Bermon in London on "Our Poss una"—Religion Does Not Put a Man a Short Allowance—The Christian's

g tour in England has been a to them. God gave them to Christian people in my text, when he said, "All are yours."

Dayled by thousands to hear the Amerlean preacher wherever he has preached.

In Manchester the great Free Trade hall eas engaged for him. It holds seven persons, but it would not conain a third of the people who tried to get in. The streets leading to the hall were jammed with a dense, surging mass of humanity. After the service Dr. Talmage preached in the street to the crowd, which numbered fully fifteen usand. The sermon selected for this week is entitled "Our Possessions," from 1 Corinthians ifi, 22, "All are yours."

The impression is abroad that religion outs a man on short allowance; that hen the ship sailing heavenward comes to the shining wharf it will be found out that all the passengers had the hard-est kind of sea fare; that the soldiers in rist's army march most of the time with an empty haversack; in a word, that only those people have a pood time in this world who take upon themselves

I want today to find out whether this is so, and I am going to take account of stock; I am going to show what are the Christian's liabilities, and what is his me, and what are his warrantee eeds, and what are his bonds and mortes, and I shall find out before I finh just how much he is worth, and I spread before you the balance heet in time to warn you all against the religion of Jesus Christ if indeed t be a failure, and in time for you all to t it if indeed it be a success. I turn first to the assets, and I find there that seems to be a roll of government rities-the empire of heaven promising all things to the possessor. The autee deed to the whole universe when t says "All are yours."

In making an inventory of the Chrissions I remark in the first nce that he owns this world. My text aplies it and the preceding verse ascerts whether Paul or Apollos or Cephas or the world." Now it would be an abrd thing to suppose that God would give to strangers privileges and advan-tages which he would deny his own children. If you have a large park, a grand ansion, beautiful rountains, and you are and statuary, to whom will you give the first right to all these possessions? To outsiders? No, to your own You will say, "It will be very well for outsiders to come in and walk these paths and enjoy this landcape, but the first right to my house, and the first right to my statuary, the irst right to my gardens shall be in the possession of my own children."

GOD'S PARK. Now this world is God's park, and rhile he allows those who are not his hildren, and who refuse his authority, amonds, the silver, the gold, the mornng brightness and the evening shadow. sed to one acre of land as recorded in the clerk's office, he may never have paid one dollar of taxes, but he can go up on a mountain and look off upon ty miles of grain field and say, "All this is mine; my father gave it to me."
"All are yours."

A lawyer is sometimes required to earch titles, and the client who thinks he has a good right to an estate puts the papers in his hands, and the lawyer goes into the public records and finds everything right for three or four or five sek; but after awhile he comes o a break in the title, to a deficit, to a diversion of the property; so he finds out that the man who supposed he owned it owns not an acre of the ground, while somebody else has the full right to the re estate. Now I examine the title to all earthly possessions. I go back a little way, and I find that men of the world—bad men, selfish men, wicked -think they have a right to all hase possessions; but I go further back, and I trace the title from year to year and from century to century, until I out at the right place. Do not get worlind the whole right vested in God. ried, then, about the sharp curve.

ow to whom did he give it? To his wn children? "All are yours." The simple fact is, that in the last ays of the world all the architecture, all the cities, all the mountains, all the villages will be in the possession of the church of Christ, "The meek shall in-herit the earth." Ships of Tarshish shall bring presents. "The earth is the Lord's and the fullness thereof." "All groups." "But," you say, "what satone sion of them?" These things will one before the Supreme Judge of the niverse and he will regulate the title, nd he will eject these squatters upon se property that does not belong to som, and it shall be found that "All

THE REFINEMENTS OF LIFE. od apparel, to as beautiful adornblungh, none so much a right to everyas to say, "Here I am, ready to be devoured for Christ's sake."

