The Witnesses to St. Paul's Combat at Ephesus and the Witnesses to Every Man's Combat with Sin-The Welcome Watting in Heaven for the Victor.

LONDON, Sept. 4 .- The great outpourngs to hear Dr. Talmage preach connne. Probably the greatest demonst the town hall, Birmingham, where he delivered three addresses the same evening to audiences aggregating 30,000 persons. At Sheffield, Derby, Leicester, Exeter and Bristol also phenomenal au-diences assembled, the most cordial weltome being everywhere accorded him, The sermon selected for publication this week is entitled "Celestial Sympathizers." the text being taken from I Corinthians xv, 32, "I have fought with beasts at Ephesus," and Hebrews xii, 1, "Secing we also are compassed about with so great a cloud of witnesses."

Crossing the Alps by the Mount Cenis pass or through the Mount Cenis tunsel, you are in a few hours set down at Verona, Italy, and in a few minutes be gin examining one of the grandest ruins of the world—the amphitheater. The whole building sweeps around you in a circle. You stand in the arena where the combat was once fought or the race run, and on all sides the seats rise, tier above tier, until you count forty elevations or galleries, as I shall see fit to call them, in which sat the senators, the kings and the twenty-five thousand

excited spectators. At the sides of the arena and under the galleries are the cages in which the ns and tigers are kept without food until, frenzied with hunger and thirst, they are let out upon some victim who, with his sword and alone, is condem ted to meet them. I think that Paul himreif once stood in such a place, and that it was not only figuratively but literally that he had "fought with beasts at

The gala day has come. From all the world the people are pouring into Ve-rona. Men, women and children, orators and senators, great men and small, thousands upon thousands, come, until the first gallery is full, and the second. the third, the fourth, the fifth-all the way up to the twentieth, all the way up to the thirtieth, all the way up to the fortieth. Every place is filled. Immensity of audience sweeping the great circle. Silence! The time for the contest has come. A Roman official leads forth the victim into the arena. Let him get his sword with firm grip into his right hand. The twenty-five thousand sit breathlessly watching. 1 hear the door at the side of the arena creak open. Out plunges the half starved lion, his tongue athirst for blood, and with a roar that brings all the galleries to their feet he rushes against the sword

Do you know how strong a stroke a man will strike when his life depends upon the first thrust of his blade? The wild beast, lame and bleeding, slinks back toward the side of the arenn; then, rallying his wasted strength, he comes up with fiercer eye and more terrible roar than ever, only to be driven back with a fatal wound, while the combatant comes in with stroke after stroke, until the monster is dead at his feet, and the twenty-five thousand people clap their hands and utter a shout that makes

THERE ARE LIONS IN THE WAY. Sometimes the audience came to see a race; sometimes to see gladiators fight each other, until the people, compassionate for the fallen, turned their thumbs down as an appeal that the vanquished be spared, and sometimes the combat was with wild beasts.

To one of the Roman amphitheatrical lences of one hundred thousand people Paul refers when he says, "We are mpassed about with so great a crowd of witnesses." The direct reference in the last passage is made to a race, but elsewhere having discussed that, I take now Paul's favorite idea of the Christian

"The fact is that every Christian man has a lion to fight. Yours is a bad temper. The gates of the arena have been opened and this tiger has come out to destroy your soul. It has lacerated you ny a wound. You have been thrown by it time and again, but in the strength of God you have arisen to drive it back. I verily believe you will conquer. I think that the temptation is get-ting weaker and weaker. You have given it so many wounds that the pros-spect is that it will die and you shall be victor, through Christ. Courage, broth-er! Do not let the sands of the arena drink the blood of your soul!

Your lion is the passion for strong drink. You may have contended against it twenty years, but it is strong of body and thirsty of tongue. You have tried to fight it back with broken bottle or empty wine flesk. Nay! that is not the weapon. With one horrible roar he will seize thee by the throat and rend thee imb from limb. Take this weapon, sharp and keen—reach up and get it from God's armory—the sword of the Bpirit. With that thou mayest drive im back and conquer!

But why specify, when every man and roman has a lion to fight. If there be no here who has no besetting sin, let m speak out; for him have I offended. If you have not fought the lion, it is be-cause you have let the lion eat you up. this very moment the contest goes on. an celebration, where ten thouand gladiaters fought and eleven thonand wild beasts were slain, was not so errific a struggle as that which at this | be moved? I saich calls out: "Fearnor! nent goes on in many a soul. The his is for the life of the soul. That was with wild heasts from the jungle; this prophets and apostles cannot keep still.

