Society Women

and, in fact, nearly all women who undergo a nervous strain, are compelled to regretfully watch the growing pallor of their cheeks, the coming wrinkles and thinness that become more distressing every day.

Every woman knows that ill-health is a fatal enemy to beauty and that good health gives to the plainest face an enduring attractiveness. Pure blood and strong nerves—these are the secret of health and beauty.

Dr. Williams' Pink Pills for Pale People build up and purify the blood and strengthen the nerves. To the young girl they are invaluable, to the mother they are a necessity, to the woman approaching fifty they are the best remedy that science has devised for this crisis of her life.

Mrs. Jacob Weaver, of Bushnell, Ill., is fifty-six years old. She says; "I suffered for five or six years with the trouble that comes to women at this time of life. I was much weakened, was unable, much of the time, to do my own work, and suffered beyond my power to describe. I was downhearted and melancholy. Nothing seemed to do me any good. Then I made up my mind to try Dr. Williams' Pink Pills for Pale People.

I bought the first box in March, 1897, and was benefited from the start. A box and a half cured me completely, and I am now rugged and strong."—*Bushnell (Ill.) Record.*

The genuine package always bears the full name. At all druggists or sent postpaid on receipt of price 50¢ per box by the Dr. Williams Medicine Co., Schenectady, N.Y.

DAILY CAPITAL JOURNAL.

BY HOFER BROTHERS.

SATURDAY, JANUARY 28, 1899.

Daily, One Year $3.00, in Advance
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INGERSOLL ON SUPERSTITION.

Continued from First Page.

that they would come to regard the straw man as the fair representation of the Christian religion. After having ridiculed the superstitions of the past and present Colonel Ingersoll proceeded to show that this is an age of progress and that in the light of what he called the "torch of reason" belief in witchcraft has been done away with and the world has abandoned these false notions to devote its attention to the serious aspects of life. That being true, one is yet inclined to ask, What has all this to do with the public's attitude toward the Christian religion? Colonel Ingersoll brought ample argument to show that the superstition called witchcraft and things of similiar folly had been abandoned, but he produced nothing to show that the Christian religion, which he would have his auditors regard as one of the superstitions, had lost favor. The reason Colonel Ingersoll presented the proof and the argument against the real superstitions was that such proof and argument were available. The reason he neglected to produce proof or argument, or even to say in explicit terms that the Christian religion was being abandoned was because such proof and argument were not available and in the light of the well authenticated record Colonel Ingersoll did not dare to make this claim in explicit language. Admitting as truth what Colonel Ingersoll said of superstitions that have been abandoned by the intelligent world, we have not far to go to ascertain that the same intelligence that has prompted the abandonment of these real superstitions has brought the world closer and closer to Christianity.

On April 30, 1789, 110 years ago, George Washington, the first president of the United State, delivered his inaugural message, and in concluding that message said: "I shall take my present leave, but not without resorting once more to the benign parent of the human race in humble supplication that since he has been pleased to favor the American people with opportunities for deliberating in perfect tranquility and disposition for deciding with unparalled unanimity on a form of government for the security of their union and the advancement of their happiness, so his divine blessing may be equally conspicious in the enlarged views, the temperate consultations and the wise measure on which the success of this government must depend." And on May 17, 1789, the United States senate concluded its address to George Washington, president of the United States, by commending him "to the protection of Almighty God, earnestly beseeching him long to preserve a life so valuable and dear to the people of the United States." In 1898, 110 years later, William McKinley, president of the United States; delivered his annual message to the congress, in which he paid a similar tribute to the God of nations; and today—in this era of intelligence—both houses of congress and both branches of all state legislatures are opened by prayer. Can it be possible that the public spirit of the greatest nation on earth, while showing improvement in all other affairs, has retrograded in the most important concern of man?

Ingersol said "Spain has clung to her creed," and "Portugal, slowly dying and growing poorer every day, still clings to the faith;" and he left his hearers under the impression that he would have them believe that Spain's decay was due to her creed or that Portugal's degeneration should be attributed to her faith. The Spanish tryant, rather than the Spanish priest, must bear the responsibility for Spain's decay, and Portugal's politicians, rather than Portugal's clergymen, will be responsible for her demise. If the creed of Spain and the faith of Portugal shall be cited in connection with the misfortunes and backward steps of those countries, why have the creed and faith of the United States failed to exercise an evil influence upon the destinies of this great nation?

