

THE PUBLIC SCHOOLS.

Address Delivered at Mehana Encampment by Professor J. E. Tolson.

Founded upon the divine principle of the brotherhood of man, based upon the equality of the individual in the state, that institution which reflected to the greatest degree the progress and advancement of America today is her system of the public schools.

The bulwark of the nation's liberties, the corner stone of freedom and of justice, it has striven to rear among us the chief safeguard against tyranny and oppression a free, enlightened people.

Due to its inspiring influence, its broadening of the human sympathies, it has given to us a common wealth wherein the estate of despotic princes or grovelling peasant is unknown.

In opening the portals of learning, in unlocking the doors of promotion to all grades and conditions of men, it has revolutionized society and called forth the highest aspirations of American manhood.

Essentially Democratic, the creation birthright of the common people, the common school has broken no images, cast down no conservative ideals, rather in removing the social barriers from the higher walks of life, it has detracted nothing but has earnestly sought to elevate the serf to sovereign rank.

Altruistic in its embodiment, beneficent in all its purposes, the school has been actuated by a single motive, the well being, the betterment of humanity.

The idea of popular education is no modern innovation, instead a principle grown venerable with the weight of years, a deduction from the wisdom of the ages, it has been handed down by storied generations, their best, their noblest heritage to mankind.

Far back in the shadowy vistas of the past, even when the light of civilization dawned upon historic Greece, the elements of the public school had been conceived. India, Egypt, Israel, each had wrought an elementary form. And when confronting the supine races of the East arose Sparta, the brave, Athens, the magnificent, they reared their empires on a most enduring base—an educated citizenship.

In excellence commensurate to the development of the race, the educational system has engaged the foremost thinkers of the world.

The reflex of national growth and attainment, the school has ever represented the thought expansion of the period.

To the early philosopher transcending the spirit of his time, it afforded a subject for the most utopian dreams.

In the Athenian, who aimed at beauty and symmetry alone it served to rouse an intense, national fervor.

But to the Christian believing in immortality and the fatherhood of God, it holds a wider, more humanitarian significance. A means for the unification of all people.

With the advent of Christianity, the spreading of the sublime tenets of its faith the forces which contributed to the broad and charitable system of the present found their origin.

The higher (spiritual) standard of the new dispensation, the benign fraternalism of its lofty social status gave to the school that generous toleration which admits all classes on a common ground.

Forced into religious seclusion by that great cataclysm of history which wrecked the best achievements of the world—the dark ages, the spirit of the school was kept alive; and when Wy-

omen Who Suffer pain each month can find relief and emancipation from their troubles. Congestion and inflammation of the internal organs are generally induced by exposure to wet or cold, excitement of the emotions, or a morbid condition of the blood. For the radical cure of these derangements Dr. Pierce's Favorite Prescription is a safe and certain remedy, permanently correcting all abnormal conditions, so that these trying ordeals are passed with ease and comfort. Ulcerations and displacements of the uterus are cured by the "Favorite Prescription," and the cure is *lasting*.

Hysteria, Spasms, Nervousness, Indigestion, or Dyspepsia, often depend upon irregularities of function and displacements of the womanly organs. The "Favorite Prescription" cures by regulating and correcting these functions and organic changes.

For all irregularities, suppressions and obstructions, Dr. Pierce's Favorite Prescription is a specific, and has a record of over a quarter of a century of cures.

Mrs. MALVINA WILSON, of Boothville, Marion Co., W. Va., writes: "For twelve long years I suffered greatly with extreme nervousness, stomach and uterine disease. I had doctored with four physicians with no good, and one of them was as good as dead here; he gave me up to die. None of my friends thought I could get well. I had tried almost everything, and at last I thought I would try Dr. Pierce's Favorite Prescription. I had been bed fast most of the time for almost two years. After taking several bottles of the Favorite Prescription and following the directions strictly, I now enjoy better health than ever before in my life. I only weigh a little over one hundred pounds and weigh 167 pounds."

From a Washington Man.

"I was troubled with headache and biliousness and was very weak. One day I saw testimonials from people who had been cured by Hood's Sarsaparilla and I decided to try it. When I had taken three bottles the headache and stomach trouble had all disappeared."

EDWARD MELLANDT, Brookfield, Washington.

Hood's Pills are the best after dinner pills; assist digestion, cure headache. 25 cents.

