## THE REPORT OF THE PLUE CORDER OF THE THE CAUCIFIXION OF CHRIST WAS

AN INFINITE NECESSITY.

We Say That Any Lessor Sacrific its Lave-The Deceitfal Heart.

Ang. 14 -- Rev. Dr. Talmage's During the week he has ched three or four times in different s. following out the programme sly announced, and everywhere large and enthusiastic andi-This week he speaks at Leeds, ord, Sheffield and Derby. The

radford, Sheffield and Derby. The inject chosen for today is "Useful affering," the text taken being Luke ziv, 46. "It behoved Christ to suffer." There have been acholars who have entured the assortion that the pains of ur Lord were unnecessary. Indeed it as a shocking waste of tears and blood ad agony, unless some great end were be reached. If men can prove that a good result course of it, then the good result comes of it, then the aracter of God is impeached, and the dverse must stand abhorrent and dery at the fact that the Father ed the butchery of his only begot-

We all admire the brave aix hundred an described by Tennyson as dushing nto the conflict when they know they st die, and knew at the same time some one had blunder'd;" but we e abhorrent of the man who made the ader and who caused the sacrifice of ose brave men for no use. But I shall w you, if the Lord will help me, this g that for good reasons Christ nt through the torture. In other rds, "It behoved Christ to suffer." In the first place, I remark that rist's lacerations were necessary, bean's rescue was an impossibility rcept by the payment of some great arifice. Outraged law had thundered gainst iniquity. Man must die unless substitute can intercept that death. et Gabriel step forth. He refuses. Let inheal the archanged step forth. He hael the archangel step forth. He no Corinthian, no reformer, no volunteered. Christ then bared part to the pang. He paid for our aption in tears and blood and ded feet and scourged shoulders orn brow. "It is done." Heaven earth heard the snap of the prison Binai ceased to quake with wrath ment that Calvary began to rock

Oh," says some man, "I don't like t doctrine of substitution: let every bear his own burdens, and weep wn tears, and fight his own battles! , my brother, there is vicarious sufg all over the world. Did not your its suffer for you? Do you not times suffer for your children? not the patriot suffer for his coun-Did not Grace Darling suffer for drowning sailors? Vicarious sufferg on all sides! But how insignilcant d with this scene of vicarious

Was it for crimes that I had done He groaned upon the tree? Amazing pity, grace unknown, And love beyond degree.

Christ must suffer to pay the price of THE BEALING SYMPATHY.

at I remark again, the sufferings desperately wicked." Unrist were necessary in order that world's sympathies might be aroused. a are won to the right and good ough their sympathics. The world at feel aright before it can act aright. that our affections might be excited Christward. Why, sirs, the behavior of our Lord has stirred the affections of all cross was allowed to be lifted those who have ever heard of it. It has at the world's sympathies might be massd. Men who have been obdurated hung the art galleries of the world with such pictures as Ghirlandajo's "Wor-ship of the Magi," Giotto's "Baptism of the cruelties they have enacted, by Christ," Holman Hunt's "Christ in the acres they have inflicted, by the become little children in the pres-of this dying Saviour. Temple," Tintoret's "Agony in the Garden," Angelo's "Crucifixion," and it has called out Handel's "Messiah," and rung sweetest chimes in "Young's "Night What the swords could not do, what Thoughts," and filled the psalmody of agernants could not subdue, the the world with the penitential notes of ished. There are this moment millions sorrow and the hosannas of Christian to held under the spell of that triumph. merifice. The hammers that struck ikes into the cross have broken the y heart of the world. Nothing but agonies of a Saviour's death three ild rouse the world's sympathies. romark again, "It behoved Christ mffer," that the strength and persistthe of the divine love might be demon-rated. Was it the applause of the orld that induced Christ on that cru-de from heaven? Why, all the uni-rest was at his feet. Could the con-set of this insignificant planet have id him for his career of pain if it had an a more matter of applause? All heaven of heaven surging at his feet. of the divine love might be demon tory hundreds and thousands of men rs of heaven surging at his feet. who have cheerfully died that Christ ald your queen give up her throne take might rule a miserable tribe in might reign. Aye, there are a hundred Would the Lord Jesus Christ hrone of the universe come down r planet if it were a mere matter of

view, all the scenes of his life, all the tearn how to suffer. Sometimes people afferings of his death, proving beyond antice because they cound help them ings of his death, proving beyond suffer because they cannot help them-oversy that for our ingrate earth selves, but Christ had in his hands all God has yearned with stupendous and the weapons to punish his enemies, and nextinguishable love. yet in quiescence he endured all ont-

