

AT THE TABERNACLE.

DR. TALMAGE DISCOURSES ON THE DUMB DEVIL.

He Illustrates the Duty Incombent Upon Christians of Embracing Every Oppor- | there was not much going on and the tunity That Offers to Do Good and Advance the Cause of Christ.

BROOKLYN, May 15 .- In his sermor this life to do good and to advance the charge thee, come out of him."

Here was a case of great domestic anguish. The son of the household was capacity to answer? No. Lack of oppossessed of an evil spirit which, among other things, paralyzed his tongue and unde him speechless. When the influ- If some one should malign your father ence was on the patient he could not say or mother or wife or husband or child a word-articulation was impossible you would finsh up quick, and either The spirit that captured this member of with an indignant word or doubled up the household was a dumb spirit-so list make response. An yet here is our called by Christ-a spirit abroad today Christian religion, which has done so and as lively and potent as in New Testament times. Vet in all the realms of sermonology I cannot find a discourse concerning this dumb devil which Christ charged upon my text, saying, "Come out of him.

There has been much destructive su perstition abroad in the world concerning possession by evil spirits. Under the form of belief in witchcraft this defuturen swept the continents. Persons were supposed to be possessed with some evil spirit which made them able to destroy others. In the Sixteenth century in Geneva 1,500 persons were burned to death as witches. Under one judge in Lograine 900 persons were burned to death as witches. In one neighborhood of France 1,000 persons were burned. In two centuries 200,000 persons were plain as witches. So mighty was the defusion that it included among its victims some of the greatest intellects of all time, such as Chief Justice Matthew Hale and Sir Edward Coke, and such renowned ministers of religion as Cotton Mather, one of whose books, Benjamin Franklin soid, shaped his life-and Richard Baxter and Archbishop Cranmer right?" and Martin Luther, and among writers

and philosophers, Lord Bacon. That belief, which has become the laughing stock of all sensible people, counted its disciples among the wisest and best people of Sweden, Germany, England, France, Spain and New England. But

But sometimes silence is a crime and the direct result of the baleful influence of the dumb devil of our text. There is hardly a man or woman in this house

today who has not been present on some occasion when the Christian religion became a target for raillery. Perhaps it was over in the store some day when clerks were in a group, or it was in the factory at the noon spell, or it was out on the farm under the trees while you were resting, or it was in the clubroom. t day Rer. Dr. Talmage illustrated, in or it was in a social circle, or it was in potent and convincing language, the the street on the way home from busiduty incumbent upon Christians of em ness, or it was on some occasion which bracing every opportunity that offers in you remember without my describing it. Some one got the laugh on the Bible cause of the kingdom of Christ by a hold and caricatured the profession of reacknowledgment of their principles be- ligion as hypocrisy, or made a pun out fore men. The text selected was, Mark of something that Christ said. The ix, 25, "Thou dumb and deaf spirit, 1 laugh started and you joined in, and not one word of protest did you utter. What kept you silent? Modesty? No. Inportunity? No. It was a blow on both your lips by the wing of the dumb devil. much for you and so much for the world that it will take all eternity to celebrate it, and yet when it was attacked you did not so much as say: "I differ, I object, I am sorry to hear you say that.

There is another side to this." You Christian people ought in such times as these to go armed, not with earthly weapons, but with the sword of the Spirit. You ought to have four or five questions with which you could confound any man who attacks Christianity. A man ninety years old was telling me a few days ago how he put to flight a scoffer. My aged friend said to the skeptic, "Did you ever read the history of Joseph in the Bible?" "Yes," said the man; "it is a fine story, and as interesting a story as 1 ever read." 'Well, now," said my old friend, "suppose that account of Joseph stopped half way? "Oh," said the man, "then it would not be entertaining." "Well, now," said my friend, "we have in this world only half of everything, and do you not think that when we hear the last half things may be consistent, and that then we may find that God was

