hay, Feed, Etc.  
Baled Cheat—\$8@9.  
Clover—8@9.  
Bran—\$20.  
Shorts—21.

**Creamery and Dairy Products.**  
Good dairy butter—20@25c.  
Creamery Butter—30c.  
Cream, pan skimmed, at creamery—25c, at farm 22 1/2c.  
Cream—separator skimmed, at creamery 27 1/2c, at farm 25c.

**Portland Market.**  
Wheat—Walla Walla, 70c.  
Wheat—Valley, 75c.  
Flour—Portland, best grade \$3.40@ \$3.65; Graham, \$3.20@ \$3.50.  
Oats—Choice White, \$1.15@ \$1.17 1/2; Barley—Feed, \$23.50 per ton; rolled, \$24.50.

Millstuff—Bran, \$18@ \$19.  
Hay—Timothy, \$11 to \$12 per ton.  
Onions—75c to \$1 per cental.  
Potatoes—50@60c per cental.  
Butter—Best dairy, 20@22 1/2; fancy creamery 27 1/2—30; store, 15@18c.  
Eggs—Oregon ranch, 24@25 1/2c per dozen.

**Poultry—Chickens, mixed, 10@11c pound; hens, 11@11 1/2c; turkeys, live, 15@16c.**

**Mutton—Gross, \$3.50@ \$4.  
Hogs—Gross, \$6.90@ \$6.25.  
Beef—Gross, \$2.0@ \$3.75.  
Veal—7 1/2@ \$8 1/2c.  
Hops—22@26 1/2c.  
Wool—Valley, 12 1/2@15c; Eastern Oregon, 8@14 1/2c; Mohair 26@28c.  
Hides—dry, 16 pounds and upwards, 15 to 15 1/2c.**

**Branson & Ragan**  
Have just received a large supply of Chase & Sanborn's celebrated coffee. Guaranteed to be the best on the market. Send in your orders.

**UNCONSCIOUS FROM GROUP.**  
During a sudden and terrible attack of group our little girl was unconscious from strangulation, says A. L. Spafford, postmaster, Chester, Mich., and a dose of one Minute Cough Cure was administered and repeated often. It reduced the swelling and inflammation, cut the mucus and shortly the child was resting easily and speedily recovered. It cures Coughs, Colds, La Grippe, and all Throat and Lung troubles. Minute Cough Cure lingers in the throat and chest and enables the lungs to contribute pure, health giving oxygen to the blood. F. G. Hays, 90 State Street.

**Corvallis & Eastern R.R.**

No. 2 For Yaquina:  
Leaves Albany.....12:45 p. m.  
Leaves Corvallis..... 2:00 p. m.  
Arrives Yaquina..... 6:25 p. m.

No. 1 Returning:  
Leaves Yaquina..... 6:45 a. m.  
Leaves Corvallis.....11:30 a. m.  
Arrives Albany.....12:15 p. m.

No. 3 For Detroit:  
Leaves Albany..... 7:00 a. m.  
Arrives Detroit.....12:05 p. m.

No. 4 From Detroit:  
Leaves Detroit.....12:45 p. m.  
Arrives Albany..... 5:35 p. m.

Train No. 1 arrives in Albany in time to connect with the S. P. south bound train, as well as giving two or three hours in Albany before departure of S. P. northbound train.

Train No. 2 connects with the S. P. train at Corvallis. Albany giving direct service to Newport and adjacent beaches.

Train No. 3 for Detroit, Brettenbush and other mountain resorts leaves Albany at 7:00 a. m., reaching Detroit at noon, giving ample time to reach the Springs same day.

**O. R. & N.**

UNION PACIFIC  
**OREGON SHORT LINE**  
AND UNION PACIFIC

| DEPART FOR                | TIME SCHEDULES From Portland, Or.  | ARRIVE FROM |
|---------------------------|--|-------------|
| Chicago, Portland Special | Salt Lake, Denver, Ft. Worth, Omaha, Kansas City, St. Louis, Chicago and East.                                 | 4:30 p. m.  |
| Atlantic Express          | Salt Lake, Denver, Ft. Worth, Omaha, Kansas City, St. Louis, Chicago and East.                                 | 8:10 a. m.  |
| St. Paul Fast Mail        | Walla Walla, Lewiston, Spokane, Wallace, Pullman, Minneapolis, St. Paul, Duluth, Milwaukee, Chicago, and East. | 7:00 a. m.  |

