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THE FIRST BAPTIST CHURCH OF SALEM.

The first Paptist Church of Balem is a composite style of building. The building on the ground is Sould feet, having about 7,600 feet of floor space. The church fromts on Liberty and Marion sizeds, and is most centrally located. In short, it is a combination of Queen Anne architecture, with a touen of the end Colonial over it all. The tower is very chapely and organisminal. It rises at the southest corner, and is very ornamental to that part of the edgy The building was planned in all its details by Uhas. Burgtraf, architect. The construction was supervised by Rev. Farmer. The building committee in charge of the work wers: Mr. and Mrs. Thes. Kay, Dr. and Mrs. S. E. Jessup, M. Beamer, H. S. Gue, S. A. Mundell. The church and its furnishings, including concrete sidewalks, cost \$10,003.

extending all possible benefits to the dressed people of the capital city like a hood to think the jury would accept it needy and distressed, having always continuous benediction as the services as a fact.

a silent consciousness fell over all pres- people of all the protestant denominaent that this was more than an ordinary tions. occasion, that this was in truth a noble

church dedication. The Baptist church pendence of church organization and To thee with longing hearts we turn, absolute separation of church and state. The dedication service was no doubt The dedication service was no doubt joined in by many who do not know all Our God, our strength, our king, our tower, that the Baptist church stands for in its

life of the community, but it is a pleasure to know that a church, stand- Be the ing for such principles, is prospering and prepared to carry on its work on a larger scale and under more favorable auspices in Salem.

Children Cry for

Pitcher's Castoria.

in mind the poor and comfortless,"- proceeded. The audience comprised The pitfall into which Durrant fell

THE DEDICATION HYMN. It was written by Dr. S.F. Smith, the stands foremost in the rank of orthodox author of "America," and it had never had a clew that Miss Lamont would churches as a champion of liberty of been used but once before and was cross the bay that afternoon.

denominational relation to the larger Accept the work our hands have wrought,

Dr. Price's Cream Baking Powder World's Pair Highest Award

was in telling about the afternoon that he spent at the ferry to see if Blanche would not attempt to cross the bay to escape from the city. Durrant said he for them.

churches as a champion of liberty of conscience and freedom of thought. The organization acknowledges no creed but the bible and allows the largest individual privileges of inquiry and investigation. It places all men and women on an equality before God and man. It stands for absolute independence of church organization and the stand and man. It stands for absolute independence of church organization and the stand and man. It stands for absolute independence of church organization and the stand and man. It stands for absolute independence of church organization and the stand and man. It stands for absolute independence of church organization and the stand and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man. It stands for absolute independence of the stands and man and we give it in full: For the this house of praise we rear, To thee with longing hearts we turn, Come fix thy glorious presence here, Come with thy spirit and thy power, The Congageror, ence the crucified Our God, our strength, our king, our tower, Here plant thy throne, and here abide, Accept the work our hands have wrongni, Accept the work our hands have wrong the members of the signal corps, who were coming over from Oakland. When maked today if he told Dodge and Dukes that be did. Next moment he realized that he had given a wrong answer, and containing also the hymns and respon-ses, there being not enough hymns and respon-serve the large number in attendance. The orchestra, led by Paul Denton, Miss Denton playing the organ, render-ed the music in a most accomplished manner, Mr. H. S. Gile as choir

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