LOAD UP WITH INTERROGATION POINTS. Oh, friends, better load up with a few nterrogation points. You cannot afford to be silent when God and the Bible and the things of eternity are assailed. Your silence gives consent to the bombardment of your father's house. You who for you went through the agonie the world. While there are ministering of assassination on the rocky bluff back and at the end of the second verse it spirits to bless there are infernal spirits of Jerusalem, you dared not face a sickly joke. Better load up with a few ques-Tom, the drummer boy, leaning against tions so that next time you will be ready. a stump and dead. Say to the scoffer: "My dear sir, will you tell me what makes the difference between the condition of woman in China and the United States? What do after his conversion, said, "I had bet-ter keep silent about it." "No," said you think of the sermon on the mount? How do you like the golden rule laid down in the Scriptures? Are you in favor of the ten commandments? In Christ." your large and extensive reading have hymnology penned the words: you come across a lovelier character than Jesus Christ? Will you please to name the triumphant deathbeds of infidels and atheists? How do you account for the fact that among the out and out believers in Christianity were such persons as Benjamin Franklin, John Ruskin, Thomas Carlyle, Babington Macaulay, William Penn, Walter Scott, a religious doggerel, a consecrated non-Charles Kingsley, Horace Bushnell, sense, a sacred tomfoolery, I would like James A. Garfield, Robert E. Lee, Stoneto see some great musician of our time wall Jackson, Admiral Foote, Admiral Farragut, Ulysses S. Grant, John Milton, William Shakespeare, Chief Justice Marshall, John Adams, Daniel Webster, George Washington? How do you ac-

the lips of one-half the audience and the all. They were busy hoping somebody ther wing over the lips of the other half else would do his duty. The women flushed under the awful panse and made of the andience, and the voices roll back into the throats from which they started their fams more rapidly flutter. Some and only here and there anything is heard. | brother with no cold coughed, by that and nine-tenths of the holy power is sound trying to fill up the time, and the destroyed: and the dumb devil, as he meeting wasslain. But what killed it? flies away, says, "I could not keep Isaac | -the dumb devil. Watts from writing that hymn, and 1 This is the way I account for the fact could not keep Lowell Mason from com- that the stupidest places on earth are posing the tune to which it is set, but I some prayer meetings. I do not see how smote into silence or half silence the lips a man keeps any grace if he regularly from which it would have spread abroad attends them. They are spiritual reto bless neighborhoods and cities, and frigerators. Religion kept on ice. How then mount the wide open heavens." many of us have lost occasions of use Give the long meter doxology the full fulness? In a sculptor's studio stood a support of Christendom, and those four figure of the god Opportunity. The

lines would take the whole earth for God. sculptor had made the hair fall down THE POWER OF SONG.

over the face of the statue so as to com-

THE DUMB DEVIL IN POLITICS.

During the cotton famine in Lanca- pletely cover it, and there were wings to shire, England, when the suffering was the feet. When asked why he so represomething terrific, as the first wagon sented Opportunity, the sculptor an toad of cotton rolled in, the starving swered, "The face of the statue is thus people unhooked the horses and drew covered up because we do not recognize the load themselves, singing, until all Opportunity when it comes, and the Lancashire joined in with triumphant wings to the feet show that Opportunity voices, their checks sopping with tears, is swiftly gone." Praise God from whom all blessings

flow." When Commodore Perry, with But do not let the world deride the his warship, the Mississippi, lay off the church because of all this, for the dumb coast of Japan, he bombarded the shores devil is just as conspicuous in the world. with "Old Hundred," played by the The two great political parties will soon marine band. Glorious "Old Hundred." assemble to build platforms for the prescomposed by William Franc, of Geridential candidates to stand on. A com many. In a war prison, at ten o'clock mittee of each party will be appointed at night, the poor fellows far from home to make the platform. After proper deand wounded and sick and dying, one liberation the committees will come in with a ringing report, "Whereas" and prisoner started the "Old Hundred Doxlogy," and then a score of voices joined. "Whereas" and "Whereas." Pronunthen all the prisoners on all the floors iamentoes all shaped with the one idea

took up the acclaim until the building, of getting the most votes. All expresfrom foundation to topstone, fairly quaked with the melodious ascription. A British man-of-war, lying off a forign coast, heard a voice singing that doxology, and immediately guessed, and guessed aright, that there was an Englishman in captivity to the Mohamme dans; and in the small boats the sailors rowed to shore and burst into a guardhouse and set the captive free. I don't know what tune the trumpets of resur- for the platform. The dumb devil of rection shall play, but it may be the dox- the text will put one wing over the Reology which is now sounding across publican platform and the other wing Christendom. How much more hearty over the Democratic platform. There is

we would be in our songs, and how nothing involved in the next election exeasily we could drive back the dumb, cept offices. The great conventions will devil from all our worshiping assem- be opened with prayer by their chapblages, if we could realize that nearly lains. If they avoid platitudes and tell all our hymns have a stirring history. That glorious hymn, "Stand Up for will say: "O Lord, we want to be post Jesus," was suggested by the last words masters and consuls and foreign minis-

of Dudley Tyng, who was dying from | ters and United States district attorneys. having his right arm torn off in a For that we are here, and for that we thrashing machine. That hymn, "What will strive till the election next Novem-a Friend We Have in Jesus," heard ber. Give us office or we die, forever through a telephone, converted an ob- and ever. Amen." durate soul. "Shall We Gather at the The world, to say the least, is no better

