SERMON PREACHED SUNDAY, FEB. 28.

A Glowing Description of the Wonder ful Maguificence of King Solomon-It Amazol the Queen of Sheba-The Glaries of the Christian Religion.

BROOKLYN, Feb. 28. - The congrega tion at the Tabernacle this morning listened to a glowing description of the magnificence of Solomon, which Dr. Talmage likened to the glories of the Christian religion, which would he said, be a surprise to all who tried it for themselves. His text was Kings x, 7, "Behold, the half was not told me.

Solomon had resolved that Jerusa lem should be the center of all sa cred regal and commercial magnifi cence. He set himself to work and monopolized the surrounding desert as a highway for his caravans. He built the city of Palmyra around one of the principal wells of the east, so that all the long trains of merchan dise from the east were obliged to stop there, pay toll and leave part of their wealth in the hands of Solo mou's merchants. He manned the fortress Thapsacus at the chief ford of the Euphrates and put under guard everything that passed there.

The three great products of Pales tine wine pressed from the richest clusters and celebrated all the world over; oil which in that hot country is the entire substitute for butter and lard, and was pressed from the olive branches until every tree in the country became an oil well; and honey, which was the entire substitute for sugar-these three great products of the country Solomon exported, and received in return fruits and precious woods and the animals of every clime.

He went down to Ezion-geber and ordered a fleet of ships to be constructed, oversaw the workmen and watched the launching of the flotilla which was to go out on more than a year's voyage, to bring home The half—the half was not told me!" the wealth of the then known world. He heard that the Egyptian horses were large and swift and long maned purchase them, giving eighty-five dollars apiece for them, putting the best of these horses in his own stall, and selling the surplus to foreign potentates at great profit.

thousand men to hew down the forest thence to be drawn by ox teams twenty-five miles across the land to Jerusalem. He heard that there were beautiful flowers in other

He sent for them, planted them in his own gardens, and to this very day there are flowers found in the ruins of that city such as are to be found in no other part of Palestine. the lineal descendants of the very flowers that Solomon planted. He heard that in foreign groves there of Prussia; Maria Feodorovna, queen this assemblage, you would speak were birds of richest voice and most of Russia; Marie, empress of France; out and say in regard to the discovluxuriant wing. He sent out people Helena, the imperial mother of eries you have made of the mercy, to catch them and bring them there and he put them into his cages.

Stand back now and see this long train of camels coming up to the king's gate, and the ox trains from Egypt, gold and silver and precious stones, and beasts of every hoof, and birds of every wing, and fish of every scale! See the peacocks strut under the cedars, and the horsemen run, and the chariots wheel! Hark to the orchestra! Gaze upon the dance! Not stopping to look into the wonders of the temple, step right on to the causeway and pass up to Solomon's palace

THE ABORITECTURE OF HIRAM. Here we find ourselves amid a collection of buildings on which the king had lavished the wealth of ram, the architect, and of the other artists is here seen in the long line of corridors and the suspended gallery and the approach to the throne. window. Bronzed ernaments bunding into lotus and hily and pomegranate. Chapiters surrounded by network of leaves, in which imitation

Three branches so Josephus tells the marble, so thin and subtle that from Jerusalem. To get from there the voice of God and fall into line; then the church which has been tolling and struggling through the centre of Paris. She says: "I give to the abbey of the Holy Trinity my tunic." and musical plash. Ten tables chased and musical plash. Ten tables chased delegates report in regard to that re-with chariot wheel and lion and ligion and wealth of King Solomon't told me!"

to make a cope. Or my gomen gu-dles I give that which is ornamented cherubim. Solomon act on a throne

they trimined their candles with a robe richer than any woven by spuffers of gold, and they cut their oriental shuttles, and she wanted a fruits with knives of gold, and they erown set with the jewels of eter-washed their faces in basins of gold. nity. and they scooped out the ashes with Bring out the camels. Put on the shovels of gold, and they stirred the spices. Gather up the jewels of the altar fires with tongs of gold. Gold throne and put them on the caravan. reflected in the water! Gold flash Start now; no time to be lost. Goad ing from the apparel! Gold blacing on the camels. When I see that in the crown! Gold! gold! caravan, dust covered, weary and exof course the news of the affluence hausted, trudging on across the desof that place went out everywhere ert and among the bandits until it reaches Jerusalem, I say, 'There is every ship, until soon the streets of an earnest seeker after the truth."

