AN ANTE-ELECTION SERMON FROM THE BROOKLYN PASTOR.

Rev. Dr. Talmage Discusses Personal Char- right is everlastingly right, and the vine ammunition. vice For All Parties-A Timely Topic

approaching election, and using the text, fall. Exodus xx, 18, "And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking," Rev. Dr. Talmage says: On the eve of elections in the 60 connties of this state and in all the counties of most of the United States, while there are many hundreds of nominees to office. it is appropriate and important that I

preach this before election sermon. My text informs you that the lightnings and earthquakes united their forces to wreck a mountain of Arabia Petræa in olden time, and travelers today find get over the moral depression? Neither heaps of porphyry and greenstone rocks, bowlder against bowlder-the remains of the first law library, written not on parchment or papyrus, but on shattered slabs of granite. The cornerstones of all morality, of all wise law, of all righteous jurisprudence, of all good government are the two tablets of stone on which were written the Ten Command-

All Roman law, all French law, all English law, all American law that is worth anything, all common law, civil law, criminal law, martial law, law of nations were rocked in the cradle of the twentieth chapter of Exodus. And it would be well in these times of great political agitation if the newspapers would print the Decalogue some day in place of the able editorial. The fact is that some people suppose that the law has passed out of existence, and some are not aware of some of the passages of that law, and others say this or that is of the more importance, when no one has any right to make such an assertion. These laws are the pillars of society, and if you remove one pillar you damage the whole structure.

I have noticed that men are particularly vehement against sins to which they are not particularly tempted and find no especial wrath against sins in which they themselves indulge. They take out one gun from this battery of 10 guns, and load that, and unlimber that, and fire that. They say, "This is an Armstrong gun, and this is a Krupp gun, and this is a Nordenfeldt five barreled gun, and this is a Gatling 10 barreled gun, and this is a Martini 37 barreled gun." But I have to tell them that they are all of the same caliber and that they shoot from eternity to eternity.

Many questions are before the people in the coming elections all over this land, but I shall try to show you that the most important thing to be settled about all these candidates is their personal, moral character. The Decalogue forbids idolatry, image making profanity, maltreatment of parents, Sabbath desecration, murder, theft, incontinence, lying and covetousness. That is the Decbe tried, and by the same Decalogue you are weighing with it. Do not cut off a and I must try candidates for office.

Of course we shall not find anything er tamper with it. rfection. If we do not vote un we find an immaculate nominee, we will never vote at all. We have so many faults of our own we ought not to be censorious or maledictory or hypercritical in regard to the faults of others. The Christly rule is as appropriate for November as any other month in the year, "Judge not that ye be not judged, for with what measure ye mete it shall be measured to you again."

AN UNPARTISAN VIEW. Most certainly are we not to take the statement of redhot partisanship as the real character of any man. From nearly all the great cities of this land I receive daily or weekly newspapers, sent to me regularly and in compliment, so I see both sides-I see all sides-and it is most entertaining and my regular amusement to read the opposite statements. The one statement says the man is an angel, and the other says he is a devil, and i split the difference, and I find him half

way between. There never has been an honest or respectable man running for the United States presidency, or for a judgeship, or for the mayoralty, or for the shrievalty since the foundation of the American government, if we may believe the old files of newspapers in the museums. What a mercy it is that they were not all hung before they were inaugurated! If a man believe one-half of what he sees in the newspapers in these times, his career will be very short outside of Bloom-

ingdale insane asylum. I was absent two or three years ago during one week of a political canvass, and I was dependent entirely upon what I read in regard to what had occurred in these cities, and I read there was a procession in New York of 5,000 patriots, and a minute after I read in another sheet that there were 17,000, and then I read in regard to another procession that there were 10,000, and then I read in an-

other paper that there were 60,000. A campaign orator in the Rink or the Academy of Music received a very cold reception—a very chilling reception said one statement. The other statement said the audience rose at him; so great was the enthusiasm that for a long while the orator could not be heard, and it was only after lifting his hand that the vociferation began to subside! One statement will twist an interview one way, and another statement will twist an interview another way. You must admit it is a very difficult thing in times like these to get a very accurate estimate of a man's character, and I charge you, as your religious teacher-I charge you to caution and to mercifulness and to

prayer. I warn you also against the mistake which many are making and always do make of applying a different standard of character for those in prominent position from the standard they apply for man may have, or however high a posi-

