

Tonic

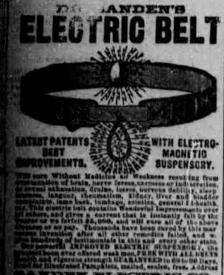
A Pleasure:

That's the happy combination found in

Hires' Root Beer

You drink it for pleasure, and get physical banefit. A wholesome, refreshing, appetizing, thirst quenching drink.

One package makes five gallons. Don't be deceived if a dealer, for the sake of larger profit, tells you some other kind is "just as good."—"tis false. No imitation is as good as the genuine Hirans."



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ENGINES

Simplicity it Beats the World. No Batteries or Electric Spark is a Chasper Grade of Gasoline then any

DEF & REY, MANUFACTURERS,



TALMAGE IN EUROPE.

Isalah's Prophecies of Christ-"Seek the

LONDON, July 24 .- The attendances at

he services conducted by Rev. Dr. Talmage continue as great as ever. At ev. day, and a shower cours up, and a bird ery stopping point during his preaching affrighted darts into the window, and tour he is greeted by phenomenal audiences. Unless some change in the programme becomes necessary he will, during the next ten days, preach in the leading Scottish cities, as already announced. He has just returned from Russia, whither he went with Mr. Klopsch to supervise the distribution of of affection and safety. the cargo of The Christian Herald relief steamer Leo. The reception accorded Dr. Talmage in the czar's capital city by nobles, officials and the populace show that the hold he has upon the hearts of Christians is worldwide. The arrival of the Leo was made the occasion of general rejoicing. The St. Petersburg Oh, how many wonderful things prayer officials conferred the freedom of the has accomplished! Have you ever tried city on their American guests. The Leo's cargo was forwarded to the famine districts without delay. The seemo selected for this week is entitled "Th Soul's Crisis," from Isaiah Iv, 6, "Seek ye the Lord while he may be found." Isaiah stands head and shoulders abov

the other Old Testament authors in vivi descriptiveness of Christ. Other propi ets give an outline of our Saviour's fea tures. Some of them present, as it were the side face of Christ; others a bust of Christ: but Isaiah gives us the full length portrait of Christ, Other Scripture writers excel in some things. Ezekiel more weird, David more pathetic Solomon more epigrammatic, Habakkuk more sublime, but when you want to see Christ coming out from the gates of prophecy in all his grandeur and glo-

ry, you involuntarily turn to Isaiah. Christ might be called the "Oratorio of told me to come for pardon, and I could the Messiah," the writing of Isaiah is the get it. I come, Lord. Keep thy prom-'Hallelujah Chorus," where all the ba- ise and liberate my captive soul. tons wave and all the trumpets come in. saiah was not a man picked up out of Philo and Sirach extolled him in their

My text finds him standing on a mountain of inspiration, looking out into the anxious that all men might know him, his voice rings down the ages, "Seek ve the Lord while he may be found.' "Oh," says some one, "that was for olden times." No, my hearer. If you have traveled in other lands you have taken a circular letter of credit from some banking house in London, and in St. Petersburg or Venice or Rome or Antwerp or Brussels or Paris you presented that letter and got financial help immediately. And I want you to understand that the text, instead of being appropriate for one age or for one land is a circular letter for all ages and for all lands, and whenever it is presented for help, the help comes. "Seek ye the Lord while he may be found."

NO HAIRSPUN THEORIES. I come today with no hairspun theories of religion, with no nice distinctions, with no elaborate disquisition, but with a plain talk on the matters of per- I have come hither with an earnest pur- have become very rich. A few acres sonal religion. I feel that the sermon I pose, and we meet face to face, and I that would have cost them almost nothpreach this morning will be the savor of life unto life or death unto death. In the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray and the Cornel of Christ in the Lord you must pray and pray other words, the Gospel of Christ is a pray.

The mark again, you must seek the in not having the property. There was the city sprang up on those across or ground and they see what a mistake they made in not having the property. There was

have been waiting a good while for the right kind of influence to come." And still you are waiting. You are wiser in things. And yet there are men who say they are waiting to get to heaven-waiting, waiting, but not with intelligent line of Christian influences that would bear them into the kingdom of God.

