SILENCE IN HEAVEN.

Dr. Talmage Preaches from the Beautiful Text in Revelation That Tells of the Only Intermission Ever Recen in Paradise-The Sermon in Pull.

never before selected for a discourse.

comions halted. The hand of arrest man. was put upon all the splendors. voice, and it stopped. For thirty minutes everything celestial stood still, "There was silence in heaven for half an hour."

HEAVEN'S ONLY INTURMISSION. itant never says, "I am sick." It does habitants never fail. It does not stop no fallen snows por sweeping freshart think that it was at the time of | for half an hour. the destruction of Jerusalem. Mr. Lord thinks it was in the year 311. between the close of the Diocletian wars by which Constantine gained

imaginable ages it was a mute univerze. God was the only being, and as there was no one to speak to there was no utterance. But that silence has been all broken up into worlds, and it has become a noisy universe. Worlds in upheavel, worlds in congelation, worlds in conflagration, worlds in revolution.

If geologists are right (and I be-lieve they are) there has not been a moment of silence since this world began its travels, and the crashings. and the splittings, and the uproar, and the hubbub are ever in progress. But when among the supernals a voice cried, "Hush!" and for half an hour heaven was still, silence was honored. The full power of silence many of us have yet to learn. We are told that when Christ was ar raigned "He answered not a word." That silence was louder than any thunder that ever shook the world.

Ofttimes, when we are assailed and misrepresented, the mightiest thing to say is to say nothing, and the mightiest thing to do is to do nothing. Those people who are al ways rushing into print to get themselves set right accomplish nothing but their own chagrin. Silence! Do right and leave the results with God. Among the grandest lessons the world has ever learned are the lessons of patience taught by those who endured uncomplainingly personal or domestic or social or political in justice. Stronger than any bitter or sarcastic or revengeful answer was

The famous Dr. Morrison, of Chelaca accomplished as much by his given their posts; the female nurses who faced pestilence in the lazarettos; the had asthms that for the railroad engineers who staid at the sailor to be found absent who faced pestilence in the lazarettos; the fall real the sailor to who made a new world was found and see them!" you say. No, you absent when the fossil bones of beasts who had them are found.—Intertioning the sailor to be found absent when the fossil bones of beasts who would never consent to let you view in Washington Star. twenty-five years brought him out of their places in order to save the train picked that gem out of the sea and come up. You say, "Let me stay his couch at two o'clock each morning. though they themselves perished. set it in the crown of the world's here in this place where they never His four sons and daughters dead. Hubert Goffin, the master miner, geography.

All the plens in his behalf were of themselves so near out that the peono avail until his brother uncovered ple from the outside could come to the arm of the prisoner and showed their rescue. The multitudes of men that his hand had been shot off at and women who got no crown on him. The loudest thing on earth is get their crown in heaven. I tell

he amount of noise it made, for he much more of a place than it was 1 -- 11 ----

said, "Se suit!" Heaven has been was when my text was written and and converting grace can make a tower of heaven begins to strike and crowning kings and queens anto God what heaven is now. The most thrill-Christian, but he is ready this very the half hour is ended. Descend! for many centuries, yet heaven ing place we have ever been in is half hour to accomplish it. THERTY MINUTES. SPACE OF never stopped a moment for any stupid compared with that, and if we such occurrence, but it stopped thirty now have no time to spare we will minutes for the coronation of Silence. then have no eternity to spare. Si-

> half an hour." THEY ARE BUSY IN HEAVEN.

at which all good results arrive. The ful besiegement of the two fortresses my text. Bible represents it as active with of Jerusalem-Antonio and Hippicus Oh, the half hours! They decide Now we have something that we government in honor of great batwheels and wings and orchestras and _had been going on for a long while, everything. I am not asking what can come nearer to grasping and it is tles; these medals pinned over the processions mounted or charioted a Roman soldier mounted on the you will do with the years or months a quiet heaven. When we discuss heart of the returned heroes of the But my text describes a space when shoulders of another soldier hurled or days of your life, but what of the about the multitudes of heaven, it army on great occasions, the royal her majesty. Then she disappeared the wheels ceased to roll, and the into the window of the temple a fire- half hours? Tell me the history of must be almost a nervous shock to family present—the Crimean medal, trumpets to sound, and the voices to brand and the temple was all aflame. your half hours and I will tell you those who have all their lives been the Victoria Cross, the Waterloo thank. The riders on the white and after covering many sacrifices to the story of your whole life on earth crowded by many people and who medal.

