table Sermon Full of the Well of Illustrations -A Sermon For the

VELYN, March 4,-From the starare of the text chosen by Rev. Dr. sin his sermon in the Brooklyn wle today the preacher brought It was sacramental day in the ye armies of earth and hell! cle. The subject of the sermon brist the Conqueror," the text betraveling in the greatness of his

m and Bozrah, having been the fierce battle, when those words d here or in any other part of the hey are figures of speech setting enes of severe enflict As now n use the vord Waterloo to deds Bozzah and Edom in this text strength?" ares of speech descriptive of a of great slaughter. Whatever else plet may have meant to describe, st certainly meant to depict the Jesus Christ saying, "Who is this ometh from Edom, with dyed gavfrom Bozrah, traveling in the ess of his strength?"

GOING TO BATTLE. that there must have been in heavhen Christ started out on the cam- for your and my emancipation. of the world's conquest. If they to fight, I think there would have i and clear down to the earth; the space ween the two worlds bridged with a at hosanna.

You know there is a wide difference tht a battle. He was starting out. ad though this world did not give him as. And a babe finds no difference ween a stable and a palace, between

estanding army. They came out from Casarean castles. The vagabonds in he street joined the gentlemen of the asion. Spirits rode up from hell, and long array there came a force together hat threatened to put to rout this newly rived one from heaven.

Jesus, now seeing the battle gathering. fited his own standard. But who gathgred about it? How feeble the recruits! a few shoremen, a blind beggar, a woma with an alabaster box, another woma with two mites and a group of friends, moneyless and positionless people me to his standard. What chance was here for him? Nazareth against him, Bethlehem against him, Capernaum gainst him, Jerusalem against him, dilee against him, the courts against im, the army against him, the throne gainst him, the world against him, all ell against him. No wonder they asked im to surrender.

But he could not surrender, he could ot apologize, he could not take any ack steps. He had come to strike for te deliverance of an enslaved race, and must do the work. Then they sent at their pickets to watch him. They law in what house he went and when he ame out. They watched what he ato, and who with; what he drank, and how uch. They did not dare to make their hal assault, for they knew not but that behind him there might be a re-enforcement that was not seen,

But at last the battle came. It was to e more fierce than Bozrah, more bloody than Gettysburg, involving more than Austerlitz, more combatants employed than at Chalons, a ghastlier conflict than all the battles of the earth put together, be accurate. The day was Friday. The hour was between 12 and 3 o'clock. The side, and heaven, represented by a soli-

tary inhabitant, on the other. HERO OF EARTH AND HEAVEN. The hour came. Oh, what a time it was! I think that that day the universe looked on. The spirits that could be could get conveyance of wing or chariot and when the lances struck him he gath- northern and southern battlefields. Why came down from above, and spirits get ered them up into a sheaf as a reaper did these fathers leave their children and ting furlough from beneath came up; and they listened, and they looked, and they watched. Oh, what an uneven battie! Two worlds armed on one side; an marmed man on the other. The regiment of the Roman army at that time | we will only believe it. stationed at Jerusalem began the attack. They knew how to fight, for they belonged to the most thoroughly drilled army of all the world. With spears glittering in the sun they charged up the The horses prance and rear amid

See how faint he lookal There the blood out the shedding of blood there is no Before he gets to the infected regions he starts, and there, and there, and there, remission." "In the blood is the atone- passes crowded rail trains, regular and call them up now. No; he must do this was his own. Not only enough to redden populations. He arrives in a city over work alone slone. He is dying. Feel his garments and to redden his horse, but which a great horror is brooding. He for yourself of the wrist; the pulse is enough to wash away the sins of the goes from couch to couch, feeling of feebler. Feel under the arm; the warmth world. Oh, the blood on his brow, the pulse and studying symptoms, and preis less. He is dying. Aye, they pro-nounce him dead. And just at that mo-the blood on his side! It seems as if an night, until a fellow physician says, ment that they pronounced him dead he artery must have been cut. rallied, and from his wounds he unsheathed a weapon which staggered the Roman legions down the hill and hurled the satanic battalions into the pit. It was a weapon of love-infinite love, all conquering love. Mightier than javelin or will be no difficult thing for you to find radical truths of the Christian spear, it triumphed over all. Put back, men who by their looks show you that