River?" was a hymn first sung in our than the church on this subject of silence Brooklyn Prospect park, at the chil- at the wrong time. In other words, is dren's May anniversary, and then started it not time for Christianity to become to encircle the world. "Where Is My pronounced and aggressive as never be-Wandering Boy Tonight?" is a song that fore? Take sides for God and sobriety has saved hundreds of dissipated young | and righteousness. "If the Lord be God, follow him; if Baal, then follow him. Tom, the drummer boy in the army, Have you opportunity of rebuking a sin?

was found crying, and an officer asked Rebuke it. Have you a chance to cheer him what was the matter! "Oh," he a disheartened soul? Cheer it. Have said, "I had a dream last night. My you a useful word to speak? Speak it.

And then that angel of

Oh, for a thousand tongues to sing

My dear Redcemer's praise,

The glories of my God and king, The triumphs of his grace.

That bids our sorrows cease: "Tis music in the sinner's cars,

"Tis life and health and peace.

Jesus, the name that calms our fears,

While much of the modern music is

sister died ten years ago, and my moth- Be out and out, up and down for er never was herself again and she died righteousness. If your ship is afloat on soon after. Last night 1 dreamt 1 was the Pacific ocean of God's mercy, hang killed in battle, and that mother and out your colors from masthead. Show sister came down to meet me." After your passport if you have one. Do not the next battle was over, some one smuggle your soul into the harbor of crossing the field heard a voice that he heaven. Speak out for God! This mornrecognized as the voice of Tom, the ing close up the chapter of lost opporwhile we reject witchcraft any man who allow a slur to be cast on your mother's drummer boy, singing "Jesus, Lover of tunities, and pitch it into the East river believes the Bible must believe that dying pillow. In behalf of the Christ, My Soul." But at the end of the first and open a new chapter. Before you



How does he feel?--He feels due, a deep, dark, unfading, dyedin-the-wool, eternal blue, and he akes everybody feel the same way August Flower the Remedy.

How does he feel?-He feels a headache, generally dull and constant, but sometimes excruciating-August Flower the Remedy.

How does he feel?-He feels a violent hiccoughing or jumping of he stomach after a meal, raising itter-tasting matter or what he has aten or drunk-August Flower the Remedy.

How does he feel ?-He feels the gradual decay of vital power; feels miserable, melancholy, he hopeless, and longs for death and peace-August Flower the Remedy.

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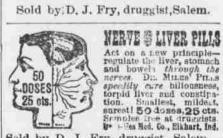
All

that

How does he feel ?-He feels so full after eating a meal that he can hardly walk-August Flower the Remedy. G. G. GREEN, Sole Manufacturer,

Woodbury, New Jersey, U. S. A.







