George Patterson fell from a second-story indow, striking a fence. I found him using ST. JACOBS OIL.

He used it freely all over his bruises. I saw him next morning at work. All the blue spots rapidly disappeared, leaving neither pain, scar nor swelling. C. K. NEUMANN, M. D.

ALL RIGHT! ST. JACOBS OIL DID IT."

GOD OF THE STARS.

DR. TALMAGE FINDS A LESSON IN ORION AND THE PLEIADES.

Amon, the Herrisman and Prophet-There Was Some Moral Lesson Even in Artrotogy-The Great Cathedral of Co legae and the Humble Worshiper.

BROOKLYN, March 20,-In this ser non Dr. Talmage traverses wille realms of thought to teach useful everyday lessons, based on the text. patt Ames v. 8, "Seek him that hag the Seven Stars and Orion." Amos v. 8, "Seek him that make th A country farmer wrote this tost

earth and thrashed the grain by a new thrashing machine just invest con ed, as formerly the entile trad out the grain. He gathered the fruit of the sycamore tree and scarified it with an iron comb just before it was getting ripe, as it was necessary and before the stammering rustic the and Edomites and Lucaelites trem-

> Moses was a lawgiver, Daniel was a prince, Isaiah a courtier and David a king; but Amos, the author of my text, was a peasant, and, as might be supposed, nearly all his parallelis as are pastoral, his prophecy full of the odor of new mown hay, and the r. ttle of locusts, and the rumble of carts with sheaves, and the roar of wild bensts devouring the flock while the shepherd came out in their defence. He watched the herds by day, and by night inhabited a booth made out of bushes, so that through the e branches he could see the stars : Il night long, and was more familiar with them than we who have tig it herds were in special danger he ter the curtain of the night heaven, with the stellar embroideries and nilvered tassels of lunar light.

THE SOLITUDE OF AMOS. What a life of solitude, all alone with his herds! Poor Amos! And at twelve o'clock at night, hark to the wolf's bark, and the lion's roar, while moving through the thickets! heavens, because it was so much of divinely rhythmic.

But two rosettes of stars especially attracted his attention while seated on the ground or lying on his back under the open scroll of the midnight the spring, as it rises about the first of May. The latter he associated Orion." with the winter, as it comes to storms of the sun, by all scientific the stars have proportionate effect?

the movements and appearance of names." The seven Pleiades had to have a storm ahead, pushing us intercolumned grandeur. As I stood the heavenly bodies with great moral names given to them, and they are back; but if we be God's children outside, looking at the double range events on earth. Did not a meteor Alcyone, Merope, Celamo, Electra, and aiming toward heaven, the of flying buttresses and the forest of run on evangelistic errand on the Sterope, Taygete and Maia. first Christmas night and designate the rough cradle of our Lord! Did lions of daughters of starry light that to believe that the monsoons and ty- dizziness, I exclaimed: "Great doxnot the stars in their courses fight God calls by name as they sweep by phoons and mistrals and siroccos of ology in stone! Frozen prayer of against Sisera? Was it merely coin him with beaming brow and lustrous the land and sea are not unchained many nations!" cidental that before the destruction robe! So fond is God of light-natu- maniacs let loose upon the earth, but of Jerusalem the moon was eclipsed ral light, moral light, spiritual light. are under divine supervision! I am for twelve consecutive nights? Did Again and again is light harnessed so glad that the God of the Seven poor man enter and put down his it merely happen so that a new star sppeared in constellation Cassiopsia, and then disappeared just before the daybreak; the redemption of nather the sublime "Divina Commedia," King Charles IX of France, who was tions, Sun of Righteousness rising responsible for the St. Bartholomew with healing in his wings. O men "Paradise Lost," and out of miser-soul worth more than all the matemassacre, died; Was it without signifi- and women, with so many sorrows able infidel attack came the "Bridge-rial surroundings. That man will massacre, died! Was it without significance that in the days of the Roman and sins and perplexities, if you want water Treatise" in favor of Christian live after the last pinnacle has fallen, emperor Justinian war and famine were preceded by the dimness of the light of goodness, in earnest prayer sun, which for nearly a year gave no through Christ, "Seek him that there were no clouds to obscure it?