THE EXCERPING SINFULNESS OF SIN. But I remark again, "It behoved Christ to suffer," that the nature of huould Have Served. We Charge food man guilt might be demonstrated. There up his assailants; he might have called Bally-Redeeming Love Is Inf- is not a common sense man in the house in re-enforcement or taken any thundertoday that will not admit that the ma- bolt from the armory of God Omnipochinery of society is out of gear, that tent and hurled it seething and fiery the human mind and the human heart among his foes, but he answered not are disorganized, that something ought again,

to be done and done right sway for its repair and readjustment. But the height and depth and length and breadth and hate and rocklessness and infernal en-ergy of the human heart for sin would depth been dependent of the source of you suffer physical distresses, some of you suffer physical distresses, some of you have lifelong not have been demonstrated if against the holy and innocent one of the cross it had not been hurled in one bolt of given you a cap too deep and too brim-Sometimes you see the world ming.

Christ was not the first man that had been put to death. There had been many before him put to death, but they while scated in invalid's chair.

had their whims, their follies, their sins. PATIENT SUFFERING OF CHRISTIAN LOVE. their inconsistencies. But when the mob outside of Jerusalem howled at tre 1 want to show you this morning one nob outside of Jerusalem howled at the who had worse pains in the head than Son of God it was hate against good- you have ever had, whose back was ness, it was blasphemy against virtue, it scourged, who was wounded in the was earth against heaven. What was hands and wounded in the feet, and sufit in that innocent and loving face of fered all over; and I want that example Christ that excited the vituperation and to make you more onduring in your sufthe contumely and scorn of men? If he fering, and to make you say, "Father, had bantered them to come on, if he had haughed them into derision, if he had de-never have had any bodily pain, and nounced them as the vagabonds that you will never have any bodily pain they were, we could understand their that equaled Christ's torture. "It be ferocity, but it was against inoffensive- hoved Christ to suffer," that he might ness that they brandished their spears, and shook their fists, and ground their teeth, and howled and scoffed and jeered show you how physically to suffer. Some of you are persecuted. There are those who hate you. They criticis you. They would be glad to see you

and mocked. stumble and fall. They have done un What evil had he done? Whose eyesight had he put out? None; but he had given vision to the blind. Whose child accountable meannesses toward you Sometimes you feel angry. You feel a if you would like to retort. Stop! Look at had he slain? None; but he restored the dead damsel to her mother. What the closed lips, look at the still hand, look law had he broken? None; but he had at the beautiful demeanor of your Lord, inculcated obedience to government, What foul plot had he enacted against Struck, not striking back again. Oh, if you could only appreciate what he enthe happiness of the race? None; he dured in the way of persecution you never would complain of persecution. The words of Christ would be your had come to save a world. The only cruelty he ever enacted was to heal the The only ostentation he ever diswords, "Father, if it be possible, let this cup pass from me; but if not, thy will be done." "It behoved Christ to suffer" played was to sit with publicans and inners and wash the disciples' feet.

sick.

The only selfishness he ever exhibited persecution, that he might show you how was to give his life for his enemies, to endure persecution, Some of you are bereft. It is no ran-And yet all the wrath of the world surged against his holy heart. Hear dom remark, because there is hardly a