Colonel Ingersoll declared that Christianity was "built with mistakes and falsehoods, with miracles and wonders, with blood and flame, with lies and legends, borrowed from savage worlds." That being true, what is it that keeps the structure intact in this progressive age? What is it that adds each year new and splendid additions to that magnificent structure? What is wrong with that splendid intelligence of the present—by which Colonel Ingersoll says the superstitions have been abandoned—that prompts that same intelligence to adhere with renewed evidence of faith to a structure built upon mistakes, falsehoods, miracles, wonders, blood, flame, lies and legends borrowed from a savage world?

"In the dear old religious days," said Colonel Ingersoll, "the earth was flat." And he might have added, also, in the dear old scientific days the earth was flat. But one is prompted to ask, what has that to do with the Christian religion? He was speaking of the "dear old religious days" of the past. In those "dear old religious days" the earth was flat, but the notion entertained concerning the character of the the earth's surface cannot be attributed to any defect in the Christian religion. He might also have added that in the dearer old religious days of the present the earth is round. Colonel Ingersoll's disposition to make straw structures is well shown by his attempt to place science and Christianity as antagonistic. He says science has freed the slave, clothed the naked, fed the hungry, etc., but his hearers probably knew that while science might produce all the essentials for the relief of man, yet many naked would be unclothed and many hungry unfed but for the existence of an ideal such as is provided by the life of the lowly Nazarene—an ideal that constantly reminds the world of the brotherhood of man. Science is not an ally of Ingersollism. It is distinctly a disputant of Ingersollism Science has demonstrated that there are more things in heaven and earth, Colonel Ingersoll, than are dreamt in your philosophy.

For thirty years Colonel Ingersoll has posed as the enemy of intolerance. In his lecture on Wednesday night his scorn for the intolerance of the church was depicted in the most vigorous and picturesque way. And yet when Colonel Ingersoll concluded his discourse it was not difficult for an unprejuiced person to believe that here was a man who, while seeking to tear down and destroy one class of tolerants, was assuming for himself a position where he became guilty of the same offense he criticised in others. Throughout his discourse was replete with evidences that he is the champion of free thought he pertends to be but that he brands as diseased, if not dishonest, those who differ with him upon the most important question in the like of man.

"Our desire is," said Colonel Ingersoll, "that every human being shall be true to himself, to his ideal. By this he confesses the importance of having an ideal. In his "I-don't-know" doctrine an ideal is not available. If we could admit the correctness of Ingersoll's plea and could throw away the bible, both as an inspired book and a record of history, accepting it soley as an interesting novel, the simple life and character of Jesus Christ, even though admitted to be fiction, would furnish an ideal such as Colonel Ingersoll says one should have, and such as he could not have, according to Ingersoll's doctrine. It would be the greatest of all ideals, as it is in fact the best and purest. Even though fictitious, it would supply to the human being a character the emulation of which would make the world brighter and better, would supply food to the hungry, care for the sick and help for the helpless. Even under such circumstances the bible gives to the human race something whose place Ingersoll cannot supply, whose place Ingersoll does not attempt to supply, although he admits the necessity of such a feature.

The great trouble Colonel Ingersoll's logic is, he admits he has been unable to arrive at a conclusion, and criticises those who have arrived at a coclusion. He pretends to appeal to the reason of his hearers. But this is mere pretence, so long as he will not permit reason to have full sway. Reason may be described as the process by which a result is reached. But the process is not complete if it be used only half way, or if it fails to reach any conclusion. The man who, having used reason simply for the purpose of discarding the idea, and fails to exercise that reason to the extent of obtaining a definite idea upon a subject worthy of reason, may imagine that he has a monopoly on the title of reasoner. But in that one position he has made a greater error than the combined mistake attributed by Ingersoll to Moses.