THE ANTHEM OF THE STARS. heathenism. No wonder that Amos changing God. There had been no of the text, having heard these two change in the stellar appearance in southerns of the stars, put down the this herdman's lifetime, and his faand took into his brown hand and that there had been no change in his cut and knotted fingers the pen of a lifetime. And these two clusters prophet and advised the recreant hang over the celestial arbor now people of his time to return to God just as they were the first night that saying. "Sock Him that maketh the they shone on the Edenic bowers; Seven Stars and Orion." This count he same as when the Egyptians mand, which Amos gave 785 years built the Pyramids, from the top of B. C., is just as appropriate for us, which to watch them; the same as

must see, that the God who made

-Amos of Tekon. He plowed the be pigeonholed, but with the hand Omnipotent order.

What a sedative to you and me, to whom communities and nations some customary in that way to take from times seem going pellmell, and world Orion. it the bitterness. He was the son of ruled by some fiend at haphazard, a poor shepherd and stuttered; but and in all directions maladministration! The God who keeps seven Philistines and Syrians and Phoeni worlds in right circuit for six thoucians and Moabites and Ammonites and years can certainly keep all the warning. The Pleiades rising in mid- of the heavens. Don't let us peraffairs of individuals and nations

we inhabit. felt one day when we were going to the country mill to get the grist sat in the back part of the wagon, us and along a labyrinthine road through the woods, so that I thought every moment we would be dashed to pieces, and I made a terrible outroofs to our houses and hardly ever cry of fright, and my father turned see the stars except among the tell to me with a face perfectly calm and brick chimneys of the great towns. said: "De Witt, what are you crying But at seasons of the year when the about? I guess we can ride as fast as the oxen can run." And, my would stay out in the open field all hearers, why should we be affrighted through the darkness, his only shell and lose our equilibrium in the swift movement of worldly events, especially when we are assured that it is not a yoke of unbroken steers that are drawing us on, but that order and wise government are in the yoke?

your sphere, do the best you can and other kind of sermon I never want pendous it makes the future! How ad the bear's growl, and the owl's then trust to God, and if things are to preach is the one that represents it consoles us about our pious dead, to whit-to-who, and the serpent's hiss all mixed and disquieting, and your God as all fire and torture and who, instead of being boxed up and as he unwittingly steps too near brain is hot and your heart sick, get thundercloud, and with red hot under the ground, have the range of some one to go out with you into the pitchfork tossing the human race into as many rooms as there are worlds, So Amos, like other herdsmen, got starlight and point out to you the the habit of studying the map of the Pleiades, or, better than that, get into sermon that I am now preaching besome observatory and through the lieves in a God of loving, kindly are many mansions! O Lord God the time spread out before him. He telescope see further than Amos with noticed some stars advancing and the naked eye could—namely, two winter, the God of the Pleiades and can I endure the transport, the ecothers receding. He associated their hundred stars in the Pleiades, and Orion. dawn and setting with certain sea that in what is called the sword of sons of the year. He had a poetic Orion there is a nebula computed to ter is just as important as the spring. him. I seek him now, for I call to nature, and he read night by night be two trillion two hundred thousand Let one winter pass without frost to mind that it is not the material uniand month by month and year by billions times larger than the sun. kill vegetation and ice to bind the verse that is most valuable, but the year the poem of the constellations. Oh, be at peace with God who made all that and controls all that—the and then you will have to enlarge soul worth more than all the worlds wheel of the constellations turning in the wheel of galaxies for thousands of years without the breaking of a cog or the slipping of a band or heavens - the Pleiades, or Seven the snap of an axle. For your pla-Stars, and Orion. The former group cidity and comfort through the Lord this rustic prophet associated with Jesus Christ I charge you, "Seek him January just as important as May and Gothic structure in the world; its