the redhot scorn of the world hissing family here that has not passed under in the pools of a Saviour's blood! And the shadow. You have been bereft. standing there today let us see what an Your house is a different place from unreasonable, loathsome, hateful, blast- what it used to be. The same furniing, damning thing is the iniquity of ture, the same books, the same pictures, the human heart. Unlossed, what will but there has been a voice hushed there. not sin do? It will scale any height, it The face that used to light up the whole will fathom the very depth of hell, it dwelling has vanished. The pattering will revel in all lasciviousness. There of the other feet does not break up the is no blasphemy it will not utter, there loneliness. The wave has gone over are no cruelties on which it will not your soul, and you have sometime gorge itself. It will wellow in filth, it thought what you would tell him when will breathe the air of charnelhouses of he comes back; but then the thought corruption and call them aroma, it will has flashed upon you, he will never

quaff the blood of immortal souls and come back. sall it nector. When sin murdered Christ on the ross it showed what it would do with the bereft soul is here today. Behold the Lord God Almighty if it could get at him! He knows what it is to weep at him. The prophet had declared-I think the tomb. It seems to me as if all the it was Jeremiah-had declared centuries storms of the world's sorrow were combefore the truth, but not until sin shot pressed into one sob, and that sob were out its forked tongue at the crucifix and uttered in two words. "Jesns went " tossed its sting into the soul of a martyred Jesus was it illustfated, that "the

Blessing and glory and honor and neart is deceitful above all things, and power be unto him that sitteth upon the throne, and unto the Lamb, forever. AN EVENING LULLABY.

There is many a dreamland fairy Who comes when the night is still, Who comes with a hush like a rose's blush Or a moonbean over the hill. When the children are growing sleepy And with these are put to bed, Then, out of the gloom where the star flow-or back. ors boom, They come with a silent tread.

Ob, what are the bables dreaming,

And what do the children see? A wonderful sight in a vision bright. Aftont on the sleepy sea. The sweet little fairles of slumber Are only for droway eyes, And a flight they take when you first awake. And are gone as the darkne

I think you have seen them, dearie, For often they come to you: But then in a dream of course they seem As if they were real and true. They scatter your showy pillow. With dreams, like the leaves of a rose. When you open your eyes with a giad s prise. Where are they? Why, nobody knows.

So never you mind, my darling, If, somehow, you cannot tell The wonderful place, nor ever trace The land where the fairles dwell. Their silvery wings that glimmer

Are out of a world afar: They are angels of light from a region bright In the realm of some beautiful star. -A. L. Tubbs in Glens Falls (N. Y.) Republican.

Governor Hogg, of Texas, on Cussing. "No," said Governor Hogg, "I don't know where I got 'By gatlins' at. I have been using it ever since 1 can remember, and I have never heard any one else use it. Perhaps it is original. I do not say it is. Anyhow, it has been a great comfort to me throughout life, especially when I am emotional "

"Do you ever cuss, governor?" "Not for many years. I quit it before the war. When I was a small boy I thought it was the thing to use, and one day I strung out a scientific exhibition of profanity only to look up and see my father bending over me. I promised him if he wouldn't thrash me 1 would quit. He took me at my word and 1 have kept my promise. In after years, when I was a printer and an editor and undergoing all the mental torture that afflicts the craft, I would remember my promise just about the time when my temper was about to get the best of me." -- Cor. Gal-

Weddings Make Veddings.

veston News.

I had long worshiped, and, though on familiar terms with, my deity, I could never raise enough courage to pop the important question.

At my sister's wedding I was be side the object of my adoration Looking through the marriage serv ice previous to the commencement of the ceremony, an idea, perhaps lacking in solemnity, struck me. When the clergyman asked, "Will

you have this man," etc., I murmured the same words into my companion's car. Somewhat to my surprise and greatly to my delight, she, with

the bride, responded, "I will," The promise thus given was con firmed while driving home, and our engagement was announced during the nuptial festivities. - Cor. Boston Globe.

