TALMAGE'S SERMON.

TWENTY-THIRD ANNIVERSARY OF THE BROOKLYN DIVINE.

An Interesting and Instructive Review of the History of the Three Tabernacles That Have Been the Home of the Doctor's Church.

BROOKLYN, April 3.—This is a festival day at the Tabernacle. Dr. Talmage is colebrating the twenty-third anniversary of the pulpit stood the inscription, "1869 and 1893." Dr. Talmage's subject was "The Three Tubernacles, a Story of Trials and Triumphs," and his text, Lukeix, 113, "Let us make three tabernacles."

Our Arab ponies were almost dead with fatigue, as, in December, 1889, we rode near the foot of Mount Hermon in the Holy Land, the mountain called by one "a mountain of ice;" by another, "a glittering breastplate of ice;" by another, "the Mont Blanc of Palestine." Its top has an almost unearthly brilliance. But what must it have been in the time to which my text refers! Peter and James and John were on that mountain top with Jesus, when suddenly Christ's face took on the glow of the noonday sun, and Moses and Elijah, who had be m dead for centuries, came out from the heavenly world and talked with our Saviour. What an overwhelming three -Moses, representing the law; Elijah, representing the prophets, and Christ. representing all worlds.

Impernous Peter was so wrought up at by the presence of this wondrous three that, without waiting for time to couelder how preposterous was the proposition, he cried out, "Let us make three tabernacies; one for thee, one for Mosos and one for Elijah." Where would they get the material for building one tabernacle, much less material enough to build two tabernacles, and, still less, now would they get the material for Where would they got building three? the hammers? Where the gold? Where the silver? Where the curtains? Where the costly adornments? Hermon is a barren peak, and to build one tabernacle in such a place would have been an undertaking beyond human achievement, and Peter was propounding the impossi ble when he cried out in enthusiasm "Let us build three tabernacles."

And yet that is what this congregation have been called to do and have done. The first Brooklyn Tabernacle was dedicated in 1870 and destroyed by fire in 1872. The second Brooklyn Tabernacle was dedicated in 1874 and deeyed by fire in 1889. The third Brook lyn Tabernacle was dedicated in April, 1891, and in that we are worshiping today. What sounded absurd for Peter to propose, when he said on Mount Hermon, in the words of my text, "Let us build three tabernacles," we have not only done, but in the mysterious providence of God were compelled to do.

We have been unjustly criticised by prople who did not know the facts, etimes for putting so much money in church buildings, and sometimes for not giving as much as we ought to this or that denominational project, and no explanation has yet been made. Before I get through with the delivery of this sermon and its publication and distribution, I shall show that no church on earth has ever done more magnificently, and that no church ever conquered more trials, and that no membership ever had in it more heroes and heroines than this Brooklyn Tabernacle, and I newspaper that hereafter casts any re-Section on this church's tidelity and generosity, is guilty of a wickedness for which God will hold him or it respon-

One year it was sent out through a ity, when we had that year raised \$94,000 in hard cash for religious uses. There has been persistent and hemispheric lying against this church. We have raised during my pastorate, for church building and church purposes, \$998,000, or practically a million dellars. Not an Irish famine, or a Charleston earthquake, or an Obio freshet, or a Chicago conflagration, but our church was among the first to help. We have given free seats in the morning and evening services to 240,000 strangers a

Under the blessing of God and through the kindness of the printing press my and I was to preach at half past 7. sermons now go every week into every newspapers that systematically and inthis church with idleness and selfishness

I call the attention of the whole earth to this outrage that has been beaped ready for a revolution in church archiupon the Brooklyn Tabernacle, though a more consecrated, benevolent and

ranbing down by which improves circulation and produces good health.