They make the welkin ring with shout-

THE INFINITE HELPER. Mon think when they contend against n evil habit that they have to fight it

crompt manner.

CLEAN!

SALEM STEAM LAUNDRY where all work is done by white labor and in the most

in the neatest and dressiest manner, take them to the

Ir you would be clean and have your clothes done up

COLONEL J. OLMSTED.

Paul had been reciting the names of Abel, Enoch, Noah, Abraham, Sarah, Isaac, Joseph, Gideon and Earak, and then says, "Being compassed about with so great a cloud of witnesses."

Before I get through I will show you that you fight in an arena around which sircle, in galleries above each other, all the kindling eyes and all the sympathetic hearts of the ages; and at every victory gained there comes down the thundering applause of a great multi-tude that no man can number. "Using compassed about with so great a cloud

On the first elevation of the ancient suphitheater, on the day of a celebration, sat Tiberius or Augustus, or the reigning king. So, in the great arena of speciators that watch our struggles, and in the first divine gallery, as I shall call it, sits our King, one Jesus. On his head are many crowns! The Roman emperor got his place by cold blooded conquests; but our King hath come to his place by the broken hearts healed. and the tears wiped away, and the soul redeemed. The Roman emperor sa with folded arms indifferent as to whether the swordsman or the lion beat: but our King's sympathies are all with us. Nay, unheard of conde cension! 1 see him come down from the gallery into the arena to help' us in the fight shouting until all up and down his voice is heard: "Fear not! I will help thee! I will strengthen thee by the right hand

of my power!" They gave to the men in the acena in the olden time food to thicken their blood, so that it would flow slowly, and that for a longer time the people might gloat over the scene. But our King has no pleasure in our wounds, for we are bone of his bone, flesh of his flesh, blood of his blood.

In all the angulah of our heart

Once, in the ancient amp'oftheater, a lion with one paw caught the combatant's sword and with his other paw caught his shield. The man took his knife from his girdle and slew the beast. The king, sitting in the gallery, said, "That was not fair; the lion must be slain by a sword." Other lions were turned out and the poor victim fell. You cry, "Shame! shame!" at such meanness. But the king in this case is our brother, and be will see that we have fair play. He will forbid the rushing out of more lions than we can meet. He will not suffer us to be templed above that we are able. Thank God! The King is in the gallery! His eyes are on us. His heart is with us. His hand will deliver us, "Blessed are all they who put their trust in him." THE CELESTIAL QUARDIANS.

I look again and I see the angelic gallery. There they are; the angel that swung the sword at the gate of Eden, the same that Ezekiel saw upholding the throne of God, and from which I look away, for the splendor is insufferable. Here are the guardian angels. That one watched a patriarch; this one protected a child. That one has been pulling a soul out of temptation! All these are messengers of light! Those drove the Spanish Armada on the rocks. This turned Sennacherib's living hosts into a heap of one hundred and eightyfive thousand corpses. Those youder chanted the Christmas carol over Bethlehem until the chant awoke the shepherds. These, at creation, stood in the balcony of heaven and serenaded the newborn world wrapped in swaddling clothes of light. And there, holier and them but cantibals, Are we persemightier than all, is Michael, the arch- cuted? They were mathematized. And angel. To command an earthly host gives dignity, but this one is leader of us falter in the presence of the lions, I the twenty thousand chariots of God. seem to hear feanc Watts addressing and of the ten thousand times ten thousand angels. I think God gives command to the archangel, and the archangel to the seraphim, and the seraphim to the cherubim, until all the lower orders of heaven hear the command

and go forth on the high behest. Now, bring on your lions! Who can fear? All the spectators in the angelic gallery are our friends. "He shall give is angels charge over thee, to keep the in all thy ways. They shall bear thee up in their hands lest thou darn thy foot against a stone. Thou shalt tread upon the lion and adder; the young lion and the dragou shalt thou trample un-

der foot." Though the arena be crowded with temptations we shall, with the engelic other gall ries we have heard of, but help, strike them down in the name of our God and leap on their fallen car- faces! They sat at our tables, and we esases! Obending throng of bright an- walked to the house of God in company. gelic faces and swift wings and lightning | Have they forgotten us? These fathers foot! I hall you today from the dust and mothers started us on the road o and struggle of the arena!

and Paul and Peter and John and its hand over your brow and saying.

James. There sits Noah, waiting for "Father, do not fret." "Mother, do not all the world to come into the ark; und Noses, waiting till the last Red sea shall divide; and Jeremiah, waiting for the Jews to return; and John, of the Apocalypse, waiting for the swearing of the angel that Time shall be no longer. Glorious spirits! Ye were howled at. ye were stoned; ye were spit upon! They have been in this fight themselves, and they are all with us. Daniel knows all about lions. Paul fought with beasts at Ephesus.