Stop, heaven?" cried an omnipotent city during the besiegement was so thirty minutes, the right or wrong I have sometimes thought for a few all the royal house of heaven and regreat that as some outlaws were things you can do in thirty minutes weeks after I reach heaven I would ceive the insignia while you are anpassing a doorway and inhaled the odors of food they burst open the desperate. Look out for the frag-door, threatening the mother of the ments of time. They are pieces of for a little while try comparative over the temptations of the stock exhousehold with death unless she gave eternity. From all we can learn it is the only them some food, and she took them It was the half hours between shoe- Then there are those whose heartime heaven ever stopped. It does not stop as other cities, for the night, for there is no night there. It does for the ghastly repast. Six hundred the state of not stop for a plague, for the inhab priests were destroyed on Mount Zion physician that made Abercrombie the they feel like saying, as the good physical distresses, victor over herednot stop for bankruptcies, for its in was nothing for them to do. Six between his duties as a schoolmaster hearing me speak of the mighty death and hell. Take the badge that thousand people in one cloister were that made Salmon P. Chase chief jus- chorus of heaven, "That must be a celebrates those victories through our for impassable streets, for there are consumed. There were one million tice, the half hours between shoe great heaven, but what will become Lord Jesus Christ. Take it in the one hundred thousand dead, accord- lasts that made Henry Wilson vice of my poor head?" ets. What, then, stopped it for thirty ing to Josephus. Grotius thinks that minuted Grotius and Professor Stutis was the cause of silence in heaven half hours between canal boats that still experience. "There was silence

If Mr. Lord was right and this si-

all the praise. minutes, but it will never again spare ford street and saw our church burn; mense structure? That is the biggest one minute. In worship in earthly the half hour in which I entered house in heaven; that is "the House churches, when there are many to Jerusalem; the half hour in which I of Many Mansions." Do you see that take part, we have to counsel breviscended Mount Calvary; the half ity, but how will heaven get on rapidly enough to let one hundred and the half hour in which I stood on Mars hill; burning splendor, for that is the wall of heaven, jasper at the bottom and forty-four thousand get through prayer of this temple was made, and amethyst at the top. the one hundred and forty-four mil- are the chief times of my life. hundred and forty-four trillion.

TRIUMPHS TO BE COMMEMORATED. been startled at the announcement, but it indicates thirty minutes. Why, there will be so many friends to hunt up: so many of the greatly good and and urgent and impassioned offer of poor?" "They are all multimillion nseful that we will want to see; so many of the inscrutable things of earth we will need explained; so be the most glorious thirty minutes many exciting earthly experiences of your earthly existence. Far back yards?" "Why, they never die." one on its nose. The dinoceras and we will want to talk over, and all the in history a great geographer stood Passdown those boulevards of gold tinoceras, gigantic mammals of the other spirits and all the ages will with a sailor looking at a globe and amber and sapphire and see those tertiary epoch, had three pairs of want the same, that there will be no that represented our planet, and he interminable streets built by the prominences on their heads which more opportunity for cessation.

his couch at two o'clock each morning. | though they themselves perished. ndemned to death for writing lery," and then giving the command my watch, the grandest half hour of I am now only showing you heaven nething that offended the people to the other miners till they digged amis. That silent plea liberated earth we will want to see when they

slimes if it be of the right kind and at the right time. There was a quaint old hymn, spelled in the old style, and once same in the churches:

The race is not forever got fire him who fastest runs.

Nor the flatted by these pospell that amounts to anything can be kept quiet half an hour, and how are you going to keep five hundred million of them quiet half an hour. You know heaven is

when that recess of thirty minutes occurred. Its population has quad-rupled, sentupled, centupled. Heaven Lonia XIV while walking has more on hand, more of rapture. more of knowledge, more of inter-

sommunication, more of worship, There is not so much difference beago, when there were a few houses There was silence in heaven for lence in heaven only half an hour!

horses reined in their chargers. The the holiness of God, the building it and the story of your whole life in want a quiet heaven. For the last development of the holiness of God, the building it and the story of your whole life in want a quiet heaven. For the last thirty-five years I have been much of in some way you will be honored you can think in thirty minutes, the the time in crowds and under public for the earthly struggles in which The hunger of the people in that right or wrong things you can say in scrutiny and amid excitements, and you won the day. Stand up before

life eternal.

The remaining child by sunstroke who, landing from the bucket at the made insane. The afflicted man bottom of the mine just as he heard and down the rough seas of sorrow is short, our thirty minutes are alsaid, "At this moment there is not the waters rush in and when one and sin, let me point out to you an- most gone. Come on! We must get the ages. Now every one's weakness an inch of my body that is not filled jerk at the rope would have lifted other continent, yea, another world, back to earth before this half hour and strength is in streaks. Let the gony." Yet he was cheerful. him into safety, put a blind miner who hant, silent. Those who were wanted to go to his sick child in the in his presence said they felt as though they were in the gates of heaven.