**70 HOURS 70**  
PORTLAND TO CHICAGO  
No Change of Cars

**OCEAN AND RIVER SCHEDULE From Portland:**

| 8 p. m.                                      | All sailing dates subject to change. For San Francisco sail every 5 days. | 4 p. m.          |
|--|---|------------------|
| Daily except Sunday 8 p. m. Saturday 9 p. m. | COLUMBIA RIVER To Astoria and Way Landings                                | 4 p. m. ex. Sun. |

**WILLAMETTE RIVER**  
Steamer Ruth leaves Salem for Portland and way landings on Tuesday, Thursdays and Saturdays, about 10 a. m. For Corvallis and way landings, Mondays, Wednesdays and Fridays at about 6 p. m.  
E. CRAIG, M. P. BALDWIN, Gen. Pass. Agt. Astoria, O. R. & N. Co. Portland, Ore.

**Burlington Route**

**Happy New Year**

Hope you are going to start the new year and your trip East via the Burlington Route. If so you will start right.

Perhaps you may not know it, but the Burlington Route offers splendid train service East via Billings, Denver and St. Paul.

Moreover, it is the only railroad offering through-train service from the Northwest to the Southeast, from Portland to St. Louis, via Tacoma, Seattle, Spokane, Butte and Billings.

**A. C. SHELDON, General Agent, 100 THIRD STREET, PORTLAND.**

**Rock Island System**

Through personally conducted tourist sleeping cars between Portland and Chicago once a week, and between Ogden and Chicago three times a week, via the Scenic line.

Through Standard sleeping cars daily between Ogden and Chicago, via the Scenic line.

Through Standard sleeping cars daily between Colorado Springs and St. Louis.

Through Standard and tourist sleeping cars daily between San Francisco and Chicago, via Los Angeles and El Paso.

Through Standard sleeping cars and chair cars daily between St. Paul and Chicago.

Be sure that your ticket reads via the Great Rock Island Route. The best and most reasonable dining car service. For information T. J. CLARK, Trav. Pass. Agent, L. B. GORHAM, Gen. Agt., 250 Alder St., Portland, Or.

Fresh eggs and butter from our stores at Aumsville and Mehama, at Speer Bros. Phone 2491. 11-11-11

**Positions** Are not held by incompetents.

Promotion and preferment in business is the result of ability to do. All this school is the best place to obtain the knowledge of how to do. There is an increasing demand for competent help. Persons completing the business and shorthand courses at the **CAPITAL BUSINESS COLLEGE** can secure employment. For eleven years but one young man has graduated from our short-hand department after first completing the business course, why? Because all took positions before ready to graduate. It costs but little to secure a usable education compared to the benefits derived. Send for catalogue.

**W. J. STALEY, Principal, Salem, Oregon.**

**HARRITT & LAWRENCE**

Sell more Groceries and better Groceries than ANYBODY

**Fresh Walnuts, Currants and Raisins**

AND EVERYTHING IN SEASON FOR HOUSEKEEPERS IN THE COMING SEASON.

**A Big Sale**

We have now on hand a big line of Men's and Boys' Shirts in our window, of the Monarch brand, Shirts that we sold at \$1.50 we are now selling at \$1.20. The ones that were \$1.25 now \$1.00. The 75c now at 60c and are offering our entire stock at 20 per cent discount. Remember the number 295 Commercial street.

**Sam Adolph Trustee**

295 Commercial St.

**D. A. WHITE & SON**

Successors to Brewster & White

**Feedmen and Seedmen.** 91 Court Street, Salem, Oregon.

After Jan. 1st, 1903, the firm name will be changed as above. There will be no change in the management of the business. We thank our many friends and patrons for their many favors shown us and assure them we will try and merit their confidence in the future as in the past. With best wishes for a Happy and Prosperous New Year, we invite you to call when in need of anything in our line.

**NEW BOOK ON STRAWBERRY CULTURE**

BY **E. HOFER.**

**The Strawberry Industry In The Pacific Northwest.**

Full instructions about preparation of soil, growing of plants, planting the crop, cultivation, fertilization, picking and packing the crop, shipping and markets treated fully in separate chapters.

Illustrated with photographs taken on writer's fields, near Salem. Price by mail, or at The Journal office 25 cents per copy. The only work on this industry.