THE FEST OF FITNESS. siven him in the interpretation of the commandment we will keep and which sand baths of moral purification for the given him in the interpretation of the commandment we will keep and which American people. no more to be excused than a small sin- ure the thunderbolts of the Almighty, to eccentricity or chop off the Ten Com- momentum. Better not handle the guns, acter as Applied to Politics-Good Ad- Wrong is everlastingly wrong. If any

I call your attention also to the fact ing of one commandment makes it the weakens the conscience, and if the conscience is weakened that opens the door for all kinds of transgression. If, for instance, a man go into this political campaign wielding scurrility as his chief weapon, and he believes everything bad about a man and believes nothing good, how long before that man himself will in time nor eternity.

If I utter a falsehood in regard to a man, I may damage him, but I get for myself tenfold more damage. That is a gun that kicks. If, for instance, a man be profane, under provocation he will commit any crime. I say under provocation. For if a man will maltreat the Lord Almighty, would be not maltreat his fellow man? If a man be guilty of will steal

If, for instance, a man be impure, it against any man either in high place or toning up on all these subjects. low place, either in office or out of office, because when you make that charge against a man you charge him with all villainies, with all disgusting propensities, with all rottenness.

A libertine is a beast lower than the careful, then, how you charge that against any man. You must be so certain that a mathematical demonstration is doubtful as compared with it.

NO TAMPERING WITH THE LAW. And then, when you investigate a man on such subjects you must go to the whole length of investigation and find out whether or not he has repented. He may have been on his knees before God and implored the divine forgiveness, and he may have implored the forgiveness of society and the forgiveness of the world. Although if a man commit that sin at 30 or 35 years of age, there is not one case out of a thousand where he ever repents. You must in your investigation see if it is possible that the one case investigated may not have been the exception. But do not chop off the sevently commandment to suit the case. Do not change Fairbanks' scale to suit what you yardstick to suit the dry goods you are

the cry that I have heard-for 15, 20 years I have heard it—that there is no such afford to have bad officials, and if you, thing as purity. If you make that charge, you are a foul mouthed scandaler of the find men who, in your estimation, come human race. You are a leper. Make room for that leper! When a man, by pen or type or tongue utters such a slander on the human race that there is no such thing as purity, I know right away that that man himself is a walking lazaretto, a reeking ulcer, and is fit for no society better than that of devils damned. We may enlarge our charities in such a case, but in no such case let us shave off the Ten Commandments. Let them stand as the everlasting defense of society and of the church of God.

The committing of one sin opens the door for the commission of other sins. You see it every day. Those embezzlers, those bank cashiers absconding as soon as they are brought to justice, develop the fact that they were in all kinds of sin. No exception to the rule. They all kept bad company; they nearly all gambled; they all went to places where they ought not. Why? The commission of the one sin opened the gate for all the other sins. Sins go in flocks, in droves and in herds. You open the door for one sin-that invites in all the miserable seg-

Some of the campaign orators this autumn, some of them-bombarding the suffering candidates all the week, will think no wrong in Sabbath breaking. All the week hurling the eighth commandment at one candidate, the seventh commandment at another candidate, and the ninth commandment at still another, what are they doing with the fourth commandment—"Remember the Sabbath day to keep it holy?" Breaking ft. Is not the fourth commandment as important as the eighth, as the seventh,

as the ninth? Some of these political campaign orators, as I have seen them reported in other years, and as I have heard it in regard to them, hombarding the suffering candidates all the week, yet tossing the name of God from their lips recklessly, guilty of profanity-what are they doing with the third commandment? Is not the third commandment, which says, "Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh his name in vain"is not the third commandment as important as the other seven? Oh, yes, we find in all departments men are hurling their indignation against sins perhaps to which they are not especially tempted— hurling it against iniquity toward which they are not particularly drawn.

when I say that the man who swears or the man who breaks the Sabbath is as culpable before God as those candidates who breek other commandments. What

Ten Commandments. A great sinner is we will break? Better not try to measmandments to suit especial cases. The better not experiment much with the di-

Cicero said he saw the "Iliad" written or state differs from the Decalogue, do the Lord's Prayer written on a 5 cent convalescence. not fix up the Decalogue, but fix him up. piece, but the whole tendency of these BROOKLYN, Oct. 29.—Discussing the The law must stand whatever else may times is to write the Ten Commandments so small nobody can see them. I protest this day against the attempt to revise that you are all aware of, that the break- the Decalogue which was given on Mount Sinai amid the blast of trumpets, and philosophy is plain. Any kind of sin oxysmof the mountain of Arabia Petræa.