New you know very well that to seek endeavor. If you want to see a certain man in London, and there is a matter of much money connected with your seeing him, and you cannot at first find him, you do not give up the search. You look in the directory, but cannot find the name; you go in circles where you think perhaps he may mingle, and, having found the part of the city where he lives, but perhaps not knowing the street, you go through street after and looked at the doors, which were the street, and from block to block, and you most wonderfully constructed I ever keep on searching for weeks and for saw, and I could have staid there for

Yen say, "It is a matter of £10,000 whether I see him or not." Oh, that men ful carving on its doors, I passed in and hosts of darkness are recruiting, and the were as persistent in seeking for Christ! looked at the radiant altars and the longer you postpone this matter the Had you one-haif that persistence you sculptured dome. Alas! that so many steeper the path will become. I ask would long ago have found him who is stop at the outside door of God's holy those men who are before me this mornthe joy of the forgiven spirit. We may Word, looking at the rhetorical beauting whether in the ten or fifteen years pay our debts, we may attend church. ties, instead of going in and looking at they have passed in the postponement we may relieve the poor, we may be the altars of sacrifice and the dome of of these matters they have come any public benefactors, and yet all our life God's mercy and salvation that hovers hearer God or heaven? disobey the text, never seek God, never over every penitent and believing soul! gain heaven. Oh, that the spirit of God would help this morning while I try to show you, in carrying out the idea of my text, first, how to seek the Lord, and in the next place, when to seek him. "Seek ye the Lord while he may be

BEEK THE LORD THROUGH PRAYER. I remark, in the first place, you are to arms resting on brazen lious and a sen- them ye have eternal life." tinel pacing up and down at the foot of the throne. God is a father seated in a souls-and there are some here today- the soul is precious and it ceaseth forbower, waiting for his children to come there are those who recommend good ever! and climb on his knee and get his kiss books. That is all right. But I want to and his benediction. Prayer is the cup tell you that the Bible is the best book with which we go to the "fountain of under such circumstances. Baxter wrote living water" and dip up refreshment "A Call to the Unconverted," but the for our thirsty soul. Grace does not Bible is the best call to the unconverted. come to the heart as we set a cask of Philip Doddridge wrote "The Rise and

God, which we pull, bringing the black

I do not care so much what posture HE PREACHES ON "THE SOUL'S you take in prayer, nor how large an amount of voice you use. You might get down on your face before God, if saiah's Prophecies of Christ—"Seek the there would be no response. You might Lord While He May He Found"—The cry at the top of your voice, and unless Power of Prayer ts Illimitable-The you had a believing spirit within, your cry would not go fariher up than the You are in your house some summer wheels around the room. You seize it. You smooth its ruffled plumage. You feel its fluttering heart. You say, "Poor thing, poor thing!" Now a prayer goes out of the storm of this world into the window of God's mercy, and he catches it and he feels its fluttering pulse, and he puts it in his own bosom

Prayer is a warm, ardent, pulsating exercise. It is the electric battery which, touched thrills to the throne of God, It is the diving bell in which we go down into the depthsof God's mercy and bring up "pearls of great price." There is an instance where prayer made the waves of Gennesaret solid as granite pavement. has accomplished! Have you ever tried it? In the days when the Scotch Covenanters were persecuted and the enemies were after them one of the head men among the Covenanters prayed; "O Lord, we be as dead men unless thou shalt help us. O Lord, throw the lap of thy cloak over these poor things." And instantly a Scotch mist enveloped and hid the persecuted from their persecu-While they are yet speaking I will hear.

Oh, impenitent soul, have you ever tried the power of prayer? God says, "He is loving and faithful and patient," Do you believe that? You are told that Christ came to save sinners. Do you believe that? You are told that all you have to do to get the pardon of the Gospel is to ask for it. Do you believe that? Then come to him and say: "O Lord, So that if the prophecies in regard to I know thou canst not lie. Thou hast THE PLACE FOR PRAYER.

