EALMAGE IN LONDON.

IE RECEIVED AN OVATION AND DE LIVERS HIS FAREWELL SERMON.

the time of a Remarkable Campaign Nothing Like It Since the Days o WhiteBald-A Sermon on the Marvel of Satare and the Glories of Heaven.

inon, Sopt. 18.-The closing week Rev. Dr. Talmage's preaching tour ras marked by several gatherings, which a magnitude and cathuslasm eclipsed a magnitude and entirusiasm eclipsed If that had preceded them. The last arvice in London was on Sept. 3, when, for addressing three great meetings using the daytime, he spoke to an im-sense multitude in Hyde park in the vening. Some estimates place the umber at 30,000. The crowd was so

that many women fainted and had

To be removed. During the services the anditors were raised to the highest pitch of religions fervor, and scenes were enacted such as have not been witnessed since the days of Whitefield. On the following Ved-nesday evening Dr. Talmage addressed a great andience at the Crystal pelace. Sydenham, the largest building is the suburbs of London. Prayer sneetings in-voking the divine blessing on the services were held in various churches the pre-Before the sermon Dr. Talmage was en-ertained at a banquet in the large ban-pacting hall of the Crystal palace by a hundred distinguished clorgymen and laymen of every denomination and from ry continent, even including Ans-

A vote of their is was moved relears-ing Dr. Talman's eminent services to God and humanity; also that he has traveled over 12,000 miles and preached in every prominent city in Great B itain to hundreds of thousands of eager andi-tors, collected vast sums for v. dons English benevolences, and three short the entire tour paid his own exp uses. not retaining one farthing. Rev Dr. Thain Davidson seconded the untion, and declared that Dr. Talmage commanded the admiration of the entire the orthodox Gospel in times of fierce religious dissension. The motion was unanimously carried amid great ap-

Dr. Talmage was then presented, in behalf of his English admirers, with behalf of his English admirers, with a beautiful and costly gold watch of unique design, inscribed "Presented to Rev. Dr. Talinage at Orystal palace. Lon-don, in commemoration of his preach-ing tour through England in the summer of 1852." Dr. Talinage was then exort-ed to the great hall, where the vote of the law man manimum indexed and thanks was unanimously indorsed and ratified by the entire audience.

He then preached his farewell sermon, and shook hands with hundreds it the close. This was the second sermon ever preached in the Crystal palace, the first having been delivered by Pastor Spur-geor thirty-five years ago on the Cri-mean war. The text selected for today is from Proverbs xxx, 28: "The spider th hold with her hands and is in kings' palaces.

itted as I was a few days ago to attend the meeting of the British Scienthat no paper read had excited more inin that by Rev. Dr. McCook, of America, on the subject of spiders. It secons that my talented countryman, benished from his pulpit for a short time by ill health, had in the fields and

It more wondrous of construction than the embroideries on the pelace wall and the upholstery about the windows. All the machinery of the earth could not make anything so delicate and besu-tiful as the premensile with which that spider clutches its prey, or as any of its eight eyes. We do not have to go to far up to see the power of God in the tapes try hanging around the windows of try hanging around the windows of heaven, or in the borses or chariots of fire with which the dying day departs, or to look at the mountain swinging out its sword arm from under the mantle of darkooss until it can strike with its

cimeter of the lighto ng. GOD IN LITTL'S THINGS.

I love better to study God in the shape of a fly's wing, in the formation of a fish's scale, in the snowy whiteness of a pond filly. I love to track his footsteps in the mountain moss, and to hear his voice in the hum of the rye fields, and liscover the rustle of his robo of light in the south wind. Oh, this wonder of divine power that can build a habitation for God in an apple blossom, and tune a bee's voice until it is fit for the eternal

orchestra, and can say to a fin fly, "Let there be light:" and from helding an ocean in the hollow of his had, goes forth to find heights and depth and length and breadth of omnipotanev in a dewdrop, and dismounts from the charot of midnight hurricane to cross over on the suspension bridge of a spider's web.