overcome. Let the people stand apart toward their decease. They have gone ah lxiii, 1, "Who is this that and make a line that he may pass down through crises in business that shattered from Edom, with dyed garments from Calvary to Jerusalem, and thence their nervous system and pulled on the grah—this that is glorious in his on and out all around the world. The brain. They have a shortness of breath, battle is fought. The victory is achieved. and a pain in the back of the head, and The triumphal march is begun. Hark at night an insomnia that alarms them. to the hoofs of the warrior's steed and Why are they drudging at business early the tramping of a great multitude, for and late? For fun? No; it would be diffihe has many friends now! The hero of cult to extract any amusement out of heaven and earth advances. Cheer, that exhaustion. Because they are avaricheer! "Who is this that cometh from cious? In many cases, no. Because their Edom, with dyed garments from Boz- own personal expenses are lavish? No; a decisive outest of any kind, so rah, traveling in the greatness of his few hundred dollars would meet all their

FIGHTING FOR SALVATION.

We behold here a new revelation of a all that fatigue and exasperation and blessed and startling fact. People talk wear and tear to keep his home prosperof Christ as though he were going to do ous. There is an invisible line reaching omething grand for us after awhile. He from that store, from that bank, from has done it. People talk as though 10 or that shop, from that scaffolding, to a of our life or in some terrible pass of life, away, and there is the secret of that busi-Journs will help us. He has done the work ness endurance. He is simply the chamas a general is about to go out to ready. He did it 1,861 years ago. You pion of a homestead, for which he wins wars, a flag and a sword are public- might as well talk of Washington as bread and wardrobe and education and sented to him, and the maidens though he were going to achieve our na- prosperity, and in such battle 10,000 men flowers, and the young men load tional independence in 1950 as to speak fall. Of ten business men whom I bury mon, and the train starts amid of Christ as though he were going to nine die of overwork for others. Some ramon, and the thunder of the achieve our salvation in the future. He sudden disease finds them with no power els and the shrick of the whistle. But did it in the year of our Lord 33-1,861 of resistance, and they are gone. Life as and the carries of the excite- years ago—on the field of Bozrah, the cap- for life. Blood for blood. Substitution! tain of our salvation fighting unto death

All we have to do is to accept that hour when slumber is most uninterrupthave foreseen the siege that would fact in our hearts, and we are free for ed and most profound, walk amid the aid to him, and the maltreaument he this world, and we are free for the world dwelling houses of the city. Here and id suffer, and the burdens he would to come. But, lest we might not act there you will find a dim light, because to carry, and the battles he would | cept, Christ comes through here today | it is the household custom to keep a sub-"traveling in the greatness of his dued light burning, but most of the as million volunteers in heaven who strength," not to tell you that he is go- houses from base to top are as dark as all have insisted on coming along ing to fight for you some battle in the though uninhabited. A merciful God future, but to tell you that the battle is has sent forth the archangel of sleep,

won. their flags the names of the battlefields -the food set in the fresh air. ween a man's going off to battle and where they were distinguished. The ing back again. When he goes off, Englishman coming back has on his ban- sat up with that sufferer. She has to the s with epaulets untangled, with ban- ner Inkerman and Baluklava; the last point obeyed the physician's preunspecked, with horses sleek and Frenchman, Jena and Eylau; the Ger- scription, not giving a drop too much or ing from the groom. All that there man, Versuilles and Sedan. And Christ too little, or a moment too soon or too of struggle and pain is to come yet. So has on the banner he carries as conquer- late. She is very anxious, for she has was with Christ. He had not yet or the names of 10,000 battlefields he won buried three children with the same disyou and for me. He rides past all ease, and she prays and weeps, each pray-