All things work together for your
good. If you walk the desert, the manna
will fall and the sea will part. If the
resource laid up in heaven is to be alowed pleasures which the sons and

ALMAGE IN EUROPE. daughters of God, the owners of the So I remark that all the sweet sounds blast and across the surge you can hear f the world are in the Christian's right, the promise, "When thou passest

There are people who have an i-lea that instruments of music are inappropriate for the Christian's parlor. When did a hat, or a coat more certainly than you ouse of sin or the bacchanal get own all the frets and annoyances and the right to music? They have no right exasperations of this life, and they are to it. God, in my text, makes over to bound to work out your present and Christian people all the pianos, all the your eternal good. They are the saws. Lospon. July 17.—Dr. Talmage's the flutes, all the organs. People of the to be hewn and cut and smoothed for the flutes. world may borrow them, but they only inned series of unprecedented suc- borrow them; they have no right or title people in my text, when he said, "All of that vessel seems chiefly anxious to

harp with which he thrummed the praises of God than the church of Christ owns now all chants, all anthems, all is a vessel that went across the sea with ivory keyboards, all organ diapasons, and God will gather up these sweet portation—sails patched, masts spliced, sounds after awhile, and he will mingle pumps all working to keep out the them in one great harmony, and the Mendelssohns, and the Beethovens, and cane which has sunk twenty steamers. the Mozarts of earth will join their The bronzed men are cheering among the rigging. Now the men-of-war anvoices and their musical instruments, and soft south wind and loud lunged chored in the harbor boom forth their euroclydon will sweep the great organ pipes, and you shall see God's hand striking the keys and God's foot tramping the pedals in the great oratorio of

So all artistic and literary advantages are in the Christian's right. I do not care on whose wall the picture hangs, or on whose pedestal the sculpture stands, it belongs to Christians. The Bierstadts and the churches are all working for us. "All are yours." Luxembourgs, the Louvre, all the gal-leries of Naples and Rome and Venice -they are all to come into the posses sion of the church of Jesus Christ. may not now have them on our walls, but the time will come when the writ of jectment will be served and the church will possess everthing. All parks, all is the wall; there is the gate of heaven. fishponds, all colors, all harvests—all, He owns all on this side. Now, I am "all are yours."

FOOD AND CLOTHING. Secondly, I remark that the right to full temporal support is in the Christian's name. It is a great affair to feed the world. Just think of the fact that less forever. Oh, no! He is only a this morning sixteen hundred millions of our race breakfasted at God's table! is time to move; to tell us to get out of The commissary department of a hundred thousand men in any army will engage scores of people, but just think of Think of the gathering up from the rice swamps, and the tea fields, and the orchards, and the fisheries! No one but God could tell how many bushels it would take to feed five continents.

Then, to clothe all these people, how many furs must be captured and how much flax broken and bow much cotton picked. Just think of the infinite wardrobe where sixteen hundred millions of people get their clothes! God spreads Father." You look up into the table first of all for his children. Of Jesus and say, "My brother." course that would be a very selfish man who would not allow other people to come and sit at the table sometimes; but first of all, the right is given to Christian people, and therefore it is ex-treme folly for them ever to fret about thrilling through that bright, clear Sab food or raiment.

Who fed the whales sporting off Cape Hatteras this morning? Out of whose remember that from throne to throne, hand did the cormorant pick its food? Whose loom wove the butterfly's wing? Who hears the hawk's cry? If God takes care of a walrus, and a Siberian dog, the privilege of walking through the gardens, the possession of all this grandeur of park and mansion is in the right of the Christian—the flowers, the life than for his sons and daughters?

