

SUBJECT OF DR. TALMAGE'S REGU-LAR SUNDAY BERMON.

Went Forth to Meet Him"-Text, John x11, 12,

BROOKLYN, April 10 .- This day is recognized as Palm Sunday throughout the world, and that fact gave direction to Dr. Talmage's sermon. Among the hymns sung was the hymn-

Clad in raiment pure and white, Victor palms in every hand.

Text, John xii, 18, "They took branches

of palm trees and went forth to meet bim.

How was that possible? How could palm branches be cast in the way of Christ as he approached Jerusalem: There are scarcely any palm trees in central Palestine. Even the one that was carefully guarded for many years at Jericho has gone. I went over the very road by which Christ approached Jernsalem, and there are plenty of olive trees and fig trees, but no paim trees that I could see. You must remember that the climate has changed. The palm free likes water, but by the cutting down of the forests, which are leafy prayer. for rain, the land has become unfriendly to the palm tree. Jericho once stood in soven miles of palm grove. Olivet we crowned with palms. The Dead sea ha on its banks the trunks of palm tree. that floated down from some old time pulm grove, and are preserved from decey by the salt which they received from the Lend sea. Let woodmen spare the trees of America, if they would not ruinously change the climate and bring to thanoil barronnecs instead of fertility. Thanks to God and the legislatures for Arbur Day, which plants trees, trying to nione for the ruthlessness which has destroyed them. Yes, my text is in harmony with the condition of that country on the morning of Palm Sunday. About three million people have come to Jernsolem to attend the religious festivities. Great news! Jesus will enter Jerusalem today: 'The sky is red with the morning, and the people are flocking out to the foot of Olivet, and up and on over the southern shoulder of the mountain, and the procession coming out from the city meets the procession escorting Christ as he comes toward the city. There is a turn in the road, where Jernsalem anddenly bursts upon the vision.

We had ridden that day all the way from Jericho and had visited the ruins of the house of Mary and Martha and Lazarus, and were somewhat weary of sight seeing, when there suddenly arose before our vision Jerusalem, the relibefore our vision Jerusalem, the reli-gious capital of all Christian ages. That was the point of observation where my text comes in. Alexander rode Buceph-

THE PALM BRANCHES. ens. To the willow God says, "Stand by the water courses and weep." To the column has arres "flather the hereit of the borner. The foreheads were wrininto your bosom." To the fig tree he umphs in all directions-but beauty and stooped from carrying our burdens. says, "Bear fruit and put it within reach strength must be torn down from the of all the people." But to the palm tree paim trees of Christian heroism and con- among their kindred and friends on the he says, "Be garden and storehouse and secration and thrown in his pathway.

> when I inspired David, my servant, to Gothsemane put their branches than to feel them on our brow and under our ay, 'The righteous shall flourish like a surronder them for the making of feet and they will strew all the way palm tree." Oh, Lord God, give us Christ's journey toward Jerusalem the until we lie down in the same slumber. more palm trees; men and women made more picturesque, the more memorable Self sacrifice! What a thrilling word! for nothing but to be useful; dispositions | and the more triumphant? And to what Glad am I that our world has so many Il abloom: branches of influence laden with fruit; people good for everything, better use could we put our lives than into the sacrifice for Christ and his cause board was derided because he would not as the pain tree. If kind words are and the happiness of our fellow crea- fight or gamble, and they called him a wanted, they are ready to utter them. tures? Shall we not be willing to be coward. But when a shild fell overif helpful deeds are needed, they are ready to perform them. If plans of uso-triumphant way? Christ was torn down fulness are to be laid out, they are ready for us. Can we not afford to be torn and, though the waves were rough, the to project them. If enterprises are to down for him? If Christ could suffer so sailor swimming with one arm carried be forwarded, they are ready to lift much for us, can we not suffer a little the child on the other arm till rescued them. People who say, "Yes! Yes!" for Christ? If he can afford on Palm when they are asked for assistance by word or deed, instead of "No! No!" a cross, can we not afford a few leaves Most of the mysteries that bother ofhers from our branches to make emerald his sacrifice. do not bother me because I adjourn | way?