A GREAT SURPRISE. | Jerusalem are crowded with curiosity seekers. What is that long procession approaching Jerusalem) I think of salvation dashing in fountains all from the pomp of it there must be around about the throne. Sit down royalty in the train. I smell the at the banquet-the wine pressed BY REV. T. DE WITT TALMAGE, D. D. breath of the spices which are from the grapes of the heavenly brought as presents, and I hear the Euchol, the angels of God the cupthey come from far away.

monds until they glitter in the sun.

THE QUEEN OF SHEBA ARRIVES. smokes. You hear the dash of lence. Urge on the camels. Lord God.

she begins to think that all these that she has brought them, and she says within herself: "I heard a great deal about this wonderful religion of the Hebrews, but I find it far beyond my highest anticipations. I must add more than fifty per cent. to what has been related. It exceeds everything that I could have expected.

Learn from this subject what a tion and wealth surrender themselves | been cut into stone with chisel and and round limbed, and he resolved to God. When religion comes to a spread on the canvas with pencil, and neighborhood the first to receive it it has been recited in the doxology of are the women. Some men say it is because they are weak minded. I say it is because they have quicker palace of God's mercy, and to see the eyes of the suitor are as much at a country dance, where the costume is seen in its full splendor, the eyes of the suitor are as much at otentates at great profit.

He heard that there was the best of timber on Mount Lebanon, and he and out one hundred and eighty baye received the Gespel there all the learned that the second of the surface of the surface of the surface of the surface of this banquet, and the luxuriance of his attendants, and the loveliness of the surface of the fair creatures. For everysent out one hundred and eighty have received the Gospel then all the his face, and the joy of his service, distressed and the poor of both sexes, and drag the timber through the those who have no friends, accept mountain gorges, to construct it into Jesus. Last of all come the people of rafts to be floated to Joppa, and from affluence and high social position. affluence and high social position. Alas, that it is so!

SURRENDER ALL TO GOD. If there are those here today who life before you became a Christian have been favored of fortune or, as I with the appreciation of that joy might better put it, favored of God, you have now, since you have be-surrender all you have and all you come a Christian, and you are willexpect to be to the Lord who blessed ing to attest before angels and men this Queen of Sheba. Certainly you that you never in the days of your are not ashamed to be found in this spiritual bondage had any appreciaqueen's company. I am glad that tion of what was to come. You are Christ has had his imperial friends in ready today to answer, and if I gave all ages-Elizabeth Christina, queen you an opportunity in the midst of fortunes building public baths in God, "The half—the half was not Constantinople and toiling for the told me!" alleviation of the masses; Queen Clotilda, leading her husband and three thousand of his armed warriors to world when it is to be girded with Christian baptism; Elizabeth of Bur salvation. Holiness on the bells of gundy, giving her jeweled glove to a the horses. The lion's mane patted beggar and scattering great fortunes by the hand of a babe. Ships of Taramong the distressed; Prince Albert, singing "Rock of Ages" in Windsor the hard, dry, barren, winter castle, and Queen Victoria, incognita, bleached, storm scarred, thunder reading the Scriptures to a dying

