Sprains, Eruises, Cuta, Wounds, Screness, Stiffness, Swellings, Backache, Neuraigia, Solatica, Burns.

SERMON PREACHED BY DR. TALMAGE ON SUNDAY MARCH 13.

an obscure text, which, to the ordi- lectual, moral, religious. nary mind, seemed incapable of yield- The Bible indicates the length of ing any spiritual edification. The the giant by the length of his bed-

The story of giants is mixed with ure, but when his sepulcher was comes to lie down. examined his armor was found only large enough to fit an ordinary man.

Alexander the Great had helmets and shields of enormous size made and left among the people whom he its people. Show me its gallery of his carcass in the wilderness. You it into the word "Go," and Og was pression that he was a giant, although he was rather under than over the usual height of a man. But that in other days and lands there were real giants is authentic. One of the guards land 1 will tell you the moral and giant cried, with stinging contempt both in manner and intonation, which was kept in a museum at Rabgiants is authentic. One of the guards fact that Og's bedstead was thirteen "Come to me, and I will give thy bath to show how tall and stout he edy. of the Duke of Brunswick was eight and a half feet long, I conclude the flesh unto the fowls of the air once was. in London is the skeleton of Charles Birne, eight feet four inches in stature. The Emperor Maximin was induced to surrender to unfavorable replied: "Thou comest to me with ies. Not only on one side of Jordan

come to my text and find King Og a and the other a Christian scientist hast defied. This day will the Lord truth, the time will come when, as giant, and the size of his bedstead, turning the cubits of the text into feet—the bedstead of Og, the king.

The bedstead of Og, the king of the bedstead of Og, the king.

The bedstead of Og, the king of the bedstead of Og, the king. must have been about thirteen and a half feet long. Judging from that, the giant who occupied it was probably about eleven feet in stature, or ably about eleven feet in stature, or scholars of all time, earned his way the system of the syst nearly twice the average human through college by scouring pots and in Israel." size. There was no need of Rabbin-ical writers trying to account for the his way up from a charcoal burner presence of this giant, King Og, as to the bench of the supreme court of they did, by saying that he came the United States. Yes, a man can fly till the cranium of the giant broke of the giant of war. A demijohndown from the other side of the decide the size of his own bedstead. flood, being tall enough to wade the waters beside Noah's ark, or that he rode on the top of the ark, the passengers inside the ark daily providing him with food. There was noth-

simply a monster in size, EVERYTHING SACRIFICED TO STRENGTH. Cyrus and Solomon slept on beds of gold, and Sardanapalus had 150 bedsteads of gold burned up with him, but this bedstead of my text was of iron-everything sacrifice. for strength to hold this excessive avoirdupois, this Alp of bone and kept as a curiosity at Rabbath, and

to behold the armor of the ancients.

of it. I suppose the size of his sword and breastplate corresponded to the rize of his bedstead, and his strile ncross the battlefield and the fall stroke of his arm must have been appalling. With an armed host he comes down to drive back the Israelites, who are marching on from the crash of falling giants. Egypt to Canaan, We have no pur Israelites trembled where they any this monster of a man moving down to crush them. Alas for the Israelitus! Will their troubles never cease; What can men five and a half feet high do against this warrior of eleven foot, and what can short swords do against a sword whose gleam must have been like a flash of lightning? The battl of Edrei opened. Moses and his arm met the giant and his army. The Lord of Hosts descended into the fight, and the gigantic strides th Og had made when advancang tutthe battle were more than equals by the gigantic strides with which he

"Nine cubits was the length thereof and four cubits the breadth of it." SUDGE OF A MAN-BY HIS SURROUNDINGS. Why did not the Bible give us the consure of long sermons. More sleep mortal. "If" Christ be Garl. "If so of the giant instead of the size of is what the world wants. Econo our belief and behavior berg described the bedstead! Why did it not indi mize in everything but sleep. Will our future destiny. "If." "If." cate that the man was eleven feet than H. Seward, the renowned secretary of the bigh instead of telling us that his tary of state, in the midst of his says it is a conjunction; I say it is an church or state, have the calmness of seh was thirteen and a half feet overmastering toils longed for the ong! No doubt, among other things, capacity to rest, writing in his memwas to teach us that you can judge orandum book, "I have never found of a man by his surroundings. Show but one invaluable recipe for having ne a man's associates, show me a a good night's rest, and that is to an's books, show me a man's home. have been restless and sleepless the and I will tell you what he is without night before."