But this continuous misrepresentation Almighty God, I denounce, while I apto see that justice is done this people, of his settlement in Brooklyn. In white I ask the friends of the Brooklyn Taber- that day to pay a floating debt. In the lant! Hosannaht flowers embedded in green at the back nucle to cut out this sermon from the morning old Dr. Stephen H. Tyng, the books, so that they can intelligently

> other statement, which recently went copal prayer book to keep himself from Detroit, which said that the Brooklyn preaching at a non-Episcopal service. Tabernacle had a hard financial strug- and we, although belonging to another gle because it had all along been paying such enormous salaries to its pastor, Dr. ness, as though we were used to the Talmage, when the fact is that, after liturgy "Good Lord, deliver ust" our last disaster and for two years, I ing fund, and I received \$6,000 less than | pour of religious awakening. Ho annualt nothing. In other words, in addition to years, I let it have \$5,000 for building purposes. Why is it that people could which, because of its invasion of the usnot do us justice and say that all our und style of church architecture, was financial struggle as a church came called by some "Tahmage's Hippo-from doing what Peter, in my text, absurdly proposed to do, but which, in Circus," and by other mirthful nomenthe inscrutable providence of God, we were compelled to do-build three taber-

Now, I feel better that this is off my you this day that we are at last, as a of seating an audience. church, in smooth waters. Arrangements have been made by which our than \$150,000.

called to give an account of our stew- God. ardship. All we ask for the future is One Surday morning in December, tions. Our best days are yet to come; was an excitement in the street and Ghost. We have got through the Red sen, and stand today on the other bank some one rushed up and told me on red wings. clapping the cymbals of victory.

Do you wonder that last Sabbath 1 asked you in the midst of the service to from the banks of the Jordan. That long meter Doxology:

Praise God from whom all blessings flow. Praise him, all creatures here below, Fraise him above, ye heavenly host, Praise Father, Son and Holy Ghost.

Yes, twenty-three years have passed since I came to live in Brooklyn, and they have been to me eventful years. It was a prostrated church to which I came, a church so flat down it could mean to have it known that any individ- drop no further. Through controversies ual or religious newspaper or secular which it would be useless to rehearse it was well nigh extinct, and for a long while it had been without a pastor. But nineteen members could be mustered to sign a call for my coming. As a committee was putting that call before me in an upper room in my house in Philasyndicate of newspapers that this church | delphia, there were two other committees was doing nothing in the way of liberal- on similar errands from other churches in other rooms, whom my wife was entertaining and keeping apart from unhappy collision.

The auditorium of the Brooklyn church to which I came defied all the laws of acoustics; the church had a steeple that was the derision of the town, and a high box pulpit which shut in the preacher as though he were dangerous to be let loose, or it acted as a barricade that was unnecessary to keep back the people, for they were so few that a minister of ordinary muscle could year, and that in twenty years would have kept back all who were there. My amout to 4,800,000 auditors. We have first Sabbath in Brooklyn was a sad day, received into our membership 5,857 for I did not realize how far the church members, and that is only a small por- wasdown until then, and on the evening tion of the number of those who have of that day my own brother, through here been converted to God from all whose pecket I entered the ministry, parts of this land and from other lands. died, and the tidings of his decease reached me at 6 o'clock in the evening,

But from that day the blessing of God neighborhood in Christendom, and are | was on us, and in three months we began regularly translated into nearly all the the enlargement of the building. Before great languages of Europe and Asia. the close of that year we resolved to The syndicates having charge of this construct the first Tabernacle. It was sermonic publication informed me a few | to be a temporary structure, and, theredays ago that my printed sermons every fore, we called it a tabernacle instead week, in this and other lands, go into of a temple. What should be the style the hands of 25,000,000 people. During of architecture was the immediate questhe last year, I am authoritatively in- tion. I had always thought that the formed, over 2,000 different periodicals amphitheatrical shape would be approwere added to the list of those who priate for a church. Two distinguished make this publication, and yet there are architects were employed, and after ministers of the Gospel and religious | much hovering over designs, they announced to us that such a building was usly and continuously charge impossible for religious purposes, as it would not be churchly, and would subject themselves and as to ruinous criticism; in other words, they were not