A favorite expression fith Colonel Ingersoll, when about to strike one of his strongest blows is, "Let the torch of reason burn." The man who responds to Ingersoll's appeal lights the torch of reason and grasping the Ingersollian hand says, "I am with you." Ingersoll leads his student past the preacher, the priest, the bishop and the pope, knocking to smithereens the teachings of those men; he leads his student past the Christian father and mother, whose simple faith has been their best consolation in adversity and their inspiration in all the affairs of life; he carries his pupil beyond the most enduring landmarks of civilization, and when he is past all these he comes suddenly to a halt. The student with the "torch of reason" yet aflame turns to the master of rhetoric and the entered apprentice, and asks, "Where now, Colonel Ingersoll?" But with a helpless shrug of the shoulders Ingersoll replies, "I do not know." The student whose brain is not diseased knows that he lighted that torch of reason for some purpose, and he reminds his teacher that torch is yet aflame. But that teacher, at whose solicitation the torch of reason has been lighted, directs that the flame be extinguished. His notion is that reason fulfills its mission when it discards an idea and fails to fill the vacuum.

"Reason," says Colonel Ingersoll, "is the light, the sun, of the brain. It is the compass of the mind, the ever constant northern star, the mountain peak that lifts itself above all clouds." And then, in contemplation of the question of greatest importance in the life of man, he admits, "I do not know." Thereby he confesses that his reason—persumed by some to be superior to that of Gladstone and others who lived and died in the faith—does not measure up to Ingersoll," own definition, and cannot be likened to "the mountain peak that lifts itself above all clouds."

The palate is almost tickled with Scott's Emulsion of Cod-liver oil. The stomach knows nothing about it, it does not trouble you there. You feel it first in the strength it brings; it shows in the color of cheek and smoothing out of wrinkles.

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Do you suffer with periodical headaches?

Do you begin to complain of sleeplessness?

Have you already begun to have spells of dizziness?

Does constipation or dyspepsia in any of its many forms warn you of the inevitable oncoming of general nervousness or debility?

By all means go to your druggist and get a bottle of the most wonderful restorative within the reach of womankind today—get a bottle of Paine's celery compound, and as thousands of other ailing, half-dispondent, suffering women have done before you, and as thousands more must do, you will find in its peculiar curative qualities the womanly strength and health that you desire.

Take Paine's celery compound and the liver will resume its normal functions, biliousness will disappear; the kidneys will find the relief they need; good digestion and the proper assimilation of food will begin at once, dizziness and constipation will no longer trouble you, wasting nervous tissues regain their healthy tone, the blood will clear itself of its impurities and you will no longer fear the breaking down that comes to so many women early in life.

Miss Amelia Stegman, as secretary of the famous North Side Women's Club of Chicago, has been an eyewitness to the good results that follow the use of this famous remedy.

"For the past six years," she says, "I have had ample opportunity to observe the good results obtained from the use of Paine's celery compound, as our medical advisers frequently prescribe it. Our members all reside at the club house, and as they are business women they frequently feel the need of a remedy for building up a run-down condition. We have it constantly on hand.

"Thinking you may be glad to know that Paine's celery compound is appreciated by our club women," she writes to the proprietors, "I take pleasure in sending you this unsolicited testimonial."

Many women are in need of nothing but Paine's celery compound to make them strong and well, and if after reading the many published testimonials from people in every walk of life, whom it has restored to health, there is the remotest doubt in anyone's mind of its unexampled efficacy, there is this to be said, that after all, the test of Paines celery compound is to try it.

Paine's celery compound has never yet failed to give relief. It has made thousands of people well.

AN OUTRAGEOUS BILL.

The Josephi Medical Bill Should Be Choked.

Dr. Josephi has introduced and the senate has passed a bill that, should it become a law, would be a disgrace to the state. It claims to be an act to regulate the practice of medicine, but is instead more in the nature of an edict from some highbinders' society. Should this bill become a law it would be a crime for a mother to give to her child a cup of tea—or even hot water.

This proposed law is against the people. It is fathered by the medical trust and deserves to be strangled by the Oregon legislature.

The feature of the bill liable to make the greatest trouble is that which provides a fine of $50 to $300 for practicing medicine without such license, when taken in connection with what the bill declares shall be construed as practicing, which is as follows:

"Any person shall be regarded as practicing within the meaning of this act who shall directly or indirectly personally or as a representative, claim to possess a knowledge of the cure of diseases, or a knowledge of physiological processes, and offer gratuitously or for a fee to apply such knowledge for the cure or treatment of disease or for the regulation or management of physiological processes, or gratuitously or for a fee prescribe, direct, or recommend, or offer to prescribe, direct or recommend, for the use of any person, any drug or medicine or agency for the treatment, cure or relief of any wound, fracture bodily injury, infirmity, or disease, or for the regulation or management of physiological processes."—Salem Sentinel.

