AT A STATE OF A DATE OF A I ON A PREACHING TOUR OF

TEN DAVE IN THE SOUTH.

Allanta II. Preaches on the Great Cir. of Bog's Presidence and the Moral

LANTA, Jon. 15,-Rev. Dr. Talman

is now making a ten days' tour of position effics, preached here today i througs in and around the andience if througs in and around the andience if were beyond estimate. The subject cam was "The Circle of the Earth." that being Issish al. 22, "It is he that

appear the circle of the earth." he yet people thought that the was flat, and thousands of years they found out that it was round. before they found out that it was round. Insish, in my text, intimated the chape of it--God sitting spon the circle of the math. The most beautiful figure in all prometry is the circle. God made the universe on the plan of a circle. There are in the natural world straight lines angles, parallelograms, disgonals, quad rangins, but these evidently are not God's favorites. Almost everywhere where you will find him geometrizing row find the circle dominant, and if not the circle dominant, and if not trule, then the curve, which is a cirthat died young. If it had lived long map it would have been a full orb-a tphary. An ellipse is a circle pressed y a little too hard at the sides.

world.

to Saturday.

perhaps, you think.

Giant's Causeway, in Ireland, shows what God thinks of mathematics. There s over 35,000 columns of rocks-oc-ferent steps between the first theoracy and the last theoracy, or segments of the great circle of the earth on which by compass. Every artist has his ding room, where he may mak fifty pas, but he chooses one shape as pref-ble to all others. I will not say that Giant's Causeway was the world'a ling room, but I do say out of a t many figures God seems to have ted the circle as the best. "It is he sitteth on the circle of the earth." tars in a circle, the moon in a cirhe sun in a circle, the universe in a in the building of the eternitics afford the throne of God the center of

n men build churches they ought ate the idea of the Great Architect at the andience in a circle, knowly that way than in straight lines. thousand years ago God flung this id out of his right hand, but he did of throw it out in a straight line, but

car, with a leash of love holding so as to bring it back again. The rid started from his hand pure and ic. It has been rolling on through ms of moral ice and distemper. How tit will roll God only knows, but it will in due time make complete circuit and come back to the place whence it started-the hand of God-pure and

THE DIVINE PLAN RESUMED.

The history of the world goes in a cir-. Why is it that the shipping in our ay is improving so rapidly? It is be-susemen are imitating the old model f Nosh's ark. A ship carpenter gives hat as his opinion. Although so much erided by small wits, that ship of Nosh's at the Majestic and the Etruria ad the City of Paris, of which we boast h. Where is the ship on the sea that could outride a deluge in that could outride a deluge in the oner You see that church with twe the heaven and the earth were sil, landing all the passengers in -two of each kind of living crea-thousands of species? ology will go on with its achieve-until after many centuries the will have plums and pears equal the beaven and the earth were

A BRTUES TO THEORACT. But it is connectioned the case that this circle assess through a century of through many centuries. The world started with a theocracy for government -that is. God was the president and superor of the world. People got tired of a theocracy. They said. "We don't want God directly interfering with the affairs of the world, give us a mon archy." The world had a monarchy From a monarchy. It is going to have a words with which your children are sc-costing you? They are the echo of the very words you used in the ear of your old father forty years ago. What is that which you are trying to chew, but find it onimasticable, and your jaws ache, and you surrender the attempt? Per-

haps it may be the gristle which you gave to your father for his bronkfast forty years ago. A gentleman passing along the street From a monarchy it is going to have a limited monarchy. After awhile the lim-ited monarchy will be given up, and the republican form of government will be everywhere dominant and recognized saw a son dragging his father into the street by the hair of the head. The gentleman, outraged at this brutal conduct. was about to punish the offender when the old man arose and said, "Don't hurt Then the world will get tired of the re-

him: it's all right, forty years ago this morning I dragged out my father by the hair of his head? It is a circle. My fapublican form of government, and it will have an anarchy, which is no govern ment at all. And then all nations, find ther lived into the eightics, and he had a very wide experience, and he said that ing out that man is not capable of righteonaly governing man, will cry out maltreatment of parents was always for a theocracy and say. "Let God come back and conduct the affairs of the punished in this world. Other sins may be adjourned to the next world, but maltreatment of parents is punished in this Every step-monarchy, limited mon archy, republicanism, anarchy-only dif

world. THEY CIRCLE AROUND TO THE JUDGMENT DAY.

ferent steps between the first theocrac The circle turns quickly, very quickly. Oh. what a stopendous thought that the God sits. But do not become impatient because you cannot see the curve of events, and therefore conclude that God's government is going to break down. His tory tells us that in the making of the pyramids it took 2,000 men two years to drag one great stone from the quarry to as with welcome of delight or curse 1878. and put it into the pyramids. Well, now, if men short lived can afford of condemnation.

