REV. DR. TALMAGE'S ELOQUENT SER-MON AT THE TABERNACLE.

He Dreams a Marvelous Dream of Heaven and Describes What He Saw There - The Saints Who Are Great In Heaven-Names Not In the Directory.

BROOKLYN, Feb. 4 .- In the Brooklyn Tabernacle this forenoon the hymns, the Ecripture lesson and the prayers, as well as the sermon, were about the future world more than about this world. Rev. Dr. Talmage took for his subject and of great capacity. And I said to my "A Vision of Heaven," the text being Ezekiel i, 1, "Now it came to pass as of Chebar that the heavens were opened and I saw visions of God."

Expatriated and in far exile on the heaven. This exile seated by that river rows. Chebar had a more wonderful dream than you or I ever have had or ever will her or Danube.

faculties awake.

breaking. It was a dream of God, a on the banks of the Chebar; I had my dream not far from the banks of the Hudson. The most of the stories of ago, and they tell us how the place looked then, or how it will look centuries ahead. Would you not like to know how it looks now? That is what I am going to tell you. I was there this morning. I have just got back. How earthly calendar."

the fact of 32 years' residence, the num- faces a look of especial triumph. ber of years since she ascended, I think it was my mother. Old age and decrepknow only in part.

THE CHURCH IN HEAVEN.

Scotch essayist, Mr. Drummond, says St. John was right when in his Patmosic vision, recorded in the third chapter roused their devotions by his hymn, of Revelation, he speaks of "the temple of my God." I saw it this morning, the largest church I ever saw, as big as all put together, and it was thronged. Oh, that immediately took my attention. from the royal gardens and bound together with bands of gold.

And I saw some young men with a

angel. What is that crimson robe that started on earth and started never to die.

trod the wine press alone." the worshipers, lower down and higher | to be with them forever. up, a thousand galleries of them, and-Promote of the second

A 4 4 1 1 1

mony I fell back. I said: "Let us go. This is too much for mortal ears. I cannot bear the overwhelming symphony."

away that on the steps of the altar was bottle, as I had seen it in the earthly into which the orientals used to weep their griefs and set them away as sacred. But this lachyrmal, or tear bottle, in entals used, was lustrous and fiery with many splendors, and it was towering attending angel, "What is that great lachrymal, or tear bottle, standing on I was among the captives by the river | the step of the altar?" and the angel | planets and the same tour of worlds. said: "Why, don't you know? That is the bottle to which David, the psalmist, referred in this fifty-sixth psalm when banks of the river Chebar, an affluent he said, 'Put thou my tears into thy of the Enphrates, sat Ezekiel. It was bottle.' It is full of tears from earththere he had an immortal dream, and it tears of repentance, tears of bereaveis given to us in the Holy Scriptures. ment, tears of joy, tears of many cen-He dreamed of Tyre and Egypt. He turies." And then I saw how sacred to dreamed of Christ and the coming the sympathetic God are earthly sor-

As I was coming out of the temple I saw all along the pictured walls there have seated on the banks of the Hudson | were shelves, and golden vials were or Alabama or Oregon or Thames or Ti- being set up on all those shelves. And er or Danube,
But we all have had memorable vials at this time? They seem just now dreams, some of them when we were to have been filled," and the attending half asleep and half awake, so that we langel said, "The week of prayer all did not know whether they were born around the earth has just closed, and of shadow or sunlight, whether they more supplications have been made than were thoughts let loose and disarranged have been made for a long while, and as in slumber, or the imagination of these new vials, newly set up, are what the Bible speaks of as "golden course, that there would be differences Such a dream I had this morning. It will still of odors, which are the of attire and residence in heaven, for was about half past 5, and the day was prayers of saints." And I said to the Paul had declared long ago that souls accompanying angel, "Can it be possidream of heaven. Ezekiel had his dream | ble that the prayers of earth are worthy | from another," as Mars from Mercury, of being kept in such heavenly shape?" ing that so moves heaven as the prayers heaven were written many centuries of earth, and they are set up in sight of high in heaven were low down, and these infinite multitudes, and, more than all, in the sight of Christ, and he were high up. You thought, for incannot forget them, and they are before stance, that those born of pious parent-