You may take your teles, pe sweep it across the heavens it order to behold the glory of God, has I shall take the levf holding the spide and the spider's web, and I shall brin the microscope to my eye, and while I gaze and look and study and am confounded I will kneel down in the grass and cry

"Great and marvelous are th 'w rkr Lord God Almighty!" Again, my text teaches me ti at insig-nificance is no excuse for inact, a. 'Dil spider that Solomon saw on the wall might have said: "I can't weave a welworthy of this great palace: whatean i do amid all this gold embroider ? 1 am not able to make anything 1. for so grand a place, and so I will not work my spinning jonny." Not so said the spider. "The spider taketh hold vith her hands." Oh, what a lesson that is for yon and met You say if you led some great sermon to preach, if you only had a great ancience to talk to, if y on had a great army to marshal, if you only had constitution to write, if there was some tremendous thing in the vorld for

you to do-then you would show us Yes, you would show us! What if the Levite in the ancient te ple had refused to snuff the cradle be muse he could not be a high priest What if the humming bird should refuse to sing its song into the ear of the honey uckle because it cannot, like the eagle dash its wing into the sun? What if the mindrop should refuse to des end beonce it is not a Niegern? Wher if the pider of the text should refuse to move is shuttle because it cannot weave a folomon's robe? Away with st ch folly!

If you are lazy with the one to ent. you would be lazy with the ten talents. If Milo cannot lift the calf he never will have strength to lift the ox. In the Lord's army there is order for promotion, but you cannot be a general until you have been a captain. a lientenant and a colonel. It is step by step, it is inch by inch, it is stroke by stroke that our Christian character is builded. Therefore be content to do what God

God is not ashamed to do small things. sentinel of the queen stands there and

seful that man must he!" But you find

regard to his welfare, and now you dis-cover it. A dead fly in the ointment. A spider in the palace.

TOIL FOR THE HIGHER. Again, my text teaches me that per severance will mount into the king's

palace. It must have seemed a long distance for that spider to climb in Solo-mon's splendid residence, but it started at the very foot of the wall and went up over the panels of Lebanon cedar, higher and higher, until it stood higher than the highest throne in all the nations-the throne of Solomon. And so God has decreed it that many of those who are down in the dust of sin and dishonor shall gradually attain to the King's palace. We see it in worldly things. Who is that banker in Philadelphia!

Why, he used to be the boy that held the horses of Stephen Girard while the millionaire went in to collect his dividends. Arkwright toils on up from a | exclaim, "Beautiful! beautiful!" barber's shop until he gets into the palace of invention. Sextus V toils on up from the office of a swineherd until he

on up until he reaches the palace of world renowned art. And God hath decided that though you may be weak of arm and slow of

tongue, and be scruck thro. gh with a great many mental and moral deficits, by his almighty grace you shall yet arrive in the King's palace-not such an one as is spoken of in the tert-not one of marble-not one adorned with pillars of alabaster and thrones of ivory and

flagons of burnished gold-but a palace in which God is the King and the angels of heaven are the cupbearers. The spider crawling up the wall of Solomon's palace was not worth looking after or considering as compared with the fact that we, who are worms of the dust, may at last ascend into the palace of the King Immortal. By the grace of God may we all reach it. Oh, heaven is

not a dull place. It is not a wornout mansion, with faded curtains and out-landish chairs and cracked ware. No; it is as fresh and fair and beautiful as though it were completed but yesterday. The kings of the earth shall bring their honor and glory into it.

A palace means splendor of apartments. Now, I do not know where heaven is, and 1 do not know how it looks, but if our bodies are to be resurrected in the last day I think heaven must have a material splendor as well as a spiritual grandeur. Oh, what grandenr of apartments when that divine hand which plunges the sea into blue, and the foliage into green, and sets the sunset on fire, aball gather all the beautiful colors of earth around his throue, and when that arm which lifted the pillars of Alpine rock, and bent the arch of the sky, shall raise before our

soul the eternal architecture, and that hand which hung with loops of fire the curtains of morning shall prepare the apholstery of our kingly residence! THE PALACES OF GOD.