Oh. I would like to see Paul, the invato work so slowly as that, cannot God lid missionary, at the moment when his influence comes to full orb-his influence to wait? What though God should take rolling out through Antioch, through 10,000 years to draw a circle? Shall we Cyprus, through Lystra, through Cortake our little watch, which we have to inth, through Athens, through Asia, wind up every night lest it run down through Europe, through America, and hold it up beside the clock of eter through the First century, through five nal ages? If, according to the Bible, a centuries, through twenty centuries. thousand years are in God's sight as one through all the succeeding centuries. day, then, according to that calculation through earth, through heaven, and at the 6.000 years of the world's existence last, the wave of influence having made. have been only to God as from Monday full circuit, strikes his great soul. Oh. then I would like to see him! No one can GOOD RETURNS AFTER MANY DAYS. tell the wide sweep of the circle of his

But it is often the case that the reinfluence save the one who is seated on bound is quicker and the circle is sooner the circle of the earth. completed. You resolve that you will I should not want to see the countedo what good you can. In one week you put a word of counsel in the heart nance of Voltaire when his influence comes to full orb. When the fatal hemof a Sabbath school child. - During that orrhage seized him at eighty-three years same week you give a letter of introducof age his influence did not cease. The tion to a young man struggling in busimost brilliant man of his century, he ness. During the same week you make had used all his faculties for assaulting an exhortation in a prayer meeting. It Christianity, his bad influence widening

is all gone, you will never hear of it through France, widening out through Germany, widening through all Europe, A few years after a man comes up to widening through America, widening you and says. "You don't know me, do through the 115 years that have gone by yon?" You say, "No, I don't remember since he died, widening through earth. ever to have seen you." "Why." he says "I was in the Sabbath school class over accumulated influence of his bad life in which you were the teacher One Sun flery surge of omnipotent wrath will beat day you invited me to Christ. I accepted the offer. You see that church with two against his destroyed spirit, and at that moment it will be enough to make the

we would like to have all the good we

with affright." My brother, 1 have to

will do so at your call. I can bring

THE CIRCLE OF GLORY.

ice, "this in some respects is a very

Note body of National. Elisible the papelses and marked a contrast of the gring to stop. But for the papelse from the dogs clear around to the gring to stop. But for the papelse is the dogs clear around to the gring to stop. But for the papelse is the papelse. After a while work or gring the stop of the grinding will be for an an eccount to exist the whore a stop will easily to the papelse. After a while work or grind the stop of the papelse is the papelse. After a while work of the grinding will be for an an eccount to exist the stop of the papelse. After a while work of the grinding will be for an an eccount if you are stop will easily the papelse is the papelse. After a while work of the grinding will be for an an eccount if you are stop will easily the papelse is the foreign is the foreign is the foreign is the papelse. After a while work of the grinding will be for an an eccount if you are stop will easily the papelse is the foreign is the fore

It seems really impossible to extinguish the homing instinct in a good pigeon. A iderful story is told by a pigeon fancying journal of a French carrier pigeon which was captured by the German sol-diers during the siege of Paris in 1870. cinnati Enquirer. The bird was being carried in a bailoon

from Paris to some point in the country, whence it was expected to return to Paris with a message. It was taken to the Gorman headquarters and presented to the commander, Prince Frederick Charles, who sent it to his mother in Germany.

Here it was placed in a splendid and roomy aviary, and carefully fed and nourished; but although it was kept here, living in the lap of royal luxury for four years, the French pigeon did not forget its fatherland.

At the end of that time the door of the aviary was left open one day. The pigeon flew out, mounted high in the air, peript flew about for a moment, as if to find

the points of the compass, and took flight in a straight line for Paris. On the next day but one it beat its

wings against the entrance to its old good and the evil we start come back to loft in the Boulevard de Clichy. There ns! Do you know that the Judgment it was recognized, and its case being Day will be only the points at which the brought to public attention it was honcircles join, the good and the bad we ored as a patriot returned from foreign have done coming back to ns. unless di-vine intervention hinder-coming back Jardin d'Acclimatation until it died in

A Brave Little Girl.