him world without end. THE GREAT CHRISTIAN SEEN. I got into that city of the sun I know is always open and some worship at one highest range of celestial splendor and not. Which of the 12 gates I entered is hour and others at other hours we pomp. No, no, I found the highest to me uncertain. But my first remem- passed down the street amid the throngs | thrones, the brightest coronets, the richbrance of the scene is that I stood on coming to and going from the great tem- est mansions, were occupied by those one of the main avenues, looking this ple. And we passed along through a who had reprobate father or bad mother, way and that, lost in raptures, and the street called Martyr place, and we met and who inherited the twisted natures of air so full of music and redolence and there, or saw sitting at the windows, | 10 generations of miscreants, and who laughter and light that I knew not the souls of those who on earth went had compressed in their body all dewhich street to take, when an angel of through fire and blood and under sword praved appetites and all evil pro-God accosted me and offered to show and rack. We saw John Wyclif, whose pensities, but they laid hold of God's me the objects of greatest interest, and ashes were by decree of the country, they cried for especial mercy, they to conduct me from street to street, and | cil of | Constance thrown into the river, | conquered seven devils within and sevfrom mansion to mansion, and from tem- and Rogers, who bathed his hands in enty devils without and were washed in ple to temple, and from wall to wall. I the fire as though it had been water, the blood of the Lamb, and by so much said to the angel, "How long hast thou and Bishop Hooper and McKail and as their contest was terrific and awful been in heaven?" and the answer came, Latimer and Ridley and Polycarp, and prolix their victory was consum-Thirty-two years according to the whom the flames refused to destroy as they bent outward till a spear did the taken places immeasurably higher than There was a secret about this angel's work, and some of the Albigenses and | those of good parentage, who could hardname that was not given me, but from | Huguenots and consecrated Quakers | ly help being good, because they had 10 the tenderness and sweetness and affec- who were slain for their religion. They generations of preceding piety to aid tion and interest taken in my walk had on them many scars, but their scars them. The steps by which many have through heaven, and more than all in were illumined, and they had on their mounted to the highest places in heaven But hearken, and behold our heaven,

itude and the tired look were all gone, "That is Issac Watts," said my attendbut I think it was she. You see, I was ant. As we came up to him, he asked struggle the more glorious the reward." only on a visit to the city and had not me if the churches on earth were still yet taken up residence, and I could singing the hymns he composed at the onnaded and grandly domed residences I looked in for a few moments at the told him that many of the churches great temple. Our brilliant and lovely opened their Sabbath morning services there?" and the answer was, "The pent with his old hymn, "Welcome, Sweet there is no church in heaven, but he did Day of Rest," and celebrated their gos- shalt thou be with me in paradise," not look for it on the right street. pel triumphs with his hymn, "Salvation, Oh, the Joyful Song!" and often

'Come, We That Love the Lord.' While we were talking be introduced me to another of the song writers and the churches and cathedrals of the earth said, "This is Charles Wesley, who belonged on earth to a different church what a multitude! I had never seen so from mine, but we are all now memmany people together. All the audiences | bers of the same church, the temple of of all the churches of all the earth put God and the Lamb." And I told together would make a poor attendance | Charles Wesley that almost every Sabcompared with that assemblage. There bath we sang one of his old hymns," Arm was a fashion in attire and headdress of the Lord, Awake!" or, "Come, Let Us Join Our Friends Above!" or, "Love The fashion was white. All in white, Divine, All Love Excelling." And save one. And the beaddress was a while we were talking on that street garland of rose and lily and mignon- called Song row Kirk White, the conette, mingled with green leaves culled sumptive college student, now everlastingly well, came up, and we talked over his old Christmas hymn, "When Marshaled on the Nightly Piain." And ring on the finger of the right hand and | William Cowper came up, now entirely said to my accompanying angel, "Why recovered from his religious melancholy those rings on the fingers of the right and not looking as if he had ever in dehands?" and I was told that those who mentia attempted suicide, and we talked wore them were prodigal sons and once over the wide earthly celebrity and fed swine in the wilderness and lived heavenly power of his old hymns, said to Timothy, "If we suffer, we shall on husks, but they came home, and the "When I Can Read My Title Clear," rejoicing father said, "Put a ring on and "There Is a Fountain Filled With beyond description that all the great of