Oh, the power of patient silence!

Eschylus, the immortal poet, was use at the other end of the right gallows the water has burst in and we are ning at twenty minutes of twelve by a watch for mortal state you cannot endure the world a half hour of which we now study. Oh, set sail for it! Here is the ship and here are the compasses. In other words, make this half hour of silence is the power of patient silence!

Eschylus, the immortal poet, was use at the other end of the right gallows the world, and that is the world a half hour of which we now study. Oh, set sail for it! Here is the ship and here are the compasses. In other words, make this half hour, beginning at twenty minutes of twelve by a watch the world a half hour of which we now study. Oh, set sail for it! Here is the ship and here are the compasses. In other words, make this half hour of silence is the pomp and splender and resonance the when this half hour of silence is a bargain counter, let the husband and here are the compasses. In other words, make this half hour of which we now study. Oh, set sail for it! Here is the ship and here are the compasses. In other words, make this half hour of which we now study. Oh, set sail for it! Here is the bucket and jerked the rope for him the world at the world at the other end of the man is ended.

The day will come when you can see heaven in full blast, but not now.

your life and become a Christian, at the dullest half hour of all the

garden at Versailles, met Mansard, which makes me think that the half the great architect, and the architect hour of silence will soon be over. took off his hat before the king. Yonder are the white horses being "Put on your hat," said the king, hitched to chariots, and youder are tween Brooklyn seventy-five years "for the evening is damp and cold." scraphs finguing harps as if about And Mansard, the architect, the rest to strike them into harmony, and down on the East river and the vil- of the evening kept on his hat. The yonder are conquerors taking down lage reached up only to Sands street. dukes and marquises standing with from the blue halls of heaven the as compared with what this great city bare heads before the king expressed trumpets of victory. is now-yea, not so much difference their surprise at Mansard, but the Remember, we are mortal yet, and between New York when Canal street king said, "I can make a duke or a cannot endure the full roll of heavenwas far up town and now when Canal marquis, but God only can make a ly harmonies and cannot endure even street is far down town, than there is a difference between what heaven hearers, Cod only by his convicting an hour. Hark! the clock in the A STUDY OF HEAVEN.

Again, my text suggests a way of your burdens. Fight a little longer studying heaven so that we can bet- your battles. Weep a little longer ter understand it. The word "eterni- your griefs. And then take heaven, My subject also impresses me with immeasurable word. Knowing that mightiest pemp, and instead of tak-Learn also from my text that the immortality of a half hour. That we could not understand that word, ing it for thirty minutes, take it Paradise—The Sermon to Fall.

Brooklyn, Jan. 31.—Dr. Tahmage
has of late been preaching on texts of Scripture that seem to have been events on earth and Scripture that seem to have been events on earth and seem to have bee neglected, and here is a sermon on a in heaven that seemed to demand a are measured off, none of the years. for thirty minutes. As when you ship after you have gone in to stay beautiful text which probably was whole day or a whole week or a whole none of the centuries. Of the mil- would see a great picture, you put a After your prostration before the year for celestial consideration. If lions of ages past and the millions of sheet of paper into a scroll and look throne in worship of him who made Revelation viii, 1. "There was silence directing was right and this allence ocin heaven about the space of half an curred at the time of the destruction measured off in the Bible. The half
your thumb and look through the I think the rest of your first half of Jerusalem, that scene was so awful hour of my text is made immortal. circle between, and the picture be hour in heaven will be passed in re-The busiest place in the universe is and so prolonged that the inhabitants The only part of eternity that was comes more intense, so this master ceiving your reward if you have been Louis III of Hesse-Darmstadt, came to heaven. It is the center from which of heaven could not have done just ever measured by earthly timepiece piece of heaven by St. John is more faithful. I have a strangely beautiall good influences start; it is the goal tice to it in many weeks. After fear was measured by the minute band of impressive when we take only thirty at which all good results arrive. The ful besiegement of the two fortresses my text. minutes of it at a time.

solitude.

because the temple being gone there | Christian philosopher, the half hours | woman in Hudson, N. Y., said, after | itary depressions, victor over sin and

others of you will make final and deaf?" "They all see and hear." fatal rejection of the full and free "Where are the almshouses for the aires." "Where are the inebriate

pointed to a place on the globe where Architect of the universe into homes, are believed to have supported horns. How busy we will be kept in having he thought there was an undiscov- over the threshold of which sorrow pointed out to us the heroes and ered continent. The undiscovered never steps, and out of whose winheroines that the world never fully continent was America. The geog- dows faces, once pale with earthly being largely formed of gelatine appreciated - the yellow fever and rapher who pointed where he sickness, now look rubicund with im and other animal matter, so that cholera doctors who died, not flying thought there was a new world was mortal health. "Oh, let me go in these appendages are apt to be found geography.