> them, but the mystery that really both- A FEW LEAVES FROM OUR BRANCHES. The process is going on every moment ars me is why God made so many seople who amount to nothing so far as the in all directions. What makes that world's betterment is concerned. They | father have such hard work to find the stand in the way. They object. They hymn today? He puts on his spectacles discuss hindrances. They suggest yos-sibilities of failure. Over the road of holds it far off, and is not quite sure life instead of pulling in the traces they whether the number of the hymn is 150 are lying back in the breechings. They or 130, and the fingers with which he are the everlasting No. They are bram- turns the leaves are very clumsy. He ble trees: they are willows always stoops a good deal, although once he was nonrning, or wild cherry trees yielding straight as an arrow, and his eyes were morals. With the two large volumes, only the bitter, or crab apple trees pro-ducing only the sour, while God would offered to his bride on the marriage day have us all flourish like the palm tree. was of goodly shape and as God made it. Planted in the Bible that tree always I will tell you what is the matter. Forty means usefulness. But, how little any years ago he resolved his family should of us or all of us accomplish in that di- have no need and his children should be rection. We take twenty or thirty well educated and suffer none of the rears to get fully ready for Christian disadvantages of lack of schooling from work, and in the after part of life we which he had suffered for a lifetime, and take ten or twenty years for the gradual that the wolf of hunger should never closing of active work, and that leaves put its paw on his doorsill, and for only so little time between opening and forty or fifty years he has been tearing stopping work that all we accomplish is off from the palm tree of his physical so little an angel of God needs to exert strength and manly form branches to throw in the pathway of his household. himself to see it at all.

ALL THINGS ARE OF USE. Nearly everything I see around, be- health and eyesight, and there have seath and above, in the natural world been twisted off more years from his life uggests useful service. If there is noth- than any man in the crowd on the not from Bethpage to Jerusalem, but for ng in the Bible that inspires you to use- famous Palm Sunday twisted off the conquest of the world. He will surefulness, go out and study the world branches from the palm trees on the ly take it, but who will furnish the palm around you this springtime, and learn the great lesson of usefulness. "What art thou doing up there, little star?" than she really is? You say she ought that is really is? You say she ought Why not shut thine eye and sleep, for not yet to have one gray line in her hair. who cares for thy shining?" "No," saith The truth is the family was not always up to ruin the race than churches to the star, "I will not sleep. I guide the as well off as now. The married pair sailor on the sea. I cheer the traveler had a hard struggle at the start. Ex- literature to blast men than good literaamong the mountains. I help tip the amine the tips of the forefinger and ture to elevate them. Oh, for a power dew with light. Through the window thamb of her right hand and they will of the poor man's cabin I cast a beam of tell you the story of the needle that was whelmed Charles G. Finney with mercy,

ble, a lord desisively cried ont, "I refor a lifetime invalided. The greatest member you when you blacketed my father's bouts!" "Yes," replied the man, "I for a lifetime to block of the artists who est coloring, the blood of the artists who "and did I not do it well?" Never be made them. The mightiest cratorios that ever rolled through the churches had, in their pathos, the sighs and groans of the composers, who ware their lives out in writing the harmony. American the unpleasant things of life, and I chiefly independence was triumplant, but it remember the smooth things, and as far moved on over the lifeless forms of tens as I remember now my life has for the cranky, and is constantly experinoved on over the lifeless forms of tens of thousands of men who fell at Bunker Hill and Yorktown and the battles be-tween, which were the hemorrhages of the nation. The kingdom of God ad. the road. The prayers, the Christian exthe nation. The kingdom of God ad-vances in all the earth, but it must be ample, the good advice, the hard work Flower the Remedy.

They long ago went into slumber banks of the Raritan, but the influences A Discourse Based on the Text, "They wardrobe and ropewalk and chandlery Tosk Branches of Falm Trees and brend and banquet and manufacbory, and then be type of what I meant Olivet and clear down into the Valley of are plucked from a palm tree, and we

When, recently, Captain Burton, the great author, died, he left a scientific book in manuscript, which he expected would be his wife's fortune. He often told her so. He said, "This will make you independent and affluent after 1 am gone." He suddenly died, and it was expected that the wife would publish the book. One publisher told her he could himself make out of it \$100,000. But it was a book which, though written with pure scientific design, she felt would do immeasurable damage to public which had cost her husband the work of years, she sat down on the floor before the fire, and said to herself, "There is a fortune for me in this book, and although my husband wrote it with the right motive and scientific people might be helped by it, to the vast majority of people it would be harmful, and I know it would damage the world." Then she took apart the manuscript sheet after sheet and put it into the fire, until the last line was consumed. Bravo! She flung her livelihood, her home, her chief worldly resources under the best moral and religious interests of the world.