I bless God that the day is coming when royalty will bring all its cause they were afraid of the simoom thrones, and music all its harmonies, and painting all its pictures, and sculpture all its statuary, and architecture all its pillars, and conquest many empires. The genius of Hi all its scopters, and the queens of the earth in long line of advance, frankincense filling the air and the camels laden with gold, shall approach Jerusalem, and the gates shall be hoisted, Traceried window opposite traceried and the great burden of splendor

greater than Solomon. work of leaves, in which imitation is earnestness in the search of truth. naut and snatching up her little fruit seemed suspended as in hang. Do you know where Sheba was! It children from the Ganges, shall hear was in Abyssinia, or some say in the the voice of God and wheel into southern part of the Arabia Felix. In line; and vine covered Italy and all us-three branches, sculptured on either case it was a great way off the nations of the earth shall hear A layer capable of holding five hun-dred barrels of water on six hundred across blistering deserts. Why did turies, robed and garlanded like a worked at Winchester by Alderet's brazen ox heads, which gushed with not the Queen of Sheba stay at home bride adorned for her husband, and wife, and the mantle embroidered water and filled the whole place with and send a committee to inquire shall put aside her veil and look up with gold, which is in my chamber, coolness and crystalline brightness about this new religion, and have the into the face of her Lord and King, to make a cope. Of my golden gir-

She wanted to see for herself and Well, there is coming a greater of ivory. At the scating place of the throne, on each end of the steps.

a brazen lion.

Well, there is coming a greater suspending the lamp before the great this by work of committee. She felt she had a soul worth ten thousand Why, my friends, in that place kingdoms like Sheba, and she wanted

my friends, who do not act in that way. You all want to get the truth, but you want the leath to come to you. You do not want to go to it. There are people who fild their arms Inn will never come to your You must go to Jerusal. 1. The religion of the Lord Jesus Christ will not come to you. You must go and get

Bring out the camels; put on all the sweet spices, all the treasures of the heart's affection. Start for the throne. Go in and hear the waters shout of the drivers, and I see the bearers. Goad on the camels; Jerulust covered caravan showing that salem will never come to you; you must go to Jerusalem.

Ery the news up to the pelace. The Bible declares it, "The queen The Queen of Sheba advances. Let of the south"—that is, this very ell the people come out to see. Let woman I am speaking of - "the he mighty men of the land come queen of the south shall rise up in out on the palace corridors. Let judgment against this generation Solomon come down the stairs of the and condemn it, for she came from palace before the queen has alighted. the uttermost parts of the earth to Shake out the cinnamon, and the hear the wisdom of Solomon, and, saffron, and the calamus, and the behold! a greater than Solomon to frankincense, and pass it into the here." God help me to break up the treasure house. Take up the dia infatuation of those people who are sitting down in idleness expecting to be saved. "Strive to enter in at the The queen of Sheba alights. She straight gate. Ask, and it shall be enters the palace. She washes at the given you; seek, and ye shall find; bath. She sits down at the banquet. knock, and it shall be opened to you. The cupbearers bow. The meat Take the kingdom of heaven by vio-

waters from the moiten sea. Then Again, my subject impresses me she rises from the banquet, and with the fact that religion is a sur walks through the conservatories, prise to any one that gets it. This and gazes on the architecture, and story of the new religion in Jerusashe asks Solomon many strange ques lem, and of the glory of King Solo tions, and she learns about the re- mon, who was a type of Christ-that ligion of the Hebrews, and she then story rolls on and on, and is told by and there becomes a servant of the every traveler coming back from Jerusalem. The news goes on the She is overwhelmed. She begins wing of every ship and with every to think that all the spices she caravan, and you know a story enbrought, and all the precious woods larges as it is retold, and by the time which are intended to be turned into | that story gets down into the southharps and psalteries and into railings ern part of Arabia Felix, and the for the causeway between the temple | Queen of Sheba hears it, it must be a and the palace, and the one hundred tremendous story. And yet this and eighty thousand dollars in money queen declares in regard to it. although she had heard so much and presents amount to nothing in such | had her anticipations raised so high, place, and she is almost ashamed | the half—the half was not told her.