It fains Every Seven Days. If it rains on the first Sunday of





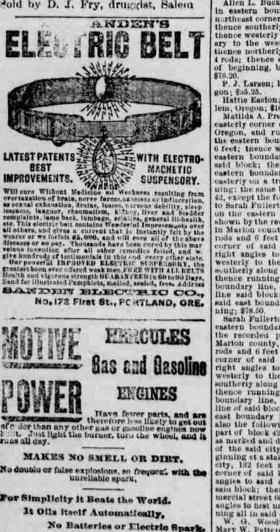
# STARTLING

The American people are rapidly becoming a mee of nervous wrecks, and the following suggests the best remedy: Alphonso Hempfling, of Buller, Pa, swears that when his son was speechless from et. Vitus Dance, Dr. Miles' Great Reutorative Nervine cured him. Min. J. B. Miller, of Valpar-also, ind. J. D. Taylor, of Logansport, Ind., cach pained 20 pounda from taking it. Mrs. H. A. Gard-nor, of Visula, Ind., was cured of 40to 80 conru-ions a day, and much headache, diaziness, back-sche, and nervous prostration, by one bottle. Daniel Myorn, Brooklyn, Mich., says bis daughter was cured of insunity of ten years standing. Trial bottles and fine book of maryolous cures. FAEB at druggists This remedy contains no opiatos.

Dr.Miles' Medical Co., Elkhart, Ind. TRIAL BOTTLE FREE.

Sold by D J. Fry, druggist, Salem.





San Francisco, Gal. and Portland, Gr.

STATE STREET

For Sale,

Bids Wanted.

SEALED bids will be received by the County Clerk of Marion county, until Wednesday, september 7, 1802, at 70 clock p.m., for Seep us paupers at the county poor area of Marien county. For particu-ars inquire of county clerk or judge. The right is reserved to reject any or al bids. SM-tw dw W. H. EUAN, Clerk,

**Bids** for Wood.

SEALED blds will be resulted by the Councy Clerk of Marion county until Wednesday, September 7th, st 2 o'clock p m, far 60 cords of good price tak and hi cords of good, straight, clear old body fir wood to be delivered at the court bouse in balem. The right is reserved to relect any or all blds. W. H. EGAN, Seawdw Clerk.

The provide the second

YARD.

BRICK



LOAN FEAR & HAMILTON Room 14, Bush Bank hook. Wood Saw Everybody gets Charles S nith's sta wood saw, "The Bustler." Orders at 7 Front street. J. H. HAAS. THE WATCHMAKEL 215% Commercial St., - alem, (Next door to Kiein's.) alem, Oragun. Specialty of spectacies, and repairs, Clocks, Watches and Ji weity THE WILLAMETTE SALEM, OREGON. Rates, \$2.50 to \$5.00 per Da. The best hotel between Portland and so. Francisco. Pirst-class in all its appear-ments. Its tables are served with the Choicest Fruits Growig in the Willamette Valley. A. I. WAGNER, Prop. MAINJEGTION OR THE GENTLEMAN'S FRIEND. Our PERFECTION SYRINGE free with every bette Instan. Does not STAIN. PREVENTS STRICTURE Cures GONORDIGUEA and GLEET In Own to Form days. A QUICK CURE for LEUCOERHICA or WHITES. Sold by all DRUGGIATS. Sent to any Address he fit. MALYDOR MANUFACTORIE Co., LANCAUTER, OFF. Sealed Bids for a Bridge. Betacter of the County Court of M. B. rion county. Oregon, sealed plat, atalia diagrame, and bids for a wag-bridge across the N ath swattam river, a Mill city, Marion county, Oregon, will be received by the clerk of said court anti-riday, eptember, 9, 1692, at 9 a. m., o' said day. Baid bridge to be six can feet in the clear, covered and painted, and to be located at one of two proposed sites, one if which site is immediately below and the oner above the railroad bridge at site place. Separate bids will be received for each of said locations, and for the location above said railroad brid; e the bid will be for said said railwad bride the bid will be for said wagon bridge exo usive of the approach on the north side of said river. Separate bid will also be received ler said bridge excha-sive of the lumber, the county furnishi-al lumber on the ground and the confra-tor itraishing all other material. Each bidder will be required to deposit with his bid 5 per cent, of the amount of such his o abid the result of the awarding of said contract as y haw required and provided. Said court re-erves the right to rejectany and all bids received under the said order. 89 id WM. H. EGAN, Clerk. s, bed spreads, embrands, embrands, and children's Markets and children's Markets, table linens, napkins ge lot of linen towels a ge lot of linen towels a ge lot at Racket prices. Before Starting on a Journey A person usually desires to gain some lu-formation as to the most desirable route to formation as to the most desirable route to take, and will purchase lickets via the one that will afford him the quickest and best service. Before starting on a trip to thi-caso or any point East, you should provide yourself with a map and time table of the Wisconsin Central Line. The trains run on this route are vestibule and are equipped with Fullman's latest Drawing Koom aleg-ers, elegant Uay Coaches and Elining Taw broideries, laces, ribbons, plain and border Merino vests,gents' balbriggan, natural we ins, turkey red damask, table oil cloths, wi ls and litten crash, good wool hats at 45c., s. You can't help saving money if you ca videries, rino vi with Fullman's lates: Drawing Room sieg-ers, elegant bay Cosches and Eining fan of latesi design, built expressly for this ser-vice, and are exquisite in furnishings and convenient and comfortable in arrange-ment and is complete in every detail that they have no superior in comfort and el-gance. The dining car service is pronoun-ced by all the most elegant ever inaugur-ated, and is operated in the interest of His patrons. Fast trains via the Wisconsin Central lines leave Minneapools duily at 1245 p.n. and 675 p. m., making favorable connec-tion with all trains from the 'Vest and Southwest. Southwest. For tickets, maps, pamphlets and full intermation apply to G. F. McNell, C. F. and T. A. Minnespells, Minn., and to Jas. C. Fond, General Passenger and Ticket Agent, Chicago, Ill. 1-16-19