Blood. But I said there was one exception to | And there we met George W. Bethis fashion of white pervading all the thune of wondrous Brooklyn pastorate, auditorium and clear up through all the and I told him of how his comforting galleries. It was the attire of the one hymn had been sung at obsequies all who presided in that immense temple- around the world-"It Is Not Death to the chiefest, the mightiest, the loveliest Die." And Toplady came up and asked person in all the place. His cheeks about whether the church was still makseemed to be flushed with infinite beau- ing use of his old hymn, "Rock of Ages, ty, and his forehead was a morning sky, | Cleft For Me." And we met also on Song | terranean shipwreck, and the Mars Hill and his lips were eloquence omnipotent. row Newton and Hastings and Mont-But his attire was of deep colors. They gomery and Horatio Bonar, and we suggested the carnage through which he heard floating from window to window headman's ax on the road to Ostia, a had passed, and I said to my attending snatches of the old hymns which they great sufferer.

dyed garments from Bozrah," and "He you see anything of our friends in with fuller's club, or dragged to death by parture from earth to heaven. heaven?" Oh, yes, I did. "Did you see Soon after I entered this temple they my children there?" says some one, began to chant the celestial litany. It "and are there any marks of their last was unlike anything I had ever heard sickness still upon them?" I did see great sufferers, and women more than for sweetness or power, and I have heard them, but there was no pallor, no cough, the most of the great organs and the no fever, no languer, about them. They most of the great oratorios. I said to are all well and ruddy and songful and iny accompanying angel, "Who is that bounding with sternal mirth. They told neighborhood, queens of the needle, and Standing yonder with the harp?" and the answer was, "David!" And I said, thought of you hour by hour, and that the washtub, and the dairy, rewarded action to how well they did their work, when they could be excused from the cording to how well they did their work, though they victoria, and the broom, and the scrubbing brush, and the washtub, and the dairy, rewarded action to the broom, and the scrubbing brush, and the washtub, and they did their work, when they could be excused from the and the answer was, "Gabriell" And I heavenly playgrounds they came down, said, "Who is that at the organ?" and and hovered over you, and kissed your the answer was, "Handel!" And the cheek, and filled your dream with their music rolled on till it came to a dozol- glad faces, and that they would be at

enter the transfer of the second

realm where they are is superb and per- in the blood of the Lamb!" fect. No controversies or jealousies or bates, but love, universal love, everstead of earthenware, as those the ori- lasting love. And they told me to tell you not to weep for them, for their happiness knows no bound, and it is only a question of time when you shall reign with them in the same palace and join with them in the same exploration of

But yonder in this assembly is an upturned face that seems to ask how about the ages of those in heaven. "Do my earth." departed children remain children, or have they lost their childish vivacity? Do my departed parents remain aged, or have they lost the venerable out of their nature?" Well, from what I saw I think childhood has advanced to full maturity of faculty, retaining all the resilience of childhood, and that the aged had retreated to midlife, freed from all decadence, but still retaining the charm of the venerable. In other words, it was fully developed and complete life of all souls, whether young or

CHANGED CONDITIONS.