It has cost him muscle and brain and HOW MUCH ARE WE WILLING TO GIVE UP? How much are we willing to sacrifice for others? Christ is again on the march, evangelize it. There is more depraved Sold by D. J. Fry, druggist. Salem.

to descend upon us all like that which



How does he feel?-He feels at times a gnawing, voracious, insatiby the water courses and weep." To the workers who preace and pray and ton kled with many cares. Their backs able appetite, wholly unaccountable, unnatural and unhealthy.-August Flower the Remedy.

> How does he feel?-He feels no desire to go to the table and a grumbling, fault-finding, over-nicety about what is set before him when he is there-August Flower the Remedy.

How does he feel ?-He feels after a spell of this abnormal appetite an utter abhorrence, loathing, and detestation of food; as if a mouthful would kill him-August Flower the Remedy.

How does he feel ?-He has ir-



A LUMBERMAN'S RENDEZVOUS

A LUMBERMAN'S RENUEZVOUS. This term might be applied to Stevens Point, located on the Wisconsin Central Lines, as the gateway to the vast forest region which extends North to Lake Superior, a distance of 20 miles without a break, on account of its vast inmber inter-ests. The Wisconzin River to which the immermen have given the familiar and somewhat affectionate title of "Old Wis-cons," not about each as a inmoter feeder to the dity by furnishing through lifs numer-nos tributaries an outlet for thousands of acres of pine in the uppur country, but its furnishes a water power that is second only to that of Neemah and Memanha, which eithes are also located on the "Cen-tral," Millions of feet of timber are cut every year, giving employment to hum-dreds of men. In addition to the inmber trade, it has numerous other manufac-torist is here where the large car shops of the Wisconsin Central Lines are tooated. For tickets, maps, pamphiets and full information apply to G. F. McNeill, C. P. and T. A., Minneapolis, Minn., and to Jas. C. Pond, General Passenger and Ticket Agent, Chicago, III. 1613 To all whom is may concern: Motified administrative that the under-signed administrative of the estate of using shaw, deceased, has this day field her final account as such in the county court for Moriou county, Oregon, and said court has appointed Saturday the 16th day of April, 180, at 10 o'clock a.m. of said day at the court house in Salem in said county, as the three said place for bearing any ob-jections which there may be to said ac-count and for the set thement, thereof MHS JANE BRUMBAUGH. Administrative of Estate of Oxing shaw Deceased.

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mettled Conrad, Wellington rode his proud Copenhagen, but the conqueror of earth and heaven rides a colt, one that had been tied at the roadside. It was unbroken, and I have no doubt fractious at the vociferation of the popu-Ince. An extemporized saddle made out of the garments of the people was put on the beast. While some people gripped the bridle of the colt, others reverently waited upon Christ at the mounting. The two processions of people now become one-those who came out of the city and those who came over the hill. The orientals are more demonstrative than we of the western world, their voices londer, their gestionlations more violent, and the symbols by which they express their emotions more significant. The people who left Phocea in the far east, wishing to make impressive that they would never re-turn, took a red hot ball of iron and threw it into the sea and said they would never return to Phocea until that ball rose and floated on the surface. Be not surprised, therefore, at the demonstration in the text. As the colt with its rider descends the slope of Olivet, the palm trees lining the road are called upon to render their contribution to the scene of welcome and rejoicing. The branches of these trees are high up, and nome must needs climb the trees and tear off the leaves and throw them down, and others make of these leaves an emerald pavement for the colt to tread on.