If God clothes the grizzly bear, and the times ten thousand, and the one hunanther, and the hyena, will he not clothe his own children? Come, then, this morning, and get the key of the infinite storehouse. Come and get the key of the infinite wardrobe. Here they are—all the keys. "All are yours."
So all the vicissitudes of this life, so

far as they have any religious profit, are around the throne of God. Martyrs in the right of the Christian. If you who went up on wings of flame. Inshould stand among the Alleghany mountains, especially near what is called the "Horseshoe," you would find a train of cars almost doubling on itself, and sitting in the back car you see a locomotive coming as you look out of the window, and you think it is another train when it is only the front of the train in | around about the throne of God forever which you are riding, and sometimes you can hardly tell whether the train is | yours!" going toward Pittsburg or toward Philadelphia, but it is on the track, and it will reach the depot for which it started. and all the passengers will be discharged at the right place. Now there are a great many sharp curves in life. Sometimes we seem to be going this way and sometimes we seem to be going that way, but if we are Christians we are on the right track and we are going to come you the vision of that land where they

A sailing vessel starts from New York for Glasgow. Does it go in a straight line? Oh, no. It changes its tack every little while. Now you say, "This vessel, instead of going to Glasgow, must be going to Havre, or it is going to Hamburg, or it is going to Marseilles." No, no. It is going to Glasgow. And in longer among the tombs, but look here! this voyage of life we often have to A home that shall never be broken up. change our tack. One storm blows us Green fields never cleft of the grave. this way, and another storm blows us Ransomed ones from you parted long that way; but he who holds the winds ago, now radiant with a joy that shall in his fist will bring us into a haven of never cease and a love that shall never everlasting rest just at the right time. grow cold, and wearing garments that Do not worry, then, if you have to change tack.

PAUL'S LUCKY ACCIDENT. One of the best things that ever hap-pened to Paul was being thrown off his orse. One of the best things that ever again, the refinements of life are happened to Joseph was being thrown into the pit. The losing of his physical dapparel, to as beautiful adorners. s, to as commodious a residence as battle of the angels. One or the solutions, to as commodious a residence as things that ever happened to Ignatius that tells the people of the was being thrown to the wild beasts in the Collegen and while eighty thousand Bible that tells the people of the ld they have privileges, they have befitting spheres, they have befitting and people were jeering at his religion he walked up to the fiercest of all the lions and looked him in the eye, as much

fire, taking vengeance on those that know not God and obey not the Gospel of our Lord Jesus Christ, who shall be punished with everlasting destruction from the presence of the Lord and from the glory of his power, when he shall come to be in rified in his saints, and to be admired ... all them that believe."

A few weeks after my marriage we went to our future home, a farm ten miles from the town of L-, which was my husband's birthplace and the home of his family. Mr. E--- had

coast; it hugs the coast. The captain kept bachelor's hall for a year. Among his possessions was a beautiful setter dog, Bounce, who soon became keep the paint on his ship from being marred or the sails from being torn. much attached to me. He followed me everywhere, and in the frequent absence When that vessel comes to port, nobody looks on it with any interest. But here of my husband from the house never allowed me to get out of his sight. vast product and comes in with vast im-We often drove to L-for a visit of

everal days, and sometimes to my own home, thirty miles away. On our return the dog's delight was a very pleasant welcome, and when Mr. E- got, out of the buggy to open the gate, Bounce, after greeting him, would jump into the vacant place in the buggy and he and I would drive up to the house.

Once, however, Mr. E- was already at home and I, with a small, precious bundle of humanity drove up in the old carriage from my mother's. When we arrived no one was in sight, although we were expected during the

We were in the house, and baby was lying quietly on the bed, before Mr. - heard of our arrival and hurried in, closely followed by Bounce, My redeemed will turn out to greet them, welcome was more demonstrative than usual, as it was long since the dog had seen me. In a little while I turned to the bed, and taking baby, held him down for Bounce to admire.

Never shall I forget the look of re proach and sadness in those almost numan eyes. He stood for one instant looking at me, and then turned and walked slowly from the room. From that day, for all the five years of his after life, he ignored my existence and that of baby, never coming near me, nor allowing the child to touch him .-Cor. Youth's Companion.

How Our Globe's Age Is Calculated. The amount of lime salts in water which drains from districts made up of granites and basalts is found by comparison of different analyses to be on an average of about 3.73 parts in 100,000 parts of water. It is further assumed by those who take this mode of reckoning the age of the world that the excess areas of igneous rocks, taken on an average throughout all geological time, will bear to the exposures of sedimentary rocks a ratio of one to nine. From these and other more complicated data it has been inferred that the elimination of the calcareous matter now found in all the sedimentary strata must have been going on through a period of 600,-000,000 years! This therefore represents the minimum age of the world.