THE INTERESTED WITNESSES. In the ancient amphitheater the peo gallery, prophetic and apostolic, they cannot keep their peace. Daniel eries a crown!" out, "Thy God will deliver thee from the month of the lions!" David exclaims, "He will not saffer thy foot to I am with thee! Be not dismayed? abat was for the life of the body; Paul exclaims, "Victory through our Lord Jeans Christ!" That throng of ing and halfebriahs.

I look again and I see the gallery of

the martyrs. Who is that? Hugh Latiall alone. Not They stand in the cenmer, sure enough! He would not apole-ter of an immense circle of sympathy. gize for the truth preached, and so he

Liberty Street

ned the night before swinging from the bedpost in perfect glee at the thought of emancipation. Who are that ar.ay of, six thousand six hundred and sixty-six? liney are the Theban legion who died for the faith. Here is a larger host in magnificent array-eight hundred and ighty-four thousand-who perished for

> Yonder is a family group, Felicitas, of Rome, and her children. While they were dying for the faith she stood encouraging them. One son was whipped to death by thorns, another was flung from a rock, another was beheaded. At last the mother became a martyr. There they are together-a family group in heaven. Youder is John Bradford, who said in the fire, "We shall have a merry apper with the Lord tonight!" Yonder s Henry Vocs, who exclaimed as he died, "If I had ten heads they should all fall off for Christ!"

hrist in the persecutions of Diocletian.

The great throng of the martyrs! They had hot lead poured down their incers; they were sewed up in the skins, phorus, and the next night before the as noonday!

they watch us with an all observing ners were shivering with apprehension. Two large lamps hung in the center of the hardship, all the anguish, all the injustice, all the privation. They cannot by the help of the hollow reed I blow keep still. They cry: "Courage! The them both out. fre will not consume. The floods cannot devour! The preacher stopped in the middle of his exhortation. The walls blazed forth 'ourage! down there in the arcea."

ALL ERETHREN IN CHRIST. panionship of those who on earth could Who would have thought that they would sit so lovingly together? There is Louis Globe-Democrat. George Whitefield and the ministers who would not let him come into their pulpits because they thought him a fanatic. There are the sweet singers Toplady, Montgomery, Charles Wesley, Isaac Watts and Mrs. Sigourney. If heaven had had no music before they went up, they would have started the

And there the band of missionaries-David Abeel, talking of China redeemed; and John Scudder, of India saved; and David Brainard, of the aborigines evangelized; and Mrs. Adoniram Judson. whose prayers for Barmah took heaven by violence! All these Christian, are looking into the arena. Gar struggle is nothing to theirs! Do we, in Christ's cause, suffer from the cold? They walked Greenland's icy mountains. Do we suffer from the heat? They sweltered in the copies. Doweget fatigued? They fainted, with none to care for us in his old hymn, only a little changed: Must you be carried to the skies

On flowtry beds of ease, While others fought to win the prize Or salled through bloody seas? Toplady shouts in his old hymn: Your harps, ye trembling saints, Down from the willows take: Loud to the praise of love divine, ilid every string awake.

While Charles Wesley, the Methodist breaks forth in his favorite words, a lit-

A charge to keep you have, A God to giorify; A never dying soul to save, And fit it for the sky! OUR DEPARTED PRIENDS.

I look again and I see the gallery of our departed. Many of those in the these we knew. Oh, how familiar their life. Are they caroless as to what be-I look again and see the gallery of comes of us? And those children-do the prophets and apostles. Who are they look on with stelld indifference as those mighty ones up yonder? Hosea to whether we win or lose this battle for and Jeremiah and Daniel and Isaiah eternity? Nay; I see that chird running

worry." They remember the day they left us. They remember the ageny of the lasfarewell. Thou th years in heaven they know our faces. They remember our sorrows. They speak our names. They watch this tight for heaven. Nay, I see them rise up and lean over and wave before us their recognition and encour agement. That gallery is not full. They are keeping places for us. After we have slain the fion they expect the King to call us, saying, "Come up higher!" Between the hot struggles in the arena l ple got so excited that they would shout | wipe the sweat from my brow and stand from the galleries to the men in the on tiptoe, reaching up my right hand to arena: "Atit again?" "Forward!" "One clasp theirs in rapturous han Ishaking, more stroke!" "Look out!" "Fall while their voices come ringing down back!" "Hurra! Huzza!" So in that from the gallery, crying, "lie thou while their voices come ringing down faithful noto death, and you shall have