and township and city and state office. decalogue. Of course they are imperfect. things we ought not to say; we do things we ought not to do. We have all been higher than Mount Sinai. wrong; we have all done wrong. But I comes, in my estimation, nearest to obehim unless you love God less than your

party-then you will not. Herodotus said that Nitocris, the daughter of Nebuchadnezzar, was so fascinated with her beautiful village of Ardericca that she had the river above Babylon changed so it wound this way malfeasance in office, he will, under and wound that, and curved this way provocation, commit any sin. He who and curved that, and though you sailed will steal will lie, and he who will lie on it for three days every day you would be in sight of that exquisite village. Now, I do not care which way you sail opens the door for all other iniquity, for | in morals, or which way you sail in life, in that one iniquity he commits theft of | if you only sail within sight of this beauthe worse kind, and covetousness of the worst kind, and falsehood—pretending Although they may sometimes seem to name if they were good. Be careful, you will never run aground, and you will therefore, how you charge that sin never be shipwrecked. Society needs

I tell you there is nothing worse to fight than the 10 regiments, with baythe side of Mount Sinai. They always vermin that crawl over a summer car- sands and tens of thousands of men becass-lower than the swine, for the swine ing slain by the Decalogue. What is those whom Christ has come to rescue has no intelligence to sin against. Be the matter with that young man of from the red ruin on both sides. Stand-In his dying delirium he said: "Now fetch on the dice. It is mine! No, no! It is gone; all is gone! Bring on more wine! Bring on more wine! Oh, how mandments slew him.

Let not ladies and gentlemen in this 75 per cent from the public morals.

You and I cannot afford to have bad | don and into the land of peace. Above all, I charge you do not join in agricultural, the manufacturing, the reon looking over the whole field, cannot within reasonable distance of obedience of the Decalogue, stay at home and do not vote at all.

A GOOD CAMPAIGN DOCUMENT. I suppose when in the city of Sodom Babylon, where Daniel did not believe face toward Jerusalem. But we have ty it did seem coming through the breakno such crisis, we have no such exiers that awful day!" May God, through gency, thank God. But I have to say to the mercy in Jesus Christ, take us all you today that the moral character of off the miserable wreck of our sin into rulers always affects the ruled, and I ap- the beautiful lifeboat of the gospel. peal to history.

Wicked King Manasseh depressed the moral tone of all the nation of Judah and threw them into idolatry. Good King Josiah lifted up the whole nation by his excellent example. Why is it today England is higher up in morals than at any point in her national history? It is because she has the best ruler in all Europe-all the attempts to scandalize her name a failure. The political power of Talleyrand brooded all the political tricksters of the last 90 years. The dis-honest vice presidency of Aaron Burr-blasted this nation until important letters were written in cipher, because the people could not trust the United States mail. And let the court circles of Louis XV and Henry VIII march out, followed by the debauched nations.

The higher up you put a bad man the worse is his power for evil. The great fabulist says that the pigeons were in fright at a kite flying in the air, and so these pigeons hovered pear the dovecot. But one day the kite said: "Why are you so afraid? Why do you pass your life in terror? Make me king, and I'll destroy all your enemies." So the pigeons made the kite king, and as soon as he got the throne his regular diet was a pigeon a day. And while one of the victims was waiting for its turn to come it said, "Served us right!" The malaria of awamps rises from the plain to the height, but moral malaria descends from the mountain to the plain. Be careful therefore how you elevate into any style of anthority men who are is any wise antegonistic to the Ten Commandments.