[Dr. Josephi took the precaution to say when he offered the measure that it was not his own bill, but that it was considered a necessary change in the present medical law and had the endorsement of the State Medical Board.] Ed. J.

Happy, healthy childhood! Every childless woman feels a tugging at her heart-strings when she sees another woman's happy, healthy rollicking baby. Motherhood is woman's supremest duty and her supremest happiness. Even in childhood she shows how deeply this sentiment is implanted in her breast when she plays with her dolls. There are thousands of otherwise happy wives in this world who only lack the thrilling touch of a first-born's fingers to complete their happiness.

Every wife may be the mother of happy, robust children who will. Thousands of women who had lived years of cheerless, childless wedded life, or whose babies have been born to them weak and sickly, soon to die, are now happy mothers of healthy children, and bless Dr. Pierce's Favorite Prescription for the wonders it has accomplished for them. This great medicine acts directly and only on the delicate and important organs that bear the burden of maternity. It makes them strong, healthy, vigorous and elastic. It allays inflammation, heals ulceration, and tones and strengthens the nerves. It banishes the discomforts of the expectant months and makes baby's advent easy and almost painless. It insures a healthy child and an ample supply of nourishment. Honest dealers will not offer worthless substitutes for the sake of a little added profit.

"I cannot say enough in praise of Dr. Pierce's Favorite Prescription, as it has undoubtedly saved my life," writes Mrs. Florence Hunter, of Cadiz, Logan Co., Ark. "I miscarried four times and could get no medicine to do me any good. After taking several bottles of Dr. Pierce's Favorite Prescription I made my husband a present of a fine girl."

Free! Dr. Pierce's Common Sense Medical Adviser. For paper-covered copy send 21 one-cent stamps, for cloth-bound 50 stamps. Address Dr. R. V. Pierce, Buffalo, N. Y. A whole medical library in one 1000-page volume.

Trustee's Sale.

Notice is hereby given that I, the undersigned trustee it bankruptcy of the estate of H. Zandmer, a bankrupt, will sell at public auction on Monday, February 6, 1899, at 12 o'clock, noon, at No. 96 State street in Salem, Oregon, all the estate and effects of the said bankrupt then in my possession. Intending purchasers will be afforded the opportunity of inspecting the stock and perusing the inventory which is now on file in the office of John Bayne, Esq., referee in bankruptcy, at Salem.

Dated this twenty-fifth day of January, 1899. MORRIS WIPRUT,
Trustee in Bankruptcy.

1:27-28 31-2:1dy.

The Tennessee.

Undersigned has still a few thousand of those Tennessee strawberry plants left at $1.00 a hundred. They are the finest table berry, or for the home market. Early and brilliant red. Now is the time to put out to get a spring crop. E. HOFER,
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Chair Cars Between Portland and Albany.

Comfortable upholstered revolving chairs, observation ends, attractive smoking rooms, first class in every particular, 25 cents Portland to Salem, 50 cents Portland to Albany. Car on rear end of train. These cars will be run throughout the session of the legislature. 1-17 td

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The Salem "Special" flour made by that new machinery beats the world. Try it. 4 tf

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Lung troubles, such as pleurisy or acute inflammation of the lungs, should be carefully treated to avoid serious consequences. These ailments are quickly overcome by the prompt use of Dr. Bull's Cough Syrup, a wonderful remedy, which always gives relief at once, eases coughing, allays all inflammation, and by its healing influence soon effects a thorough cure.

Dr. Bull's Cough Syrup

Cures all Lung and Throat Trouble. Doses are small and pleasant to take. Doctors recommend it. Price 25 cents. At all druggists.