warm hearted greeting there was a ball swathed in sorrow, by the wardrobe cheek. By dint of kindness she gets the satle mother who folded him in her black with woe, by the dismantled for little one through the ordeal. tres of our strength. Come out and greet him today, O ye down. Brain or nervous fever sets in, people! See the names of all the battle and one day she leaves the convalescent As Jesus stepped on the stage of this passes on his flag. Ye who are poor, read child with a mother's blessing and goes and it was amid angelic shouts in the on this ensign the story of Christ's hard up to join the three in the kingdom of

leries and amid the kindest maternal crusts and pillowless head. Ye who are heaven. Life for life. Substitution! istrations. But soon hostile forces persecuted, read here of the rufflans who The fact is that there are an uncounted gan to gather. They deployed from chased him from his first breath to his number of mothers who, after they have sanhedrin. They were detailed from last. Mighty to soothe your troubles, navigated a large family of children mighty to balk your calamities, mighty through all the diseases of infancy and taxes to the state of Maine. to tread down your foes, "traveling in got them fairly started up the flowering the greatness of his strength." Though slope of boyhood and girlhood, have only his horse be brown with the dust of the strength enough left to die. They fade march, and the fetlocks be wet with the away. Some call it consumption; some earnage, and the bit be red with the call it nervous prostration; some call it locd of your spiritual foes, he comes intermittent or malarial disposition, but up now, not exhausted from the battle, I call it martyrdom of the domestic cirbut fresh as when he went into it—com- cle. Life for life. Blood for blood. ing up from Bozrah, "traveling in the Substitution! greatness of his strength."

THE GREAT CONQUEROR. Constantine and Trajan and Titus came road, and his former kindness becomes back from the wars what a time there rough reply when she expresses anxiety was. You know they came on horse- about him. But she goes right on, lookback or in chariots, and there were tro-phies before, and there were captives be-bering his every birthday with some mebind, and there were people shouting on mento, and when he is brought home, all sides, and there were garlands flung worn out with dissipation, nurses him a triumphal arch was sprung. The solid and hopes and expects and prays and masonry today at Benevento, Rimini counsels and suffers until her strength and Rome still tell their admiration for gives out and she falls. She is going, those heroes. And shall we let our con- and attendants bending over her pillow queror go without lifting any acclaim? ask her if she has any message to leave, Have we not flowers red enough to de- and she makes great effort to say somepict the carnage, white enough to cele- thing, but out of three or four minutes brate the victory, fragrant enough to of indistinct utterance they can catch breathe the joy?

Those men of whom I just spoke drag- simple fact is she died for him. Life for ged their victims at the chariot wheels, life. Substitution! but Christ, our Lord, takes those who once were captives and invites them into from our homes hundreds of thousands his chariot to ride, while he puts around of men to do battle for their country. them the arm of strength, saying, "I All the poetry of war soon vanished and ave loved thee with an everlasting love, left them nothing but the terrible prose. and the waters shall not drown it, and They waded knee deep in mud. They the fires shall not burn it, and eternity slept in snowbanks. They marched till

...il not exhaust it." If this be true, I cannot see how any man can carry his sorrows a great while. and lived on meat not fit for a dog. They though Edmund Burke's estimate of If this conqueror from Bozrah is going tharty-five thousand millions of the slain to beat back all your griefs, why not guished, and limbs shot away. Thoutrust him? Oh, do you not feel under sands of them cried for water as they lay this gospel your griefs falling back and feld was a slight hillock northwest of your tears drying up as you hear the Jerusalem. The forces engaged were tramp of a thousand illustrious promises sick and received no message from their earth and hell, joined as allies on one led on by the conqueror from Bozrah, loved ones. They died in barns, in "traveling, traveling in the greatness of bushes, in ditches, the buzzards of the

his strength?" On that Friday which the Episcopal church rightly celebrates, calling it "Good Friday," your soul and mine were himself mightier than earth and hell, depth and height of anguish of the contended for. On that day Jesus proved gathers the grain, and he stacked them. go to the front, and why did these young Mounting the horse of the Apocalypse, men, postponing the marriage day, start ing in the greatness of his strength." On ing back? For the country they died. that day your sin and mine perished, if Life for life. Blood for blood. Substi-

