

IN A DAY.

LAWRENCE, KANSAS, Aug. 9, 1888.

George Patterson fell from a second-story window, striking a fence. I found him using **ST. JACOBS OIL.**

He used it freely all over his bruises. I saw him next morning at work. All the blue spots rapidly disappeared, leaving neither pain, scar nor swelling. C. K. NEUMANN, M. D.

"ALL RIGHT! ST. JACOBS OIL DID IT!"

GOD OF THE STARS.

DR. TALMAGE FINDS A LESSON IN ORION AND THE PLEIADES.

Amos, the Herdsman and Prophet—There was some Moral Lesson Even in Astronomy—The Great Cathedral of Colosseum and the Humble Worshiper.

Brooklyn, March 20.—In this sermon Dr. Talmage traverses wide realms of thought to touch useful everyday lessons, based on the text, Amos v, 8, "Seek him that maketh the Seven Stars and Orion."

A country farmer wrote this letter—Amos of Tokon. He plowed the earth and thrashed the grain by a new threshing machine just invented, as formerly the cattle tread it and the grain. He gathered the fruit of the sycamore tree and scarified it with an iron comb just before it was getting ripe, as it was necessary and customary in that way to take from it the bitterness. He was the son of a poor shepherd and stuttered; but the Philistines and Syrians and Phoenicians and Moabites and Ammonites and Elamites and Luaites trembled.

Moses was a lawgiver, Daniel was a prince, Isaiah a courier and David a king; but Amos, the author of my text, was a peasant, and, as might be supposed, nearly all his parallels are pastoral, his prophecy full of the odor of new mown hay, and the rattle of locusts, and the rumble of cattle with sheaves, and the roar of wild beasts devouring the flock while the shepherd came out in their defence. He watched the herds by day, and by night inhabited a booth made out of bushes, so that through these branches he could see the stars all night long, and was more familiar with them than who have big timber roofs to our houses and hardly ever see the stars except among the tall brick chimneys of the great towns.

But at seasons of the year when the herds were in special danger he would stay out in the open field all through the darkness, his only shelter the curtain of the night heaven, with the stellar embroideries and silver tassels of lunar light.

THE SOLITUDE OF AMOS.

What a life of solitude, all alone with his herds! Poor Amos! And at twelve o'clock at night, hark at the wolf's bark, and the lion's roar, and the bear's growl, and the owl's wail-to-who, and the serpent's hiss as he unwittingly steps too near the Amos, like other herdsmen, got the habit of studying the map of the heavens, because it was so much of the time spread out before him. He noticed some stars advancing and others receding. He associated their dawn and setting with certain seasons of the year. He had a poetic nature, and he read night by night and month by month and year by year the poem of the constellations, divinely rhythmic.

But two constellations especially attracted his attention while seated on the ground or lying on his back under the open scroll of the midnight heavens—the Pleiades, or Seven Stars, and Orion. The former group this rustic prophet associated with the spring, as it rises about the first of May. The latter he associated with the winter, as it comes to the meridian in January. The Pleiades, or Seven Stars, connected with all sweetness and joy. Orion, the herald of the storm, the thicket was the more apt to study the physiognomy and juxtaposition of the heavenly bodies, because they thought they had a special influence upon the earth; and perhaps they were right. If the moon every few hours lifts and lets down the tides of the Atlantic ocean, and the electric storms of the sun, by all scientific admission, affect the earth, why not the stars have proportionate effect?

And there are some things which make me think that it may not have been all superstition which connected the movements and appearance of the heavenly bodies with great moral events on earth. Did not a meteor run on evangelistic errand on the first Christmas night and designate the rough cradle of our Lord? Did not the stars in their courses fight against Sisera? Was it merely coincidental that before the destruction of Jerusalem the moon was eclipsed for twelve consecutive nights? Did it merely happen so that a new star appeared in constellation Cassiopeia, and then disappeared just before King Charles IX of France, who was responsible for the St. Bartholomew massacre, died? Was it without significance that in the days of the Roman emperor Justinian war and famine were preceded by the dimness of the sun, which for nearly a year gave no more light than the moon, although there were no clouds to obscure it?