Some one says, "Will you tell us what most impressed you in heaven?" I will, I was most impressed with the reversal of earthly conditions. I knew, of would then differ "as one star differed as Saturn from Jupiter. But at every 'Wby,' said the angel, "there is noth- step in my dream in heaven I was amazed to see that some who were expected to be some who were expected to be low down age, and of naturally good disposition, and of brilliant faculties, and of all Then we came out, and as the temple styles of attractiveness will move in the mate and resplendent, and they have were made out of the cradles of a cor-

Then I pointed to one of the most colhouse of Lord and Lady Abney, to in all the city and said, "Who lives whom he paid a visit of 36 years, and 1 | there?" and the answer was, "The widow who gave two mites." "And who lives tent thief to whom Christ said, 'This day "And who lives there?" I said, and the answer was, "The blind beggar who prayed, 'Lord, that my eyes may be opened."

NAMES NOT IN THE DIRECTORY. Some of those professors of religion who were famous on earth I asked about, but no one could tell me anything concerning them. Their names were not even in the city directory of the New Jerusalem. The fact is that I suspected ome of them had not got there at all. Many who had ten talents were living on the back streets of heaven, while many with one talent had residences fronting on the King's park, and a back lawn sloping to the river clear as crystal, and the highest nobility of heaven were guests at their table, and often the white horse of him who "hath the moon under his feet" champed its bit at their doorway. Infinite capsize of earthly conditions! All social life in heaven graded according to earthly struggle and isefulness as proportioned to talents

As I walked through those streets I appreciated for the first time what Paul also reign with him." It surprised me Yes, all. Moses, him of the Red sea, a great sufferer. David, him of Absalom's unfilial behavior, and Ahithophel's betrayal, and a nation's dethronement, a great sufferer. Ezekiel, him of the capivity, who had the dream on the banks of the Chebar, a great sufferer. Paul, him of the diseased eyes, and the Mediderision, and the Mamertine endungeonment, and the whipped back, and the

Yea, all the apostles after lives of suf-"But," say some of my hearers, "did fering died by violence, beaten to death Park, and all was bright now at his denobs, or from the thrust of a sword, or men, Felicitas and St. Cecelia and St. whether to set a tea table or govern a nation, whether empress or milkmaid.

I could not get over it, as in my dream I saw all this, and that some of Sy extelling Christ himself, when all the gate to greet you when you ascended the most unknown of earth were the "But," say other voices, "did you who seemed the greatest failures of

A VINION ()F HEAVEN, | denly dropped on their knees and chant- (see our glorified friends?" Yes, I saw | earth were the greatest successes of ed, "Worthy is the Lamb that was them, and they are well in the land heaven. And as we passed along one of ed, "Worthy is the Lamb that was them, and they are well in the land slain." Under the overpowering har- across which no pneumonias or palsies the grandest boulevards of heaven there or dropsies or typhoids ever sweep. The approached us a group of persons so aroma blows over from orchards with radiant in countenance and apparel I had trees bearing 12 manner of fruits, and to shade my eyes with both hands be-But I noticed as I was about to turn gardens compared with which Chats- cause I could not endure the luster, and worth is a desert. The climate is a I said, "Angel, dotell me who they are?" something like the lachyrmal, or tear mingling of an earthly June and Octo- and the answer was, "These are they ber-the balm of the one and the tonic | who came out of great tribulation and nuseums, the lachrymals, or tear bottles, of the other. The social life in that had their robes washed and made white

> EQUALIZED AT LAST. My walk through the city explained a thousand things on earth that had been to me inexplicable. When I saw up there the superior delight and the superior heaven of many who had on earth had it hard with cancers and bankruptcies it hard with cancers and bankruptcies and persecutions and trials of all sorts. I said, "God has equalized it all at last; excess of enchantment in heaven has 16½. Chop feed \$16 and \$17. more than made up for the deficits on

"But," said I to my angelic escort, "I must go now. It is Sabbath morning on earth, and I must preach today and be in my pulpit by half past 10 o'clock. Goodby," I said to the attending angel. 'Thanks for what you have shown me, I know I have seen only in part, but I hope to return again, through the atoning mercy of our Lord Jesus Christ. Goodby.