A palace also means splendor of associntions. The poor man, the outcast cannot get into Windsor castle. The

Two people, getting lost from their guide only for a few hours, years ago, were demented, and for years sat in their insanity. You feel like holding your breath as you walk across the brieges that seem to span the bottom-less abyes. The guide throws his cal-dum light down into the caverns, and the light rolls and tosses from rock to rock and from depth to depth, making at every plungs a new revelation of the awful power that could have made such a place as that. A sense of suffocation comes upon you as you think that you are two hundred and fifty feet

in a straight line from the summit surface of the earth.

The guide after awhile takes you into what is called the "star chamber;" and then he says to you, "Sit here;" and then he takes the lantern and goes down under the rocks, and it gets darker and darker until the night is so thick that, the hand an inch from the eye is unobservable. And then, by kindling one of the lanterns and placing it in a cleft of the rock there, is a reflection cast on the dome of the cave, and there are stars

coming out in constellations-a brilliant night heavens-and you involuntarily Then he takes the lantern down in

other depths of the cavern and wanders on and wanders off until he comes up family position until he gets into the palace of Christian eloquence. Hogarth, engraving pewter pots for a living, toils the voices of the morning, and soon the gloom is all gone and you stand congratulating yourself over the wonderful spectacle.

FROM THE GRAVE TO GLORY. Well, there are a great many people who look down into the grave as a great cavern. They think it is a thousand miles subterrancous, and all the echoes seem to be the voices of despair, and the cuscades seem to be the falling tears that always fall, and the picous of earth scems coming up in studa; mite, and the gloom of the cternal world seems descending in the stalactite, making pillars of indescribable horror. The grave is no such place, as that to me, thank

into the great caverns, and we have the lamp to our feet and the light to our path, and all the echoes in the rifts of the rock are anthems, and all the falling waters are fountains of salvation. and after awhile we look up, and be hold! the cavern of the tomb has be come a King's star chamber.

of it an everlasting morning begins to rise, and all the tears of earth crystallize into stalegmite, rising up in a pillar on the one side, and all the glories of heaven seem to be descending in a stalactite, making a nillar on the other side and you much against the gate that swings between the two pillars, and as that gate flashes open you find it as one of the twelve gates which are twelve pearls. Blessed be God that through this Gospel the mammoth cave of the sepulcher has become the illumined star chamber of the King! Oh, the palaces the eternal palaces! the King's palaces!



THE WILLAMETTE. SALEM, ORLGON. Rates, \$2.50 to \$5.00 per Lay The best hotel between Portland and san Francisce, First-class in all its appoint. ments, its tables are served with the Choicest Fruits Grownpin the Willamste Valley. A. I. WAGNER, Prop. NEW YORK RACKET FOR SALE! CHOICE TRACTS FOR SUBURBAN HOMES AND FRUIT GARDENS. Within one-hair artic of two electric street our lines and wir rounds station and post-office only two and one-quarter miles from the center of Salem. Leathy, beam iffor location. Soil extra good, well drained and rich. Price low and terms cay. Stati FOR SALE. Absolutely - Sale - Investment. \$10,000 FOR \$6,000 The new two-story brick store building and grownd occupied by Geo, F. Smith, or Commercial street. For sale for 56,00, H taken soon, It pays 10 per cent on that amount, and will be worth \$10,000 in less than five years. H. W. COTTLE, 8-10-11 Before Starting on a Journey A person usually desires to gain some in-formation as to the most desirable rottlets haze, and will proclass tokens via the one that will afford aim the quickest and best service. Before starting on a trip to the case or any point East, you should provide yourself with a map and three table of the w isconsin Central Line. The trins run on this route are vestibule and are equipped with Pullman's attest brawing Broma step-ers, e.gant. ay Conches and Phing tan of latest design, built expressly for integer vice, and are exquisite in turnishings and convenient and construction in a stang-ment and as complete in every detail that they have no superior in conjoint and es-gance. The dinking car service is pronom-sated, and is operated in the inter ext magne-ator, and is operated in the inter ext magne-ator. and is operated in the inter ext magne-ator. Fast trains via the Wisconsin Central Lines isave Minneapoils daily at 1245 km, and 6:25 p. m., and St. Paul at hap, m. and 7:15 p. m., making invorable comes-tion with all trains from the weat and Southwest. For tickets, toaps, paimphlets and an intermation spply to G. F. Met ell, C. P. and T. A., Minnerpolis, Silno, and to ha, C. Fond, General Tassenger and Ticket Agent, Chicago, IL. Piety