When President John Quincy When President John Quincy You cannot only tell a man, accord Adams and the distinguished Josiah c to the old adage, "By the corn: Quincy went to hear Judge Story

OF THE GIANT'S BED. sical pygmies may be judged by their surroundings. That man has been thirty years faithful in attendance upon churches and prayer meetings and Sunday schools, and putting himself among intense religious as-A Lesson Drawn from the Bible Story of sociations. He may have his imper-Og, King of Bashan, Whose Bedstead fections, but he is a very good man.

Was Nine Cubits Long and Four Cubits | Great is his religious stature. That smong influences intensely worldly, BROOKLYN, March 13.-Dr. Tal- and he has shut himself out from all mage gave another illustration this other influences, and his religious morning in his sermon at the Taber- stature is that of a dwarf. No man nacle of his wonderful power of ever has been or can be independent drawing useful, practical lessons from of his surroundings-social, intel-

text was Deuteronomy iii, 11: "Only stead. Let no man say, "I will be Og, king of Bashan, remained of the inor Lat no man say "I will be the Promised Land does not meet came out against him with another og, king of Bashan, remained of the ings. Let no man say, "I will be remnant of giants; behold, his bedfaithful as a Christian," and yet constead was a bedstead of iron; is it sort chiefly with wordlings. You on the way to Canaan because of this looked bad for Israel. No account is not in Rabbath of the children of Aramon? Nine cubits was the length sibility. When a man departs this ites conclude that they were not on cept that one in which he first slept thereof and four cubits the breadth life you can tell what has been his the way to the Promised Land because -the cradle of aquatic vegetation on myth. William the Conqueror was how sincere and long continued are some social persecution, some business babe, and having no child of her said to have been of overtowering althe regrets of his taking off. There misfortune, some physical distress, own adopted him. Moses of orditomb was opened his bones indicated that he had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the Hero was continuous form at the had been physically of only ordinary size. Roland the had been physically of only ordinary size.

> What is true of individuals is true of cities and nations. Show me the free libraries and schools of a city,

over eight feet. Pliny tells of a giant anine feet high, and two other giants own bedstead. Chantrey and Hugh shield; but I come to thee in the shield; but I come to thee in the last coming. Hear it all ye Miller were born stonemasons, but name of the Lord of Hosts, the God who are doing something for the can So I am not incredulous when I the one became an immortal sculptor of the armies of Israel, whom thou quest of the world for God and the

EVEN GIANTS MUST REST.

ing supernatural about him. He was appreciating that fact, how many of the giants yearly break down. Giants we will have to fight all the way. in business, giants in art, giants in Brethren, I have made up my mind eloquence, giants in usefulness. They that we will have to fight all the way live not out more than half their up to the Promised Land. I used to

flesh. No wonder this couch was of overwork by a voyage across the and easy, but the time does not come. people went from far and near to see call on physicians for relief from in somnia, or restoration of unstrung that he cannot get into his iron bednerves, or the arrest of apoplexies, when all they need is what this giant looms up to dispute our way. Let us You say what a fighter this giant. King Og, must have been. No doubt of my text resorted to-an iron bed- stop looking for an easy time and stead. Let no one think because he make it a thirty years' war, or a sixty has great strength of body or mind that he can afford to trifle with his if we live so long. unusual gifts. The commercial world. the literary world, the artistic world, the political world, the religious world are all the time aquake with

alars of the battle, but I think the but the Bible never mentions his is not eleven feet high, but one hunthrone. King Og, no doubt, had a dred feet high. His bedstead is as and down the Bible honors sleep. infidel than Christian. You will Adam, with his head on a pillow of never reach the Promised Land unlow of rock, has his sleep glorified with people who have faith, read with a ladder filled with descending everything that encourages faith. and ascending angels. Christ, with avoid as you would ship fever and a pillow made out of the folded up coat of a fisherman, honors slumber In this battle against King Og use treated. Huzza for triumphant Israel! Sixty fortified cities sur-

rendered to them. A land of indecribable opulence comes into their session, and all that is left of the ant king is the iron bedstead. a sermon of Paul, who had preached number of letters as the sweed "C until midnight, but that was not so and it is just as big a giant. "If" much a condemnation of sleep as a Bible be true. "If the soul be-

any he keeps," but by the books he lecture on law to his students, and, sads, by the pictures he admires, by when invited to sit beside the judge he church he attends, by the places and both fell asleep, the judge appropriately pointed to them and said Moral giants and moral pygmiss, to his students, "Behold the evil ofint flectual giants and intellectual fects of early rising." In Bible times, pygmiss, like physical giants or phy-, when people arose at the voice of the

puts his head under his wing. stend.

four cubics the breadth of it." Why not let these Israelites go smoothly more than one giant.

how long is his shadow when he buckler stuns the ear. But you are backed up seemingly by nothing but Israelites.