Salen, Oregon.

so and acclamation? r was it an expedition undertaken the accumulation of vast wealth. It could all the harvests and the ds of our little world do for him the glories of infinitude and

Nor was it an experimenttempt to show what he could do the hard hearted race. He who the stars in their courses and his fingers needed to make no ent to find what he could do. ment to find what he could do. will tell you, my friends, what it It was undisguised, unlimited, mquering, all consuming, infi-eternal, omnipotent love that I the gate, that started the the east, with finger of light g down to the manger, that arthe east, with finger of light down to the manger, that ar-o Christmas choir above Beth-int opened the stable door where as born, that lifted him on the man thists at the wall how

No price I bring: Simply to thy cross I cling. in the grave. You cannot mis-The blindest eye must see it. dest heart must feel it. The ar must bear it. Parable and wayside talk and seaside inter-



nestest and dressiest manner, take the ... to the

SALEM STRAM LAUNDRY

all work is done by white labor and in the most COLONEL J. OLMSTED. Liberty Street

OUR LOVE TOWARD CHRIST. Amen and amen! Again, "It behoved Christ to suffer,"

Indian Voters in Oklahoma.

Ah! my brother, my sister, Christ

has sounded all that depth. Jesus of

I close my sermon with a doxology:

The fact that the Indian can vote if knows, unless it be that rainstorms Minnesota. The legislature having enacted that Indians, whether on a reservation or not, who had taken certain steps in civilization, such as dressing like white men and wearing their hair

ditto, should have the right to vote, one Cullen, an Indian agent, promptly cut the hair of all those in his charge, put breeches on them and marched them to the polls.

Show me any other king who has so Among the humors of the next cam many subjects. What is the most popaign was a dialogue like this: "Heh, who cut your hair?" "Cullen & Co." Now Judge John Dills and other lawtent name today in the United States, in France, in England, in Scotland, in Ireland? Jesus. Other kings have had yers declare that the Indians in Oklahomany subjects, but where is the king ma will be entitled to vote at the comwho has so many admiring subjects as ing elections. They say the law pro-vides that Indians taking land in sever-Christ? Show me a regiment of a thousand men in their army and I will show you a battalion of ten thousand men in alty have the same right of franchise as ion Standard. any citizen, and if this opinion be good Christ's army. Show me in history where one man

law the candidates will have 8,000 Indians to buttonhole. If the Indians vote has given his property and his life for any one else, and I will show you in hisit is likely to make a great difference in the congressional contest.