Geologists also conclude that the formation of the Laurentian, Cambrian and silurian strata occupied a period of about 200,000,000 years; the red sandstone, the carboniferous and the pocilitic systems another 200,000,000 years. the remaining 200,000,000 years being taken with the formation of all other stratas. Thus we are led to believe that geological time has been enormously in excess of the limits nrged by certain well known physicists, and that it has been ample to allow for all the changes which, on the hypothesis of evolution, have occurred in the organic world .-St. Louis Republic.

Why Lightning Takes a Zigzag Course. Electricity inquires, "Why does a flash of lightning take a zigzag course instead of a straight one?" A flash of lightning is really the passage through the air of a mass of "electric fluid"-to use a pop- popular drink of the day. ular term for lack of a better one through the air at such a speed that it looks like a continuous stream of light. Like all fluids it follows the path of least resistance, and as the atmosphere through which it passes is of different density in different strata, the "bolt" changes its course with each change of

Added to this its intense heat burns the nitrogen of the air in the oxygen and produces a temporary vacuum in which it itself splits up. Instantaneous photography proves this by showing that a flash of lightning not only takes a zigzag course, but also splits up into smaller side fashes, something like the branches of a tree.-Yankee Blade.

In view of the discovery I have made that the rat is liable to tuberculosisthe disease which is and has been for a long time more discussed by the faculty than almost any other-I insist that every effort should be made to exterminate the murine, especially those species that come more nearly in contact with man. The plea that the rat is a good scavenger should be of no avail to save him. The jackal of the far east is a scavenger and the turkey buzzard of our gulf states is another, but with all the appliances of civilization at command is it necessary for us to hold these filthy creatures sacred for all time?

The rat must go. He must be swept away from the earth and left to figure as a thing of the past, like a dodo or the megatherium or the pterodactyl .-Dr. S. E. Weber's Lecture.

A Timid Animal. A horse, while drinking from a mill pond the other day, swallowed an eel, and ever since that time has shied at everything. The animal's owner does not know whether to attribute the curious wriggling of the horse to a sudden growth of timidity or to the eel, which is, presumably, still alive.—Harper's Young People.

The words "academy," "college" and "university" are applied indis-criminately to all sorts of queer educational establishments in the United States, and consequently do not proparly indicate the rank of the institu tion.-New York Herald.

English Coins. England marks the values of her opper coins that don't amount to a rap and doesn't put the value mark on her coins of silver and gold. This sometimes costs the carcless stranger cold ducats.—New York Sun.

In France if you see a fairly well dressed man, whose shoes have soles an inch thick, it is safe to address him in English.

BAR Marian A . M. Marian

Syrup"

Episcopal Church, Eufaula, Ala.: with a fearful and threatening cough for several months, and after trying several prescriptions from physicians which failed to relieve him, he has been perfectly restored by the use of two bottles of Bo-An Episcopal schee's German Syr-

severe, deep-seated coughs like this are as severe tests as a remedy can be subjected to. It is for these longstanding cases that Boschee's German Syrup is made a specialty. Many others afflicted as this lad was, will do well to make a note of

J. F. Arnold, Montevideo, Minn., writes: I always use German Syrup for a Cold on the Lungs. I have never found an equal to it-far less

G. G. GREEN, Sole Man'fr, Woodbury, N.J.



hungry spells, pain in side, then smothering, swolten ankles, droppy (and death, for which FR. MILES NEW HEART CURE is a marvelous remedy. "I have been troubled with heart disease for years, my left pulse was very weak, could at times scarcely feel it, the smalless excitement would always weaken my nerves and beart and a fear of impending death star d me in the face for hours. DR. MILES NIMEVINE and NEW HEART CURE is the only medicine that has proved of any benefit and cured me.—L. M. Dyer, Cloverdale, Md. Dr. Miles' Liver Fills are a sure remedy for Billousness and Torpid Liver. 50 Desease, with wonderful cures Free at druggists, or address DR. MILES' MEDICAL CO., Elkhart, inde-