Utterly disheartened as to my favorite lendid convocation of men and women style of architecture, I said to the truswere never gathered together outside of | tees, "Build anything you please and I aven. I have never before responded must be satisfied." But one morning a to these injustices and probably will young architect appeared at my house never refer to them again, but I wish and asked if we had yet selected a plan the people of this country and other for our church. I said, "No, and what niries to know that what they read we want we cannot get." "What style rning the selfishness and indolence of building do you want?" he asked. and lack of benevolence and lack of And taking out a lead pencil and a letmary spirit on the part of this terenvelope from my pocket, in less than church is from top to bottom and from a minute, by a few curved lines, I indi-stem to stern falsehood—dastardly false—cated in the rough what we wanted, mod—disbelles! falsehood. What is "But," I said, "old architects tell us it

can't be done, and there is no men in your | the anniversary of trying." He said: "I can do it. How conquered indessentate.

thing is to be decided.' sented, and in five minutes after the that of the former, saith the Lord of plans were presented they were unani- Hosts."

we had two churches and no money.

viz., the building of three tabernacles. Twenty thousand dollars were raised that were dark and days that were jubinewspapers and put it in their pocket- glory of the Episcopal church and the through the country, and which I saw in being reprimanded by his Lishop for

During the short time we occupied times we had in that first Tabernacle, clature. But it was a building perfect for acoustics, and stood long enough to have its imitation in all the large cities of America and to completely revolumind. The rest of my sermon will be tionize church architecture. People spun out of hosannahs. I announce to saw that it was the common sense way

Instead of putting them in an angular church, where each one chiefly saw the financial difficulties are now fully and back part of somebody else's head, the satisfactorily adjusted. Our income audience were arranged in semicircle, will exceed our outgo, and Brooklyn so that they could see one another's faces, Tabernacle will be yours and belong to and the auditorium was a great family you and your children after you, and circle seated around a fireplace, which anything you see contrary to this you was the pulpit. It was an iron strucmay put down to the confirmed habit | ture, and we supposed fireproof, but the which some people have got of misrepre- insurance companies looked at it, and senting this church and they cannot stop. after we had gone too far to stop in its newspaper, believing that such a peri-When I came to Brooklyn I came to a construction, they declined to insure it, small church and a big indebtedness. except for a mere nothing, declaring and I have been a constant contributor We have now this, the largest Protestant | that, being of iron, if a inflammable to newspapers and periodicals. Meanchurch in America, and financially as a material between the sheets of iron took while all things had become easy in the congregation we are worth, over and be- fire no engine hose could play upon it. Brooklyn Tabernacle. On a Sabbath in youd all indebtedness, considerably more And they were right. During those October, 1889, I announced to my condays we educated and sent out from a gregation that I would in a few weeks I have preached here twenty-three lay college under our charge some visit the Holy Land and that the officers years, and I expect, if my life and health | twelve hundred young men and women, of the church had consented to my are continued, to preach here twenty- many of them becoming evangelists and going, and the wish of a lifetime was three years longer, although we will all many of them becoming regularly or about to be fulfilled. The next Sabbath do well to remember that our breath is dained preachers, and I meet them in morning, about 2 o'clock or just after to the ministry, to preach it after me, do well to remember that our breath is dained preachers, and I meet them in morning, about 2 o'clock or just after for I remember Paul's thunderbolt, "If in our nostrils, and any hour we may be all parts of the land toiling mightily for midnight, a member of my household

sermon I was about to preach, until that the second Tabernacle was putting that our church was going up in the the cheek of many thousands standing in the street, and the crash that shook the earth, is as vivid as though it were

yesterday. But it was not a perfect loss. All were anxious to do something, and as on such occasions sensible people are apt to do unusual things, one of the members, at the risk of his life, rushed street. So you see it was not a total loss, Within an hour from many a home somewhere. . churches came kind invitations to oc cupy their buildings, and hanging against a lamppost, near the destroyed building, before 12 o'clock that morning, was a find it, is where we now stand. Having board with the inscription, "The congregation of Brooklyn Tabernacle will a barn or a Tabernacle beautiful and

worship tonight in Plymouth church." Mr. Beecher made the opening prayer, which was full of commiseration for me and my homeless flock, and I preached skill, what self sacrifice, what faith in that night the sermon that I intended to preach that morning in my own church. the text concerning the precious alabaster box broken at the feet of Christ. and sure enough we had one very precious broken that day. We were, as a the prayers of millions of good souls in church, obliterated. "But arise and all parts of the earth and the blessing build," said many voices. Another of Almighty God, the work would not architect took the amphitheatrical plan | have been done. of a church, which, in the first instance. was necessarily somewhat rele, and developed it into an elaborate plan that hearts if they do not utter with their was immediately adopted. But how to lips, "How amiable are thy tabernacles, raise the money for such an expensive O Lord of Hosta." On the third Sabundertaking was the question-expensive | both of last April this church was dedinot because of any senseless adornment cated, Dr. Hamlin, of Washington, proposed, but expensive because of the preaching an inspiring sermon, Dr. Wenimmense size of the building needed to dell Prime, of New York, offering the hold our congregation.