THE PALM TYPICAL OF TRIUMPIL. Long before that morning the palm tree had been typical of triumph. Herod-otus and Strabo had thus described it. Layard finds the palm leaf cut in the walls of Nineven with the same significance. In the Greek athletic games the victors carried palms. I am very glad that our Lord, who five days after had thorns upon his brow, for a little while, at least, had palms strewn under his feet. Oh, the glorious palm! Amarasinga, the Hindoo scholar, calls it "the king among the grasses." Linnaus calls it "the prince of vegetation." Among all the trees that ever cast a shadow or yielded fruit or lifted their arms toward heaven, It has no equal for multitudinous uses. Do you want flowers? One palm tree will put forth a hanging garden of them -one cluster counted by a scientist containing 207,000 blooms. Do you want food? It is the chief diet of whole nations. One palm in Chili will yield ninety gallons of honey. In Polynesia it is the chief food of the inhabitants. In India there are multitudes of people dependent upon it for sustenance. Do you want cable to hold ships or cords to hold wild bensta? It is wound into ropes unbreakable. Do yon want articles of house furniture? It is twisted into mats and woven into baskets and shaped into drinking cups and swung into hammostka? Do you want medicine? Its nut in the chief preventive of disease and the chief cure for vast populations. Do you at the places where the branches broke. them. Do you need a supply for the pautry? It yields sugar and starch and and sago and milk and salt and wax

and vinegar and candles. Oh, the palm! It has a variety of endownsents such as no other growth that --TT - Parties and

straggling down. "Frail, fickle wan- into the face and read the story of derer, why comest thou here?" "I am scarlet fevers and croups and midnight flake. "High up in the air I was born, self in that house were awake, and then the child of the rain and the cold, and the burials and the loneliness afterward. at the divine behest I come, and I am no which was more exhausting than the straggler, for God tells me where to put preceding watching had been, and no the air, to make sportsmen more happy Though so light I am that you toss me of field and lawn. I am satiafied if, I guess you have forgotten how queru- nations. Thou Christ who didst ride on of field and lawn. I am satisfied if, with millions of others no bigger than I, lous and complaining when you were we can give pasture to the flocks and herds. I am wonderfully made. He who feeds the ravens gives me state-nance from the soil and breath from the air, and he who clothes the lilies of the

"For what, lonely cloud, goest thou old your first call for a drink at mid- victory. I feel this morning as did the across the heavens?" Through the night woke her from a sound sleep as Israelites when on their march from bright air a voice drops from afar, say- quick as any one will waken at the Canaan; they came not under the shadow ing: "Up and down this sapphire floor 1 trumpet call of the resurrection. pace to teach men that, like me, they waters from lake and sea and then, leaf which was torn off the tree of ma-when the thunders toll, I refresh the ternal fidelity. Young merchant, young score and ten paim trees." earth, making the dry ground to laugh lawyer, young journalist, young mecorn. I catch the frown of the storm and refined surroundings, have you for-

of the sunset. A pillar of cloud like me long and made his old hat do, that he that living and glorious pillar in the gle him out, but call in your best friends eastern gardens, as seen in olden times -the palm tree; I must not be tempted by what the Old Testament says of it to lessen my emphasis of what John the Evangelist says of it in my text.

A LAWFUL ROBBERY.

Notice that it was a beautiful and iawful robbery of the paim tree that helped make up Christ's triumph on the road to Jerusalem that Palm Sunday. The long, broad, green leaves that were strewn under the feet of the colt, and in the way of Christ were torn off from the trees. What a pity, some one might say, that those stately and graceful trees should be despoiled. The sap cozed out want houses? Its wood furnishes the wall for the homes and its leaves thatch umphal procession. So it always was, so it always will be in this world-no worthy triumph of any sort without the tearing down of something else. Brook-

lyn bridge, the glory of our continent, must have two architects prostrated, The same of section