"I had an experience at Sedalia the other day that gives me a cold chill whenever I think of it." said Frank Hardcastle as he joined a group of story tellers in the corridors of the Lindell. "My wife and five-year-old daughter accompanied me on my last trip. We Sundayed at Sedalia, and during the afternoon drove out to the cemetery. Naturally our conversation drifted to a little daughter we lost a year ago. One of the first things to attract our attention after we entered the cemetery was an open grave, dug for a child. We walked up to it and stood for some moments look ing at it. The memories it evoked were painful indeed, and my wife broke down and cried bitterly.

"Little May took me by the hand and led me out of earshot of her mother; then she said, while her chin quivered and her eyes filled with tears, 'Papa, why don't you put me in, cover me up and take mamma home? I was astound ed. I bent down to kiss her, and she whispered, 'Tell mamma goodby for me; I can't do it.' The child actually thought that we had come to the cemetery to bury her and that she was standing be-DR. side her open grave. It was the most magnificent exhibition of nerve I ever witnessed."-St. Louis Globe-Democrat.

Shorthand Speech.

"How many words can you write a minute?" is a question time and again asked of stenographers. The general an-swer is. "I don't know exactly." This is literally true, so a friend of mine, who is literally true, so a friend of mine, who is familiar with the pothooks and circles. tells me. No shorthand writer is able to





EVENING A. B. SMITH JOURNAL OREGON. 50 Cents

the paradisaical. The art of garden-ng will grow for centuries, and after the Downings and Mitchells of the world neve done their best in the far future the art of gardening will come up to the arborescence of the year 1. If the ters of colored glass go on improving may in some centuries be able to w of York minster, which was built in W. We are six centuries behind those

tists, but the world must keep on toil-g until it shall make the complete cir-lit and come up to the skill of those

If the world continues to improve in masonry we shall have after awhile. parkaps after the advance of centuries, mortar equal to that which I saw last in the wall of an exhumed Engity, built in the time of the Ro as 1.600 years ago-that mortar tohaving outlasted the brick and se. I say, after hundreds of years, world stands long enough we may world stands long enough we may by a city as large as they had in old nes-Babylon five times the size of

You go into the potteries in England you find them making cups and and you find them making cups and vases after the style of the cups and vases exhamed from Pompeii. The world is not going back. Oh. no; but it is ewinging in a circle and will come back to the styles of pottery known so how ago as the days of Pompeii. The world must keep on progressing nutil it makes the complete circuit. The curve is the right direction; the curve will be and the right direction; the curve will on until it becomes the circle.

THE EVER REVOLVING WHEEL. Well, now, my friends, what is true in material universe is true in God's al government and spiritual ar a circle. What then? Are we parts a great iron machine whirled around there we will or not, the victima of a great iron that we approximate the second and if it turn around it moves a circle. What then? Are we parts a great iron machine whirled around there we will or not, the victima of a great iron that we approximate that the fate? No! So far from that, show you that we ourselves start is of good or bad actions and that mayby come around again to us by divine intervention it be hin-Those bad or good actions may the circuit of many years, but to us they will as certainly as a size on the circle of the earth. It dis worst woman of the litble, because she wanted his while the dogs were eating

me: I cannot place you," He says. "Don't you remember thirty years ago glad theory and in others a very sad one: giving a letter of introduction to a young man, a letter of introduction to Moses thought that all the sins we have ever H. Grinnell?" "Yes, yes, I do." He committed will come back to us fills us says: "I am the man; that was my first step toward a fortune, but I have re tell you God can break that circle and tired from business now and am giving my time to philanthropies and public inerests. Come up and see me.

twenty passages of Scripture to prove that when God for Christ's sake forgives Or a man comes to you and says: "1 a man the sins of his past life never want to introduce myself to you. come back. went into a prayer meeting in Atlanta some years ago; I sat back by the door. The wheel may roll on and roll on. but you take your position behind the you arose to make an exhortation; that cross and the wheel strikes the cross talk changed the course of my life, and and is shattered forever. The sins fly if ever 1 get to heaven, under God 1 will off from the circle into the perpendicuowe my salvation to you." In only ten. lar, falling at right angles with com-

twenty or thirty years the circle swept plete oblivion. Forgiven! Forgiven! The out and swept back again to your own meanest thing a man can do is, after some difficulty has been settled, to bring But sometimes it is a wider circle and it up again, and God will not be so loes not return for a great while. I saw mean as that. God's memory is mighty enough to hold all the events of the

a bill of expenses for burning Latimer and Ridley The bill of expenses says: m, a'post. m, two chains. prove it. tem, two staples...