RELIGION A WONDERFUL SURPRISE. So religion is always a surprise to any one that gets it. The story of grace-an old story. Apostles preached it with rattle of chain: martyrs declared it with arm of fire; deathbeds have affirmed it with visions of glory, and ministers of religion have sounded it through the lanes, and the highways, and the beautiful thing it is when social posi- chapels, and the cathedrals. It has he exclaims with prayers, with tears, head, and they are for the most part with sighs, with triumphs, "The half -the half was not told me!"

I appeal to those in this house who are Christians. Compare the idea you had of the joy of the Christian Constantine; Arcadia, from her great and the grace, and the goodness of

Well, we hear a great deal about the good time that is coming to this shish bringing cargoes for Jesus, and split rock breaking into floods of bright water. Deserts into which dromedaries thrust their nostrils, be--deserts blooming into carnation

roses and silver tipped lilies. it, Calvin told it, John Milton told it and the great burden of splendor shall be lifted into the palace of this idols into the dust, shall hear the greater than Solomon. voice of God and wheel into line: Again, my subject teaches me what and India, destroying her Jugger-

But there are a great many of you, surprise than anything I have depicted. Heaven is an of story. Everybody talks about it. There is hardly a hymn in the hymn book that does not refer to it. Children read about it in their Sabbath school and say: "I am rowing to become a book. Aged men put on their spec-Caristian at any time. If I am to be tacked I shall be saved, and if I am to harbor from the storm. We call it be lost I shall be last." Ah. Jerum our home. We say it is the house of many mansions. We weave tog sther all sweet, beautiful delicate, e hila rant words; we weave them into letters, and then we spell it out in rose and lily and amaranth. And yet that place is going to be a surprise to

the most intelligent Christian. Like the Queen of Sheba, the report has come to us from the far country, and many of us have started. It is a desert march, but we urge on the camels. What though our feet be blistered with the way? Centle, We are hastening to the palace. We take all our loves and hopes and Christian ambitions as frankincense and myrrh and cassia to the great King. We must not rest. We must

not halt. The night is coming on, and it is not safe out here in the desert. Urge on the camels. I see the domes against the sky, and the houses of Lebanon, and the temples, and the gardens. See the fountains dance in the sun, and the gates flash as they open to let in the poor pilgrims.

Send the word up to the palace that we are coming, and that we are weary of the march of the desert. The King will come out and say: "Welcome to the palace; bathe in these waters, recline on these banks. Take this cinnamon and frankincense cry, world without end, "The half each side, she arose to withdraw. -the half was not told us!"

The Maids of Modern Greece.

complete the costume.

however, and vary ascording to the York Times. means. Rich maidens braid long strings of coins into their tresses, and manufactured in Greece. - Athens Cor. Denver News.

An Eccentric Judgment.

Captain King, at one time governor in an Australian colony, was noted for his eccentricities. One day he was waited on by two prisoners suing for pardon. The petition of the one was signed by all the leading men of Sydney, that of the other bore but one name.

"How comes it," asked the governor, "that you have only one name on your petition, while this man has so many?"

"I have lived with only one master all my time, sir," said the man. "I didn't know anybody else. The governor immediately gave

him his pardon, but dismissed the other applicant with the remark: "You know so many rich people that you don't need anything more." -Convict King.

An Uncanny Lake,

There is in Missouri a lake, perched on the top of a mountain, its surface from 50 to 100 feet below the level of the earth surrounding it, fed by no surface streams, untouched by the wind, dead as the Sea of Sodom. There is no point of equal altitude from which water could flow within It is the old story. Everybody tells it. Isaiah told it, John told it, Paul told it, Ezekiel told it, Luther told atmospheric conditions in the coun--everybody tells it; and yet-and try adjacent. It may rain for weeks yet when the midnight shall fly the in Webster county, and the return hills, and Christ shall marshal his of fair weather find Devil's lake at

A Queen's Apparel. The queen of William the Conqueror set such value upon her ornamental apparel that in her will she mentioned certain articles of dress before her land and houses. That document worked at Winchester by Alderet's with emblems, for the purpose of