### A French Funeral Custom.

A funeral custom in vogue at present men in this house who, if need were, would step out and die for Jesus. Their is for the mourners at the obsequies of some person of limited means to follow faith may now seem to be faint, and the hearse in an omnibus. To be sure it is a very solemn vehicle, all black, sometimes they may be inconsistent, but let the fires of martyrdom be kinwith "Omnibus Funeraire" inscribed in dled, throw them into the pit, cover them with poisonous serpents, pound them, flail them, crush them, and I will tell you what their last cry would be, "Come, Lord Jesus, come quickly!" Oh, yes! the Lord Jesus has won the large silver letters on either side, so that the careless outsider shall not bounce into the midst of the mourning multitude, but on the whole it seems to belittle the dignity of grief. However, the affections of many of us. There are average Parisian does not specially ensome of us who can say this morning, joy funerals unless they are grand offi-"Lord Jesus, my light and my song: my cial functions, when the crowd that lines the streets has a most unaffectedly good time and is unsparing of lively and

frivolous criticisms on every detail of the affair .- Paris Letter.

Oil Springs Long Since Abandoned. Before the year 1800 oil springs were known to exist along the valley of Oil creek. The Indians of that section used the oil for medicinal and other purposes. I would wreathe it for thy brow. If I had some gem worthy of the place I would set in thy crown. If I had seraphic Remains of wells and pits are to be found in that vicinity. Some of these have been cribbed, the timber showing the marks of edged tools, and are sunk ave thirsty at the well. Love harp I would strike it in thy project. I man's conch. Love at the crutch. Love sweating in the Love dying on the cross. Love No price I bring: nearly all filled up, trees over several hundred years old have been discovered growing. The Indians do not know who dug these wells, and the presumption is

that they were dug by a prehistoric race.-Interview in Chicago Tribune.

I rightful and Nothing Less Are the ravages in physical stamina consed by disease of the kidneys and bladder. Oftentimes, moreover, they are swittly ur-greative to a fatal termination. Beginning with a sin le inactivity of the organis, round disease, if unchecked by informediate desth or relief, which up in the destruction of the kidneys. This is terrible to contem-plate, drouthul to underget. Anticipate the house by arrousing and regulating the kidneys when inactive, with Hostotter's filtent Billiers, a most officient diarette as well as a general alternative and tour of unoramized with the scatneys, in that it more the change with a produce rise-mation and dropped in the destribution indicativity of the scatneys, in that it more the change with a produce rise-mation and dropped in the destribution changes, and there in the scatneys in the attemption of the scatneys in the scatney changes the scatneys in the scatney changes and the scatneys in the scatney changes and the scatney in the scatney changes in the scatney is the scatney changes and dispersive with a produce rise-mation and dropped with a produce rise-tion, tollouis as, liver invibile, hervois-anes, dropped and the scatney is the scatney is an addition of the scatney is the scatney is an addition of the scatney is the scatney is an addition of the scatney is the scatney is a scatney is a scatney is the scatney is the scatney and the scatney is the scatney is the scatney is and is scatney is a sc

the month, it is morally certain to rain on two or three of the other Sundays. Why it is so no one

he lives "in severalty" and pays taxes in this country come at intervals like any other citizen comes up at odd about seven days apart, and if the times to bother new states and terri- rain happens to hit the first Sunday tories. In 1859 it raised a great row in the other rainy Sundays follow as a natural consequence. The coincidence has been noted too often to doubt that it really exists.-St. Louis Globe-Democrat.

> The Worship of Heavenly Bodies. In central India both sun and moon are worshiped by many tribes, such as the Korkus, Khonds, Tungeses and Buraetes. The Khonds adore

the powers of nature, as the gods of the bison, tiger, hill and cholera, but all these deities occupy a far inferior position to the heavenly bodies. In the Deccan some of the aboriginal tribes also acknowledge the sun and moon by an act of reverence.-Lon-

How Cohult Is Obtained.

grade ores by roasting the ore in combination with common salt and maganese, and then treating the solution with sulphuretted hydrogen to remove the copper, while the co-" runs with a Cheaper Grade of Gasoline than any other Engine, balt is precipitated by sulphide of sodium. The process can be oper

ated at a much lower cost than by FOR DESCRIPTIVE CLECULARS APPLY TO the usual methods, -New York Sun. PALMER & REY, MANUFACTURERS, A German Idea.

