
INDOLENCE AND WEALTH.

have often grown up lethargic.

Another cause of indolence is severe

discouragement. There are those around

once they walked upright. They never

cholic and threadbare to their graves.

In most cases these persons have been

honorable and upright all their lives,

for rogues never get discouraged, as

there is always some other plot they

have not laid and some other trap they

have not sprung. There are but few

sadder sights than a man of talent and

tact and undoubted capacity giving up

life as a failure, like a line of magnifi-

cent steamers rotting against wharves,

from which they ought to have been

carrying the exportations of a nation.

Every great financial panic produces a

large crop of such men. In the great

establishments where they were part-

ners in business they are now weighers

Reverie is also a cause of indolence.

There are multitudes of men who ex-

or draymen or clerks on small salary.

Furthermore, indolence is often a re-

their bodily constitution that all the AT THE TABERNACLE. work of their life has been accomplished with this lethargy hanging on their back

DR. TALMAGE SCORES THE IDLERS, or treading on their heels. TRIFLERS AND FLOATERS.

The Bible in Many Places Denounces Idleness as a Sin, and Modern Ministers in every race and beaten in every game. Soon Discover That the Idler Is Not His nerves, his muscles, his bones are

BROOKLYN, April 24 .- A visitor to the

which he took in hunting." Micah and Solomon of the text showed | When I see a man fighting an unfor- men who cannot endure protracted health from the grain field. that at some time they had been out on tunate temperament, all my sympathies leisure. They are like fractious steeds a hunting expedition. Spears, lances, are aroused, and I think of Victor Hugo's that must constantly be kept to the load, In the center of it there was some raised cannon got loose, and it was crashing produce idleness produces not have their children enter any emground, with a pole on which a lamb this way and that and would have de- bad habits. not seeing the pitfall, but only seeing the lamb, would plunge for its prey and dash down, itself captured. Birds were to thrust between the spokes of the caught in gins or pierced with arrows. The hunters in olden time had two mining fortunate leverage arrested the gun till and though now and then between your and from the table spread with ptarsion and the beasts, and the other to obtain meat for gle did not seem so disheartening as to a sudden activity and start again in cannot eat here;" and from the vehicle should be vigilant, the church of God I' om wives and their families. The ocempition and habit of hunters are a fa- fight his natural temperament, whether even though you catch the game, you ing, "I cannot ride here;" and from cause should seem to fail, from the verite Lible simile. David said he was it be too fast or too slow, too nervous or will sink back into slothfulness before houses luxuriously warmed and uphol- graveyards and cemeteries of all Chrishunted by his enemy like a partridge too lymphatic. God help him, for God you have roasted that which you took stered, saying, "I cannot live here;" and tendom the good and faithful of the upon the mountain. My test is a hunt- only can.

A sportaman arrayed in a garb approprinte to the wild chase lets slip the sult of easy circumstances. Rough exbloodthirsty hounds from their kennels, perience in earlier life seems to be necesand mounting his fleet horse, with a hal- sary in order to make a man active and loo and the yell of the greyhound pack enterprising. Mountaineers are nearly they are off and away, through brake always swarthy, and those who have and dell, over marsh and moor, across toiled among mountains of trouble get where a misstep would hurl the most nerve and muscle and brain. horse and rider to death, plunging into Those who have become the deliverers mire up to their haunches or into swift of nations once had not where to lay streams up to the bit, till the game is their heads. Locust and wild honey tracked by dripping foam and blood and have been the fare of many a John the the antiers crack on the rocks and the Baptist, while those who have been fonhunter has just time to be in at the dled of fortuge and petted and praised

Yet after all the haste and peril of the They have none of that heroism which chase, my text represents this sportsman | comes from fighting one's own battles. as being too indolent to dress the game. The warm summer sun of prosperity has the dooryard of his home and become a portion for vermin and beaks of prey.

Thus by one master stroke Solomon gives a picture of laziness, when he and prepare it for food. He lets it lie in weakened and relaxed them. Born says, "The slothful man roasteth not unfitted for its application, for its hardthat which he took in hunting." The ships, for its repulses, and after having most of hunters have the game they lost the most of that which they have shot or entrapped cooked the same even- invested go back to thorough inaction. ing or the next day, but not so with this This costly yacht may do well enough laggard of the text. Too lazy to rip on the smooth, glassy bay, but cannot off the hide. Too lazy to kindle the fire live an hour amid a chopped sea. and put the gridiron on the coals. A BEAUTIFUL PICTURE.