In the name of the God of Mose. and David and Joshua and Paul the Israelites triumphed. If you spell and I will tell you the intelligence of charge on him, and you will leave the name of Og backward you turn painting and sculpture, and I will want a battle shout! Take that with turned backward and made to go. tell you the artistic advancement of which David, the five footer, assailed With Og's downfall all the sixty cities its citizens. Show me its churches, Goliath, the nine footer, when that surrendered. Nothing was left of giant himself was about eleven feet and to the beasts of the field," So shall the last giant of opposition and David looked up at the mon- in the church's march succumb. Not But let no one by this thought be ster of braggadocio and defiantly sixty cities captured, but all the cit-

swirls of the sling about his head, got of what they once were. A rusted it into sufficient momentum and let sword will be hung up-the only relic in and he fell, and David leaped on the only relic of the giant of Inebriahis carcass, one foot on his chest and tion. A roulette ball—the only relic Notice, furthermore, that even the other on his head, and that was of the giant of Hazard. A pictured giants must rest. Such enormous the last of the Philistine. But be certificate of watered stock—the only physical endowment on the part of King Og might suggest the capacity to stride across all fatigue and omit to stride across a slumber. No. He required an iron spirit, or Og will roll over you as giant of Assassination. A yellow bodstead. Giants must rest. Not easily as at night he rolled into his copy of Tom Paine—the only relic of

think that after awhile I would get They try to escape the consequence into a time where it would be smooth sea or a sail in a summer yacht, or and it will never come in this world.

Must I be carried to the skies On flowery beds of case, While others fought to win the prize And sailed through bloody seas? Do you know the name of the big gest giant that you can possibly King Og, no doubt, had a throne, meet and you will meet him? He crown, but the Bible never mentions long as the continent. His name is his crown. King Og, no doubt, had Doubt. His common food is infidel a scepter, but the Bible does not men- books and skeptical lectures and mintion his scepter. Yet one of the largest isters who do not know whether the verses of the Bible is taken up in de Bible is inspired at all or inspired in scribing his bedstead. So God all up spots, and Christians who are more Edenic roses, has his slumber blest by less you slay that giant. Kill Doubt a divine gift of beautiful companion- or Doubt will kill you. How to overship. Jacob, with his head on a pil- come this giant? Pray for faith, go

in the back part of the storm tossed not for weapons the crutch of a lamp ing Christian or the sharp pen of a The only case of accident to sleep controversialist, but the sword of mentioned in the Bible was when truth, which is the word of God. To Entychus fell from a window during word "If" is made up of the sun

bird, they retired at the time the bird armed giant. Satan breathed upon the aged woman in an earthquake One of our national sins is robbery thou be the Son of God." What a who, when asked if she was not dastardly and infamous "If." Against afraid, said, "No, I am glad that I about this duty of slumber, that that giant "If" hurl Job's "I know" have a God who can shake the when arriving at a Lotel where and Paul's "I know." "I know that world." there was no room to sleep in, except my Redeemer liveth." "I know in that in which there was a corpse, in whom I have believed." Down with Sabbath class, or nurse an invalid, or quired if the deceased had died of a the "If" and up with "I know." reform a warderer, or print a tract,

in the room and fell into profound- last hour. It could not let my mother the dishears ned, or lead a soul to est slumber. Those of small endurallone even in her dying moments. Christ, kow w that by fidelity you ance must certainly require rest, if After a life of holiness and course rather than the time when the even the giant needs an iron bed- tion such as I never heard of in any world shall be snowed under with DO NOT BE SUMPHISED WHEN THE GREAT "Father, what if, after all, our rose. Notice, furthermore, that God's nothing." Why could she not, after we will come back some day from people on the way to Canaan need all the trials and sicknesses and benot be surprised if they confront reavements of a long life and the in- world looks when it shall be fully some sort of a giant. Had not the firmities of old age, be allowed to go emparadised-its last tear wept, its Israelitish host had trouble enough without such a cruel stroke from last wound healed, its last shackle already? No! Red sea not enough. Doubt, the giant? Do you wonder I broken, its last desert gardenized, its Water famine not enough. Long have a grudge against the monster? last giant of miquity decapitated. marches not enough. Opposition If I could I would give him a bigger And when we land, may it be someother man has been for thirty years by enemies of ordinary stature not bounce than satan got when, huried where near this spot of earth where enough. They must meet Og, the giant of the iron bedstead. "Nine struck was the bottom of perdition. gled for the kingdom of God, and cubics was the length thereof and opposition CANNOT HINDER THE may it be about this hour in the high CHURCH.