It was at that time when for years our entire country was suffering, not from a in the services. Hosannah! financial panie, but from that long continued financial depression which all business men remember, as the cloud | pulpit-"1869" and "1893"-for those hung heavy year after year and commercial establishments without number | what struggles, what triumphs! I menwent down. Through what struggles we passed the Eternal God and some that in these twenty-three years I have brave souls today remember. Many a time would I have gladly accepted calls indisposition, and but three in the thirtyto some other field, but I could not six years of my ministry. And now, leave the flock in the wilderness. At having reached this twenty-third milelast, after in the interregnum having stone, I start anew. I have in my memworshiped in our beautiful Academy of orandum books analyses of more ser-Music, on the morning of Feb. 29, 1874, mons than I have ever vet preached, and

stall on the long can I have to make out the plans? Sabbath that niways cerebrates the res-I said, "This evening at 8 o'clock every- prrection, Dr. Byron Sunderland, chaplain of the United States senate, thrilled At 8 o'clock of that evening the us through and through with a dedicaarchitect presented his plans and the tory sermion from Haggai ii, 9, "The bids of builder and mason were pre- glory of this house shall be greater than

morely adopted. So that I would not The corner stone of that building had he way of the trustees during the been laid by the illustrious and now en-I went to Europe, and when I got throned Dr. Irenaus Prime. On the at the church was well nigh done. platform on dedication day sat, among out here came in a staggering hin- others, Dr. Dowling, of the Baptist drance. We expected to pay for the church; Dr. Crook, of the Methodist new church by the sale of the old build- church; Mr. Beecher, of the Congregaing. The old one had been sold, but tional church, and Dr. French, of the a towel, the just at the time we must have the Presbyterian church. Hosannah! Anmoney the purchasers backed out, and other \$35,000 was raised on that day. The following Sunday 328 souls were By the help of God and the indomit- received into our communion, mostly on of my beloved church, in the name of able and unparalleled energy of our confession of faith. At two other comtrustees (here and there one of them munions over 500 souls joined at each peal to the fair minded men and women present today, but the most in a better one. At another ingathering 628 souls world), we got the building ready for entered this communion, and so many of who, within a few years, have gone consecration, and on Sept. 25, 1870, those gathered throngs have already enthrough a struggle that no other church in any land or any age has been called ices were held, and in the afternoon the home when we get there. My! my! to endure, and I pray God that no other, children with sweet and multitudinous Won't we be glad to see them—the men church may ever be called to endure, voices consecrated the place to God. and women who stood by us in days

The work done in that church on Schermerhorn street can never be un-Carysostom of the American pulpit, done. What sacrifices on the part of answer our falsifiers, whether clerical preached a sermon which lingered in its many, who gave almost till the blood gracious effects as long as the building came! What bullelujahs! What victo-And with these you may put that stood. He read enough out of the Epis- ries! What we thing marches played with full organ! What baptisms! What sacraments! What obscquies! One of them on a snowy Sabbath afternoon, when all Brooklyn seemed to sympadenomination, responded with hearti- thize, and my eldest son, bearing my own name, lay beneath the pulpit in the last sleep, and Florence Rice Knox sang. and a score of ministers on and around gave all my salary to the church build- that building we had a constant down- the platform tried to interpret how it was best that one who had just come to Ten million years in heaven will have no manhood, and with brightest worldly serving this church gratuitously for two power to dim my memory of the glorious prospects, should be taken, and we left with a heart that will not cease to ache antil we meet where tears never fall.