Oh, that you might have an altar in insignificance by inspiration. He was the parlor, in the kitchen, in the store. crown and honored. Josephus and in the barn! for Christ will be willing to come again to the manger to hear prayer. writings. What Paul was among the He will come in your place of business apostles, Isaiah was among the prophets. es he confronted Matthew, the tax commissioner. If a measure should come before congress that you thought would future, beholding Christ advancing and ruin the nation, how you would send in petitions and remonstrances. And yet there has been enough sin in your heart to ruin it forever, and you have never remonstrated or petitioned against it. If your physical health failed, and you had the means, you would go and spend the summer in Germany and the winter in Italy, and you would think it a very cheap outlay if you had to go all around the earth to get back your physical health. Have you made any effort, any expenditure, any exertion for your immortal and spiritual health? No, you have not taken one step. Oh, that you might now begin to seek

after God with earnest prayer! Some of you have been working for years and years for the support of your families. Have you given one half day to the working out of your salvation with fear and trembling? You came here this mornng with an earnest purpose, I take it, as

cures. There are those who say: "I Lord through Bible study. The Bible is in not buying the property. There was would like to become a Christian. I the newest book in the world. "Oh," an opportunity of getting it. It never worldly things than you are in religious confute that idea by telling you it is not that go, perhaps it never comes back. five minutes old, when God, by his Certainly that one never comes back. blessed spirit, retranslates it into the plore God's light to fall upon the page, your heart.

merely look at the outside beauty, why Washington's farewell address or the the man would have to pay for it, Koran of Mahomet or the Shaster of the over every penitent and believing soul!

SEARCH THE SCRIPTURES. Oh, my friends, if you merely want to

water to catch the rain in the shower. Progress of Religion in the Soul," but It is a pulley fastened to the throne of the Bible is the best rise and progress.

CLEAN!

If you would be clean and have your clothes done up in the neated and dressiest manuer, take them to the

SALEH STEAM LAUNDRY

where all work is done by white labor and in the most pe mpt manner COLONEL J. OLMSTED. Liberty Street

John Abgell James wrote "Advice to the Anxious Inquirer," but the Bible is

the best advice to the anxious inquirer. Oh, the Bible is the very book you peed, anxious and inquiring soul! A fying soluter said to his mate, "Comrade, give me a dropf' The comrade shook up the ...inteen and said, "There isn't a drop of water in the canteen.' "Oh," said the dying soldier, "that's not what I want; feel in my knapsack for shout of a ploughboy to his ozen. Pray-er must be believing, earnest, loving. Bible and read him a few of the gracious promises, and the dving soldier said: "Ah, that's what I want, There isn't anything like the Bible for a dying soldier, is there, my comrade?" blessed book while we live. Blessed

book when we die. I remark, again, we must seek God through church ordinances. "What," say you, "can't a man be saved without going to church?" I reply, there are men, I suppose, in glory, who have never seen a church; but the church is the ordained means by which we are to be brought to God; and if truth affects us when we are alone, it affects us more mightily when we are in the assembly -the feelings of others emphasizing our own feelings. The great law of sympathy comes into play, and a truth that would take hold only with the grasp of a sick man beats mightily against the soul with a thousand heart throbs. When you come into the religious cir-

cle, come only with one notion, and only for one purpose-to find the way to Christ, When I see people critical about sermons, and critical about tones of voice, and critical about sermonic delivery, they make me think of a man in prison. He is condemned to death but an officer of the government brings a tors - the promise literally fulfilled, pardon and puts it through the wicket of the prison, and says: "Here is your pardon. Come and get it." "What! Do you expect me to take that pardon offered with such a voice as you have, with such an awkward manner as you have? I would rather die than so compromise my rhetorical notions!" Ah, the man does not say that; he takes it! It is his life. He does not care how it is handed to him. And if this morning that pardon from the throne of God is offered to our souls, should we not seize it, regardless of all criticism, feeling that it is a matter of heaven or hell? NOW IS THE TIME.

But I come now to the last part of my text. It tells us when we are to seek the Lord. "While he may be found." When is that? Old age? You may not see old age. Tomorrow? You may not see tomorrow. Tenight? You may not see tonight. Now! Oh, if I could only write on every heart in three capital letters that word N-O-W-now!

Sin is an awful disease. I hear people say, with the toss of the head and with a trivial manner, "Oh, yes, I'm a sinner." Sin is an awful diseace. It is leprosy. It is dropsy. It is consumption. It is all moral disorders in one. Now you know there is a crisis in a disease. Perhaps you have had some illustration of it in your family. Sometimes the physician has called and he has looked at the patient and said: "That case was simple enough, but the crisis has passed. If you had called me yesterday or this morning I could have cured the patient. It is too late now; the crisis has passed." Just so it is in the spiritual treatment of the soul; there is a crisis. Before that, life! After that, death! Omy dear brother, as you love your soul, do not let the crisis pass unatterded to!