But here I pause, overwhelmed with the majesty and the joy of the scene! Gallery of the King! Gallery of angels! Gallery of prophets and aposil's! Gallery of martyre! Gallery of saints! Gallery of friends and kindred! Oh, majestic circles of light and love! Throngs! Throngs! Throngs! How shall we stand the gaze of the universe! Myriads of eyes beaming on us! Myriads of hearts beating in sympathy for us! How shall we ever dare to sin again! How shall we ever become discouraged again! How shall we ever feel lonely again!

and prophets and apostles for us, and the great souls of the ages for us, and our giorified kindred for us—shall we give up the fight and die? No! Son of God, who didst die to save us. No! ye angels, whose wings are spread forth to shelter us. No! ye prophets and apostles, whose warnings startle us. No! ye loved ones, whose arms are outstretched to receive No! we will never surrender!

Sure I must fight if I would reign— be faithful to my Lord; And bear the Cross, endure the pain, Supported by thy Word.

Thy saints in all this glorious war shall conquer, though they dies They see the triumph from after And sains is with their eye.

When that illustrious day shall rise, And all thine armies shine in red m of victory through the skies, The glory shall be thine.

My bearers, shall we die in the arena or rice to join our friends in the gallery? Through Christ we may come off more than conquerors. A soldier dying in the horpital rose up in bed the last mo-ment and cried, "Here! Here!" His attendants put him back on his pillow and asked him why he shouted "Here!" "Oh, I heard the roll call of heaven and I was only answering to my name!" I wonder whether, after this battle of life. is over, our names will be called in the muster roll of the pardoned and glorihed, and with the joy of heaven breaking upon our souls we shall cry, "Here!

Triffing with Sacred Things. I once frightened 200 colored people almost to death. They were holding a protracted meeting in a little tumble down church near Nashville and the exbroats; horses were fastened to their citement ran high. I attended with ands, and other horses to their feet, some other had boys, misbehaved and nd thus they were pulled apart; they was fired out. I determined to break ad their tongues pulled out by red hot up the meeting. I procured some phos-

f animals and then thrown to the dogs; crowd assembled drew skeletons, death's hey were daubed with combustibles heads and devils all over the walls. ad then set on fire! If all the martyrs' then concealed myself in the loft, armed takes that have been kindled could be with a long hollow reed; while my comset at proper distances they would make panions, provided with sheets and masks, the midnight all the world over bright hid themselves in the grove in which the church was situated. That night the And now they sit yonder in the mar- church was packed and religious fervor yrs gallery. For them the fires of per- reached its climax. The preacher was cution have gone out. The swords picturing the horrors of hell and the re sheathed and the mob hushed. Now nideousness of its puster and the sin-

with horrors traced in burning, snaky What, are they all looking? This outlines. There was a convultive gasp, sight we answer back the salutation a scream from 200 throats and a stemthey give, and cry, "Hail! sons and pede. The preacher went through a daughters of the fire!" window, and, though a rheunastic, out-I look again and see another gallery, ghostly confederates amounted, uttering that of eminent Christians. What strikes dismal groaus. Scores of the terrified one strangely is the mixing in com- blacks, unable to run, lay down and greated with an agony of fear. The not agree. There is Albert Barnes, and joke was too good to keep. My father around him the presbytery who tried heard of it. He was a Presbyterian him for heterodoxy! Yonder is Lyman divine and did not believe in triffing Beecher and the church court that de- with sacred things. It is said that he nounced him! Stranger than all, there laughs best who laughs last, and the is John Calvin and James Arminius! colored people came in on the subsequent cachination .- Interview in St.

> The Longest Wooden Sign. The longest wooden sign in America, it is said, is that of the "Mechanico-Therapeutic and Orthopædic Zandier Institute" of this city, which shows raised gold letters on a ground of imitation hammered copper. It is 128 feet long.—New York



Of all forms, Neuralgia, Spasms, Fits, Sleep-leamoss, Pulluess, Dizziness, Illues, Oplus Hobit, Brunkenness, cts., are cured by DR. Mills' RESTORATIVE NERVINE. MILLES' RESTORATIVE NERVINE, discovered by the eminent Indiana Specialist in nervous diseases. It does not centrain opiates or dameorous drove. There been taking DE. MILLES' RESTORATIVE NERVINE for Epilepey. From September to January Beforks using the Nervine I land at least 75 convulsions, and now after three months' me have no more attacks.—Jour B. Collins, Romeo, Mich." "I have been using DR. MILLES' RESTORATIVE NEETVINE for about Jour months. It has brought me relief and cure. I have taken it for opilepsy, and after using it for one week have had no attack.—I hard C. Brasius, Heathville, Pa. Fine book of great cures and trial bottles FREE a Drug late Everywhere, or address DR. MILES MEDICAL CO. Ekkhart. Ind.