Sheriff Sale.

to C. O. D. monthly partici

AAGE WEEV PROP

Start Providence

If you are looking for BARGA of Boots and Shoes we would c ladies' fine Dongola at \$2.50, fo boy. We sell a fine full stock c our \$1.65 dress shoes for men. Pants, Gveralls, Boy's Suits, scl God! Our divine guide takes us down d call special for looks and k calf shoe fo n. When yo , school suppli Notice is hove by given that by virtue Notice is hove by given that by virtue county court of the state of Oregon for the county of Marion, on the 26th day of Aug-gust, 1884, and to the directed upon a judg-gust, 1884, and to the directed upon a judg-gust duty rendered, entered of record and s and w be for n 1 you w 1 pplies, n't fail to call ot our stor al attention. We are offi and wear, can't be beat at for men at \$2.50; can't b you want fall or winter u plies, Lace Curtains, Win gust, 1893, and to ne directed upon a judg-ment duty rendered, entered upon a judg-ment duty rendered, entered upon a judg-ment duty rendered, entered upon the du-deviceted in and by said courts ou the du-day of August 1885, in a certain suit their in said court, jending sherrin is, and E. Hirsch were plaint fissait of the second and against forendard, by which excession I am continuances that out of the per-romal property of said defendant, or if sufficient curinot be found their out of the real property bolonging to said definidant in said courty, on or affer the 6 h day August, 1885, to satisfy the sam of \$42.80, together with interest thereon at the fill day of August, 1885, and the further sam of \$12.55, together with interest from the 6th day of August, 1885, and the fur-ther sho of 10 60 and also costs and er-penses of said execution. I have revied upon, and will, on Saturday, the 1st day of October, 1892, at the hour of 2 o clock p. m. of raid day at the sourt of the day of the said of the side day at the sourt of 2 o clock p. m. of raid day at And while we are lookin; at the pomy r store for it is HEAD(re offering a good servic eat at any price. Those an't be found elsewere i ter underwear see the e ter underwear see the e Saturday, the 1st day of October, 1892, at the hour of 2 o clock p. m. of raid day at the west door of the county count house in Salem. Marion county, Oregon, seil at public auction to the highest bidder for cash in hand on the day of sale, all the right, title, interest and es-tate which said defendant. Charles Vaughn, had on or after the 6th day of Aug. 188, in and to the following described real prop-erty, to-wit: Beginning at the northwest conner of the southeast quarter of section 4, T, 98, R. 2 west; thence was tells rods; thence north 14 rods; thence westers? rods; thence north 14 rods; thence or less, and also all of the donation land claim of hen-jamin Yaughn ane Elizabeth Yaughn in IEADQUAI 1 servicable I Those boys were in Sal e the extra v also all of the donation indicities, idd also all of the donation indicities, idd also all of the donation indicities of ken-jamin Vaughn and Elizabeth Vaughn in T. 98. R. 2 west, save and except the fol-lowing described premises, towit: Begin-ning at the scuthwest corner of the south-east quarter of section 4, T. 98., R. 2 west of Williamette Meridian; thence north 30 chains; thence west 2.10 chains to the northeest corner of Isaac Cook's donation hand chain; thence along eastern boundary of said Cook's donation land chaim 30 chains; thence east 1.00 chains to the place of be-ginning, containing 6% acres, more of less. Dated at Salem, this sist day of Au., 1882 JOHN K.NIGHT, Sherliff of Marion County, Oregon, By F. T. WRIGHTMAN, Deputy. 7444 ARTERS for them in Salem. Bargains in every line. To our Dongola at \$1 95. Fully 25% below lowest competitors prices. 78 neat dress shoes at \$1.40 sell at sight. Try a pair of them for salem for less than \$3. See for yourself before buying. Also y values we are offering in that line. We carry also a full line of S anes, notions of all kinds, Hosiery, etc. Give us a call. 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Of the Name of the State of Oregon, you are horeby cited sand raguired to appear in the the Name of the State of Oregon, you are horeby cited sand raguired to appear in the County Court of the State of Oregon, you may horeby cited sand raguired to appear in the County of Marion, at the Court you thereof, at the City of salem. Is the Court of Marion, on the 17th day of Oc-toper, 18th at 10 of side in the Court of Marion, on the 17th day of Oc-toper, 18th at 10 of side in the Court of Marion on the 17th day of Oc-toper, 18th at 10 of side in the Court of Marion and there to show cause, if any you have, why so crite should not be granted to F. R. Smith, the administrator of and testes to sell the following described raid estate to sell the following described raid estate to be sell the following described raid estate for yor of this citation be pub-hied in the Court of Marion county, state of the sell after in the pub-hied in the Court of Seller a test, said (Ari-at Loues at being a tweets, said (Ari-at Loues at the City of a marion bear of September, 18th Marion Sta ed Gregon. Marion Sta ed Gregon. Marine of September, 18th Marion Sta ed Gregon. Andrew A. Colden Balann Ne. A Guras Unancres, first and Bedy; Sore And Andrew A. Sore and Bedy; Sore And Sore A. Sore and Sore FOR DESCRIPTIVE CIRCULARS APPLY TO GEO. W. WILLIAMS, PALMER & REY, MANUFACTURERS San Francisco, California 406, Geary St., San Francisco, Cal. and Portland, Or. ANDEN'S ELLUIRIG BELT 33 Chas. Wolz, Allite GERMAN MARKET, VIII. Commercial Cottle 123 State St. Free delivery, All klads of mest and amage. Low prices. 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oreats given himself to the study of in-sets. And surely if it is not beneath a grain of sand, or helping a honeybee the dignity of God to make spiders it is to construct its cell with mathematica! not beneath the dignity of man to study