Those Painful Boils

Completely Cured by Taking Hood's Sarsaparilla.

"I was troubled with eruptions and small boils on my body and face, and friends advised me to try Hood's Sarsaparilla. I procured six bottles and began taking the medicine. When I had taken one bottle I was greatly improved, and after taking five bottles I was completely cured." CARL DEAR, Langells Valley, Ore.

Hood's Sarsaparilla
Is the best—in fact the One True Blood Purifier.
Hood's Pills cure all liver ills. 25 cents.

cliffs "the Morning Star of the Reformation," and Luther, the brilliance of its noonday sun, dissipated the gloom of superstition which had checked the best endeavors of the era, the stage of independent thought was reached again and the school became a spiritual necessity.

With us the common school had its inception when freedom in her westward flight first reached our eastern shores.

The pilgrim fathers strong in the faith of their democratic natures early heeded it to be the duty of the state to train its children. To them the cherished influence of the free school afforded a blessing alone surpassed by the sacred form of their daily worship. And there in the depths of the virgin forest amidst the haunts of the wild beast and relentless savage, they implanted the germ of American independence, the primitive school of the wilderness.

In those pioneer schools the patriot fathers imbued that sturdy sense of justice which scorned submission to a tyrant foe.

In those cradles of early liberty they acquired that fearless self reliance which sustained them in the hour of their country's need.

The earnest founders of the Republic holding an intelligent commonality vital to the preservation of self government, recognized the patient virtues of the public schools, and accorded it a rightful place in the body politic. A position which it has retained throughout the passing years as the dominating force in American policy.

Since then the history of the common school has been the history of the country. As the nation has grown, the school has expanded. As the people have advanced, the school has led the way inciting them toward greater human progress.

An institution which has come down to us through years of deep privation, the school has won the affections of the great—has claimed for its own the reverence of the masses. Throughout the crucial test of years, in time of peace, in time of peril, it has never lost its ranking prestige among the most important of public affairs.

An object of solicitude, nurtured in adversity, the welfare of the common school has been carefully fostered in the most critical hours of the nation's life.

Throughout the ordeals of foreign way, in the throes of insurrection. Even in the darkest days of that great fratricidal strife when the successes of a misguided cause threatened the dismemberment of the union, the importance of the public school was not forgotten, and congress trusting to the vindication of the right made provision for the future.

Much as the common school has done for the American life and association in the past, with a better conception of its relation to the individual, we expect of the school of the future, still higher, even more ideal, results.

Face to face with the school of the future stand the social and economic problems of the day, and with a wider and more perfect organization, we hope for a successful solution.

With better methods and stronger facilities it is hoped to throw around the youth of our land such environments as will enable the school to exercise as its most distinctive function the building of character.

It contemplates supplying such conditions as will evolve a true and moral standard—as will bring forth a superior type of man.

The arbiter of our country's future, its province is wide, it involves the destiny of America.

And worthy for its righteous labors, let us trust success may crown its every effort until from north to south, from east to west, the re-echoed wish of every heart shall be one country, one people, one flag—until that flag whose stars have led the grand, triumphant, march of civilization shall float over a people raised to the fullest appreciation of their possibilities, for then, and then alone will the ultimate purpose of the public school have been attained.

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The Churches.

Notices for this column MUST be handed in before 11 o'clock Saturday morning to insure publication.

SUNDAY SERVICES IN SALEM.

YEW PARK.
The tent meetings in Yew Park are still in progress; and this evening and tomorrow interesting themes will be presented. The subject announced for this evening is as follows: "Is Our Lord's Resurrection Day the Christian Sabbath?" There will be services tomorrow at 2:30 p. m. and in the evening at 7:45 the subject will be "When, and by whose authority, was the change made in Sabbath observance from the seventh to the first day of the week?"

EVANGELICAL CHURCH.
Corner Seventeenth and Chemeketa streets. Ezra Maurer, pastor. Sunday school at 10 a. m. Preaching at 11 a. m. Junior Y. P. A. at 3 p. m. Senior Y. P. A. at 7 p. m. Topic, "Reverence Due to the Bible." Preaching and Communion services at 7:30, conducted by Rev. N. Shupp, presiding elder of Portland. Miss Minna Sauvain will favor the audience with a solo. All welcome.