DR. MILES MEDICAL CO., Elkhart, Ind. Sold by D. J.Fry, dauggist, Salem.



Act on a new principle-regulate the liver, stomach and bote is through the nerges DR. Milks' Pil. a cheekly cure billousness, to pid liver and constin-tion. Sunfest, mildest, surest ho doses. 25 cts. Services free at drugersus. u id. Co. littart, ist.

MARES NO SHELL OR DIRT.

For Simplicity it Beats the World. It Olls itself Automatically. No Batteries or Electric Spark.

POR DESCRIPTIVE CIRCULARS APPLY TO PALMER & REY, MANUFACTURERS San Francisco, Cai, and Portland, Or.



STORIA

for Infants and Children.

"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me." H. A. ARCHER, M. D., 111 So. Oxford St., Brooklyn, N. Y.

"The use of 'Castoria' is so universal and its merits so well known that it seems a work of supererogation to endorse it. Few are the intelligent families who do not keep Castoria within easy reach."

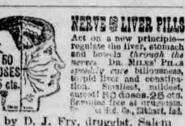
Cantos Mantyn, D. D.,
New York City.

Late Pastor Bioomingdale Reformed Church.

Church Directory.

ran all his parishioners. Then my





Sold by D. J. Fry, druggist, Salem LERUULES Sas and Casoline

POWER There fewer parts, and are therefore less likely to get out of order than any other has or easoline engines now full. I hast light the burner, turn the wheel, and it runs all day.

No double or false explosions, so frequent with the unreliable spack,

"I runs with a Cheeper Grade of Gasoline than any titler Engine."



Salem Abstract and Loan Co.

county. Real estate orders filled promptly and safely.

CUMBERLAND PRESBYTCHIAN.-Salem. Oregon, Rev J E. Blair, Pastor. Sunday school every Sunday, 10 a. in. Preaching every Sunday, 11 a m and 7:30 p. m Church bonse on High street, between Marion and Union. Every only welcome. METRODISTEPISC PAL Services on Sabbath at 16:00 and 7:10. Sunday school at 12; Epworth Leagues at 6:15; Prayer meeting every Thursday evening. Rev. C. L. Kellermen, pestor

Evangelical -C reer of Liber'y and Kellerman, postor

Center streets. Sunday services 10:30 a. m. and 7:30 p. m., Sunday school 12 m., Y P. S. and 7:30 p. m., Sunday school 12 m., Y.P.S. Ever body gets "herica Smith's stam C. E. 6:50 p. m.; Prayer meeting Thursday, wood saw, "The Rostler," Orders at 276 7:30 p. m. J. Bowersox, paster, residence Front street.

127 Liberty Street. PRESBYTERIAN.-Church street, between Shemeketa and Center. Preaching morn-

0ass 7:30 a. m.; high mass 10:30; Sunday shool 3 p. m ; vespers 7:30; week days, low mass 7 a. m. Rev. J. S. Winte, pastor. CONGREGATIONAL.-Corner Center and Liberty Services Sunday at 16:30 a. m. and p. m.; Sunday school 12 m., Y. P. S. C. E. at 5:30 p. m.; prayer meeting 7:30 p.m.Thurs

day, Rev C. L. Corwin, pastor. Sr. PAUL EPISCOPAL CPURCH - Corner Church and Chemekets, Bervices 10:30 a n, and 7 p. m.; Sunday select 11:45 a. m.; ervice Thursday 7.30 p. m. Rev. W. Lund,

Finar Barrist.-Liberty and Marion. Services 1030 s. m. and 785 p. m.; Sunday school 12 m.; young people's meeting at 6 p. m.; prayer meeting 7.50 i nursday. Rev. Robert Wintager, pastor.

evening, Sanday School at los mat prayer needing Friday night, Church spposite North Salem school. prayer meeting Thursday 730 p. m. Rev.