As near as I can tell the most important thing now to be done is to have about 40,000,000 copies of the Sinaitic Decalogue printed and scattered throughout the land. It was a terrible waste TRIED BY THE DECALOUTE.

have this book for my authority stroyed, and the books were taken to andris. It was very expensive heat. But without any harm to the Decalogue, you could with it heat a hundred thou-

I say we want a ton! -- a mighty tonic, ner. Do not charge illustrious defection saying this has less blaze, this has less ive-and Moses in the text, with steady hand, notwithstanding the jarring mountains and the full orchestra of the tempest, and the blazing of the air, pours out the 10 drops—no more, no less—which our people need to take for their moral man nominated for any office in this city on a nutshell, and you and I have seen our people need to take for their moral

THE GOSPEL IN POLITICS. But I shall not I ave you under the discouragement of the Ten Commandments, because we have all offended. There is another mountain in sight, and while one mountain thunders the other more easy to break all of them, and the the cracking of the rocks, and the par- answers in thunder, and while Mount Sinai, with lightning, writes doom the I bring up the candidates for ward other mountain, with lightning, writes mercy. The only way you will ever I bring them up, and I try them by this spike the guns of the Decalogue is by the spikes of the cross. The only rock that We are all imperfect. We say will ever stop the Sinaitic upheavals is the Rock of Ages. Mount Calvary is

The English survey expedition, I know shall find out one of the candidates who say that one Sinaitic peak is 7,000 feet high and another 8,000 and another 9,000 dience of the Ten Commandments, and I feet high, and travelers tell us that will vote for him, and you will vote for Mount Calvary is only a bluff outside of the wall of Jerusalem. But Calvary in moral significance overtops and overshadows all the mountains of the hemispheres, and Mount Washington and Mont Blanc and the Himalayas are hillocks compared with it. You know that sometimes one fortress will silence an-

other fortress. Moultrie silenced Sumter, and against the mountain of the law I put the mountain of the cross. "The soul that sinneth, it shall die," booms one until the earth jars under the cannonade. "Save them from going down to the pit, I-have found a ransom," pleads the other until earth and heaven and hell tremble unto be decent when he is not-and mal- be a little angular, I do not care which der the reverberation. And Moses, who treats his parents by disgracing their way you sail, if you sail in sight of them, commands the one, surrenders to Christ, who commands the other.

Once by the law our hopes were slain.

But now in Christ we live again. Aristotle says that Mount Etna ernpted one day and poured torrents of scoria onets and sabers of fire, marching down upon the villages at the base, but that the mountain divided its flame and made gain the victory, and those who fight a lane of safety for all those who came against them go under. There are thou- to rescue their aged parents. And this volcanic Sinai divides its fury for all whom I read, dying in his dissipations? ing as I do today, half way between the two mountains-the mountain of the Exodus and the mountain of the nineteenth of John-all my terror comes into supernatural calm, for the uproar of they rattle their chains! Fiends, fiends, the one mountain subsides into quiet fiends! I say you cheat! The cards are and comes down into so deep a silence marked! Oh, death! oh, death! that I can hear the other mountain Fiends, fiends, fiends!" And he gasped speak—ay, I can hear it whisper, "The his last and was gone. The Ten Com-blood, the blood, the blood that cleanseth from all sin."

The survey expedition says that the nineteenth century revise the Ten Com- Sinaitic mountains have wadys or watermandments, but let them in society and | courses-Alleyat and Ajelah-emptying at the polls put to the front those who into Feiran. But those streams are not come the nearest to this God lifted stand- navigable. No boat put into those rocky ard. On the first Tuesday morning in streams could sail. But I have to tell November read the twentieth chapter of you this day that the boat of gospel res-Exodus at family prayers. The moral cue comes right up amid the wateror immoral character of the officers elect- courses of Sinaitic gloom and threat ed will add 75 per cent unto or subtract | ready to take us off from under the shadows into the calm sunlight of God's par-

officials. The young men of this country Oh, if you could see that boat of gosmeasuring. Let the law stand and nev-cannot afford to have bad officials. The pel rescue coming this day, you would er tamper with it. Storm Warriors, says that a ship's crev ligious interests of this country cannot felt on the Kentish Knock sands, off the coast of England, when they were being beaten to pieces, and they all felt they must die. They had given up all hope, and every moment washed off anothe plank from the wreck, and they said, "We must die; we must die!" But after awhile they saw a Ramsgate lifeboat coming through the breakers for them, there were four candidates put up for and the man standing highest upon the office, and Lot did not believe in any of wreck said: "Can it be? Can it be? It is, them, he did not register. I suppose if it is, it is, it is! Thank God! It is the there came a crisis in the politics of Ramsgate lifeboat! It is, it is, it is, it is!" And the old Jack Tar, describing that in any of the candidates, he staid at lifeboat to his comrades after he got home on election day, praying with his | ashore, said, "Oh, my lads, what a beau-

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