THE TEACHINGS OF NATURE. We are all watching for phenomena. A sky full of stars shining from January to January calls out not so many re-marks as the blazing of one meteor. A whole flock of robins take not so much of our attention as one blundering bat durting into the window ou a summer eve. Things of ordinary sound and sight and occurrence fail to reach us, and yet no grasshopper ever springs up in our path, no moth ever dashes into the evening caudle, no moto ever floats in the sunbeam that pours through the crack of the window shutter, no barnacle on ship's hull, no burr on a chestnut, no limpet clinging to a rock, no rind of an artichoke but would teach us a lesson if we were not so stupid. God in his Bible sets forth for our consideration the lily, weave a web, let it do so down in the and the snowflake, and the locust, and the stork's nest, and the hind's foot, and the aurora borealis, and the ant hills.

One of the sacred writers sitting amid ine mountains sees a hind skipping over the rocks. The hind has such a poculiar shaped foot that it can go over the steepest places without falling, and as the prophet looks upon that marking over the rocks. The hind has such a poculiar shaped foot that it can go over the steepest places without falling, and as the prophet looks upon that marking the hind's the prophet looks upon that marking the steepest places without falling, and as the prophet looks upon that marking the steepest places without falling and higher taket hold with her hands, and is in kings' palaces." And so it often is now that things that are loathsome and as the prophet looks upon that marking of the hind's foot on the rocks and thinks of the divine care over him he places. auys, "Thou makest my feet like hinds" feet that I may walk on high places." And another sacred writer sees the os- lives in it. Ac ording to the Bible, he rich leaving its egg in the sand of the desert, and without any care of incuba-tion walk off, and the Scripture says that is like some parents leaving their light. It is a g lorious palace—the church children without any wing of protection of God is, an 1 yet sometimes unseemly

or care. In my text inspiration opens before us the gate of a palace, and we are in-ducted amid the pomp of the throne and on the walls of the church, spinning a web the courtier, and while we are looking from arch to arch, and from the top of around upon the magnificence inspira-tion points us to a spider plying its shut-another co annunion tankard. Glorious le and weaving its net on the wall. It palace in , shich there ought only to be es not call us to regard the grand sur- light and love and pardon and grace:

does not call us to regard the grand erroundings of the palace, but to a solemm and earnest consideration of the fact that "The spider taketh hold with her-bands and is in kings' palaces." It is not very certain what was the particular species of insect spoken of in the text, but I shall proceed to learn from it the exquisiteness of the divine mechanism. The king's chamberlain comes into the palace and looks around and sees the spider on the wall and says. "Away with that intruder," and the servant of Solomon's palace comes with his broom and dashes down the insect, aying, "What a loathsome thing it is." Int under microscopic inspection I find

