

WITHOUT AN EQUAL.
JACOBS OIL
 CURES
RHEUMATISM, NEURALGIA, LUMBAGO, SCIATICA, Sprains, Bruises, Burns, Swellings, PROMPTLY AND PERMANENTLY.

THE GNAT AND CAMEL.
 DR. TALMAGE PORTRAYS SOME OF THE HYPOCRITES OF TODAY.

The man who scorns a petty thief, but bows the knee to a great villain in the grain market—this is the picture of the hypocrite of today. The man who scorns a petty thief, but bows the knee to a great villain in the grain market—this is the picture of the hypocrite of today.

Brooklyn, March 27.—The tendency to formalism in religion and to hypocritical pretense in society received a severe castigation from the pulpit of the Brooklyn Tabernacle this morning. Dr. Talmage made a vigorous onslaught upon it, basing his remarks on the text Matthew xxiii, 24, "Ye blind guides, who strain at a gnat and swallow a camel."

A proverb is compact wisdom, knowledge in chunks, a library in a sentence, the electricity of many clouds discharged in one bolt, a river put through a mill-race. When Christ quotes the proverb of the text, he means to set forth the ludicrous behavior of those who make a great bluster about small sins and have no appreciation of great ones.

In my text a small insect and a large quadruped are brought into comparison—a gnat and a camel. You have in nature on the desert seen the latter, a great awkward, sprawling creature, with back two stories high and stomach having a collection of reservoirs for desert travel, an animal forbidden to the Jews as food, and in many literatures entitled "the ship of the desert." The gnat spoken of in the text is the grain beetle. It is born in pool or pond, and after a few weeks becomes a chrysalis, and then after a few days becomes the gnat as we recognize it. But the insect spoken of in the text is a very small, very shapeless and it yet inhabits the water—for my text is a misprint and ought to read "strain at a gnat."

My text shows you the prince of incongruities. A man after long observation has formed the suspicion that in a cup of water he is about to drink there is a gnat or the grandparent of a gnat. He goes and gets a sieve or strainer. He takes the water and pours it through the sieve in the broad light. He says, "I would rather do anything than drink this water until this larva be exterminated." This water is brought under inspection. The experiment is successful. The water rushes through the sieve and leaves against the side of the sieve the grub or gnat. Then the man carefully removes the insect and drinks the water in placidity.

But going out one day, and hungry, he devours a "ship of the desert," the camel, which the Jews were forbidden to eat. The gastronomer has no compunctions of conscience. He suffers from no indigestion. He puts the lower jaw under the camel's foot and his upper jaw under the hump of the camel's back, and gives one swallow and the dromedary disappears forever. He strained out a gnat, he swallowed a camel.

THE SELF-RIGHTEOUS PHARISEES.
 While Christ's audience were yet smiling at the apostrophe and wit of his illustration, for while they did in their hearts, unless they were too stupid to understand the hyperbole—Christ practically said to them, "That is you." The Pharisees about small things, reckless about affairs of great magnitude. No object ever withered under a surgeon's knife more bitterly than did the Pharisees under Christ's scalpel of truth.

As an anatomist will take a human body to pieces and put them under a microscope for examination, so Christ laid his way to the heart of the dead Pharisees and cut it open and put it under the glass of inspection for all generations to examine. Those Pharisees thought that Christ would flatter them and compliment them, and how they were amazed when under the red hot words he said, "Ye fools, ye whitened sepulchres, ye blind guides, which strain at a gnat and swallow a camel."

There are in our day a great many Pharisees, and it is the object of this sermon to sketch a few persons who are extensively engaged in that business.

First, I remark that all those ministers of the Gospel are photographed in a text who are very scrupulous about conventionalities, but who are not at all particular about stress upon matters of importance. Church services ought to be grave and solemn. There is no room for frivolity in religious convocation. But there are illustrations, and these are hyperboles like that of Christ in the text that will irradiate with smiles of intelligent audacity.

There are men like those blind guides in the text who advocate only those things in religious service which draw a corner of the mouth down and debase all those things which have a tendency to draw the corners of the mouth up, and these men will go to indignation and to presbyteries and to conferences and to associations, their skirts full of fine sieves to strain out a gnat, while in their own churches some every Sunday there are fifty gnat sleepers. They make their churches a great dormitory, and their uniform sermons are a cradle, and a drowsy hymn a lullaby, while a weak soul in a pew with her knees full of fine sieves to strain out a gnat, while in their own churches some every Sunday there are fifty gnat sleepers.