That second Tabernacle! What a stupendous reminiscence! But if the Peter of my text had known what an undertaking it is to build two tabernacles, he would not have proposed two, to say nothing of three. As an anniversary sermon must needs be somewhat autobiographical, let me say I have not been idle. During the standing of those two Tabernacles fifty-two books, under as many titles, made up from my writings, were published. During that time, also, I was permitted to discuss all the great questions of the day in all the great cities of this continent, and in many of them many times, besides preaching and lecturing ninety-six times in England, Scotland and Ireland in ninety-four

During all that time, as well as since, was engaged in editing a religious odical was capable of great usefulness, a strange light in the sky. A thunderthat you do your best, contributing all 1872, the thermometer nearly down to storm had left the air full of electricity, you can to the support of our institu- zero, I was on my way to church. There and from horizon to horizon everything seconed to blaze. But that did not disour greatest revivals of religion and our much smoke in the air. Fire engines turb me, until an observation taken mightiest outpourings of the Holy dashed past. But my mind was on the from the capola of my house declared

I scotted the idea and turned over on same kind of chariot that Elijah took | the pillow for another sleep, but a number of excited voices called me to the rise and sing with jubilant voice the Sunday morning tragedy, with its roof, and I went up and saw clearly dewringing of hands and frozen tears on fined in the night the fiery catafalque of our second Tabernacle. When I saw that I said to my family: "I think that ends my work in Brooklyn. Surely the Lord will not call a minister to build three churches in one city. The building of one church generally ends the usefulness of a pastor; how can any one preside at the building of three in among the fallen walls, mounted the churches?" But before twenty-four hours pulpit and took a glass of water from had passed we were compelled to cry the table and brought it in safety to the out, with Peter of my text, "Let us build three tabernacles." We must have

The old site had ceased to be the center of our congregation, and the center of the congregation, as near as we could selected the spot, should we build on it commodious? Our common sense, as well as our religion, commanded the latter. But what push, what industry, what God were necessary. Impediments and hindrances without number were thrown in the way, and had it not been for the perseverance of our church officials and the practical help of many people and the prayers of millions of good souls in

But it is done, and all good people who behold the structure feel in their dedicatory prayer, and some fifteen clergymen during the day taking part

How suggestive to many of us are the words spelled out in flowers above the dates bound what raptures, what griefs, tion it as a matter of gratitude to God missed but one Sabbath through physical

CLEAN!

If you would be clean and have your clothes done up in the neatest and dressiest manner, take them to the

SALEM STEAM LAUNDRY

where all work is done by white labor and in the most prompt manner, COLONEL J. OLMSTED. Liberty Street

I nave presched, as mar as I can tell , 66 about 8,330.

During these past years I have learned two or three things. Among others I have learned that "all things work together for good." My positive mode of preaching has sometimes seemed to stir the hostilities of all earth and hell. Feeling called upon fifteen years ago to explore underground New York city life that I might report the evils to be combatted. I toos with me two elders of my church and a New York police commis sioner and a policeman, and I explored and reported the horrors that needed removal, and the allurements that endangered our young men. There came upon me an outburst of assumed indignation that frigitened almost everybody but myself. That exploration put into my church thirty or forty newspaper correspondents, from north, south, east and west, which opened for me new avenues in which to preach the Gospel that otherwise would never have been

Years passed on and I preached a series of sermons on Amusements, and a false report of what I did say-and one of the sermons said to have been preached by me was not mine in a single wordroused a violence that threatened me with poison and dirk and pistol and other forms of extinguishment, until the chief of Brookiyn police, without any suggestion from me, took possession of the church with twenty-four policemen to see that no harm was done. That excitement opened many doors, which I entered for preaching the Gospel.

After awhile come an ecclesiastical trial in which I was arraigned by people who did not like the way I did things and although I was acquitted of all the charges, the contest shook the American church. That battle made me more friends than anything that ever happened and gave me Christendom and more than Christendom for my weekly andience. On the demolition of each church we got a better and a larger church, and not a disaster, not a carica ture, not a persecution, not an assault during all these twenty-three years but turned out for our advantage, and ought I not to believe that "all things work together for good?" Hosannah!