The first picture I ever bought was an us who started life with the most sanengraving of Thorwaldsen's "Autumn." | guine expectation. Their enterprise ex-The clusters of grapes are ripe on the cited the remark of all compeers. But vine of the homestead, and the returned some sudden and overwhelming misforhounds, panting from the chase, are ly- tone met them and henceforth they ing on the doorsill, and the hunter is have been inactive. Trouble, instead of unshouldering the game, while the making them more determined, has housewife is about to take a portion of overthrown them. They have lost all it and prepare it for the evening meal. self reliance. They imagine that all Unlike the person of the text, she was men and all occurrences are against enough industrious to roast that which them. They hang their heads where had been taken in hunting. But the world has had many a specimen since look you in the eyes. They become Solomon's time of those whose lassitude | misanthropic and pronounce all men and improvidence and absurdity were liars and scoundrels. They go melandepicted in my text. The most of those who have made a dead failure of life You cannot rouse them to action by the can look back and see a time when a most glittering offer. great opportunity opened, but they did

They were not as wise as George Stephenson, "the father of railways," who, when at sixteen years of age he received an appointment to work a pumping engine for twelve shillings a week, cried out, "Now, I am a made man for life." God gives to most men at least one good opportunity. A great Grecian general was met by a group of beggars, and he said to them: "If you want beasts to plow your land, I will lend you some. If you want land, I will give you some. If you want seed to sow your land, I will see that you get it, but I will encourage none in idleness." So God gives to most people an opportunity of extrication from depressed cir-

As if to create in us a hatred for in- are entirely unwilling to put forth any ence, God has made those animals physical, moral or intellectual effort. which are sluggish to appear loathsome | They have a great many eloquent theories in our eyes, while those which are fleet of life. They are all the while expecting and active he has clothed with attract- something to turn up. They pass their iveness. The tortoise, the sloth, the life in dreaming. They have read in light worship. All natural objects seem at ever rising, and the harps ever sound-jumped up again and ran off, leaving snail, the crocodile repel us, while the literature how men suddenly and unexdeer and the gazelle are as pleasing as pectedly came to large estates, or found and joy and worship. In God's creation the golden streets always a-rush with ment. Making his way to the station, they are fleet, and from the swift wings a pot of buried gold at the foot of the there is no pause in either the worship, chariots of sativation, and the last place he sought protection of the agent. He of innumerable birds God has spared no rainbow of Good Luck, or had some or the work, or the joy. Amid all natpurple or gold or jet or crimson or snowy whiteness. Besides all this the Bible is passed their lives in reverie. constantly assaulting the vice of laziness. Solomon seems to order the idler poverty and any other man would be the healthy beauty of that which we see there should be so many loungers and so bors, and some say he still crows. New out of his sight as being beyond all human instruction when he says, "Go to always cheerful and sanguine and jovial, ent upon activity and unrest. Men of the church and we hear the arbor the ant, thou sluggard; consider her for he does not know but that he may will be healthy-intellectually, morally groan under the heft of the vines, and ways and be wise." And Paul seems to be within a day or two of astounding and physically—only upon the condition of an active industry. I know that the clusters hanging down, large and the clusters hanging down the clusters hand the clusters had the clust of food, with the assertion, "If any will the world wishes him well, for he never dow in coas pits, and among the spindles not work, neither shall be eat."

Now, what are the causes of laziness in just the same condition in which he plantations of the south. and what are its evil results? I knew a lived, sorrowful only because he must man who was never up to time. It leave the world just at the time when seemed impossible for him to meet an his long thought of plans were about to nent. When he was to be mar- be successful. Let no young man begin ried he missed the train. His watch life with reverie. There is nothing acseemed to take on the habits of its owner complished without hard work. Do not and was always too slow. He had a in idleness expect something to turn up. constitutional lethargy, for which he did it will turn down. Indolence and wicknot seem responsible. So indolence often edness always make bad luck. These do not know but that there is a consti-tutional tendency to this vice in every man. However active you may generally be, have you not on some warm of the cage was open and a cat was in apring day felt a touch of this feeling on you, although you may have shaken it off as you would a reptile? But some ute," said the mother. "Wait a minute," said the boy. While he was wait-are so powerfully tempted to this by tog the feline creature with one apring

wassail. You sometimes behold it in childhood.