Then I passed on amid chariots of salvation, and along by conquerers' thrones, and amid pillared majesties, and by windows of agate, and under arches that had been hoisted for returned victors. And as I came toward the walls with the gates, the walls flashed upon me with emeralds and sapphires and chrysoprases and amethysts, until I trembled under the glory, and then I heard a bolt shove. and a latch lift, and a gate swing, and they were all of pearl, and I passed out loaded with raptures, and down by worlds lower and lower, and lower still, until I came within sight of the city of my earthly residence, and until through the window of my earthly home the sun poured so strong upon my pillow that my eyelids felt it, and in bewilderment \$6.75@7.00; cases, \$3.75. as to where I was and what I had seen I

awoke. Reflection the First-The superiority of in everlasting battle, except as restored after being cut to pieces; they drink wine ran: "There shall be hours with large black eyes likes pearls hidden in their shells." The Slav's heaven: After death the soul hovers six weeks about the body, and then climbs asteep mountain, on the nian's heaven: A spear is placed by the dead, that they may have something to Eastern 15 fight with, and after awhile they go into Poultry—Nominal; chickens, mixed, a long chase for game of all sorts. The \$3.00@3.50 per dozen; ducks,\$4.50@5.00 Tahitian's heaven: The departed are eat-en up of the gods. The native African dressed 12e heaven: A land of shadows, and in speaking of the departed they say all is done cows, 1½e; dressed beef, \$4 00@5 50 per cows, 1½e; dressed beef, \$4 00@5 50 per forever. The American aborigine's heaven: Happy hunting grounds, to which the soul goes on a bridge of snake. The Hogs—Choice, heavy, \$4 00@4 25; philosopher's heaven; Made out of a medium, \$4 00@4 50; light and feeders, thick fog or an infinite don't know. \$3 90@4 00; dressed, \$6 50@7. which, though mostly described by fig-Then we passed along Song row, and we met some of the old gospel singers.

Then we passed along Song row, and we met some of the old gospel singers.

When I saw that, I ures of speech in the Bible and by parable of a dream in this discourse, has for ble of a dream in this discourse, has for loc. all that is vile; absence from all that can discomfort; presence of all that can gratulate. No mountains to climb; no chasms to bridge; no night to illumine; no tears to wipe. Scandinavian heaven, Slav's heaven, Tasmanlan heaven, Tahitian heaven, African heaven, aborigines' heaven, scattered into tameness and disgust by a glimpse of St. John's heaven,

of Paul's heaven, of Christ's heaven, of your heaven, of my heaven! THE SILVER OF TEARS. Reflection the Second-You had better take patiently and cheerfully all pangs, affronts, hardships, persecutions and tri-als of earth, since, if rightly borne, they insure heavenly payments of ecstasy. Every twinge of physical distress, every lie told about you, every earthly subtraction, if meekly borne, will be heavenly addition. If you want to amount to anything in heaven and to move in its best society, you must be "perfected through suffering." The only earthly currency worth anything at the gate of heaven i the silver of tears. At the top of all heaven sits the greatest sufferer, Christ of the Bethlehem caravansary and of Pilate's over and terminer, and of the Calvarean assassination.

What he endured, oh, who can tell, To save our souls from death and hell? Oh, ye of the broken heart, and the dis appointed ambition, and the shattered fortune, and the blighted life, take comfort from what I saw in my Sabbath

morning dream! Reflection the Third and Last-How desirable that we all get there! Start this eaven were great sufferers. "Not all?" moment with prayer and penitence and faith in Christ, who came from heaven to earth to take us from earth to heaven.