the meridian in January. The Plei that the God who made these two ades, or Seven Stars, connected with groups of the text was the God of our own way in life, before this we chapel of the Magi with precious all sweetness and joy; Orion, the light. Amos saw that God was not would have been impersonations of stones enough to purchase a kingherald of the tempest. The ancients satisfied with making one star, or two selfishness and worldliness and dis-dom. Its chapel of St. Agnes with were the more apt to study the or three stars, but he makes seven; gusting sin, and puffed up until we masterpieces of painting. Its spire physiognomy and juxtaposition of and, having finished that group of the heavenly bodies, because they worlds, makes another group-group who was made by sycophants to be-feet into the heavens. Its stained thought they had a special influence after group. To the Pleiades he adds lieve that he was divine, and the glass the chorus of all rich colors. upon the earth; and perhaps they Orion. It seems that God likes light freckels on his face were as the stars Statues encircling the pillars and enwere right. If the moon every few so well that he keeps making it. Only of the firmament. hours lifts and lets down the tides of one being in the universe knows the the Atlantic ocean, and the electric statistics of solar, lunar, stellar, meteoric creations, and that is the Creaadmission, affect the earth, why not tor himself. And they have all been had a stormy wind abaft, chasing which the kings and queens of the lovingly christened, each one a name her from New York to Liverpool earth have walked to confession. And there are some things which as distinct as the names of your chilmake me think that it may not have dren. "He telleth the number of the direction the storm was a buffeting portals combining the splendors of been all superstition which connected stars; he calleth them all by their and a hindrance. It is a bad thing sunrise. Interlaced, interfoliated,

But think of the billions and trillight of comfort, light of pardon, ity, and out of David's exile came the and not one stone of all that cathere light than the moon, although | maketh the Seven Stars and Orion."

WITHOUT VARIABLENESS. Again, Amos saw, as we must see, Astrology, after all; may have been that the God who made these two mothing more than a brilliant archipolagoes of stars must be an unwhen the Chaldeans calculated the In the first place Amos saw, as we' eclipses; the same as when Elihu,

same under Ptolenenic system and beaven.

t rday, today and forever!" ing and never contesting precedence. , him under. The Duke of Wellington of its demoistion. fleindes the "seven daughters of At ed, because it had been broken by an call us to lock off to other worlds, Pains. as," and Virgil wrote in his Æmid inforiated populace in some hour of many of them larger and grander

seven worlds of the Pleiades and the them to prepare for tempest. All to let us in. four chief worlds of Orion, he can navigation was regulated by these probably take care of the one world two constellations. The one said to prophet of the winter.

GOD'S LOVE AND JUSTICE, stabbing at his heart, he takes them tivity. God's infinite order.

In your occupation, your mission, such is the kingdom of heaven." The it makes the present, and how stu-

rivers and snow to enrich our fields, spiritual, and that each of us has a your hospitals and your cemeteries. which the inspired herdsman saw graveyard" was the old proverb. I had studied it before, but the catone up the system. December and saw it. It is admittedly the grandest that maketh the Seven Stars and June. I tell you we need the storms foundation laid in 1248, only eight or Again, Amos saw as we must see, There are more men ruined by pros- six hundred years in building. All perity than by adversity. If we had Europe taxed for its construction. Its

It was out of Dante's suffering came the sublime "Divina Commedia," and tears of deep emotion came into my out of John Milton's blindness came | eyes as I said to myself: "There is a songs of consolation, and out of the dral glory shall remain uncrumbled. sufferings of Christ came the possi- He is now a Lazarus in rags and pov bility of the world's redemption, and erty and weariness, but immortal, out of your bereavement, your perse- and a son of the Lord God Al-

Copernican system; the same from THE ASTRONOMY OF THE BIBLE. Xerxes garlanded and knighted the have a nice little world here that we Orion." steersman of his boat in the morn-stick to, as though losing that we ing and hanged him in the evening lose all. We are afraid of falling off of the same day. The world sits in this little raft of a world. We are its chariot and drives tandem, and afraid that some meteoric iconoclast the Pleiades and Orion must be the the horse ahead is Huzza and the will some night smash it, and we want God of order. It was not so much a horse behind is Anathema. Lord everything to revolve around it, and star here and a star there that i.n. Cobham, in King James' time, was are disappointed when we find that pressed the inspired herdsman, but applauded, and had thirty-five thou it revolves around the sun instead of seven in one group and seven in the sand dollars a year, but was after the sun revolving around it. What other group. He saw that night af ward execrated, and lived on scraps a fuss we make about this little bit ter night and season after existence only a short ud decade after decade they had ander the Great after death remained time between two spasms, the par- Billousness, "ed with biliousness kept step of light, each one in its unburied for thirty days, because no exyan by which it was hurled from over place, a sisterhood never clash- one would do the honor of shoveling chaos into order, and the paroxysm Constipation, of for fifteen years; rom the time Hesiod called the refused to have his iron fence mend. And I am glad that so many texts