There are some here who can rememcity sprang up on those acres of ground is found that we have neglected these you say, "it was made hundreds of years came back again. And so it is in reago, and the learned men of King James gard to a man's spiritual and eternal translated it hundreds of years ago." 1 fortune. There is a chance; if you let

There is a time which mercy has set beart. If you will, in the seeking of the for leaving port. If you are on board waiting, or they would get on board the way of life through Scripture study, im- before that you will get a passage for heaven. If you are not on board you you will find that these promises are miss your passage for heaven. As in not one second old and that they drop law courts a case is sometimes adjourned thing is to search for it with earnest straight from the throne of God into from term to term, and from year to year, till the bill of costs eats up the en-There are many people to whom the tire estate, so there are men who are ad-Bible does not amount to much. If they journing the matter of religion from time to time, and from year to year, it will no more lead them to Christ than until heavenly bliss is the bill of costs

Why defer this matter. O my dear Hindoos. It is the inward light of God's bearer? Have you any idea that sin will Word you must get or die. I went up wear out? that it will evaporate? that it to the church of the Madeleine in Paris | will relax its grasp? that you may find religion as a man accidentally finds a lost pocketbook? Ah, no! No man ever became a Christian by accident or by a whole week; but I had only a little the relaxing of sin. The embarrass time, so, having glanced at the wonder- ments are all the time increasing. The

FLY FOR REFUGE I would not be afraid to challenge this whole audience, so far as they may not study the laws of language, do not go to have found the peace of the Gospel, in the Bible. It was not made for that, regard to that matter. Your hearts, Take "Howe's Elements of Criticism." you are willing frankly to tell me, are It would be better than the Bible for becoming harder and harder, and that that. If you want to study metaphysics, if you come to Christ it will be more of better than the Bible will be the writ-ings of William Hamilton. But if you have been before. Oh, fly for refuge! seek the Lord through earnest and be want to know how to have sin pardoned, lieving prayer. God is not an autocrat and at last to gain the blessedness of The throne of judgment will soon be and at last to gain the blessedness of The throne of judgment will soon be or a despot seated on a throne, with his heaven search the Scriptures, "for in set, and if you have anything to do toward your eternal salvation you had When people are anxious about their better do it now, for the redemption of

> Oh, if men could only catch just one glimpse of Christ, I know they would and with his last breath he said, "I shall love him. Your heart leaps at the sight of a glorious sunrise or sunset. Can you while he may be found." be without emotion as the Sun of Righteousness rises behind Calvary and sets behind Joseph's sepulcher? He is a blessed Saviour! Every nation has its type of beauty. There is German beauty and Swiss beauty and Italian beauty and English beauty, but I care not in what land a man first looks at Christ, he pronounces him "chief among ten thousand, and the one altogether lovely." O jured, but how any escaped with their my blessed Jesus! Light in darkness! The rock on which I build! The captain of salvation! My joy! My strength! How strange it is that men cannot love

The diamond districts of Brazil are carefully guarded, and a man does not get in there except by a pass from the government, but the love of Christ is a diamond district we may all enter and pick up treasure for eternity. Oh, cry or mercyl "Today, if ye will hear this

CASTORIA

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"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me." H. A. ARCHER, M. D., 111 So. Oxford St., Brooklyn, N. Y.

"The use of 'Castoria' is so universal and its merits so well known that it seems a work of supercrogation to endorse it. Few are the intelligent families who do not keep Castoria within easy reach."

Carlos Martis, D.D.
New York City.
Late Pastor Bloomingdale Reformed Church

Castoria cures Colic, Constipation Sour Stomach, Diarrhesa. Eructati Kills Worms, gives sleep, and pr Without injurious medication.

"For several years I have recommended, your 'Castoria,' and shall always continue to do so as it has invariably produced beneficial

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voice, harden not your hearts." There is a way of opposing the mercy of God too long, and then there remaineth no more sacrifice for sin, but a fearful looking for judgment and flery indignation which shall devour the adversary. My friends, my neighbors, what can I say to induce you to attend to this matterto attend to it now? Time is flying, flying-the city clock joining my voice this 12; Epworth Leagues at 8:15; Prayer meetmoment, seeming to say to you: "Now is the time? Now is the time!" Oh, put

it not off! Why should I stand here and plead and you sit there? It is your immortal soul. It is a soul that shall never die. It is a soul that must soon appear before God for reviewal. Why throw away your chance for heaven? Why plunge off into darkness when all the gates of glory are open? Why become a castaway from God when you can sit upon the throne? Why will ye die miserably when eternal life is offered you, and it will cost you nothing but just willingness to accept it? "Come, for all things are now ready." Come, Christ is ready, pardon is ready! The church is ready. Heaven is ready. You will never find a more convenient season if you should live fifty years more than this very one. Reject this and you may die in your sins. THE PERIL AND THE ESCAPE.