Citation Fregon. Witness the Hon, T. L. Davidson, Judge of the county court, of the state of Oregon for the county or Marion, with the seal of said court affixed, this 5th day of Apri-PROFESSIONAL CARDS. G EO H. BURNETT, Atterney at inw, Salean, Oregen, Office over Ladd & Eush's bank. Attest: D. C. SHERMAN, Clerk. By FRANK W. WATERS, Deputy. [smal] 4-14 5-C. T. RICHARDSON, Attorney at law, bush block, corner Commercial and Court streets, salem, Oregon. WANTED.--salesmen, local and trave -ing. To represent our well known house. You need no capital to represent a firm that warrants nursery stock fire-class and true to name. Wors all the year, sloo per month to the right man Api'y quick, stating age. L L. MAY a tru-N. Paul, Mun. Nurserymen, Florists and Seedmin Relative JOHN A. CARSON, Attorney at law. Rooms 3 and 4, Lada & Bush's bank building, Salem, Oregen. 81 lyr B. F. BONHAM. W. H. HOLMES. DONHAM & HOLMES, Attorneys at law. Utilize in Bush's block, between State and Court, on Com'l St. E. C. CROSS. TULMON FORD, attorney at law, Salem Oregon. Office up-stairs in Patton' block. Butcher and State St. and Court St .- The best meat B. H. BRADSHAW, FHYSICIAN AND Burgeon, Salera, Uregon, Office in Eidridge block, upstairs over Williams & England's bank Residence corner State and S. E. corner Winter street. delivered to all parts of the city Capital City Restaurant W. H. YOUNG, M. D., Office formerly occupied by Dr. Rowland, corner Court and Liberty streets. Telephone No. 45, Office hours: 8 a. m. to 12; 2 to 4 p. m., and 7 to 8 p. m. Residence 18th street on electric car line. Telephone No. 9, Jas. Batchelor, Prop'r. McAFEL & BROOKS, Physicians and Surgeons, Murphy bleck, up stairs, Commercial street, Salem, Or. Warm Meals at All Hours of the Day None but white labor em woyed in this DR. W. S. MOTT, physician and sur-geon, Office in Eddridge Block, Sa-lem, Oregon, Office hours 19 to 12 a, m. 2 to 4p. m. A good substantial meal c - ked in firms class style. Twenty-five cents per meal RED FRONT E. B. PHILBROOK, M. D., Homeopathist, Office 155 Court street: Residence 347 High street. General practice. Special Attention given to diseases of Women and Court street, between Opera House and Minto's Livery EAST AND SOUTH DR. MINTA S. A. DAVIS. Office hours D. Sataria S. A. DAVIS. Once hours in the second second second second second second second bay or night calls promptly attended to Special attention given to diseases of wora en and children. Office in New Bank filk. 365 Commercial street. Residence same --VIA Southern Pacific Route Shasta Line D.R. T. C. SMITH, Dentist, 92 State street Salem, Or. Finished dental opera-tions of every description. Painless opera-tions a specialty. CALIFORNIA EXPRESS TRAIN-RUN DATES RETWREN PORTLAND AND S. F. W. D. PUGH, Architect, Plans, Speel all classes of buildings, Office 200 Com-South. 7:00 p. m. Lv. Portland Ar. 7:35 a. 1 9:18 p. m. Lv. Salem Lv. 5:26 a : 8 8:15 a.m. Ar. San Fran, Lv. 7:30 p. 1 mercial St., up stairs, Above trains stop only at following s tions north of Hoteburg, East Portist Oregon City, Woodburn, Salem, Albar Tangent, Shedds, Halsey, Harrisou Junction City, Irving and Lugene. E. J. MeCAUSTLAND, Civil Sanitary and Hydraulic Engineer. U. S. Deputy mineral surveyor. City surveyors office Cottle-Parkhurst Block, Salem, Oregon. ROSEBURG MALL DAILY.

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a:00 p. m. | Lv. Portland Ar. | 10:30 a g: 7:52 p. m. | Lv: salem Lv. | 7:35 a. m 9:00 p. m. | Ar. Albany Lv. | 6:30 a. m

PULLMAN BUFFET SLEEPERS

Packer

Nor

there are diabolical agencies abroad in to hinder, to poison and destroy. Christ was speaking to a spiritual existence when, standing before the afflicted one of the text, he said, "Thon dumb and deaf spirit, come out of him."

NOT A LITERAL BLIGHT. Against this dumb devil of the text, I

put you on your guard. Do not think that this agent of evil has put his blight on those who, by omission of the vocal organs, have had the golden gates of speech bolted and barred. Among those who have never spoken a word are the most gracious and lovely and talented souls that were ever incarnated. The chaplains of the asylums for the dumb can tell you enchanting stories of those, who never called the name of father or mother or child, and many of the most devout and prayerful souls will never in this world speak the name of God or Christ. Many a deaf mute have I seen with the angel of intelligence seated at the window of the eye, who never came forth from the door of the mouth.

What a miracle of loveliness and knowledge was Laura Bridgman, of New Hampshire! Not only without faculty of speech, but without hearing and without sight, all these faculties removed by sickness when two years of age, yet becoming a wonder at needlework, at the piano, at the sewing machine, and an intelligent student of the Scriptures, and confounding philosophers, who came from all parts of the next world? world to study the phenomenon. Thanks

Go at him with a few such questions to Christianity for what it has done for and he will get so red in the face as to the amehoration of the condition of the suggest apoplexy, and he will look at deaf and the dumb. Back in the ages his watch and say he has an engagement they were put to death as having no [right, with such paucity of equipment, and must go. You will put him in a to live, and for centuries they were sweat that will beat a Turkish bath. You will put him on a rout compared classed among the idiotic and unsafe.