GERMAN BAPTIST, -Services in German leptist church north of cottage street. unday : chool at 10 s. m. Freaching at 11 in. Evening service at 7.30. Rev. John Feenter, pastor. CHRISTIAN,-High and Center, Sunday

F. M. George, pastor.

chool is m; preaching 10:30 a. m; young people's society 6.30 p. m.; preaching 7:00 p. m. Rev. W. R. Williams, paster. GERMAN REFORMED.-Capital and Marin.; Sunday service li a, m.; Sunday school ið a. m.; prayer meeting Wednesday 7:30 p.

o. Rev. J. Muellhaupt, pastor. CHRISTIAN SCIENCE, - Services in Unitarian hali at 10:30 a,m.ang 7:30 p. m.; sabbath school 12 m.; Bible stucy Thursday UNITARIAN CHURCH. - Services at 10:30 a

n and 7:30 p m. Sunday school at 12 m. All invited. Scats free, Rev. H. H. Brown SOUTH SALEM-M. E. church. Presching every Sunday at 16530 a. m. and 7:30 p.

n. J. H. Roork, paster. GERMAN LUTHERN.-North Cottage St. services on 1st and 3d runday of each nonth at 2 p. m. Rev. G. c. Meyer paster. AFRICAN METHODIST,-North Salem. Services at 11 a. m. and 7:20 p. m. Sunday school at 1 p. m. Rev. G. W. White, pastor,

Temp rance gospel meetings at 4 o'cick

Administrator's Notice.

sunday at W. C. T. U. ball.

In the County Court of the State of Orcgos for the county of Marion.

In the matter of the estate of Silas W.
Beezley, acceased.

NOTICE TO CREDITORS.

Estate of Silas W. Beezley, acceased.
Notice is hereby given by the under-speed
administrator of the estate of Silas W.
Beezley, deca-sed, to the creditors of, and
all persons having claims against the said
deceased, to present them with the proper
vouchers, within six months from the date
of this notice to the administrator, at the
office of C. D. Young, city of Salcin, state
of Oregon.

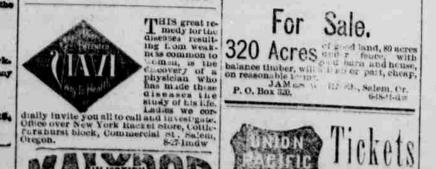
Dated this 30th day of Aug 1st, 1822.

Dated this 30th day of Aug 1st, 1822.

Administrator of the estate of 5tlas W.

Beczley, deceased.

98 5t. w



MA INJECTION OR
THE GENTLEMAN'S FRIEND

ELLIS & WHITLEY. LIVERYMEN.

NOTICE.

I wish to say to my customers in the intaber trade that I have resigned my position in the Imman, Poulsen & Co, lumber yard here, but still sak the patronage of the contractors, and I will try to make it to every once interest to call on me and sed my prices before purchasing elsewhere, I guarantee as good lumber as is in Oregon and will se ever treat you white.

**N. H. HULBURT, Ass', Gent. Pass. Agt Matheway.

PORTLAND, OREGON

The only Abstract books of Marion

Casteria cures Colle, Constipation, Sour Stomach, Diarrhoea Eructation, Kills Wormas, gives sleep, and promotes d gestion. Without injurious medication.

"For several years I have recommended your 'Castoria,' and shall always continue to do so as it has invariably produced beneficial results."

"The Winthrop," 1:5th Street and 7th Ave.,

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK.

2000年1200年120日中央公司2000年120日中央公司2000日中央公司2000日

EDWIN F. PARDER, M. D.,

W. H. H. WATERS, MANAGER.

D. D., pastor.

THE CHURCH OF GOD—Rolds religeous services in the Good Templer's hall Tuesday. Thursday and Friday evenings. Sunday school at 3 p. m. Elder N. N. Mathews, pastor.

St. Joseph's Catholic Church.—Chemekena and Cottage. Sunday services: Low mass 7:30 a. m.; high mass 10:30; Sunday services: Low mass 7:30 a. m.; high mass 10:30; Sunday sunday school mass 7:30 a. m.; high mass 10:30; Sunday sunday services and paston is sure to lead one to the exact locating of the treasure. For further information please address

DR. H. SMITH. Falem, Cregen.

STATE STREET

BRICK

p. m.; prayer meeting 7.50 i nursday. Rev. Robert Wintaner, pastor.

FREE Mathodist - Roy B. F. Smalley pastor. Services Surous morning and pastor. Services Surous morning and yard, opposite State Prison.

Notice to Contractors.

FRIESDS.—At Highland park on carline.
Services 16:30 a, m. and 7:30, p. m.; Sunday
chool 12 m.; Christian Endeavor 6 p. m.;
prayer meeling Thursday 7:30 p. m. Rev.
F. M. George, pastor.

THE BOARD of Caputol Building comintermediate in the solution of a water system and a
system of protection against dre for the
State Caputol specification may be seen
at the governor's office. The right to rebe op ned at 2 o'clock p. m., Tuesday, August 24, 1892.