I say it is worse to sleep in a pew than to smile in church, for the former implies at least attention, while the latter implies the indifference of a hearer and the stupidity of the speaker. In old age or from physical infirmity, or from long watching with a sick, drowsiness will sometimes overpower a minister of the Gospel, but when a minister of the Gospel looks off upon an audience of blind guides and intelligent people sleeping with drowsiness, it is time for him to give out the doxology or pronounce the benediction. The great fault of church services today is not too much activity, but too much somnolence. This is a trait that may be ascribed to the text in the great, weary and sleepy-eyed camel of the desert. In all our Sabbath schools,

not steal one peach basket steals fifty thousand peach baskets. Any man who does into the Mercantile library, in the reading rooms, and see the newspaper reports of the crops from all parts of the country, and their phraseology is very much the same, and the same men wrote them, methodically and infatigably carrying out the huge lying about the grain crop from year to year and for scores of years. After awhile there is a "corner" in the wheat market, and men who had a contempt for a petty thief will burglarize the wheat bin of a nation and commit larceny upon the American corn-belt. And men will sit in churches and in reformatory institutions trying to strain out the small gnats of scandalism, while in their grain elevators and in their storehouses they are fattening huge camels which they expect after awhile to swallow. Society has to be entirely reconstructed on this subject. We are to find that a sin is inexcusable in proportion as it is great.

THE WORLD'S SINER AT A FALLER CHRISTIAN.
 I know in our time the tendency is to change religious frauds upon good men. They say, "Oh, what a class of frauds you have in the church of God in this day," and when an elder of a church, or a deacon, or a minister of the Gospel, or a superintendent of a Sabbath school turns out a defaulter, what display have there in many of the newspapers. Great primer type. Five line placards. The pious Saint Albin, "Clerical Scoundrelism," "Religion at a Discount," "Shame on the Churches," while there are a thousand scoundrels outside the church to where there is one inside the church, and the misbehavior of those who never see the inside of a church is so great it is enough to tempt a man to become a Christian to get out of that company.

But in all circles, religious and irreligious, the tendency is to excuse sin in proportion as it is mammoth. Even John Milton in his "Paradise Lost," while he condemns Satan, gives such a grand description of him you have hard work to suppress your admiration. Oh, this straining out of small sins like gnats and this gulping down of great iniquities like camels.

This subject does not give the picture of one or two persons, but is a gallery in which thousands of people may see their likenesses. For instance, all those people who, while they would not rob their neighbor of a farthing, appropriate the money and the treasure of the public made statements which seemed to day he was about to be handed over to the overseer of the poor.

Careful to pay their passage from Liverpool to New York, yet smuggling in their Saratoga trunk ten silk dresses from Paris and a half dozen watches from Geneva, Switzerland, telling the custom house officer on the wharf, "There is nothing in that trunk but change of apparel," and putting a five dollar gold piece in his hand to punctuate the statement.

Described in the text are all those who are particular never to break the law of grammar and who want all their language an elegant specimen of syntax, straining out all the inaccuracies of speech with a fine sieve of literary criticism, while through their conversation go glanders and innuendoes and profanity and falsehood larger than a whole caravan of camels, when they might better fracture every law of the language and shock their intellectual taste, and better let every verb seek in vain for its nominative and every noun for its government, and every proposition lose its way in the sentence and every clause and participle and pronoun get into a riot worthy of the Fourth ward on election day, than to commit a moral inaccuracy. Better swallow a thousand gnats than one camel.

THE CENSORIOUS HYPOCRITE.
 Such persons are also described in the text who are very much alarmed about the small faults of others, and have no alarm about their own great transgressions. There are in every community and in every church watchmen who feel called upon to keep their eyes on others and growl. They are full of suspicions. They wonder if that man is not dishonest, if that man is not unclean, if there is not something wrong about the other man. They are always the first to hear of anything wrong. Vultures are always the first to smell carrion. They are self-appointed detectives. I lay this down as a rule without any exception, that those people who have the most faults themselves are most merciful in their watching of others. From scalp of head to sole of foot they are full of jealousies and hypercriticisms.

They spend their life in hunting for meanness and mud turtles instead of hunting for Rocky mountain eagles, always for something mean instead of something grand. They look at their neighbors' imperfections through a microscope and look at their own imperfections through a telescope upside down. Twenty faults of their own do not hurt them half so much as one fault of their neighbor's. Their neighbor's imperfections are like gnats, and their own imperfections are like camels, and they swallow them.