skillful artisans have this mode of con- convicts him on each one of them. The child moping and lounging within doors while his brothers and sisters are smitten with this palsy. He vegetates

would be fastened, and the wild beast, stroyed the ship; and the chief gunner, at the almost certain destruction of his bave to give up your loose indulgences alls are just as honorable as a priest's waste in the track nor cities be contained. wheel of the rolling cannon and by a and make you sick of life's drudgery, of down and says, "I cannot sleep here;" that man enters upon who attempts to the chase of some high and noble end, of soft cushions and easy springs, sayin hunting. Bad habits unfit a man for some day you meet Health, was declined past would spring to their feet in time everything but politics.

vice is physical disease. The healthi- looms, or driving a dray or tinning a roof lon, the day would be long enough to ness of the whole natural world depends or carrying hods of brick up the ladder gain a decisive victory for God and the upon activity. The winds, tossed and of a wall, and when the leaves are still, and the at him with surprise and then said he venison becomes a malodorous carcass digs trenches for the dead.

till it rolls over the water wheels in the had no doubts. valley, not ashamed to grind corn, and runs through the long grass of the meadow, where the willows reach down often thrusts upon him the worst kind to dip their branches and the unyoked of skepticism. Loafers are almost aloxen come at eventide to cool. Healthy water! Bright water! Happy water! While some stream, too lazy any more to run, gathers itself into a wayside pool where the swine wallow, and filthy insects hop over the surface, and reptiles crawl among the ooze, and frogs utter their hideous croak, and by day and night there rises from the foul mire and green scum fever and plague and death. There is an endless activity underfoot and overhead.

Not one four o'cleck in the flower bed, squirrel gathering food from the cones on clover tops, not one drop falling in a needeth. shower, not one minnow glancing in the sea, not one quail whistling from the but is busy now and is busy always, ful-

NATURE NEVER IDLE. drivers and battering rams and inter- songs they sing! necine wars. I do not wonder that the

and hear the music. is Halloween and Whitsunday and Ash Notwithstanding he is pinched with Wednesday and All Saints' Day. All

prompt manner.

man's shop and dull his tools and steal of allogath, and homeopathy and hyhis profits. Dissoluteness is generally dropathy and edecticism. Rather than sheaves? The enemies of God are mareccasionally a day or a week to loose in- violate her laws by inactivity-what chargers, sed all along the line of battle dulgences, and at the expiration of that rheum for the eyes, and what gout for is heard the hout of their great captain remulous hands and boated cheeks to spine, and what strictures for the chest, hurl their defiance. They come not in the faithful and successful performance and what tubercles for the lungs, and pumbers, like the hosts of Sennacherib, of their duties. Indeed, their employ- what rheumatisms for the muscles, and but their multitude is like the leaves of ers and neighbors expect this amuse- what neuralgias for the nerves. Nature the forest and the sound of their voices

rather than lives, creeps rather than and the man is given up to a continual medica. If there were not so many lies into the jaws of this conflict?
walks, yawns rather than breathes. The and ruinous idleness. When that point written on tombstones and in obituaries King James gave to Sir John Scott, Brooklyn Tabernacle this morning snimal in his nature is stronger than the has arrived he rushes to destruction with you would see what multitudes of the for his courage, a charter of arms with would have no difficulty in understand- intellectual. He is generally a great astonishing velocity. When a man with world's inhabitants are slain in their at- a number of spears for the crest and the ing the secret of the attraction which cater and active only when he cannot wrong proclivities has nothing to do, no tempts to escape the necessity of toil. motto, "Ready! aye, ready!" and yet fills the vast building Sunday after Sunday may with throngs of eager listeners, much effort for him to walk as for others the beseechings of kindred can save him. climb the Alps, and sit under the sky of cause demands our espousal and inter-Avoiding abstrace theological subjects, to run. Languor and drowsiness are his The only safety for a man who feels Italy or the shadow of Egyptian pyra- ests dreadful as the judgment and sol-Dr. Talmage preached a sermon on a natural inheritance. He is built for a himself under the fascination of any mid, and go down into ancient ruins, emn as eternity tremble in the balance, practical topic giving shrewd common. slow sailing vessel—a heavy bulk and form of temptation is an employment and bathe at Baden, and come how few of us are willing to throw our sense lessons of inestimable value to his an insufficient cutwater. Place an active | which affords neither recreation nor home with the same shortness of breath, selves into the breach, crying, "Ready! hearers, especially to the young people man in such a bodily structure and the holiday. Nothing can be more unfortu- and the same poor digestion, and the aye, ready!" Oh, I should like to see who make up a large part of his congru- latter would be shaken to pieces in one nate for a man of evil inclination than same twitching of the nerves, when at God arise for the defense of his own mation. His text was Proverise xii, 27, day. Every law of physiology demands an occupation which keeps him exceed- home with their own spade they might cause and the disentaralment of a world The slothful man roasteth not that that he be supine. Such a one is not re- ingly busy during a part of the year and have dug health out of the ground or in bondage. How the letters would sponsible for this powerful tendency of then leaves him for weeks and months with their own ax hewn health out of a snap and how the darkness would fly David and Jeremiah and Ezekiel and his nature. His great duty is resistance. entirely unemployed. There are many log, or with their own scythe garnered and how heaven would sing.