CHRISTIAN CHURCH.
Corner of Center and High streets. The pastor, Rev. H. H. Denton, has returned from California and will speak both morning and evening on "Elohes from the San Francisco Christian Endeavor convention." Morning service at 10:30 a. m. Sunday school at 12 m. Junior C. E. at 3 p. m. Y. P. S. C. E. at 7 p. m. Evening service at 8 p. m.

W. C. T. U.
Rev. H. F. Pratt, pastor of the Evangelical church on Cottage street, will address the meeting at 4 p. m. All are welcome. Rev. H. A. Denton will address the Union meeting at 5 p. m., in Marion Square. Prof. Parvin will lead the singing. Everybody come.

FIRST CONGRESSIONAL CHURCH.
Preaching at 10:30 a. m., subject, "Like the Mountains of God." Sunday school at 12 m.; Y. P. S. C. E. at 7 p. m. At 8 p. m. the pastor will give a description of the closing service of the International Christian Endeavor convention at San Francisco.

Y. M. C. A.
Rev. J. H. Hadley, of La Grand, Iowa, will address the men's meeting at the Young Men's Christian Association Sunday afternoon at 4 o'clock. All men are cordially invited to attend this meeting.

FIRST CHURCH OF CHRIST.
(Scientist)—Sunday School at 10 a. m. Lesson sermon 10:30 a. m. Friday evening 7:30. Christian Science Hall, corner Court and Liberty streets. All welcome.

CHRISTIAN SCIENCE.
Every Sunday at 10:30 a. m. Wednesday at 7:30 p. m., at 299 Liberty street. These meetings are conducted by the students of a normal course graduate of the Metaphysical College, Boston, Mass., founded by Rev. Mary Baker Eddy, discoverer and founder of Christian Science. The public are cordially invited to attend these meetings.

Hop Failure—Cobleskill, N. Y. Times: "From the reports we receive from growers in this vicinity, the hop-crop promises to be as great a failure as it was in 1887. The vine is literally covered with lice at this early stage of the season. Mildew is also appearing, and should present conditions prevail when the blow comes, the vermin will destroy the entire crop in this vicinity."

Three consignment hop contracts in favor of Frank D. Miller, of Otego, N. Y., were filed at Oregon City. George and John Stricklin, of Monitor, agree to consign 10,000 pounds on an advance of 5 cents a pound; Louis Nicoud, of Butteville, 8000 pounds, on an advance of 3 1/2 cents per pound, and Roderick Kerr, of Butteville, 6000 pounds on an advance of 4 1/2 cents. The hops are to be delivered by October 15.

GIVES STRENGTH TO MEN.

It is remarkable fact that a man never appreciates the sufferings of others until he himself, has passed through the fire of pain or remorse. Then it is that he looks around for those who are suffering; he wants them to profit by his experience; he gives his time and



money gladly for the benefit and never tires of his zeal. There are plenty of men weak and worn out, struggling with remorse and fear, and the natural outcome of habits that brought incapacity; a sense of loneliness and a feeling as if the best side of life had been banished forever. Such men should write to Thomas Slater, Box 399, Kalamazoo, Mich. He will send free of charge by mail, in a plain sealed envelope full particulars about the method he used, and this will enable any man to get a complete cure at home. It is the method Mr. Slater used to cure himself of the troubles that sap the strength and vigor. The cure was so complete, so satisfying and such a wonderful change from his former condition that he will gladly tell others all about it, sending all particulars. He figures that he doesn't know of a better way to show his appreciation of his own cure and the sufferings of others. There must be generous men in this world to offset the tide of avarice. Write to Mr. Slater—it will cost nothing for his description and method.