THE ANTHEM OF THE STARS.

Astology, after all, may have been something more than a brilliant letheism. No wonder that Amos of the text, having heard these two anthems of the stars, put down the stout rough staff of the herdsman and took into his brown hand and out and knotted fingers the pen of a prophet and advised the recumbent people of his time to return to God saying, "Seek him that maketh the Seven Stars and Orion." This command, which Amos gave 753 years B. C., is just as appropriate for us, 1893 A. D.

In the first place Amos saw, as we

according to the Book of Job, went out to study the arcanæ borealis; the same under Ptolemaic system and Copernican system; the same from Calistothenes to Pythagoras, and from Pythagoras to Herschel. Surely a changeless God must have fashioned the Pleiades and Orion! Oh, what an anomaly amid the ups and downs of life and the flux and reflux of the tides of prosperity to know that we have a changeless God, the same yesterday, today and forever!

Xerxes garlanded and knighted the steersman of his boat in the morning and hanged him in the evening of the same day. The world sits in its chariot and drives tandem, and the horse ahead is Huzza and the horse behind is Anathema. Lord Cobham, in King James' time, was applauded, and had thirty-five thousand dollars a year, but was afterwards excommunicated, and lived on scraps stolen from the royal kitchen. Alexander the Great after death remained unburied for thirty days, because no one would do the honor of shoveling him under. The Duke of Wellington refused to have his iron fence mended, because it had been broken by an infuriated populace in some hour of political excitement, and he left it in ruins that men might learn what a feeble thing is human favor. "But the mercy of the Lord is from everlasting to everlasting to them that fear him, and his righteousness unto the children's children of such as keep his covenant, and to those who remember his commandments to do them." This moment "Seek him that maketh the Seven Stars and Orion."

Again, Amos saw, as we must see, that the God who made these two constellations of the night sky must be a God of love and kindly warning. The Pleiades rising in mid-sky said to all the herdsmen and shepherds and husbands, "Come out and enjoy the mild weather, and cultivate your gardens and fields." Orion, coming in winter, warned them to prepare for tempest. All navigation was regulated by these two constellations. The one said to shipmaster and crew, "Hoist sail for the sea and gather merchandise from other lands." But Orion was the storm signal and said, "Reef sail, make things snug, or put into harbor, for the hurricanes are getting their wings out." As the Pleiades were the sweet evangelists of the spring, Orion was the warning prophet of the winter.

GOD'S LOVE AND JUSTICE.

Oh, how I get the best view of God I ever had! There are two kinds of sermons I never want to preach—the one that presents God so kind, so indulgent, so lenient, so imbecile that men may do what they will against him, and fracture his every law, and put the pry of their impertinence and rebellion under his throne, and while they are spitting in his face and stabbing at his heart, he takes them up in his arms and kisses their infuriated brow and cheek, saying, "Of such is the kingdom of heaven." The other kind of sermon I never want to preach is the one that represents God as all fire and torture and thunderclap, and with red hot pitchfork tossing the human race into paroxysms of infinite agony. The sermon that I am now preaching believes in a God of loving, kindly warning, the God of spring and winter, the God of the Pleiades and Orion.

You must remember that the winter is just as important as the spring. Let one winter pass without frost to kill vegetation and ice to bind the rivers and snow to enrich our fields, and then you will have to enlarge your hospitals and your cemeteries. "A green Christmas makes a fat graveyard" was the old proverb. Storms to purify the air. Thermometer at ten degrees above zero to tone up the system. December and January just as important as May and June. I tell you we need the storms of life as much as we do the sunshine. There are more men ruined by prosperity than by adversity. If we had our own way in life, before this we would have been impersonations of selfishness and worldliness and disgusting sin, and puffed up until we would have been like Julius Caesar, who was made by sycophants to believe that he was divine, and the freckles on his face were as the stars of the firmament.

One of the swiftest transatlantic voyages made last summer by our swiftest steamer was because she had a stormy wind abaft, chasing her from New York to Liverpool. But to those going in the opposite direction the storm was a buffeting and a hindrance. It is a bad thing to have a storm ahead, pushing us back; but if we be God's children and aiming toward heaven, the storms of life will only chase us the sooner into the harbor. I am so glad to believe that the monsoons and typhoons and mistral and sirocco of the land and sea are not unchained maniacs let loose upon the earth, but are under divine supervision! I am so glad that the God of the Seven Stars is also the God of Orion!