of "Stormy Orion" until now, they political excitement, and be left it in and more respleadent. "Look there," "to no purpose. At last a friend have observed the order established ruins that men might learn what a says Job, "at Mezaroth and Arcturus "recommended August Flower. I for their coming and going; order fickle thing is human favor. "But and his sons!" "Look there," says "took it according to directions and written not in manuscript that may the mercy of the Lord is from ever | St. John, "at the moon under Christ's "its effects were wonderful, relievlasting to everlasting to them that feet!" "Look there," says Joshua, "ing me of those disagreeable Almighty on the dome of the sky, so fear him, and his righteousness unto "at the sun standing still above stomach pains which I had been that all nations may read it. Great the children's children of such as Gibeon!" "Look there," says Moses. "troubled with so long. Words Persistent order. Sublime order. keep his covenant, and to those who "at the sparkling firmament!" "Look "cannot describe the admiration remember his commandments to do there," says Amos, the herdsman, "in which I hold your August them." This moment "Seek him "at the Seven Stars and Orion!" Don't "Flower-it has given me a new that maketh the Seven Stars and let us be sad about those who shove off from this world under Christly Again, Amos saw, as we must see, pilotage. Don't let us be no agitated "efaction to humanity, and its good that the God who made these two about our own going off this little beacons of the oriental night sky barge or sloop or canal boat of a must be a God of love and kindly world to get on some Great Eastern "its should be sky said to all the herdsmen and sist in wanting to stay in this barn, "everyone sufferand continents in adjustment. We shepherds and husbandmen, "Come this shed, this outhouse of a world, "ing with dyspephad not better fret much, for the out and enjoy the mild weather, and when all the king's palaces, already "sia or biliousness peasant's argument of the text was cultivate your gardens and fields." occupied by many of our best friends, 6. G. GREEN, Sole Man'fr, Woodbury, N.J. right. If God can take care of the Orion, coming in winter, warned are swinging wide open their gates

> THE HEAVENLY MANSIONS. men may do what they will against Perhaps that steep of light is the Times. him, and fracture his every law, and dwelling place of angels cherubic, put the pry of their impertinence and seraphic, archangelic. A mansion rebellion under his throne, and while with as many rooms as worlds, and they are spitting in his face and all their windows illuminated for fes-

up in his arms and kisses their in- Oh, how this widens and lifts and paroxysms of infinite agony. The and welcome everywhere, for it is stacy, of such a vision! I must obey You must remember that the win- my text and seek him. I will seek

"A green Christmas makes a fat from his booth on the hills of Tekoa. Storms to purify the air. Thermom- thedral of Cologne, Germany, never eter at ten degrees above zero to impressed me as it did the last time I of life as much as we do the sunshine. nine years ago completed. More than would have been like Julius Caesar, springing five hundred and eleven circling all. Statues above statues One of the swiftest transatlantic until sculpture can do no more, but voyages made last summer by our faints and falls back against carved swiftest steamer was because she stalls and down on pavements over But to those going in the opposite Nave and aisles and transept and storms of life will only chase us the pinnacles, higher and higher and sooner into the harbor. I am so glad higher, until I almost recled from

THE HUMBLE SOUL. But while standing there I saw a pack and kneel beside his burden on the hard floor of that cathedral. And

according to the Book of Job, went cution, your poverties, your misfor mighty, and the prayer be now out to study the curora berealis; the tunes, may yet come an eternal offers, though a nid many superstitions, I believe God will hear; and among the Apostles whose sculp-Calisthenes to Pythagoras, and from | Oh. what a mercy it is that in the tured forms stand in the surrounding Pythagoras to Herschel. Surely a text and all up and down the Bible niches he will at last be lifted, and changeless God must have fashioned. God induced us to look out toward into the presence of that Christ whose the Pleistes and Orion! Oh, what other wor! Bible astronomy in sufferings are represented by the an anodyne amid the ups and downs Genesia, in Joshua, in Job, in the crucifix before which he bows; and of life and the flux and reflux of the Psalms, in the prophets, major and be raised in due time out of all his tides of prosperity to know that we minor; in St. John's Apocalypee, poverties into the glorious home built have a changeless God, the same yes tractically saying: "Worlds! for him and built for us by 'Him today today and forever!" worlds! Get ready for them?" We who maketh the Seven Stars and

'August Flower"

"and constipation "first one and then "another prepara-"tion was suggested

" tome and tried but lease of life, which before was a burden. Such a medicine is a ben-

'qualities and wonderful mer- Josso Barker. Printer. "made known to

Kansas.