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NOTICE is hereby given that sealed bid will be opposed by the city of Salem, Oregon, until 8 o'clock p. m. of August I begand will be opposed by the undersigned committee as soon thereafter as practication will be opposed by the undersigned committee as soon thereafter as practication and the end of the cast survey of the grading to the plans and specifications to be had at the city survey of the cast of the cast side of office, and also according to plans and specifications to be four street between the cast side of High street and all that part of Salet, that part of Court street and the east side of High street and the cast side of High street and the cast side of Liberty street between the cast side of Liberty street between the cast side of Liberty street between the cast side of Liberty street to the cast side of Liberty street to the cast side of Commercial street and the west side of Commercial street and the west side of Front street, and all that part of Contest street between the cast side of Liberty street between the cast side of Liberty street to the cast side of Commercial street between the cast side of Commercial street between the cast side of Liberty street to the cast side of Liberty street to the cast side of Commercial street and all that part of Contest street between the cast side of Liberty street to the cast si street between the east side of Commercial street and the west side of Front street. A certificate of deposit in some bank of the city of Salem, Oregon, in favor of the city of Salem, Oregon, for the sum of five heidred dollars must accompany each bid as a will be payable to the city of Salem, Oregon, as fixed, settled and inquidated datages in case the bidder shall not execute the contract, bond and undertaking is digive good and sufficient surelies satisfactory to the mayor of the city of Salem, Oregon, in case said work is awarded of offered to said bidder. Blank form or contract, bond and undertaking is on file in the office of the street commissioner. The city of Salem reserves the right to reject any or all bids. Done by order of the common council of the city of Salem.

M. W. HUNT,
C. B. M. ORE,
H. L. LAMOUREUX.
Committee on Streats and Public Property.

Sheriff's Sale.

OTICE is hereby given that by virine of an execution daily issued out of and docketed in and by said county court on the 21st day of June, 152, in a certain suit then in said court pending wherein 1. and E. Hirsch were plaintiffs and B. F. Vaughn was defendant in favor of plaintiff and agains, defendant, by which execution I am commanded that out of the personal property of said defendant or it sufficient cannot be found then out of the real property of said defendant to satisfy the sum of Twenty four and 85-100 dollars with interest thereon at the rate of 12 pc cent, per annum from the 6th day of Jugust, 1883, and the sum of Twelve 1.60 dollars with interest thereon at the cate of 8 per cent, per annum since August 6th, 1883, and the further sum of Sixteen 45-10 dollars costs, and costs and expenses of said execution. I have levied upon and will on

Satarday, the 13th day of August, A. D., 1892, at the hour of 1 o'clock p. m. of said day, at the west door of the county court house in Salem. Marion county, Oregon, sell to the highest bidder for each in hand on the day of sale, all the right, title, interest and escate which said detendant, B. F. Vaughn, had on or after the 21st day of June, 1892, in and to the following described real property, to-wit: Beginning at the north-west corner of the southeast quarter of section 4, T. 9, S. R. 2 w.; thence each 4442 rods; thence south 14 rods; thence west 6442 rods; and also all of the donation hand example of Economics, to-wit: Beginning dat the southwest corner of the southeast quarter of section 4, T. 9 s., R. 2 west of the Williamette Mercaiser, thence nerth 30 chains; thence west 2.9 chains to the northeast corner of issued Cook's donation land claim; thence along the cast of the place of beginning, containing 1944 acress more or less.

Dated at Salem, this 9th day of June, 1844, Sheriff of Marion County, Oregon, By F. T. WRIGHTMAN, Deputy. Saturday, the 13th day of August, A. D., 1892,

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So there are some Christians who are having an easy time. It seems to them smooth sailing all the way. When they get into heaven there will be no excitement, there will be very few people who will ever find out they are there; but those Christians who have gone through a bundred midnight hurricanes-storm to the right of them, storm to the left of them, storm all the way-when they come up the harbor of heaven, all the

and bid them hail and welcome.

welcome through the portholes.

your eternal well being.