But let us now might think they escape the scrutiny of the text I have to tell you that we all come under the divine satire when we make the questions of time more precious than the questions of eternity. Come now, let us all into the confessional. Are not all tempted to make the question, Where shall I live now? greater than the question, Where shall I live forever? How shall I get more dollars here? greater than the question, How shall I lay up treasures in heaven? the question, How shall I pay my debts to man? greater than the question, How shall I meet

Women's Garden Clubs.
 The energetic housewives of Athens, Ga., have seized upon an idea as pretty as it is practical. They have organized a woman's garden club with the intention of developing their gardens. A similar club in Atlanta has been most successful, and the committee of agriculture has given them the same recognition he gives the farmers' clubs. Doubtless the Georgia women will soon put the Persian rose gardens to shame, and while doing that will be gaining strength and suppleness such as years of Delaite gymnastics would not impart.—New York World.

An Expensive Luxury.
 Cracker jars, fruit and ice cream dishes have a network of gold and silver over them so delicate that it seems like lace. The glass dish is easily removed from these metal coverings to be washed. The cost of this little luxury will keep it fairly exclusive for some time.—New York World.

CLEAN!
 If you would be clean and have your clothes done up in the neatest and dressiest manner, take them to the

SALEM STEAM LAUNDRY
 where all work is done by white labor and in the most prompt manner.
COLONEL J. OLMSTED,
 Liberty Street

"August Flower"

"I inherit some tendency to Dyspepsia from my mother. I suffered two years in this way; consulted a number of doctors. They did me no good. I then used your August Flower and it was just two days that I felt great relief. I soon got so that I could sleep and eat, and I felt that I was well. That was three years ago, and I am still first-class. I am never without a bottle, and if I feel constipated the least particle a dose or two of August Flower does the work. The beauty of the medicine is, that you can stop the use of it without any bad effects on the system. Constipation while I was sick I felt everything it seemed to me a man could feel. I was of all men most miserable. I can say, in conclusion, that I believe August Flower will cure anyone of indigestion, if taken Life of Misery with judgment. A. M. Weed, 229 Bellefontaine St., Indianapolis, Ind."

Novel Application of Water Power.
 A most interesting application of water power to electric lighting and heating purposes has been made at a shooting lodge in the west highlands of Scotland. A dam was built across a small mountain burn some 800 feet above the lodge. The water is led for some distance just the dam in an open drain to a point about 650 feet above a turbine, to which it is conducted in a closed pipe. The waterfall thus made is the highest that is used for electric lighting in the British Isles.

The current is conveyed from the turbine house to the various buildings, the lodge about 800 yards distant, the stables, laundry and head store's cottage, some 400 yards away, by means of insulated pipes which are laid underground in tarred wood troughing and completely protected by melted bitumen run into the troughs. In all there are some 292 electric lamps installed. A special feature of the installation is a system of electric stoves, which are used for warming and keeping dry the cellars and various other parts of the buildings.—New York Telegram.

"A Priceless Blessing."

AYER'S CHERRY PECTORAL is the best remedy for Croup, Whooping Cough, Hoarseness, and all the sudden Throat and Lung Troubles to which young people are subject. It is a household remedy, and is sold by all druggists. It is a priceless blessing in any house.

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DR. MILES' NEW HEART CURE.
 FREE BOOK AT DRUGGISTS.
 DISEASE IN all forms, Palpitation, Pain in the chest, Shortness of breath, Nervousness, Headache, Dizziness, Indigestion, Sleeplessness, and all the symptoms of a weak heart, are cured by DR. MILES' NEW HEART CURE. A few bottles of this medicine will cure you. It is a household remedy, and is sold by all druggists. It is a priceless blessing in any house.

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First National Bank,
 SALEM, OREGON.
 GENERAL BANKING
 NAPOLEON DAVIS, President.
 DR. W. H. BYRD, Vice President.
 JOHN MOIR, Cashier.

Columbia Poultry Yards,
 J. M. BRENTS, Manager.
 Lock Box 1210, Seattle, Wash.
 Breeders of Thoroughbred Poultry of following varieties:
 S. C. White Leghorns, S. C. Brown Leghorns, White Plymouth Rocks, Barred Plymouth Rocks, P. Games, Black Langshams, Light Brahmas, Buff Cochins, Partridge Cochins, Bronze Turkeys.
 Send for Circular and Price List.