Why do I say this? Is it to frighten your soul? Oh, no. It is to persuade Church and Chemeketa. Savices 10:30 a you. I show you the peril. I show you m, and 7 p. m.; Sunday school 11:45 a. m.; the escape. Would I not be a coward beyond all excuse if, believing that this great audience must soon be launched into the eternal world, and that all who believe in Christ shall be saved, and that all who reject Christ-will be lost-would I not be the veriest coward on earth to hide that truth or to stand before you with a cold or even a placid manner? My dear brethren, now is the day of your redemption.

It is very certain that you and I must soon appear before God in judgment. We cannot escape it. The Bible says, Every eye shall see him, and they also power meeting Thursday 7:50 p. m. Rev which pierced him, and all the kindreds of the earth shall wail because of him." On that day all our advantages will come up for our glory or for our discomfiture-every prayer, every sermon, ber instances in life when if they had every exhort tory remark, every rebought a certain property they would proof, every call of grace; and while the on.; Sunday service it a, m.; Sunday service heavens are rolling away like a scroll, and the world is being destroyed, your destiny and my destiny will be announced. Alas! alas! if on that day it We cannot then. We will all be in earnest then. But no pardon then. No offer of salvation then. No rescue then. Driven away in our wickedness-banished, exiled forever! Have you ever imagined what will be

the soliloguy of the soul on that day unpardoned, as it looks back upon its past ife? "Oh," says the soul, "I had glorious Sabbaths! There was one Sabbath in autumn when I was invited to Christ. There was a Sabbath morning when Jesus stood and spread out his arms and invited me to his holy heart. I refused him. I have destroyed myself. I have no one else to blame. Ruin complete. Darkness unpitying, deep, eternal! I am lost! Notwithstanding all the opportunities I have had of being saved, I am lost! Oh, thou long suffering Lord God Almighty, I am lost! Oh, day of judgment, I am lost! Oh, father, mother. brother, sister, child in glory, I am lost!" And then as the tide goes out your soul goes out with it-farther from God, farther from happiness, and I hear your voice fainter and fainter and fainter. "Lost! Lost! Lost! Lost!" ye dying, yet immortal men! "Seek the

Lord while he may be found." But I want you to take the hint of the text that I have no time to dwe'll onthe hint that there is a time when he cannot be found. There was a man in this THE WATCHMAKER, city, eighty years of age, who said to a clergyman who came in, "Do you think that a man at eighty years of age can get pardoned?" "Oh, yes," said the clergyman. The old man said: "I can't; when I was twenty years of age-I am now eighty years-the spirit of God came to my soul, and I felt the importance of attending to these things, but I put it off. I rejected God, and since then I have had no feeling." "Well," said the minister, "wouldn't you like to have me pray with you?" "Yes," replied the old man, "but it will do no good. You can pray with me if you like to,"

The minister knelt down and prayed, and commended the man's soul to God. It seemed to have no effect upon him. After awhile the last hour of the man's life came, and through his delirium a spark of intelligence seemed to flash,

engine weighing seventy tons and five carriages of an express train are said to have been lifted clear into the air and precipitated with a fearful crash into water at the bottom of a deep cutting. Twenty-five passengers were inlives is a mystery.

Stockholders' Meeting.

NOTICE is hereby given that the annual meeting of the stockholders of the Capital no d and Silver Mining company of the city of Selem, Oregon, will be held at the office of the undersigned, in said city, on the second Thursday, the 11th day of August, 1882, at 3 c'chock p. m., for the election of directors and for such other business as may come before the meeting.

Salem, Or., July 18th, 1822.

Church Directory.