GEO W Schill II., Phill. MITCHAN, Band cit ommissioners, WM. A. MUNICY, Clerk of Bland. 8-16-1d

For Sale, Cheap, A number of tries of this paints Plymouth faces, Black Lang hat, white Leg-bern, and Pariridge volume all thorough breistoot. Blue carly, save capress harges and get the nick of the season. 33 to 35 per trie, boxed for shi, meet. A dress E. HOPFR, enlem, Or.

Notice of Final Account. fo all whom it may concern:

NOTICE is hereby given that the undersigned administration of the estate of Mary W. Hutton, deceased, this this day filed his fluid account as such administrator, with the clerk of the toway cant for Marion e-unit, tragon, and the judge of said court has fixed the skill asy of a ognist 1812, at 1 o'clock p. m. at 11 c. county court room in the court house of said county, as the time and piace for the hearing of any objections which there may be to said account, and for the settlement thereof.

J. R. F. (RREST, Administrator, 7-21-5t.)

Bids Wanted.

CEALED bids will be received by the County Clerk of Narien county, mith Wednesday, septemb - 7, 180°, at 2 o'clock p. m., for keep, ng Baupers at the county poor farm of Marion county. For particulars inquire of county cick or judge. The right is reserved to reject any or all bids.

89-iw dw W. H. EGAN, Clerk.

Bid; for Wood.

CEALFD bids will be received by the county Clerk of Marlon county, until Wednesday, September 7th, t2 o'clock p in., for 60 cerds of good pale cak and 20 cerds of good, streight, coar old body fir wood to be delivered at the court bonach or all bids.

W. H. EGAN,
Selw-dw Clerk,



Kansas City, CHICAGO, ST. LOUIS, And all Prints

East, North and South, PULLMAN SLEEPERS. COLONIST SLEEPERS. RECLINING CHAIR CARS AND DINERS:

PORTLAND, OREGO

J. H. HAAS.

THE WATCHMAKER 215% Commercial St., (Next door to Kirilia.) Oregon. Specialty of Specialis, and repairing

THE WILLAMETTE SALEM, OHLGON.

Rates, \$2.50 to \$5.00 per Dar

The best hotel between Portland and say Francisco. First-cases in all its appear ments, its tables are served with b. Choicest Fruits

Grownlin the Willamette Vallay, A. I. WAGNER, Prop.

Chas, Wolz, GERMAN MARKET,

MIN YORK BACKET

ALL IN A BUNCH. Our delay Shoes ever offered in Salem. Voa well established reputation. overalls that you can't afford to curling irons? Don't buy one to

I goods have all at E CARKY ONL bu can't afford to l iss. Mens' hats f you do. All size

larrived, and v NLY KELIAL to buy a pair of s from 45c to 8 sizes now in sto

A BLE J of hose stock. 1

e marking
FOOTW
e or socks
all good v
A good as

g them all WEAK. s till you values.

Underwear at prices that defy competition. Try see what we are offering in that line. Bargains in A full line of school supplies for children. Ladies tof toilet soaps at lowest prices. Bargains in all

sil in

t value in Boots :
y our hosiery. It l
in cottonade pants a
es! have you seen e
l silk ribbons.

123 State St. Free delivery. All kinds of meat and enurage. Low prices. God patrons are re-quested to closs accounts and renew busi-

FOR SALE! CHOICE TRACTS FOR SUBURBAN

Within one half role of two electric street car lines and mir, routed station and postoffice. Only two and ope-quarter inlie from the center of Salem. Healthy, beantiful location. So I salem good, well drained and rich. Price low and ferms easy.

8-10-17 H. W. COTTLE.

FOR SALE.

\$10,000 FOR \$6,000

Separate bids will be in celled for each of said socilors in a lor the location above said railroad bridge the bid will be for said wagon bridge excusive of the preach on the north said of a deriver. Separate bids will also be received ies said bridge excusive of the lumber, he county furnishing all furnishing all furnishing all other matrial. Each bidder will be required to deposit with he bidder will be result of the awarding of said or black as by law required and provided Sail court reserves the right to rejectang and of bids received under the said order.

Before Starting on a Journey

A person usually desires to gain some information as to the most desirable retulate take, and will purchase take to the the districts of the one that will also a min, the quietest and box service. Hefore starting the a trip to thickage or any point knot, you should privide yourself with a map and tine table of the whecomen control Line. The trains run on this route are vestimal and are equipped with Pullman, sinters braw by Kroon siegers, elegant any Conches and Timing Carolinets desire, but if apprecia this service, and are enquisite to man hings and convenient and every deal that they have no majoritor in exment and every deal that they have no majoritor in emission and engance. The Graing car service is prenounthey have no caperfor in comfort and cleaners. The children as service is prenounced by all the nost elegant ever inaugurated, and is operated in the interest of its

Southwest.