THE LORD OF BUSINESS. say: "I don't like the color of this con- the doctors who fell in the southern epiqueror's garments. You tell me that his demics. Why go? Were there not garments were not only spattered with enough sick to be attended in these the blood of conflict, but also they were northern latitudes? Oh, yes; but the soaked; that they were saturated; that doctor puts a few medical books in his of the riders plunged in the flanks, urg-they were dyed in it." I admit it. You walise, and some vials of medicine, and lag them on them on.

The weapons begin to tell on Christ. to you two passages of Scripture: "Withother physicians, and takes the rail train.

There is a fountain filled with blood Drawn from Immanuel's veins, And sinners plunged beneath that flood Lose all their guilty stains.

At 2 o'clock tomorrow afternoon go among the places of business or toil. It they are overworked. They are prema-The tide of battle turns. Jesus hath turely old. They are hastening rapidly wants.

The simple fact is the man is enduring way to save the world tell us they do not They want to take this horse by the bit and hurl him back on his haunches and tell this rider from Bozrah to go around years from now, in the closing hours quiet scene a few blocks, a few miles

LIFE FOR LIFE. At 1 o'clock tomorrow morning, the d him to the gate; their last shout already fought and the victory already and he puts his wings over the city. But yonder is a clear light burning, and out-You have noticed that when soldiers side on the window casement a glass or come home from the wars they carry on pitcher containing food for a sick child

This is the sixth night that mother has our homes of bereavement-by the door- er and sob ending with a kiss of the pale

After it is all over the mother is taken

THE SACRIFICE OF PATRIOTISM. Or perhaps the mother lingers long You know that when Augustus and enough to see a son get on the wrong om the window, and over the highway till he gets well and starts him again but three words, "My poor boy!" The

> About 23 years ago there went forth their cut feet tracked the earth. They were swindled out of their honest rations had jaws all fractured, and eyes extindying on the field the night after the battle and got it not. They were homesummer heat the only attendants on their

> obsequies. No one but the infinite God, who knows everything, knows the ten thousandth part of the length and breadth and

But we need not go so far. What is that monument in Greenwood? It is to TODAY'S MARKETS.

If he is to have re-enforcements, let him | ment," But it was not your blood. It extra, taking the flying and affrighted | Prices Current by Telegraph - Local and - ortland Quotations.

SALEM, March 7, 4 p. m.-Office DAILY CAPITAL JOURNAL Quotations for day and up to hour of going to press were as follows: SALEM PRODUCE MARKET. FRUIT.

Apples-30c to 50c. a bushel. BUTCHER STOCK. Veals-dressed 5 cts. Hogs—dressed 5. Live cattle—2\(\frac{1}{2}\) to 3. Sheep—alive \$1.50@\$2.

Doctor, you had better go home and

But he cannot rest while so many are

suffering. On and on until some morn-

ing finds him in a delirium, in which he

talks of home and then rises and says he

must go and look after those patients.