The Dying Day

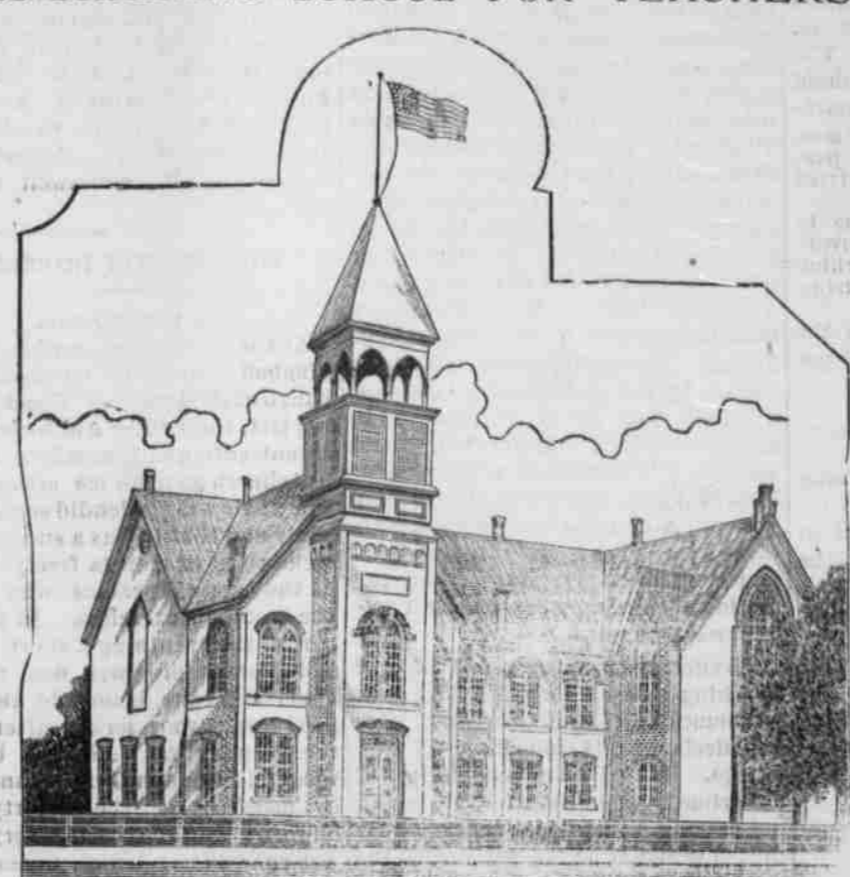
finds many a weary woman's work undone—many a task but just begun. This need not be. When work crowds the day, shorten the work—don't lengthen the day.

GOLD DUST WASHING POWDER

used for cleaning, keeps your work a day ahead of time—keeps you young. Cleans everything. Sold everywhere. Made only by

THE N. K. FAIRBANK COMPANY,
St. Louis, Chicago, New York, Boston, Philadelphia, San Francisco.

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MONMOUTH, OREGON
A TRAINING SCHOOL FOR TEACHERS.



Regular normal course of three years Senior year wholly professional. Training department of nine grades, with 200 children. Instruction and training in gymnastics (Swedish system) and vocal music for public schools. The Normal diploma is recognized by law as a State Life Certificate to teach.

Light expense, tuition, books, board and lodging (approximately) \$135 per year; students boarding themselves, \$110 per year. Academic grades accepted from High Schools. Catalogues cheerfully sent on application. Address

P. L. CAMPBELL, Pres.
Or W. A. WANN, Sec Faculty.

MANHOOD RESTORED By using Dr. Pean's Yellow Nerve Pills.

This wonderful remedy guaranteed to cure all nervous diseases, such as Weak Memory, Loss of Brain Power, Headache, Wakefulness, Lost March, Nightly Emissions, Nervousness, all drains, loss of power in Generative Organs of either sex, caused by over-exertion, youthful errors, excessive use of tobacco, opium or stimulants, which lead to Infirmary, Consumption or Insanity. Can be carried in vest pocket. \$1.00 per box, 6 for \$5, by mail prepaid. Circular Free. Sold by all druggists. Ask for it; take no other. Manufactured by the Pean Medicine Co., Paris, France. Lane-Davis Drug Co., distributing agents. Third and Yamhill Sts., Portland, Or.

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THE OCEAN HOUSE in the Heart of Chicago.

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The leading first-class hotel of Newport, on Yaquina Bay. The Oregon health and summer resort. This house commands a beautiful view of the Pacific Ocean, Yaquina Bay and the Coast Range of Mountains.

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Dryers now in operation on our place near the asylum. Call and see them.

Fruit growers are invited to investigate before buying or building a drier. Our claims are: 1. Unlimited capacity. 2. Cheapness of construction. 3. Rapid production. 4. Easy, cheapness and simplicity of process. Write me for testimonials and experience of growers who are using the Steevens since two years. Estimates and specifications furnished or driers built. Address

G. A. STEEVENS, Salem, Or.

CALL FOR WARRANTS.

Notice is hereby given that there are funds on hand applicable to the payments of all warrants of the City of Salem, endorsed on or before January 16, 1896, drawn upon the general fund. Please present said warrants for payment at Ladd & Bush bank as interest on same will cease from the date of this notice.