with which our troops at Bull Run made But in the Sixteenth century came no time at all. Arm yourself, not with Pedro Ponce, the Spanish monk, and in arguments but interrogation points, and the Seventeenth century came Juan Pablo Bonet, another Spanish monk, with 1 promise you victory. Shall such a dactylology or the finger alphabet, and man as you, shall such a woman as you in our own century we have had John surrender to one of the meanest spirits Braidwood and Drs. Mitchell and Ackthat ever smoked up from the pit-the dumb devil spoken of in the text? erly and Peet and Gallaudet, who have given uncounted thousands of those But then there are occasions when this particular spirit that Christ exerwhose tongues were forever silent the

power to spell out on the air by a mancised when he said, "I charge thee to come out of him," takes people by the ual alphabet their thoughts about this world and their hopes for the next. We wholesale. In the most responsive relirejoice in the brilliant inventions in be- gious audience have you noticed how many people never sing at all? They half of those who were born dumb.

have a book, and they have a voice, and One of the most impressive audiences I ever addressed was in the far west two they know how to read. They know or three years ago-an andience of about many of the tunes, and yet are silent 600 persons who had never heard a sound | while the great raptures of music pass or spoken a word, an interpreter stand-ing beside me while I addressed them, of a hundred sings loud enough to hear I congratulated that audience on two his own vice. They hum it. They give advantages they had over the most of a sort of religious grunt. They make us-the one that they escaped hearing a the lips go, but it is inaudible. With a great many disagreeable things, and on voice strong enough to stop a street car the other fact that they escaped saying one block away, all they can afford in things they were sorry for afterward. the praise of God is about half a whis-Yet after all the alleviations a shackled per. With enough sopranos, enough tongue is an appalling limitation. But altos, enough bassos to make a small we are not this morning speaking of heaven between the four walls, they let congenital mutos. We mean those who the opportunity go by unimproved. are born with all the faculties of vocal- The volume of voice that ascends from ization and yet have been struck by the the largest audience that ever assembled evil one mentioned in the text-the dumb ought to be multiplied about two thoudevil to whom Christ called when he sand fold. But the minister rises and "Thou dumb and deaf spirit, 1 gives out the hymn; the organ begins the choir or precentor leads; the audi charge thee, come out of him." ence are standing so that the lungs may

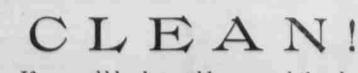
APOTHEOSIZATION OF SILENCE. There has been apotheosization of si- have full expansion, and a mighty harlence. Some one has said that silence mony is about to ascend, when the evil is golden, and sometimes the greatest spirit spoken of in my text-the dumb triumph is to keep your month shut, dovil-spreads his two wings, one over .

count for their fondness for the Christian religion? Among the innumerable colleges and universities of the earth will ica for the kingdom of God. But the church for all ages. you name me three started by infidels first thing to do is to drive out the dumb and new supported by infidels? Down devil of the text from all our churches. in your heart are you really happy in A PERSONAL MATTER. the position you occupy antagonistic to the Christian religion? When do you have the most rapturous views of the

had our lives sometimes touched by the something for God, and do it right away, evil spirit of the text-this awful dumb or you will never do it at all. devil. We had just one opportunity of saying a Christian word that might have led a man or woman into a Christian life. The opportunity was fairly put before us. The word of invitation or consolation or warning came to the inside gate of the mouth, but there it halted. Some hindering power locked the jaws together so that they did not open. The tongue lay flat and still in the bottom of the mouth as though struck with paralysis. We were mute. Though God had given us the physiological apparatus for speech, and our lungs were filled with air which, by the command of our will, could have made the laryngeal muscles move and the vocal

organs vibrate, we were wickedly and fatally silent. For all time and eternity we missed our chance. Or it was a prayer meeting, and the service was thrown open for prayer and

remarks, and there was a dead halt-everything silent as a graveyard at mid-Indeed it was a graveyard and night. midnight An embarrassing pause took place that put a wet blanket on all the Men, bold enough on business meeting. exchange or in worldly circles, shut they can send us twice our needs withtheir eyes as though they were praying out materially affecting the price .- Chiin silence, but they were not praying at cago Tribune



If you would be clean and have your clothes done up

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if there had been no deaths, would now

be 2,199,915 followed by 144 ciphers .-

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