Lust summer, a year ago, I preached one Sabbath afternoon in Hyde Park, London, to a great multitude that no man could number. But I heard nothing H. V. MATTHEWS, from it until a few weeks ago, when Rev. Mr. Cook, who for 23 years has prosided over that Hyde Park outdoor meeting, told me that last winter, going through a hospital in London, he saw a dying man whose face brightened as he told him that his heart was changed that afternoon under my sermon in Hyde

Why may not the Lord bless this as by exposure on a barren island, or by | well as that? Heaven as I dreamed about decapitation. All the high up in heaven it, and as I read about it, is so benign a realm you cannot any of you afford to miss it. Oh, will it not be transcendent-Agnes and St. Agatha and St. Lucia and ly glorious after the struggle of this life women never heard of outside their own is over to stand in that eternal safety? Samuel Rutherford, though they vicious

The King there in his beauty, Without a vell, is sonn: It were a well spent journey, Though seven deaths tay between, The Lamb with his fuir army Both on Mount Zion stand, And giory, glory dwelleth In Immenuel's land,

M / T M TON 1

TODAY'S MARKETS. and Portland Quotations.

SALEM, January 24, 4 p. m.—Office
DAILY CAPITAL JOURNAL. Quotations for day and up to hour of going to
press were as follows:

SALEM PRODUCE MARKET,

FRUIT.

Apples—30c to 50c. a bushel.

BUTCHER STOCK.

Veals—dressed 5 cts.
Hogs—dressed 5.
Live cattle—2) to 3.
Sheep—alive \$1.50@\$2.

MILL PRICES,

Salem Milling Co. quotes: Flour

WHEAT. 41 cents per bushel. HAY AND GRAIN. Oats-new 25@30c. Hay—Baled, new \$8 to \$10; old \$10 to 12. Wild in bulk, \$6 to \$8.

FARM PRODUCTS. Wool-Best, 10c. Hops-Small sale, 17 to 18c. Eggs-Cash, 15. Butter- Best dairy, 25@30; fancy renmery 10@25,

Cheese-12 to 15 cts. Farm smoked meats-Bacon 10; nams, 12; shoulders, 8. Potatoes-25@30c.

Onions-2 cents. Carrots, \$6.00 per ton. Beeswax - 34c. Caraway seed, 18c. Anise seed, 26c. Ginseng, \$1.40. LIVE POULTRY.

Poultry-Hens, 7@8c; roosters, 5@6c; ducks, 8@ 10; turkeys, slow sale, choice, 10e; geese 6 to 7c. PORTLAND QUOTATIONS.

Grain, Feed, etc. Flour-Standard, \$2.75; Walla Walla, \$3.00; graham, \$2.40; superfine, \$2.25 per oarrel. Oats-New white,34c per bu.,grey,32c

rolled, in bags, \$6.25@6.50; barrels, Hay-Best, \$10@12 per ton.

Wool-valley, 10@11c. Millstuffs-Bran, \$16.00; shorts, \$16 our heaven to all other heavens. The ground barley, \$18; chop feed, \$15 Scandinavian heaven: The departed are in everlasting battle, except as restored chicken wheat. 65@1.15 per cental. Hops -- New 10 to 16.

out of the skulls of their enemies. The Hides-green, salted, 60 lbs. 34c, un-Moslem heaven as described by the Koder 60 lbs., 2@3; sheep pelts, 10@60c. DAIRY PRODUCE.

Butter-Oregon fancy creamery, 30@ 32]c;(ancy dairy, 25@27]c; fair to good, 20@22]c; common, 10 to 17]c per lb, Unesse — Oregon, 10@13; Young top of which is paradise. The Tasma-rice's harves American, 12@15cper pound; California 14c.; Swiss imp., 30@32; Dom., 16@18. Eggs-Oregon, 14@15c per dozen.

> turkeys, live, 10c;

Mutton-Best sheep, \$2:50; choice

SAN FRANCISCO MARKET. Wool: Oregon Eastern choice, 10@

Hops-15 to 18c. Potatoes-Early Rose, 40@45. Burbanks, 35@40c. Oats-Milling, \$1.15@1..221

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