A Man of Peace. two constellations. The one said to when I read, "In my Father's Dr. Gatling was at the Ebbitt shipmaster and crew, "Hoist sail for house are many mansions," I do not House the other day. "Yes, I'm the So I feel very much as my father the sea and gather merchandise from know but that each world is a room, cause of the Gatling gun," he said other lands." But Orion was the and as many rooms as there are with a smile. "I invented it. I look storm signal and said, "Reef sail, world's, stellar stairs, stellar galler on it as one of the great philanthropground, and I, a boy of seven years, make things snug, or put into har- ies, stellar hallways, stellar windows, ic works of the age. Saved no end bor, for the hurricanes are getting stellar domes. How our departed of lives, my gun has. How! By and our yoke of oxen ran away with their wings out." As the Pleiades friends must pity us shut up in these scaring people. Its mere presence were the sweet evangels of the cramped apartments, tired if we has kept down more turnult and riot, spring. Orion was the warning walk fifteen miles, when they some and without even parading the streets morning, by one stroke of wing, can with it, than anything else I know make circuit of the whole stellar sys of. Two letters to show to that effect. Oh, now I get the best view of God tem and be back in time for matins! People who don't stop to think might ever had! There are two kinds of Perhaps yonder twinkling constella carry an idea 'round with 'em that sermons I never want to preach—the tion is the residence of the martyrs: I'm a bloodyminded man. Not much. one that presents God so kind, so in- that group of twelve luminaries is Pm for peace every time. So's my dulgent, so lenient, so imbecile that the celestial home of the Apostles. gun."-Washington Cor. Kansas City

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\$230 a. m. | Lv. Portland Ar. | 4: 0 p. n | 11:17 s. m | Lv. Salem L.v. | 1:40 p. m | 5:50 p. m. | Ar. Roseburg Lv. | 7:00 a. s Albany Local, Daily Except Sunday 5:00 p. m. Lv. Portland Ar. 10:30 a m 7:52 p. m. Lv. salem Lv. 7:35 r. m 9:00 p. m. Ar. Albany Lv. 6:30 a. m.

PULLMAN BUFFET SLEEPERS. Second Class Sleeping Cars. For accommodation of passengers holding second class tickets attached to

West Side Division, Between Portland and Corvallis: PAILY-UEXCEPT BUNDAY).

7:30 a, m. Lv. Portland Ar. 5:30 p, m 12:10 p. m. Ar. Corvallis Lv. 12:55 p. n. At Albany and Corvallis connect with EXPRESS TRAIN- (DATLY EXCEPTSONDAY 2:40 p. m. | Lv. Portland Ar. | 8:20 a. m. 7:25 p. m. | Ar.McMinnville Lv. | 5:45 a. m.

Through Tickets -To all points-

EAST- and SOUTH For tickets and sull information regarding rates maps, etc., apply to the Company's agent Salem, Oregon.

E.P. ROGERS, Asst. G. F. and Pess. Ag't R. KOEHLER.

Manaer

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ST. PAUL AND CHICAGO (No change of cars.) Composed of dining cars unsurpassed, Pullman drawing room sleeper Of latest equipment

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Best that can be constructed and in which accommodations are both free and sur-nished for holders of first and second-class ELEGANT DAY COACHES.

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Full information concerning rates, the confirmation of trains, routes and other details furnished on application to any agent or

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Assistant General Passenger Agent, No.
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O. & C. trains connect at Albany and The above trains connect at YAQUINA with the Oregon Development Co's Lin a Steamships between Yaquina and Sa

A Steatoshins between Yaquina and Sa Francisco.

N. R.—Passengers from Portland and all Willamette Valley points can make close connection with the Limins of the YAQUINA ROUTE at Albany or Corvalls and if destined to San Francisco, should arrange to arrive at Yaquina the evening before date of salling.

Fassenger and Freight Eates Always the lewest. For information apply to Mosers HULMAN & Co. Freight and Ticket Agents 200 and 202 Front st., Portland, Or.

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T-DOSES