German

"I have been a great sufferer from Asthevery Winter, and last Fall my taken out and tors tube restored to its pormal condition, hearing will be destroyed forever; nine cases out friends as well as myself thought because of my feeble condition, and great distress from constant coughing, and inability to raise any of the tion of the mucous surfaces. accumulated matter from my lungs, that my time was close at hand. When nearly worn out for want of sleep and rest, a friend recommended me to try thy valuable medicine,

Boschee's German Syrup. I am confident it saved my Refreshing life. Almost the first dose gave me great

freshing sleep, such as I had not had for weeks. My cough began immediately to loosen and pass away, and I found myself rapidly gaining in health and weight. I am pleased to inform thee-unsolicited-that I am in excellent health and do certainly attribute it to thy Boschee's German Syrup. C. B. STICKNEY, Picton, Ontario."

A Smart Office Boy's Work.

writer recently paid a visit to an ediand myrrh and put it upon a censer tor to confer with him over a manuand swing it before the altar." And script he had asked of her. As she yet, my friends, when heaven bursts opened her card case she noticed only upon us it will be a greater surprise one left, which she regretted, having than that-Jesus on the throne, and a second visit to make that morning. we made like him! All our Christian | She sent it in, however, and shortly friends surrounding us in glory! All followed it. The editor was alone, our sorrows and tears and sins gone except for a young clerk at a table by forever! The thousands of thou near the door, and they were soon sands, the one hundred and forty discussing the article she had writand four thousand, the great multi- ten. It did not please him, and after tudes that no man can number, will considerable talk, rather decided on

The young clerk had left the room a moment before, and as Miss Blank passed out it occurred to her quickly The costume worn by the Greek that she could secure her card, which women is seldom bought ready made. lay on the table near by. With a It is usually either made by the wear slight movement she did so, coners themselves or has come to them gratulating herself on the happy inheritance. A handsome cos thought. But she did not send the tume is an expensive purchase. The card in at her next stop. Slipping it chemise, long enough to form a skirt, in her case when she was again in is very richly embroidered about the the street, she saw on the reverse bottom in silk, and the two jackets side that the wicked young man had of white cloth are elaborate. These used his employer's time and his own are sleaveless, but a fine pair of em- considerable talent in sketching an broidered sleeves makes a separate absurdly exaggerated picture of herpart of the dress. Silver ornaments self weeping dejectedly over the for the head, neck and arms, a red returned manuscript. The likeness apron, a sash, and a silk gauze veil was perfect, the sketch vigorous and striking, and Miss Blank values it The last named items are luxuries, highly.-Her Point of View in New

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JOHN WANAMAKER. d-1-18-6tm Postmaster General.

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Commercial Summons. In the Circuit Court of the State of Oreon, for Marion county, Miles Riley, plaintiff, vs. R. M. Glover,

gon, for Marion county,
Miles Riley, plaintiff, vs. R. M. Glover,
defeedant.

To R. M., Glover the defendant:
In the name of the state of Oregon you
are hereby required to appear and answer
the complaint filed against you in the
above entitled action, on or before the 8th
day of February, 1802, the same being the
first day of next regular term of the above
entitled court after the expiration of the
publication of this summons, and if you
full so to appear and answer, the plaintiff
will take judgment against you for the sum
of 570 together with interest thereon at the
rate of 8 per cent, per annum from March
30, 1888, until paid, and all costs and disbursements of this action. You are hereby
notified that this summons is served upon
you by publication by order of the Hon, R.
P. Boise, judge of said court, made on the
1th day of Nov. 1891, directing that said
uwmons he published aix consecutive
weeks in the CAPTAL JOCENAL, published
at Salem, Marion county, Oregon,
E. P. MOLORNAC and
8. T. EICHARDSON,

Attorneys for Calmuth,

4 & JAMESVICKS SONS Rochestock Y