grateful heart.

heaven-a circle.

ties will I remember no more." Come That was cheap fire, considering all into that state this morning, my dear the circumstances, but it kindled a light that shone all around the world and brother, my dear sister. "Blessed is the one whose transgressions are forgiven." aroused the martyr spirit, and out from that burning of Latimer and Ridley But do not make the mistake of thinkrolled the circle wider and wider, start ing that this doctrine of the circle stops ing other circles, convoluting, overrun

with this life; it rolls on through heaven. ning, circumscribing, overarching all You might quote in opposition to me what St. John says about the city of CIRCLE OF EVIL SPEAKING. heaven. He says it "lieth four square." But what is true of the good is just as That does seem to militate again t this true of the bad. You utter a slander idea, but you know there is many a against your neighbor. It has gone forth square house that has a family circle from your teeth, it will never come facing each other, and in a circle movback, you think. You have done the man all the mischlef you can. You reing, and I can prove that this is so in regard to heaven. St. John says. "I heard plice to see him wince. You say. "Didn't the voice of many angels round about give it to him!" That word has gone the throne, and the beasts, and the eld-

gression.

out, that slanderous word, on its poison- ers." ous and blasted way. You think it will Again he says, "There was a rainbow never do you any harm. But I am round about the throne." The former watching that word, and I see it begin- two instance a circle; the last either a ning to curve, and it curves around, and it is aiming at your heart. You had bet-each other, the angels facing each other, ter dodge it. You cannot dodge it. It the men facing each other. Heaven an time without fear of catching their curls rolls into your bosom and after it rolls amphitheater of glory. Circumference on fire.-New York Evening Sun. in a word of an old book, which says, "With what measure ye mete, it shall be measured to you again." and Theban legion and Albigenese. Cir-

and Theban legion and Albigenses. Cir-You maltreat an aged parent. You begrudged him the room in your house. You are impatient of his whimsicalities and garrulity. It makes you mad to

him tell the same story twice. You center, and what is the center of this give him food he cannot masticate. You heavenly circumference? Christ. His is an angel now, wish he was away. You wonder if he is all the glory. His all the praise. His she died twelve ma going to live forever. He will be gone all the crowns. All heaven wreathed Handels-Courier.

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estimate exactly how fast he can write, for his speed varies with circumstances have ever done come back to us, but the and depends largely upon the state of his health. If he is feeling bright and energetic and runs up against some dark horse, so to speak, he can often astonish himself by his bursts of speed. On the Dr. Powell Reeves & Co. other hand, if he is oppressed by that tired feeling his hand seems unwilling to obey the command of the brain, it loses positiveness of action, and the charits acters are evolved with difficulty and uncertainty. Of course half the battle is in getting a good speaker to report. One comparatively rapid talker will be an easier man to take than a slower speaker, who lacks the necessary qualities of a good orator.-Brooklyn Eagle.

Monks and Governor at Loggerheads. A serious conflict has broken out in the Philipping islands between the Spanish viceroy. General Despujols, and the religious orders - Jesuits, Augustines ages, but there is one thing that is sure and Franciscans-whose chiefs have telegraphed to the Madrid government that to slip his memory, one thing he is sure they will leave the islands if the viceroy to forget, and that is pardoned transbe not immediately recalled. These pow How do I know it? I will erful orders have more influence over "Their sins and their iniquithe satives than the Spanish authorities. and this influence the viceroy attempts to check.

These orders prevented the Bible society from establishing a depot in Manila, and they were the promoters of the action of the Spanish authorities against the Protestant missionaries recently maltreated and expelled from the Caro line islands, where they had been established and flourished for upward of thirty years. -- Cor. London News.

Electricity and the Christmas Tree.

The prettiest Christmas tree in town borrows its splendor from the electric light for the pleasure of one small maiden When the electric light was put in the house Christmas was remembered and a special attachment provided. The tree owers to the ceiling and at a touch blossoms into buds of flame-red, blue, green, purple and gold. It stands during the holidays, and many small players caper under its branches from time to

Among the Angels.

Wife-Herr Zartheimer is a charming man. Just fancy, he has been married fifteen years, and only yesterday, when speaking to me about his wife, he called her an angel!

Husband-It is very possible that she is an angel now. Don't you know that she died twelve months ago?-Schweizer



South.

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