Bids for Heating Capitol.
 The board of capital building commissioners invited proposals for heating the capitol building at Salem, Or., either by steam or hot water. Bidders are to submit their own plans and specifications. Every bid shall be accompanied with a sum equal to one or more articles in the schedule of bids, to be deposited with the board, and the amount of the bid to be approved by the board, to be held in escrow until the bids are opened. All bids must be received at the capitol building, Salem, Or., on or before April 11, 1892, at the executive office, Salem, Or. Bids must be accompanied with a check for \$100.00, payable to the order of the board of capital building commissioners.
 W. M. MUNLY, Clerk of Board, 340-1mo

Notice of Assessment for Chemekeeta Street Improvement.
 NOTICE is hereby given that the common council of the city of Salem, Or., will at 8 o'clock a. m. of the 1st day of April, 1892, at the common council chamber, in the city of Salem, Or., proceed to assess each lot or part thereof liable therefor its proportionate share of the cost of grading, paving and curbing of Chemekeeta street, described as follows: All that part east of Liberty street and the west line of the alley in blocks 61 and 62, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 61 and 62, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 63 and 64, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 63 and 64, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 65 and 66, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 65 and 66, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 67 and 68, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 67 and 68, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 69 and 70, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 69 and 70, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 71 and 72, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 71 and 72, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 73 and 74, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 73 and 74, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 75 and 76, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 75 and 76, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 77 and 78, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 77 and 78, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 79 and 80, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 79 and 80, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 81 and 82, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 81 and 82, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 83 and 84, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 83 and 84, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 85 and 86, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 85 and 86, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 87 and 88, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 87 and 88, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 89 and 90, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 89 and 90, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 91 and 92, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 91 and 92, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 93 and 94, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 93 and 94, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 95 and 96, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 95 and 96, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 97 and 98, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 97 and 98, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 99 and 100, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 99 and 100, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 101 and 102, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 101 and 102, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 103 and 104, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 103 and 104, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 105 and 106, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 105 and 106, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 107 and 108, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 107 and 108, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 109 and 110, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 109 and 110, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 111 and 112, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 111 and 112, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 113 and 114, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 113 and 114, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 115 and 116, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 115 and 116, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 117 and 118, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 117 and 118, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 119 and 120, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 119 and 120, if extended across the street; 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all that part west of Liberty street and the east line of the alley in blocks 129 and 130, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 131 and 132, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 131 and 132, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 133 and 134, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 133 and 134, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 135 and 136, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 135 and 136, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 137 and 138, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 137 and 138, if extended across the street; 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all that part west of Liberty street and the east line of the alley in blocks 183 and 184, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 185 and 186, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 185 and 186, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 187 and 188, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 187 and 188, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 189 and 190, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 189 and 190, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 191 and 192, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 191 and 192, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 193 and 194, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 193 and 194, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 195 and 196, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 195 and 196, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 197 and 198, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 197 and 198, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 199 and 200, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 199 and 200, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 201 and 202, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 201 and 202, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 203 and 204, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 203 and 204, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 205 and 206, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 205 and 206, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 207 and 208, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 207 and 208, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 209 and 210, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 209 and 210, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 211 and 212, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 211 and 212, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 213 and 214, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 213 and 214, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 215 and 216, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 215 and 216, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 217 and 218, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 217 and 218, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 219 and 220, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 219 and 220, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 221 and 222, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 221 and 222, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 223 and 224, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 223 and 224, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 225 and 226, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 225 and 226, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 227 and 228, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 227 and 228, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 229 and 230, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 229 and 230, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 231 and 232, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 231 and 232, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 233 and 234, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 233 and 234, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 235 and 236, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 235 and 236, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 237 and 238, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 237 and 238, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 239 and 240, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 239 and 240, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 241 and 242, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 241 and 242, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 243 and 244, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 243 and 244, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 245 and 246, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 245 and 246, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 247 and 248, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 247 and 248, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 249 and 250, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 249 and 250, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 251 and 252, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 251 and 252, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 253 and 254, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 253 and 254, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 255 and 256, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 255 and 256, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 257 and 258, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 257 and 258, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 259 and 260, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 259 and 260, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 261 and 262, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 261 and 262, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 263 and 264, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 263 and 264, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 265 and 266, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 265 and 266, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 267 and 268, if extended across the street; all that part west of Liberty street and the east line of the alley in blocks 267 and 268, if extended across the street; all that part east of Liberty street and the west line of the alley in blocks 269 and 270, if extended across the street; all that part west