into Canaan without this gigantic ject-the march of the church can- great audience radiant with holiness opposition? Oh, they needed to have not be inneded by gigantic oppositheir courage and faith further tested tion. That Israelitish host led on by and developed! And blessed the man | Moses was the church, and when Og | 66 who, in our time, in his march toward | the giant, him of the iron bedstead, host-a fresh host against one that Do not conclude that you are not seemed worn out-things must have influence in a community for good they met Og, the giant. Standing in the Nile, where the wife of Cheby those who mourn for him, and by your way is some evil propensity, nephres, the king, found the floating may be no pomp or obsequies and no Not one of you but meets a giant who nary size against Og of extraordi-

going to get the victory, as did the the desert that had worn him and his army into a group of undisciplined and exhausted strugglers. But

slain I know not, but there will be a ent flowers must not have stems of Then David, with probably three museum somewhere to hold the relies the same length; three must not be the giant of Unbelief. And that museum will do for the later agos of the world what the iron bedsten at Rabbath did for the earlier ages.

Do you not see it makes all the difference in the world whether we are fighting on toward a miseral to defeat or toward a final victory? All the Bible promises prophesy the latter, and so I cheer you who are the troops of God, and though many things are dark now, like Alexander I review the army by torchight, and I give you the watchword which Martin Luther proclaimed, "The Lord of Hosts!" "The Lord of Hosts!" and I ery out exultingly, with Oliver Cromwell at the battle of Dunbar, "Let God arise; let his enemies be

scattered." Make all the preparations for the world's evangelization. Have the faith of Robert and Mary Mcffat, the missionaries, who, after preaching in Bechuanaland for ten years without one convert, when asked what they would like to have sent them by way of gift from England, said, "Send a communion service for it will be surely needed;" and sure enough the expected ingathering of many souls was realized and the communion service arrived in time to celebrate it. Appropriately did that missionary write in an album when his autograph was requested:

My album is the savage breast, Whore darkness roigus and tempests wrest.
Without one ray of light.
To write the name of Jesus there, And point to worlds both bright and fair, And see the savage bowed in prayer, Is my supreme delight.

FORWARD! Whatever your work and wherever you work for God-forward! You in your way and I in my way. With holy pluck, fight on with something of the strength of Thomas Tronbridge, who at Inkermann had one leg shot off and the foot of the other leg, and when they proposed to carry him off the field replied: "No: I do not move until the battle is wen."

CLEAN!

If you would be clean and have your clothes done up in the nestest and dressiest manner, take them to the

where all work is done by white labor and in the most COLONEL J. OLMSTED. promit marner. Liberty Street

SALEM STEAR LAUNDRY

it a curse when he said to Christ: "If | that frightened everybody else, and

contagious disease, and when as Oh, that giant Doubt is such a or train a household, or bear the sured he had not, took the other bed cruel giant! It attacks many in the querulousness of senility, or cheer one else, she said to my father, white fily and incarnadined with red

noon of some glorious Sabbath, look-Another impression from my sub- ing into the upturned faces of some and triumph

'August Flower"

How does he feel?-He feels blue, a deep, dark, unfading, dyedin-the-wool, eternal blue, and he makes everybody feel the same way -August Flower the Remody.

How does he feel?-He feels a headache, generally dull and constant, but sometimes excruciating-August Flower the Remedy.

How does he feel?-He feels a violent hiccoughing or jumping of he stomach after a meal, raising oitter-tasting matter or what he has eaten or drunk-August Flower the Remedy. How does he feel?-He feels

the gradual decay of vital power; feels miserable, melancholy, hopeless, and longs for death and peace-August Flower the Rem-

How does he feel?-He feels so full after eating a meal that he can hardly walk-August Flower the G. G. GREEN, Sole Manufacturer,

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"Having used Ayer's Pills for many years in my practice and family, I feel matified in recommending them as an excellent cathartic and liver medicine. They sustain all the claims made for them."—W. A. Westfall, M. D., V. P. Austin & N. W. R. R. Co., Burnet, Texas. "Ayer's Pills keep my stomach and liver in perfect condition. Five years ago I was afflicted with enlargement of the liver and with a severe form of dys-pepsia, most of the time being unable to retain any solid food on my stomach. I finally began to take Ayer's Pills, and after using only three boxes of these magical pellets, was a well man."— Lucius Alexander, Marblehead, Mass. If you have Sick Headache, Constipa-

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