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PORTLAND Jan. 28. —Wheat valley 63; Walla Walla, 61c.
Flour—Portland, $3.20; Superfine $2.15 per bbl.
Oats—White 42@43c.
Hay—$8@10 per ton.
Hops—14@17c; old crop 6c.
Wool—Valley, 10@12c; Eastern Oregon, 8@11c.
Millstuff—Bran, $17; shorts, $18 @ $15.50.
Poultry—Chickens, mixed, $2 50@3 50 turkeys, live, 12@13c.
Eggs—Oregon, 25@27c per doz.
Hides—Green, salted 60 lbs, 8@8½c. under 60 lbs, 6½@7c; sheep pelts, 15@20c.
Onions—75c@90c per sack.
Butter—Best dairy, 22½c; fancy creamery, 50c@55c per roll.
Potatoes, 60@70c per sack.
Hogs—Heavy, $4.75.
Mutton—Weathers 3½c; dressed, 7c
Beef—Steers, $3.25@3.50: cows, $2.50 @2.75 dressed, 5@6.

SALEM MARKET.

Wheat—50.
Oats—35c.
Hay—Baled, wheat, $7.00
Flour—In wholesale lots, $3.00: retail $3.60.
Millstuff—Shorts $15.00.
Hogs—dressed, 5c.
Live cattle—2½@3c.
Sheep—Live, $2.50@$3.
Veal—5½c.
Butter—Dairy 20c: creamery 25c.
Wool—Best, 15c. Mohair 25c.
Hops—Best 16@17c.
Eggs—20c in cash.
Poultry—Chickens, 7@8c; turkeys, live, 10@12c.
Farm smoked meats—Bacon, 8½c ham, 10c shoulder, 6@7c.
Potatoes—35c.
Apples—35c.

Dissolution of Partnership.

The public are hereby notified that the musical instrument firm heretofore doing a partnership business at 142 State street under the name of Whale and Moye has been dissolved, the undersigned continuing as sole proprietor and dealer in pianos and organs. 1-4-5w C. A. WHALE.

MOKI TEA POSITIVELY CURES SICK Headache, indigestion and constipation. A delightful herb drink. Removes all eruptions of the skin, producing a perfect complexion, or money refunded. 25c and 50c. Lunn & Brooks, druggists.

The smallest things may exert the greatest influence. De Witt's Little Early Risers are unequalled for constipation and liver troubles. Small pill, safe pill. Stone's Drug store.

Horrible agony is caused by Piles, Burns and Skin Diseases. These are relieved and cured by DeWitt's Witch Hazel Salve. Beware of imitations. Stone's Drug Store.

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LaGrippe is again epidemic. Every precaution should be taken to avoid it. It's specific cure is One Minute Cough Cure. A. J. Sheperd, Publisher Agricultural Journal and Adverliser, Elden, Mo., says: "No one will be disappointed in using One Minute Cough Cure for La Grippe." Stone's Drug store.

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Leaves Salem.....3:30 p. m.
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Shows the state of your feelings and the state of your health as well. Impure blood makes itself apparent in a pale and sallow complexion, Pimples and Skin Eruptions. If you are feeling weak and worn outand do not have a healthy appearance you should try Acker's Blood Elixir. It cures all blood diseases where cheap Sarsaparillas and so-called purifiers fail, knowing this we sell every bottle on a positive guarantee. Lunn & Brooks, druggists.

Mr. S. A. Fackler, Editor of the Monroe, (Fla.,) Hustler, suffered terribly from La Grippe. One Minute Cough Cure was the only remedy. It acted quickly. Thousands of others use this remedy as a specific for La Grippe, and its exhausting after effects. Stone's Drug Store.

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Fast Mail 8 p m	Salt Lake, Denver Ft. Worth, Omaha, Kansas City, St Louis, Chicago and East.	6:45 p m
Spokane Flyer 2:30 p m	Walla Walla, Spokane, Minneapolis, St. Paul, Duluth, Milwaukee Chicago and East	Spokane Flyer 8:30 a m
8 p m	OCEAN STEAMSHIPS. For San Francisco. Sail every five days	4 p m
8 p m ex. Sun. Saturday 10 p m	COLUMBIA RIVER STEAMERS To Astoria and way landings.	4 p m ex Sun
Leave Salem 7:15 p m Tu Thu and Sat 10 a m. Mon Wed Fri	WILLAMETTE RIVER Portland, Newburg and Way Landings. For Dayton	Ar Salem 6 p m. Mons Weds Fri Tu Thur Sat 3:30 p m
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