A. A. LEE,
City Treasurer
Salem, June 26, 1897.

MADE ME A MAN

AJAX TABLETS POSITIVELY CURE All Nervous Diseases—Falling Memory, Impotence, Prostrations, etc., caused by Abuse and other Excesses and Indulgences. They quickly and surely restore Lost Vitality in old or young, and is a man for nearly 50 years of marriage. Present weakness and consumption if taken in time. They at once improve memory and induce a **GOLDEN** when all others fail. Instantly having the genuine Ajax Tablets. They have cured thousands and will cure you. We give a positive written guarantee to effect a cure in each case or refund the money. Price 50 cents per package, or six packages (full treatment) for \$2.50 by mail in plain wrapper. Order at once. Circulars free.

AJAX REMEDY CO.,
Lansing, Mich.

For sale at Salem, Or. by D. J. FRY.

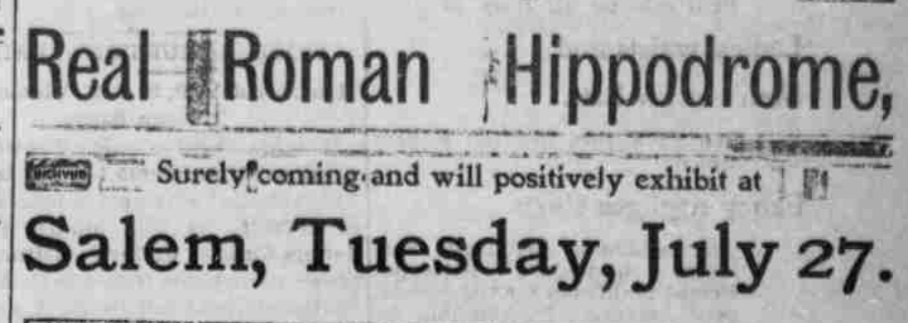
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WALTER L. MAIN

THE Grandest and Best Shows.

Three ring circus—5 continent menagerie—trained wild beast show—free horse fair and

Real Roman Hippodrome, Surely coming and will positively exhibit at Salem, Tuesday, July 27.



THE MIGHTY BOVALAPUS, The rarest, strangest and awfulest of all neimonstrous mammals of the deep.

MARVELOUS PERFORMING ELEPHANTS

A Hippodrome Giving All Kinds of Races. By Fearless horsemen and horsewomen on one-third mile track.

Ferrier, the world's highest and longest diver

Wallace, the celebrated horse-riding lion, the only racing steers.

Original European Wild Beast Show.

Trained beasts in huge circular steel cage, lions, tigers, elephants jaguars, panthers, leopards, Russian bear hounds and scores of other animals. Most complete, inexhaustive, all-comprehensive three ring circus the world has ever seen; 100 renowned home and foreign stars in 150 great acts. Menagerie of hundreds of zoological surprises. Baby lions and baby hipopotamus, birds, beasts and reptiles. Grand, glorious, unparalleled, free, gorgeous

STREET PARADE!

Every entry morning sure at 10 o'clock.

Cheap excursion rates on all railroads!

Two grand performances every day!

Seats on sale at Patton's book store.

Positively no gambling or swindling devices allowed.

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AND

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(YAQUINA VIA ROUTE.)

Connecting at Yaquina Bay with the San Francisco & Yaquina Bay Steamship Co.

STEAMER "FARALLON," Sails from Yaquina every 8 days for San Francisco, Coos Bay, Port Orford, Trinidad and Humboldt Bay.

Passenger accommodations unsurpassed. Shortest route between the Willamette valley and California.

Fare from Albany or points west to San Francisco: Cabin, \$9; steerage, \$5; to Coos Bay and Port Orford, cabin, 75c; to Humboldt Bay, cabin \$2; round trip, good 60 days, \$16!

STEAMER "RIVER DIVISION" Corvallis, through without lay-over. Leaves Salem 10:45 a. m. Tuesdays, Thursdays and Saturdays; leaves Portland, Yamhill street dock, 6:00 a. m. Sundays, Wednesdays and Fridays.

EDWIN STONER, Manager, Corvallis, Or.
J. C. MAYO, Esq., River Division.

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Newest rigs and best horses always in readiness.

Coast or mountain parties a specialty.