For tickets, maps, panighlets and full magnation apply to to F. F. Ser elli, C. F. and T. A., Minneapolis, Minn, and to Jas. C. Fond, General Passenger and Ticket Agent, Chicago, Ill. 11649

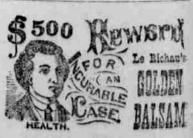
And Oregon Development company's steamship line, 22' miles shorter, 20 hours case time thin by any other route. First case through passenger and freight lin from Portland and ail points in the Williamette valley to and from San Francisco

Leave Atoany 160 P M
Leave Corvalis 160 P M
Arrive Yaquina 560 P M
Leave Corvalis 1025 A M
Leave Corvalis 1025 A M
Arrive Albany 11:00 A M

N. R.—Passengers from Portland and all Willements Valley from Portland and all N. H. Plassengers from Portland and all Willarnette Valley points can make close connection with the trains of the YAQUINA ROUTE at Albany or Corvallie and if destined to San Francisco, should amonge to arrive at Yaquina the evening theory date of salling.

Passenger and Friedt Enics Alway the lowest. For information apply to Xesser HULMAN & Co., Freight and Ticks Algente 200 and 202 Front st., Fortland, Or.

C.C. HOCCLE Ac't Gen') Fri. 7
Pass Agt., Oregon Pacific R. R. C.,
Corvalli, Or
C H. HASWEGL, Jr. Gett' Fri.
Pass. Agt. Oregon Bardiopte to
Ch. 304 Montgener) stat



Cores Chancres, first and second stares Soras en the Logs and Body; Sore Earl, Eyes, Nose, etc., Copper-colored Brother. Sphillitic Catarth, diseased Scalp, and all primary forms of the disease known as Syphilitic Price, e.5 GO per Bottle. Le Richard's Golden Balsam No. S. Cures-Tertlary, Marcurial Byphillite Rhou matiam, Pains in the Bones, Pains in the Head, back of the No. R. Ulcerated S. N. Throat, Syphilitic Rash, Lamps as a contracted Cords, Stiffness of the Limbe, and tracted to go for the cure of Gonorthon, Stiffness of the Cure of Gonorthon, Infaminatory Glot, Strictures, & Price St. 50 per Bottle.

Be Richau's Golden Spanish Infaminatory Glot, Strictures, & Price St. 50 per Bottle.

Richau's Golden Spanish Infaminatory Glot, Strictures, & Price St. 50 per Bottle.

Richau's Golden Phis Ners and Enhanced Golden Phis Ners and Results Condition, etc. Price St. 50 per Bottle.

Richau's Golden Phis Ners and Enhanced Golden Phis Ners and Results and Nervine, Sent everywhere, C. O. B. securely packed per grant everywhere, C. O. B. securely packed per grant of the Strictures, C. O. B. securely packed per grant everywhere, C. O. B. securely packed per grant everywhere grant Le Richau's Golden Balsam No. 1

HOMES AND FRUIT GARDENS.

Absolutely . Safe - Investment.

The new two-story brick store building and grownd occupate by Gree, F. Smith, on Commercial street. For sale fer \$6,000, if haven soon, It haven so recent, on that amount, and will be worth \$10,00 in he than five years

H. W. COTILE.

Sealed Bids for a Bridge

delayed go WE C You co to miss. BY ORDER of the Counts Court of Marion county, Origin, readed plans,
attain diagrams, and side for a wagon
bridge seroes the Nerra result in river, at
Min cluy, Marion county, Oregon, will be
received by the civity of said court untibriday, epitimber 8, 1802, at 2 m. m., of
said day, resid bridge to be six con feet in
the clear, cowered and trained, and to be
located at one of two proposed sites, one of
which site is turned at by below and the
other above the initiated bridge at said
place.

places, reparate bids will be a celved for each of

Fast trains via the Wiscopsin Central thins leave & Dunent is donly at 12:45 p.m. and 6:25 p.m., and 7:15 p.m., and 7:15 p.m., and 7:15 p.m., thaking favorable connection with all trains from the West and

THE YAOUINA ROUTE.

OREGON PACIFIC RAILROAD

TIME SCHEDULE, (Excupt Sundaye).

O. & C. trains connect at Albany and The slove trains connect at YACUINA. Ith the Cregon Development to? Lh attendantios between Yaoulus and Salvanetes.



THE RICHARDS DRUG CO., Ageets

Q. C. O. D., securely packet