> POOLISH PRIDE ABOUT WORK. all these luxuriant places, walking in to save the cause, and though the sun Now, what are the results of indo- the plow's furrow, or sweltering beside might not again stand still above Giblence? A marked consequence of this the hissing forge, or spinning among the con, or the moon in the valley of Aja-

Idleness not only leads a man into associations which harm his morals, but ways infidels, or fast getting to be. Consummate idlers never read the Bible. and if they appear in church can be distinguished in an audience of a thousand by their listlessness, for they are among occupied merchants, industrious say: mechanics and professional men always busy that you hear the religion of Jesus maligned, as in public lounging places, given up to profanity and dissoluteness They have no sympathy with the Book

I never knew a man given up to thorwhiffletrees on the harrow, but you do tell the idler that there is no hope for metically with corks. not know that there is more industry in him either in this world or the world

thing is busy. Nothing is inanimate, and making the gates of hell to quake at by selection .- Cor. Boston Transcript. pect to achieve great success in life who except the man who cannot see the life the overthrow of the principalities of darkness, and in the same twinkle of an At the creation the morning stars sang eye speeding back to their thrones with together, but they were only the choir the news of sinners repentant. The Fork, Ark., was a Leghorn, and she which was to lead all the stars, and all River of Life is ever flowing, and the chopped off his head and threw him on the mountains, and all the seas in God's palms ever waving, and the hallelujahs the ground. He only struck, when he one and the same time uniting in work ing, and the temple always open, and Mrs. Samples paralyzed with astonish

SORE NEED OF WORKERS. downcast at the forlorn prospect, he is and hear in the natural world is depend- few workers. We go into the vineyard York Evening Sun. In every city and town and village you men to gather the vintage and tread the -Cor. Minneapolis Tribune.

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COLONEL J. OLMSTED.

took the canary. The way that many find men growning under burdens, as in wine press? There comes to your ear the east the causels stagger under their a sound of a thousand was at fields ready the same principle. They say, "Wait a loads between Aleppo and Damascus, for the sickle. The grain is ready. It My advice is not to wait at Life is crossed out every day at counters is tall, it is full, it is golden. It waves and workte sches and anvila. But there in the snulight. It rustles in the wind. are other mathiades who die from mere. It would fill the barns. It would crowd Again, bad habits are a fruitful source | mertia. In laigences every day are con- the garners. After awhile it will lodge, of indelence. Sinful indulgences shut a tracting discuss beyond the catholicon or the mildew and the rust will smite it.

the end of industry. There are those work they rush upon lancets and scal-shaled. You see the glitter of their who have the rare faculty of devoting pels. Nature has provided for those who bucklers. You hear the pawing of their time go back with bleared eyes and the feet, and what curvature for the and at the armies of the living God they ment or occasional season of frolic and in time arraigns every such culprit at like the thunder of the sea. Mailed in Some of the best workmen and most indictment of one hundred counts, and with the waving of their banners and the dancing of their plumes. Their ducting themselves, but, as the time | The laws of nature will not stop their ranks are not easily to be broken, for at play, or if he join them he is behind rolls on, the season of dissipation be- action because men may be ignorant of the batteries of hell will open to help comes more protracted and the season them. Disease, when it comes to do its them, and ten thousand angels of darkof steadiness and sobriety more limited, work, does not ask whether you under- ness mingle in the fight. Where are the delicate disposition. For five or six until the employers become disgusted stand hygiene or pathology or materia chosen few who will throw themselves