Here is a vessel that goes along the

water; it has come through the hurri-

THIS WORLD AND THE NEXT. I go further, and tell you that the Christian owns not only this world, but he owns the next world. No chasm to be leaped, no descrt to be crossed. There is the wall; there is the gate of heaven. going to show you that he owns all on the other side. Death is not a ruffian that comes down to burn us out of house and home, destroying the house of the tabernacle, so that we should be homeblack messenger who comes to tell us it

this hut and go up into the palace. The Christian owns all heaven. "All are yours." Its palaces of beauty, its a commissary department of a world! towers of strength, its castles of love. He will not walk in the eternal city as a foreigner in a strange city, but as a farmer walks over his own premises. "All are yours." All the mansions yours. Angels your companions. Trees of life your shade. Hills of glory your lookout. Thrones of heaven the place where you will shout the triumph. Jesus is yours. God is yours. You look up into the face of God and say, "My Father." You look up into the face of

> Walk out upon the battlements of heaven and look off upon the city of the sun. No tears. No sorrow. No death. No smoke of toiling warehouse curling bath morning. No din of strife jarring the air. Then take out your deed and and from wall to wall, and from horizon

> to horizon "All are yours." Then get up into the temple of the sun. worshipers in white, each with a palm dred and forty and four thousand, and the great "multitude that no man can number," and louder than the rush of the wheels, louder than the tramp of the redeemed, hear a voice saying, "All

> are yours!" See the great procession marching valids who went up from couches of distress. Toilers who went up from the workhouse, and the factory, and the mine. All the suffering and the bruised children of God. See the chariots of salvation; in them those who were more than conquerors. See them marching and forever, and know that all are

> ETERNAL HEALTH. O ye who have pains of body that exhaust your strength and wear out your patience, I hold before you this morn-ing the land of eternal health and of imperishable beauty, and "all is yours!" O ye who have hard work to get your daily bread, hard work to shelter your children from the storm, I lift before never hunger, and they never thirst, and God feeds them, and robes cover them,

and the warmth of eternal love fills them, and all that is yours! O ye whose hearts are buried in the grave of your dead! O ye whose happiness went by long ago! O ye who mourn for countenances that never will light up, and for eyes closed forever, sit no longer among the tombs, but look here! shall never wither, and know all that is yours. Yours the love. Yours the ac-Yours the transport. Yours the

cry of the four-and-twenty elders. Yours the choiring of cherubin. Yours the lamb that was slain. In the vision of that glorious consum mation I almost lose my foothold, and have to hold fast lest I be overborne by the glory. The vision rose-before St. John on Patmos, and he saw Christ in a blood red garment, riding on a white horse, and all heaven following him on white horses. What a procession! Let Jesus ride. He walked the way footsore, weary and faint. Now let him ride. White horse of victory, bear on

our chief. Hosanna to the son of David Ride on, Jesus! Let all heaven follow him. These cavalry of God fought well and they fought triumphantly. Now let them be mounted. The pave-ments of gold ring under the flying hoofs. Swords sheathed and victories won, like conquerors they sit on their chargers. Ye mounted troops of God, ride on! ride on! ten thousand abreast, cavalcade after cavalcade. No blood dashed to the lips. No blood dripping from the fetlocks. No smoke of battle breathed from the nostril. The battle is ended—the victory won!

breathed from the nostril. The battle is ended—the victory won!

Oh, if there be any present who are yet enemies of the Cross of Christ, I beseech them at once to be reconciled to God! Remember if you are not found among that white robed army who follow the Saviour in his victorious march, your part must be with those concerning whom it is said, "The Lord Jesus shall be revealed from heaven in flaming

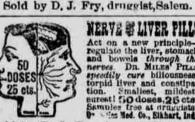
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