Another lesson I have learned during these twenty-three years is that it is not necessary to preach error or pick flaws in the old Bible in order to get an audience; the old Book without any fixing up is good enough for me, and higher criticism, as it is called, means lower reli gion. Higher criticism is another form of infidelity, and its disciples will believe less and less, until many of them will land in Nowhere, and become the worshipers of an eternal "What is it?" The most of these higher critics seen to be seeking notoriety by pitching into the Bible. It is such a brave thing to strike your grandmother. The old Gospel put in modern phrase, and without any of the conventionalities and adapted to all the wants and woes of humanity I have found the mightiest magnet, and we have never lacked an audience.

Next to the blessing of my own family I account the blessing that I have al ways had a great multitude of people to preach to. That old Gospel I have preached to you these twenty-three years of my Brooklyn pastorate, and that old Gospel I will preach till I die and charge my son, who is on the way awakened me by saying that there was a strange light in the real of the large and the saying that there was him be accursed." And now, as I stand here on my twenty-third anniversary, I see two audiences. The one is made up of all those who have worshiped with us in the past, but have been translated to higher realms.

What groups of children-too fair and too sweet and too lovely for earth, and the Lord took them, but they seem present today. The croup has gone out of the swollen throat, and the pallor from the cheek, and they have on them the health and radiance of heaven. Hail, groups of glorified children! How glad I am to have you come back to us today! And here sit those aged ones who departed this life leaving an awful vacancy in home and church. Where are your staffs, and where are your gray locks, and where your stooping shoul ders, ye blessed old folks? "Oh," they say, "we are all young again, and the bath in the river from under the throne has made us agile and bounding. In the place from which we come they use no staffs, but scepters!" Hail, fathers and mothers in Israel! How glad we

are to have you come back to greet us! But the other audience I see in imagination is made up of all those to whom we have had opportunity as a church, directly or indirectly, of presenting the Gospel. Yea, all my parishes seem to come back today. The people of my first charge in Belleville, N. J. The people of my second charge in Syracuse, N. Y. The people of my third charge in Philadelphia. And the people of all these three Brooklyn Tabernacles. Look at them, and all those whom through the printing press we have invited to God and heaven now seeming to sit in galleries above galleries-fifty galleries, a hundred galleries, a thousand galleries

I greet them all in your name and in Christ's name, all whom I have confronted from my first sermon in my first village charge, where my lips trembled and my knees knocked together from affright, speaking from the text, Jeremiah i, 6, "Ah. Lord God, be hold I cannot speak, for I am a child!" until the sermon I preach today from Luke ix, 33, "Let us make three tabernacles," those of the past and the present, all gather in imagination if not in reality, all of us grateful to God for past mercies, all of us sorry for misimproved opportunities, all hopeful for eternal raptures, and while the visible and the invisible audiences of the present and the past commingle, I give out to be sung by those who are here today, and to be sung by those who shall read of this scene of reminiscence and congratu-lation, that hymn which has been rolling ou since Isaac Watts started it one

hundred and fifty years ago: Our God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast,

A Lucky Escape.

Fortunate is the man or we man residing in a malaria-ridden receiving who escapes the dresslad scanare. Not one in a mansant does. When the endemic is a periodical and wide spread visitation, it is just as common to see whole communicities suffering from it as single ind viduals. The most viscous contellution is not prosfagalist it—have much less a system feeble or disordere. As a means of probed or disordere. The supremental agent it will improve any firm of malarist agent in the list in where means make complaints are most malignant and deadly such as the latinum or remains the complaints are most malignant and deadly such as the latinum or remains. The complaints are most malignant and deadly such as the latinum or remains the supremental of a an efficient sufferent. No less effic clouds is it as a mentive and preventive of chromb indignation, liver troudle, constitution, remunation, k duey complaints and in grippe. A Lucky Escape.