You have never seen an army like that which God shall gather from the four There are many who estimate the winds of heaven to fight his battles. swords and nets were employed in this account of a scene on a warship where, for a week's quiet makes them intract-respectability of an occupation by the They shall cover every hilltop and service. A deep pitfall would be digged, in the midst of a storm at sea, a great able and uncontrollable. Bad habits little exertion it demands, and would stretch through every valley and man ployment where their hands may be neither be uproar, nor wrath, nor smoke,

driven in endless circuits, scattering the Furthermore, notice that indolence But my text is descriptive also of mists from the mountains, and scooping endangers the soul. Satan makes his those who hunt for opportunities and out death damps from the caves, and chief conquests over men who either when they get them do not use them. blasting the miasma of swamps, and have nothing to do, or, if they have, re- The rabbit they overcome by an early hurling back the fetid atmosphere of fuse to do it. There is a legend that St. morning tramp lies for weeks uncooked in the dooryard. The deer that they their swiftness and uncontrollableness tion, began again to doubt, and he brought down after long and exhaustof sweep. But after awhile the wind went to the apostles and told them ing pursuit in the Adirondacks lies on falls, and the hot sun pours through it, about his doubts. Each apostle looked their doorsill undressed, and the savory grain fields bend not once all day long, must be excused for he had not time to They roast not that which they took in then pestilence smites its victims and listen any longer. Then St. Thomas hunting. Opportunities laboriously capwent to the devout women of his time and tured, yet useless, and that which came expressed his doubts. They said they in invitingly, like a string of plover and with the lovely young man who went

away from Christ very sorrowful. So with tens of thousands who have whole hands full, whole skies full of winged opportunities which profit them nothing at all, because they roast not that which they took in hunting. Oh, make out of this captured moment a banquet for eternity. The greatest prize in the universe to be won is the love and too lazy to hear. It is not so much pardon of Christ. Win that and you can

Now I have found a Friend Whose love shall never end, Jesus is mine!

Cultivating Pearls. It is interesting to know that quite rethat says, "Let him that stole steal no cently a distinguished Frenchman, M. not one fly on the window pane, not one more; but rather let him labor, working Bouchon-Brandely, has discovered what with his hands the thing which is good, he believes to be a practical method of of the white pine, not one rabbit feeding that he may have to give to him that procuring the manufacture of these gems of the ocean through artifice, Now that the pearl market of the world ough idleness that was converted. Si- is seriously menaced by the threatened grass, not one hawk cawing in the sky, mon and Andrew were converted while exhaustion of the fisheries it is high fishing and Lydia while selling purple, time for human ingenuity to step in and filling its mission as certainly as any and the shepherds of Bethlehem watch- supply the demand. The process adoptmonarch on earth or any angel in heaven. ing their flocks heard the voice of angels, ed is simply to bore holes in the shells and Gideon was thrashing on the thrash- of the pearl oyster with a gimlet, intro-You hear the shout of the plowboys ing floor, but no one was ever converted ducing through these perforations little busy in the field and the rattle of the with his hands in his pockets. Let me balls of glass, and stopping them her-

After four weeks' time the balls of the earth upturned and in the dumb which is to come. If the Son of God, glass are found to be covered with a thin vegetation underfoot than in all that who owned the whole universe, worked layer of pearl. In six months the layer you see. If you put your ear to a lump in the carpenter shop of Joseph, surely has become of sufficient thickness to be of riven sod you may hear nothing in | we, who own so little yet want so much, permanent, and the bigness of the jewel the roots and spiculæ of grass, but there ought to be busy. The redeemed in thus manufactured is in proportion to are at work spades and cleavers and pile heaven are never idle. What exciting the period allowed to elapse. Of course this has its limitations, inasmuch as the On what messages of love they fly mollusk will not deposit nacre indefilively fancy of the ancients saw in the through all the universe, fulfilling God's nitely, its only object being to protect inanimate creation around Floras and high behests and taking worlds in one itself from irritation by the intruder. Pomonas and Graces and Fauns and circuit, rushing with infinite fierceness The expert quoted believes that pearls Fairies and Satyrs and Nymphs. Every- against sin and cruelty and oppression, can be made of various colors to order

great offer made them. They have ural objects at one and the same time it is heaven unless you want to be busy. day. He is fed through a tube and seem to enjoy his food. The truth of Alas, my hearers, that in this world this story is vouched for by the neigh-

Campaigning with Theatricals. Engedi, and at a touch they will turn tion. The temperance people presented did anybody any harm. At last he dies of northern factories, and on the cotton into wine more ruddy than that of Lib- the play "Ten Nights in a Barroom" last anus and Helbon. But where are the night with a view to influencing votes.

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