It was out of Dante's suffering came the sublime "Divina Commedia," and out of John Milton's blindness came "Paradise Lost," and out of miserable infidel attack came the "Bridge-water Treatise" in favor of Christianity, and out of David's exile came the songs of consolation, and out of the sufferings of Christ came the possibility of the world's redemption, and out of our bereavement, your perse-

CLEAN!

If you would be clean and have your clothes done up in the neatest and dressiest manner, take them to the

SALEM STEAM LAUNDRY

where all work is done by white labor and in the most prompt manner.

COLONEL J. OLMSTED,
Liberty Street

caution, your poverties, your misfortunes, may yet come an eternal heaven.

THE ASTRONOMY OF THE BIBLE.

Oh, what a mercy it is that in the text and all down the Bible God induces us to look out toward other worlds! Bible astronomy in Genesis, in Joshua, in Job, in the Psalms, in the prophets, major and minor, in St. John's Apocalypse, practically saying: "Worlds worlds! worlds! Get ready for them!" We have a nice little world here that we stick to, as though losing that we lose all. We are afraid of falling off this little raft of a world. We are afraid that some meteoric iconoclast will come right smash it, and we want everything to revolve around it, and are disappointed when we find that it revolves around the sun instead of the sun revolving around it. What a fust we make about this little bit of a world, its existence only a short time between two spasms, the paroxysm by which it is hurled from chaos into order, and the paroxysm of its demotion.

And I am glad that so many texts call us to look off to other worlds, many of them larger and grander and more magnificent. "Look there," says Job, "at Mazzaroth and Arcturus and his sons!" "Look there," says St. John, "at the moon under Christ's feet!" "Look there," says Joshua, "at the sun standing still above Gibeon!" "Look there," says Moses, "at the sparkling firmament!" "Look there," says Amos, the herdsman, "at the Seven Stars and Orion!" Don't let us be sad about those who shun off from this world under Christy pilotage. Don't let us be agitated about our own going off this little barge or sloop or canal boat of a world to get on some Great Eastern of the heavens. Don't let us persist in wanting to stay in this barn, when all the king's palaces, already occupied by many of our best friends, are swinging wide open their gates to let us in.

"August Flower"

Billsouness, "ed with billsouness
Constipation, "and constipation
Stomach "first one and then
Pains, "another prepara-
"tion was suggested
"to me and tried but
"to no purpose. At last a friend
"recommended August Flower. I
"took it according to directions and
"its effects were wonderful, reliev-
"ing me of those disagreeable
"stomach pains which I had been
"troubled with so long. Words
"cannot describe the admiration
"in which I hold your August
"Flower—it has given me a new
"lease of life, which before was a
"burden. Such a medicine is a ben-
"efaction to humanity, and its good
"qualities are
"wonderful mer- Jesse Barker,
"its should be
"known to
"everyone suffer-
"ing with dyspep-
"sia or billsouness
"G. G. GREEN, Sole Man'fr, Woodbury, N.J.

A Man of Peace.

Dr. Gatling was at the Ebbitt House the other day. "Yes, I'm the cause of the Gatling gun," he said with a smile. "I invented it. I look on it as one of the great philanthropic works of the age. Saved no end of lives, my gun has. How? By scaring people. Its mere presence has kept down more tumult and riot, and without even parading the streets with it, than anything else I know of. I've letters to show to that effect. People who don't stop to think might carry an idea 'round with 'em that I'm a bloody-minded man. Not much. I'm for peace every time. So's my gun."—Washington Cor. Kansas City Times.

Nervous Prostration.

So prevalent, especially among women, results from overtaxing the system. The assimilative organs becoming deranged, the blood grows weak and impoverished, and hence that tired feeling of which many complain. For all such cases, there is no remedy equal to Ayer's Sarsaparilla. Take no other.

"Some time ago I found my system entirely run down. I had a feeling of constant fatigue and languor and very little ambition for any kind of effort. For months I did with the result. It has done me more good than all other medicines I have ever used."