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BALSH STEAM LAUNDRY

where all work is donn hy white labor and in the most COLON EL J. OLMSTED. rompt manner. Liberty Street

cries "Halt!" as he tries to enter. But in the palace of which I speak we may all become residents, and we shall all be accuracy, or tingeing a shell in the surf, or shaping the bill of a chaffinch. What princes and kings. We may have been God does, he does well. What you do, do beggars, we may have been outcasts, we well, be it a great work or a small work. may have been wandering and lost as If ten talents, employ all the ten. If five talents, employ all the five. If one we all have been, but there we shall take our regal power. What companionship talent, employ the one. If only the thousandth part of n talent, employ that. "Be thon faithful unto death, and I will give thee the crown of life." I tell' you in heaven! To walk side by side with John and James and Peter and Paul and Moses and Joshua and Caleb and Ezekiel and Jeremiah and Micah and if you are not faithful to God in a smal' Zechariah and Wilberforce and Oliver sphere, you would be indolent and insignificant in a large sphere. THE REPULSIVE IN HIGH PLACES.

Cromwell and Philip Doddridge and Ed-ward Payson and John Milton and Elizabeth Fry and Hannah More and Char-Again, my text teaches me that relotte Elizabeth, and all the other kings pulsiveness and loathsomeness vill and queens of heaven. Ob, my soul. sometimes climb up into very eleva ted places. You would have tried to have what a companionship! killed the spider that Solomon saw.

A palace means splendor of banquet. There will be no common ware on that You would have said: "This is no place table. There will be no unskilled mudcians at that entertainment. There will be no scanty supply of fruit or bevcellar of this palace or in some dark dungeon." Ah! the spider of the text erage. There have been banquets spread that cost a million of dollars each; but could not be discouraged. It clambered who can tell the untold wealth of that banquet? I do not know whether John's description of it is literal or figurative. A great many wise people tell me it is figurative: but prove it! 1 do not know but that it may be literal. I do not know but that there may be real fruits plucked repulsive get up into very elevated from the tree of life. 1 do not know but that Christ referred

The church of Christ, for instance, to the real juice of the grape when he a palace. The K ing of heaven and earth said that we should drink new wine in our Father's kingdom, but not the inbeams are of feedar, and her rafters of texicating stuff of this world's brewing. I do not say it is so; but I have as much right for thinking it is so as you have for thinking the other way. At any rate, it will be a glorious banquet. Hark! and loathsom a things creep up into itthe chariots rumbling in the distance. I really believe the guests are coming now. The gates swing open, the guest dismount, the palace is filling, and all the chalices, flashing with pearl and amethyst and carbancle, are lifted to the lips of the myriad banqueters, while standing in robes of snowy white they drink to the honor of our glorious King.

"Oh," you say, "that is too grand a place for you and me." No, it is not. If a spider, according to the text, could crawl up on the wall of Solomon's palace, shall not our poor souls, through the blood of Christ, mount up from the depths of their sin and shame, and finally reach the palace of the eternal King? "Where sin abounded, grace shall much more abound, that whereas sin reigned intro death, even so may grace reign through righteousness unto eternal life by Jesus Christ our Lord." One flash of that coming glory obliterates the sepulcher.

Tenns ago, with lasterns and torches ind a guide, we went down in the Mam-moth cave of Kentacky. You may walk fourteen miles and see no sunlight it is a stapendous place. Some places the roof of the cave is a hundred feet herboat cascades falling from invisible height to favisible depth. Stalagmites thing up from the floor of the cave subscripts descending from the roof of the cave, joining each other and mak ing fillers of the Almighty's sculptur-ing fillers to the Almighty's sculptur-ing fillers of the Almighty's sculptur-ing fillers of the foot of you, the shadows have the appearance supernatural and spectral. The darkness is fearful. teniss ago, with lantarns and torches