The German colonial office has issued for the use of all pioneers in Burton distant lands, more especially in Africa and New Guinea, a manual of instruction telling how to collect vocabularies of languages, of which no previous record is available. The words are arranged according to

Large stock of common Brick always on hand. Prezsed and ornamental brick made to order. Leave orders at G. Stolz, M State street, Goodbue & Cabill, 65 State street, or at the yard, opposite State Prison. 'Boys, don't you wait for somethin to turn up. You might jest as well go and sit down on a stone in the middle of a meadow with a pail 'twix your legs and wait for a cow to back up to you to be milked."-London The Bata

A Wee Weather Prophet. Little Boy-Do you think it's going 320 Acres of good land, 80 acres under fence, with balance timber, will sell all or put, cherp, and the time and the tase, balance timber, will sell all or put, cherp, and the time. A MESS WARNER, 8- tem, Or. P.O. Box 330. 648-1648 Little Sister-Did pa take his um-Little Boy—No. Little Sister—Yes, it's goin to wain.

Bucklin's Arnics Salve. The R at Salve is the world for Onis, Bruises, Horw, Ulerrs, Salt Rheam, Pever Brue, Tetter, Chapped Hands, Chiblians, Corns and all Sith Struptions, and post-lively curse Plies, or Bo pay required. It is guaranteed to rive parisot salisfaction or money refunded. Price, 26 Cons pay box. For size by Dan't J. Fry, 26 Com Si.

P. J. Larsen; lot 3 in block 43 of Salem, Oregon; 863.25.
Batte Easton; lots 1 and 2 in block 44 of Salem, Oregon; 8163.20.
Matilda A. Prescott; beginning at the sonthering corner of block number 42 in Salem, Oregon, and running theme orthoring along the estern boundary of said block, thence southering parallel to said eastern boundary to the wester no orthoring density of said block, thence southering parallel to said eastern boundary of said block at an of feet; thence westerny on a trans line to the piace of beginning; the same being the fraction of said block at an orthoring density of said theorem boundary into of block 42 as shown by the recorded plat of the city of Salem, in Marion county, Oregon, at a point thereon at roba and 6 feet nerthering from. the southeast westerly is the said eastern boundary line of block 42 as shown by the recorded plat of the city of Salem, in Marion county, Oregon, at a point thereon at roba and 6 feet nerthering from the southeast westerly is the west boundary line 2 feet; thence running at right angles to said eastern boundary line, westerly is the west boundary line 2 feet; thence running it right angles to said eastern boundary line in the follow and 6 feet northering from the southeast conter of said block, and running thence at right angles to said eastern boundary line 2 feet; thence running at right angles to said eastern boundary line 2 feet; thence running at right angles to said eastern boundary line 2 feet; thence running at right angles to said west of the following described juring at a point therein is an uniter the southeast conter of said block, thence worthering along and east boundary line 2 feet; thence running at right angles to said west of the city of Salem. In Marion county, Oregon, at a point the southeast conter of said block, thence worthering along and east boundary line to be place of beginning; an unrice these doundary line of said block, thence horthering along and east boundary line 2 feet; thence running at right a

Bros.

the west half of block of in Salein, Oregon, Sisil.
A. Prescott; the west half of the west half of block 40 in Salein, Oregon, Sold 40.
Susan H. McKinney, Robert Harrison, Edward Harrison and Andrew Harrison; the east balf of block 41 of the city of Salein, of the county of Marion and state of Oregon; Sale 40.
Dated at Salein, this 10th day of August, 1892.
Recorder.

### Stockholders' Mesting.

Store Rhomers' Me ching. N office is bereby given that the annu-sin acting this does cholders of the capital go dan's siver Enring compar-in the city of salem Oregon, will be head at the office of the undersigned. In said wity, on the scool Thursday, the lift day at Angust, 1892, at 3 octock p. m., for the encetton of uncerters and for such ether is ness as may come before the meeting J H. HAAS, secretary, Salem Or., July 19th, 1892. 7.04w

For Locating Mines.

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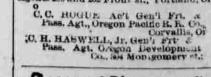
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