CUMBERLAND PRESBYTERIAN,-Salem, Oregon, Rev. J. E. Blair, Pastor. Sunday school every Sun lay, 10 a. m. Preaching every Sunday, II a. m. and 7:80 p. m. Church bouse on High street, between Marion and Union. Everybody welcome

METHODIS EP SCOPAL -Services on Pabbath at 10:30 and 7:30. Sunday school at ing every Thursday evening. Rev. C. L. Kellerman, pastor, EVANGELICAL -Corner of Liberty and

Comes in this week was Mitts, Oyeralls and D kinds, ladies' Vests frobroideries, Laces, a lar our line, all of which wand sell at a very small

ity, as good as sold eall widths, Garter wy are usually sold, for from 10 to 50 per of

wed, consisting of Table
Knives, Knives and F
Id elsewhere at much h
r web, Dress Shields,
I, for the reason that w
ler cent. on many article

e Oil Cloths, Turkey Red Damask, fine Cashmere Shawls, Si Forks, Hair Curlers, ladies', gents' and children's Hose of a higher prices, Corsets, black and white, Hamburg Edgings, Ers, Combs, Suspenders of all kinds, and many other articles we buy for cash, at the best and cheapest houses in New Yorles.

CALL AND SEE.

t has yo Rules,

Center streets, Sunday services 10:30 a, m. and 7:30 p. m., Sunnay school 12 m., Y. P. S C. E. 6:30 p. m.; Prayer meeting Thursday, 7:30 p. m. J. Bowersox, paster, residence 427 Liberty street. PRESBYTERIAN,-Church street, between Chemeketa and Center. Preaching morn-

ing and evening; Sabbath school at 12 m.; Y. P. S. C. E. at 6:30 p. m.; prayer meeting Thursday at 7:30 p. m. Rev. F. H. Gwynne, D. D., pastor. ST. JOSEPH'S CATHOLIC CHURCH. - Che meketa and Cottage, Sanday services; Low mass 7:30 a m.; high mass 10:30; Sunday

mass 7 a. m. Rev. J. S. White, paster. CONGREGATIONAL .- Corner Center and Liberty Services Sunday at 10:30 a. m. and 7 p. m.; Sunday school 12 m., Y. P. S. C. E. at 6:30 p. m.; prayer meeting 7:30 p.m. Thurs day. Rev. C. L. Corwin, postor,

school 3 p. in.; vespers 7:30; week days, low

Sr. PAUL EPISCOPAL CPURCH.-Corner service Monday 10:30 a. m.; Thursday 7:30 p. m. Rev. W. Lund, rector. FIRST BAPTIST,-Liberty and Marion

Services 10:30 a. m. and 7:00 p. m.; Sunday school 12 m.; young people's meeting at 6 p. m.; prayer meeting 7:30 Thursday. Rev Robert Whitaker, pastor. FREE METHODIST.-Rev. B. F. Smalle. pastor. Services Sunday morning and evening, Sunday school at 10 a. m.; prayer

North Saiem school, FRIENDS.-At Highland park on carline. services 16:30 a./m. and 7:50; p. m.; Sunday school 12 m.: Christian Endeavor 6 p. m.: F. M. George, pastor.

neeting Friday night. Church epposite

CHRISTIAN.-High and Center, Sunday school (2 m.; preaching 16:33 a. m.; young people's society 6:30 p. m.; preaching 7:30 p. m. Rev, W. R. Williams, pastor, GERMAN REFORMED.-Capital and Mari

m. Rev. J. Muellhaupt, pastor. CHRISTIAN SCIENCE.-Services in Uniarian bali at 10:10 a,m.and 7:30 p, m.; Sab-

bath school 12 m.; Bible study Thursday evening. SOUTH SALEM -M. M. church Proaching every Sunday at 1650 a. m. and 7:30 p.

in. J. H. Roork, paster. GERMAN PAPEIST. Services in German septi t church north of Cottage street. Rev. John Fechter, pastor.

AFRICAN METHODIST,-North Salem. Services at 11 a. m. and 7:50 p. m. Sunday school at I p. m. Rev. G. W. White, pastor Mas. WOODWORTH'S MIETINGS .- Services at 10:30, 2:20 and 7:30 every day in the tent at the junction of the electric car line. Temperance gospel mecetii gs at 4 o'clek Sunday at W. C. T. U. hall,

Notice of Final Account.

fo all whom it may conceru:

NorticE is hereby given that the undersigned administrator of the estate of
Mary W. Hutton, decemen, has this day
filed bis final account as such administrator, with the clark of the county court for
Marion county, fregon, and the judge of
said court has fixed the 19th day of Angust
1882, at 1 o'clock pimatthe county courtroom in the court house of said county, as
the time and place for the hearing of a y
thjections which there may be to said account and for the settlement thereof,
J. R. Fairest,
Administrator,

J. H. HAAS.

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ourposed of dining cars unsurpassed, Pulturen drawing room sleepers Of latest equipment

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A continuor s l'us contre ning with all lines affording d'rest and uninterrupted Pullman sie cured in advi the read. Through ties the rosed.