He is told to lie down, but he fights his

attendants until he falls back, and is

weaker and weaker, and dies for people

with whom he had no kinship, and far

away from his own family, and is hasti-

ly put away in a stranger's tomb, and

only the fifth part of a newspaper line

tells us of his sacrifice-his name just

mentioned among five. Yet he has

touched the furthest height of sublimity

in that three weeks of humanitarian

service. He goes straight as an arrow

THE CRIMSON TIDE.

want any blood in their redemption.

some other way. Look out lest ye fall

under the flying hoofs of this horse, lest

ye go down under the sword of this con-

queror from Bozrah! What means the

blood of the pigeons in the old dispen-

sation; the blood of the bullock; the blood

of the heifer; the blood of the lamb? It

meant to prophesy the cleansing blood,

the pardoning blood, the healing blood

Bozrah, "traveling in the greatness of his

Lord, and I throw it over this audience.

hoping that one drop of its cleansing

power may come upon your soul. O

We throw our garments in the way.

We fail into line. Ride on, Jesus, ride

But after awhile the returning con-

queror will reach the gate, and all the

armies of the saved will be with him. I

hope you will be there and I will be

there. As we go through the gate and

around about the throne for the review,

"a great multitude that no man can

number"-all heaven can tell without

asking right away which one is Jesus,

not only because of the brightness of his

face, but because while all the other in-

habitants in glory are robed in white-

saints in white, cherubim in white, sera-

phim in white-his robes shall be scar-

let, even the dyed garments of Bozrah.

I catch a glimpse of that triumphant

joy, but the gate opens and shuts so

quickly I can hear only half a sentence,

and it is this: "Unto him who hath

RAILROAD TIES.

The Grand Trunk has paid all its back

The Jersey Central is going to build a

8-mile branch from Perth Amboy to con-

nect with the factories along the Raritan

The Ca. adian Pacific railroad is tak-

ing steps to acquire the Windsor and

Annapolis and western counties railways

L. G. Ernest of New Orleans has been

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utes, deducting six minutes for a stop.

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elected supreme chief inspector of the Car Inspectors' Protective association of

washed us in his blood!"

in Nova Stotia.

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strength.

on!

ness of thy strength."

Blood for blood. Substitution!

rest; you look miserable.'

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PORTLAND QUOTATIONS. Grain, Feed, etc. Flour-Standard, \$2.75; Walla Walla, \$2 90; graham, \$2.40; superfine, \$2.25

of this conqueror who comes up from per oarrel. Oats-New white,34c per bu. ,grey,32c; rolled, in bags, \$5.75@6.00; barrels, \$6.00@6.25; cases, \$3.75. I catch a handful of the red torrent Hay-Best, \$10@12 per ton. that rushes out from the heart of the

Wool—valley, 10@11c.

Millstuffs—Bran, \$16.00; shorts, \$16; ground barley, \$18; chop feed, \$15 per ton; whole feed, barley, 70 cts. per cental; middling, \$23@28 per ton; chicken wheat, 65@1.15 per cental, Hops—New 12 to 14.

Hides—green, salted, 60 lbs. \$\frac{3}{2}c, under 60 lbs. \$\frac{3}c, under 60 lbs. \$\frac{3}{2}c, under 60 lbs. \$\frac{3}{2}c, under 60 lb Jesus, in that crimson tide wash our

souls! We accept thy sacrifice. Conqueror of Bozrah, have mercy upon us! der 60 lbs., 2@32; sheep pelts, 10@60c. DAIBY PRODUCE.

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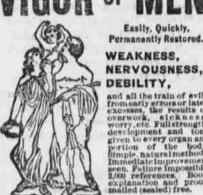
dressed 14c

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ogood steers, 2@2½c; No 1 cows, 2c; fair
ows, 1½c; dressed beef, \$4 00@5 50 per
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JOHN A. CARSON, Attorney at law, rooms 3 and 4, Bush bank building, Salem, Or. NOTICE IS HEREBY GIVEN THAT THE partnership heretofore existing between Drs. Jessup & Cartwright is this day dissolved by mutual consent. Dr. Jessup will remain in the office formerly occupied by us. Dr. Cartwright will remove to rooms 4, 5 and 6 D'Arcy block B. R. JISSUP, B. CARIWRGHT, Salem, Or., March 1, 1894. B. F. BONHAM.

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