August Flower"

The Hon. J. W. Fennimore is the Sheriff of Kent Co., Del., and lives at Dover, the County Seat and Capital of the State. The sheriff is a gentleman fifty-nine years of age, and this is what he says: "I have 'used your August Flower for sev-'eral years in my family and for my own use, and found it does me more good than any other remedy. "I have been troubled with what I call Sick Headache. A pain comes in the back part of my head first, and then soon a general headache until I become sick and vomit. "At times, too, I have a fullness after eating, a pressure after eating "at the pit of the stomach, and sourness, when food seemed to rise up in my throat and mouth. When I feel this coming on if I take a little August Flower it relieves me, and is the best remedy I have ever taken for it. For this reason I take it and recommend it to others as a great remedy for Dyspepsia, &c.'

G. G. GREEN, Sole Manufacturer, Woodbury, New Jersey, U. S. A.

TO PHILLIS, IN ENGLAND.

Darling Phillis, four years old, om for my deligh I will picture as I knew-Head alight with sunny gold, Cheeks of roses red and white, Eyes so large and blue!

I will fill my picture in With the tales I bear of you, Telling of the hearts you win, What you wear and do; Windfall hunts 'neath apple boughs, Offers bold of grass to cowsl

Yet I know not-can L dear, Yet I know not—can t, dear, See you as you are? English things grow dim and far To the exile lingering here. Sweet—how sweet!—but faint you stand Shadow child in shadow land! meluding a large Shades, Ladies'

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Vainty I for my delight Fain would fashion you aright, With a sad and wisiful sonse Of the spirit's impotence. You, as now you are, I trow, I shall never, never know.

Wiser Phillis, in your glee No such thoughts you heed. Thinking now and then of me Far away across the foars, Happy in your childish creed, Soon "blg ship" will bring me home, -W. Trego Webb in Low lon Spectator.

Griefs are ever coming to us with the coming hours, and our little strength is only as the day.

FROM Scrofula, which, being hereditary, is the latent cause of Consumptary, is the latent cause of Consumption, Catarrh, Loss of Sight, Eruptions, and numerous other maladies. To effect a cure, purify the blood with Aver's Sarsaparilla. Begin early, and was ev persist till every trace of the poison is eradicated.

"I can heartily recommend Ayer's Sarsaparilla for all those who are afflict-Sarsaparilla for all those who are afflicted with scrotulous humors. I had suffered for years, and tried various remedies without effect. Finally, Ayer's Sarsaparilla gave relief and put me in my present good healthy condition."—
E. M. Howard, Newport, N. H.

"My daughter was greatly troubled with scrofula, and, at one time, it was feared she would lose her sight. Ayer's Sarsaparilla has completely restored her health, and her eyes are as well and strong as ever, with not a trace of serofula in her system."—Geo. King,

Ayer's Sarsaparilla, PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle



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The board of capital building commissioners hive sealed proposals for heating the capital building at Salem. Or., either by steam or hat water Bidders are to furnish their own plans and specifications. Every bid shall be accompanied with an undertoking with one or more surfelles it a sum equal to double the amount of the bid to be approved by the board, to the effect that if his bid shall be accepted, the bidder will perform the work specifications therefor. The right to reject any or all bids is reserved. Bids with be opened at 2 o'clock p. m. Monday, A pril 11, 1892, at the executive office. Salem, Uregon. SYLVESTER PENNOYER, GEO, W. MOBRIDE, PHIL. METSCHAN, Board of Commissioners.

WM. A. MUNLY, Clerk of Board. 3-10 lm

Bids for City Bonds. Bids for City Bonds.

CiEALED proposals will be received up to 2 o'clock p m, of the 5th day of April, 1892, by the mayor and city recorder of the city of Salem, for the purchase of \$30,000 worth of bonds on the city of Salem, Oragon, in denominations of \$100 and upware, the interest of these bonds to be paid semi-annually and to run twenty years, and to draw 5 per cent, interest No bid will be received for the bonds below their per value. The city of Salem reserves the right to reject any or all bids.

P. H. D'ARCY, Mayor.

3-18-td M. E. GOODELL, Recorder.

J. M. Needham.

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Office in Bush's block, between State and Court, on Com'l St.

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B. H. BRADSHAW, PHYSICIAN AND B. Burgeon, Salem, Oregon. Office in Endridge block, upstairs over Williams & England's bank. Residence corner State and S. E. corner Winter street.

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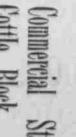
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