—Frank Melvins, Chelsea, Mass.

"I was afflicted with nervous prostration, weakness, languor, general debility and mental depression. By purifying the blood with Ayer's Sarsaparilla, it was completely cured."

—Mrs. Mary Stevens, Lowell, Mass.

When troubled with Dizziness, Sleeplessness, or Bad Dreams, take

Ayer's Sarsaparilla.

PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists and Dealers in Medicines.

DR. MILLS' RESTORATIVE NERVINE

Nervous Prostration,
Sleeplessness, Sick and Nervous Headache, Backache, Dizziness, Memory, etc. It is a specific for the following: Headache, Nervousness, Dyspepsia, Indigestion, Constipation, Hysteria, St. Vitus' Dance, Opium Habit, Brankness, etc. See cured by Dr. Mills' Restorative Nervine. It does not contain any opium, and is a safe and reliable remedy for all cases of Nervous Prostration for four years could not sleep, nothing helped him until he used Dr. Mills' Restorative Nervine. He is now well. Price 50 cents per bottle. Dr. Mills' Restorative Nervine, 50 doses for 25 cents are the best remedy for Nervous Prostration, Headache, etc. Sold by Dr. Mills' Medical Co., Elmhart, Ind.

TRIAL BOTTLE FREE.
Sold by D. J. Fry, druggist, Salem.

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Sold by D. J. Fry, druggist, Salem.

Nerve or Liver Pills

Act on a new principle—regulate the liver, stomach and bowels through the portal liver and constipation. Swallow, mildest, sweetest, most palatable. Sent by Dr. J. C. Ayer & Co., Lowell, Mass.

TRIAL BOTTLE FREE.
Sold by D. J. Fry, druggist, Salem.

A LUMBERMAN'S RENDEZVOUS.

This term might be applied to Stevens Point, located on the Wisconsin Central Line, at the gateway to the vast forest region which extends North to Lake Superior, a distance of 20 miles without a break, on account of its vast lumber interests. The Wisconsin River to which the lumbermen have given the familiar and somewhat affectionate title of "The Wisconsin," not alone acts as a lumber feeder to the city by furnishing through the numerous tributaries a cutlet for thousands of acres of the upper country, but it furnishes a water power that is second only to that of Niagara and Menominee, which cities are also located on the "Wisconsin." Millions of feet of lumber are cut every year, giving employment to hundreds of men. In addition to the lumber trade, it has numerous other manufacturing interests. It is here where the large car shops of the Wisconsin Central are located. For tickets, maps, pamphlets and full information apply to C. F. McNeill, C. P. Mansfield, Milwaukee, Wis., or to J. C. Ford, General Passenger and Ticket Agent, Chicago, Ill.

J. H. HAAS,

THE WATCHMAKER,

215 1/2 Commercial St., Salem, Oregon.
(Next door to Klein's)
Specialty of Spectacles, and repairing Clocks, Watches and Jewelry.

\$500 Reward

FOR AN UNLAWFUL COPIER OF THE GOLDEN BALSAM

Le Richard's Golden Balsam No. 1 Cures Chancres, first and second stage, Erysipelas, Eczema, Scalded Skin, Erysipelas, Sphacelus, Catarrh, Ulcers, Sores, and all other eruptions of the skin. It is a specific for Syphilis, Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 2 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 3 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

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Le Richard's Golden Balsam No. 37 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

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Le Richard's Golden Balsam No. 39 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 40 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 41 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 42 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 43 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 44 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 45 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 46 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 47 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 48 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 49 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 50 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 51 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 52 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 53 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 54 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 55 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 56 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 57 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 58 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 59 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 60 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 61 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 62 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 63 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 64 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 65 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 66 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 67 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 68 Cures—Tetter, Eczema, Erysipelas, Boils, Carbuncles, Pains in the Head, Back, the Neck, Throat, Stomach, and all other ailments of the system, whether caused by indigestion or abuse of Mercury, leaving the blood pure and healthy. Price, 50 Cents per Bottle.

Le Richard's Golden Balsam No. 69 Cures—Tetter, Eczema, E