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Before Starting on a Journey

Proposals for Bids.

Proposals for Bids.

Notice is hereby given that sented by the city of Salem, or some instance of the committee as soon thereafter as practical for the grading, curbing, draining and inproving according to the plants and specifications to be had at the city surveyor office and also according to plants and specifications to be had at the city surveyor office and also according to plants and specifications to be farnished by the bidder, and that part of Commercial street between the norteside of bridge across South Mill cre k to the north side of Center street, and all that part of Court street between the east side of High street and the east side of Front street and all that part of Salet street between the cust side of High street and the east side of Front street, and the cast side of Front street, and the cast side of Front street, and all that part of Center street, and the cast side of Front street, and the cast side of Front street, and all that part of Center street between the cast side of Front street, and all that part of Center street between the cast side of Front street, and the west-side of Front street, a certificate of deposit in some bank of the city of Salem, Oregon, for the sum of five hundred dollars mast accompany each bid and will be payable to the city of Salem. Oregon, in case stitle and liquidated darages in case the bidder shan not execus the contrast bond and undertaking is on file in the office of the street commissioner. The city of Salem reserves the right to reject any or all bids. Bone by order of the case mon council of the city of Salem.

M. W. HUNT,
C. B. MCOILE,
H. L. J. AMOUREUX.

Sheriff's Sale.

week with the largest lot of goods it I and Denim Coats, Pants, box wood R ests from 10c to 30c, of good quality, as, a large assortment of Ribbons, all which we can sell cheaper than they are ry small profit for cash only, saving from NOTICE is hereby given that by virted of an execution duly issued out of the county court of the state of Oregon and the county of Marion, and to me directed, on the let day of July, A. D., 1882, upon a judgment duly rendered, entered of rected and deciseated in and by said county court on the 21st day of June, 1897, in a certain sulf then in said court rending wherein on the 21st day of June, 1819, in a certain suit then in said courf pronding wheren; and E. Hirsch were paintiffs and B. F. Vaughn was defendant in favor of plantiff and against desendant, by which excution I am commanded that out of the personal preperty of said defendant or it sufficient cannot be found then out of the real property of said detendant to satisfiche sum of Twenty four and 85-100 dollais with laterest thereon at the rate of 12 p.; cent. per annum from the 6th day of August, 1835, and the sum of Twelve 25-30 dollars with interest thereon at the rate of 5 per cent, per annum since August dis 1831, and the further sum of Sixteen 5-30 dollars costs, and costs and expenses a said execution. I have levied upon and will on

Saturday, the 13th day of August, A. D., 1892, Saturday, the 13th day of August, A. D., 1892, at the hour of 1 o'clock p. m. of said day at the west door of the county court house in Saleno, Marion county, Oregon, seil to the highest binder for each in hand on the day of sale, all the right, title, interest and estate which said detendant, B. F. Vauph, had on or after the 21st day of Jung, 1892, in and to the following described real property, to-wit: Beginning at the north-west corner of the southeast quarter of section 4, 7, 9, 8, 2, 2 w; thence east 64% rods; thence south 14 rods; thence west 64% rods; thence south 14 rods; thence west 64% rods; thence north 14 rods to the place of beginning, containing 19% acres more or less; and also all of the donallon land coalin of Benjamib Vaughn and Elizabeth Vaughn in 7, 18 s., R. 2 west, save noe except the following described premises, owit: Beginning at the southwest corner of the south ast quarter of section 4, 7, 9 s., 2, 2 west of the Williamette Merichai, thence north 30 chalms; thence west 2.8 chains to the northeast corner of issac Cook's donation land chalin; thence asone castern boundary of said Cook's donation and chalm 30 chalms; thence east 160 chain to the place of beginning, containing 19% acres, more or less.

Lated at Saiem, this 9th day of July, 182,

to the piace of beginning, acres, more or less,
Lated at Salem, this 9th day of July, 180;
Sheriff of Marion County, Oreg a.
By F. T. WRIGHTMAN, Deputy. 1145:



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