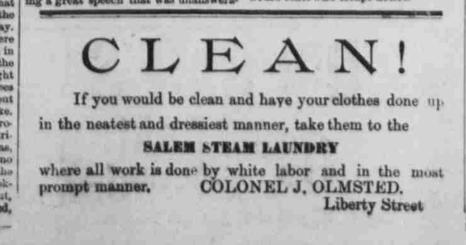
text comes in. Alexander rode Buceph-alus, Duke Elie rode his famous Marche-no time to sleep." The snowflake comes and scrubbing and washing. Yea, look St. Henry Lawrence rode the high soul. I could feel the impression like a wave of electricity going through and no idle wanderer," responds the snow- watchings when none but God and her- through me. Indeed it seemed to come in waves and waves of liquid love. It seemed like the breath of God. I can recollect distinctly that it seemed to fan me like immense wings. I wept aloud my crystal heel. To help cover the one now to put to bed. How fair she with joy and love. These waves came roots of the grain and grass, to cleanse once was and as graceful as the palm over me and over me one after another, tree, but all the branches of her strength and, until, I recollect, I cried out, 'I and the ingle fire more bright, I come. and beauty were long ago torn off and shall die if these waves continue to pass thrown into the pathway of her house-Though so light I am that you toss me thrown into the pathway of her house-from your muffler and crush me under hold. Alast that sons and daughters, any more.' I said, 'Lord, I cannot bear any more.' And, when a gentleman your foot, I am doing my best to fulfill themselves so straight and graceful and came into the office and said, "Mr. Fin-what I was made for. Clothed in white educated, should ever forget that they ney, you are in pain?" he replied. "No. I come on a heavenly mission, and are walking today over the fallen but so happy that I cannot live." I come on a heavenly mission, and when my work is done and God shall call in morning vapor I shall go back, drawn by the fiery courses of the sun." "What doest thon, insignificant grass blade under my feet?" "I am doing a work," says the grass blade, "as best I lose patience with them because they a few days or a few hours. Ride on, O can. I help to make up the soft beauty are a little querulous and complaining?

field rewards me with this coat of green." of hearing. When you were two years the way. I clap my hands at the coming

of one palm tree but of seventy palm Oh, my young lady, what is that under pace to teach men that, like me, they Oh, my young lady, what is that under trees, standing in an oasis among a are passing away. I gather up the the sole of your fine shoe? It is a palm dozen gushing fountains, or as the Book puts it, "Twelve wells of water and three-

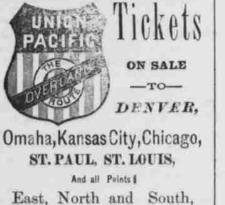
Surely there are more than seventy with harvests of wheat and fields of chanic, with good salary and fine clothes such great and glorious souls present today. Indeed it is a mighty grove of and the hues of the rainbow. At even- gotten what a time your father had that palm trees, and I feel something of the tide on the western slopes I will winter, after the summer's crops had raptaree which I shall feel when, our pitch my tent, and over me shall dash failed through droughts or floods or lo- last battle fought, and our last burden the saffron and the purple and the fire custs, and how he wore his old coat too carried, and our last tear wept, we shall become one of the multitudes St. John led the chosen across the desert, and sur- might keep you at school or college? describes "clothed in white robes and rounded by such as 1 the judge of What is that, my young man, under your palms in their hands." Hail thou bright, heaven and earth will at last descend, fine boot today, the boot that so well fits thou swift advancing, thou everlasting for 'Behold he cometh with clouds!'" your foot, such a boot as your father Palm Sunday of the skies! Victors over Oh, my friends, if everything in the in- could never afford to wear? It must be sin and sorrow and death and woe, from animate world be useful, let us immor- a leaf from the palm tree of your father's the hills and valleys of the heavenly tal men and women be useful, and in self sacrifices. Do not be ashamed of Palestine, they have plucked the long, that respect be like the palm tree. But him when he comes to town, and, be broad, green leaves, and all the ransomed I must not be tempted by what David cause his manners are a little old fash-says of that green shaft of Palestine, ioned, try to sanggle him in and smug-battlements of amethyst, and some on streets of gold, and some on seas of and take him to the house of God and sapphire, they shall stand in numbers introduce him to your pastor and say, "This is my father." If he had kept for waving their palms!

himself the advantages which he gave Minute electric lights are successfully you he would be as well educated and as well gotten up as you. When in the English parliament a member was mak-ing a great speech that was unanswera-



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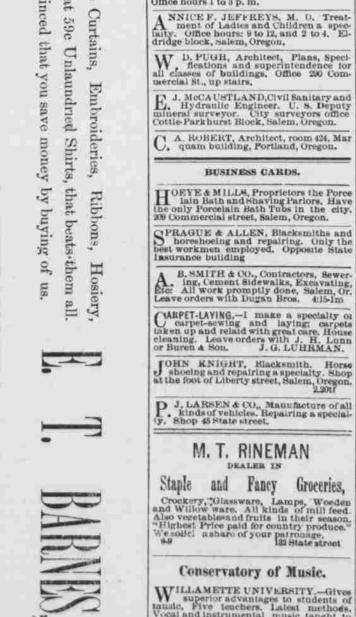
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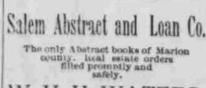
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