Oh, ye, who have been sailing up they never part." No, no! Our time

CLEAN!

If you would be clean and have your clothes done up in the neatest and dressiest manner, take them to the

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eternities. Come on! There is some-

Come back! Come down! till your

work is done. Shoulder a little longer

change, victor over professional al-

lurements, victor over domestic in-

presence of all the galleries-saintly,

Thy saints in all this glorious war

Police Captain Cox exhibits a mur-

Portland Oregonian.

Modern Interest in Pirates.

Such feeble interest as now at-

taches to what was once the formid-

able fame of the pirates is not even

Monsters with Many Horus.

Many of the giant reptiles of long

However, the material of which

horn is composed quickly decays,

Says a bright New York woman:

'Woman has been called the weaker

vessel, the clinging vine, through all

money until they are married,

One Way to Drink from a Public Cup.

When it is necessary to relieve one's

thirst abroad, if the cup be filled quite

full and placed to the mouth in such a way that the rim will be about half an

inch below the under lip, one can drink

from the surface of the water. In this

way no part of the vessel, to which

some particles of poisonous matter may

still be clinging, will touch the delicate skin of the lip. It is hardly necessary

to add that the water which adheres to

the mouth and below the lips should

be removed by a handkerchief and not

by the tongue.—Her Point of View in New York Times.

Shall conquer though they die; They see the triumph from afar And seize it with their eye.

Louis XIV, while walking in the thing in the celestial appearance

angelic and divine! made James A. Garfield president. in heaven for half an hour." You The half hour a day for good books will find the inhabitants all at home. lence was during the Diocletian per-secutions, by which eight hundred prayer or indolence, the half hour a day for a glimpse, for we have only thirty persecution and the beginning of the and forty-four thousand Christians day for helping others or blasting minutes for all heaven. "Is that suffered death from sword and fire others, the half hour before you go Jesus?" "Yes." Just under the hair derous weapon in the city jail, the the throne. But that was all a guess, and banishment and exposure, why to business, and the half hour after along his forchead is the mark of a like of which has never been seen in though a learned and brilliant guess | did not heaven listen throughout at | you return from business: that | wound made by a bunch of twisted | this city. It is a folding sword that I do not know when it was and I do least one of those awful years? Not makes the difference between the brambles, and his foot on the throne can be used either as a club or a not care when it was, but of the fact Thirty minutes! The fact is that the scholar and the ignoramus, between has on the round of his instep another sword, and when opened is about two that such an interregnum of sound celestial programme is so crowded the Christian and the infidel, be mark of a wound made by a spike, feet and a half in length. Its blade A. Hale, proprietor of the De Witt took place I am certain. "There was silence in heaven for half an hour."

took place I am certain. "There was silence in heaven for half an hour."

tween the saint and the demon, be hand and a scar on the palm of the right one recess in all eternity, and that And, first of all, we may learn that God and all heaven honored silence. God and all heaven honored silence. Great choruses in which all heaven tremendous things of your life and nance! What a smile! What a grandour! What a loveliness! What an take off a head at a single blow. It and things up for what they are The longest and widest dominion that each soul there has a story of divine mercy peculiar to itself.

The half hours.

The half hours.

The half hours.

The half hours when in the parson overwhelming look of kindness and overwhelming look of ki ness was queen. For an eternity there and it must be a solo. How can age of a country minister I resolved grace! Why, he looks as if he had ing a small spring at the end of the father and several brothers and sisness was queen. For an eternity there and it must be a solo. How can age of a country strain then and there; redeemed a world! But come on, for hilt, which lets a heavier spring ters from Pulmonary Consumption, was a later day occupation. For un tatives, with all its cantos, with all its cantos, with all its cantos, with all its cantos, with all its row of palaces? That is the Apos says the weapon is an historical relic. tories? Eternity is too short to utter half hour when I realized that my tolic row. Do you see that long having been found on the field of the Hereditary often coughs enough son was dead; the half hour when I reach of architectural glories? That Custer massacre, but tradition and In my text heaven spared thirty stood on the top of my house in Ox- is Martyr row. Do you see that im-Jailor Hudson say that it was once the property of Turkish brigands .-

> each with his own story, and then about ten or fifteen other half hours | See this river rolling through the sesthetic, it is merely comic. No imheart of the great metropolis? That aginative essayist discusses piracy as lion, and then the one hundred and You may forget the name of the is the river concerning which those a fine art, but Paul Jones is resurforty-four billion, and then the one exact years or most of the important who once lived on the banks of the rected as the hero of a musical burevents of your existence, but those Hudson, or the Alabama, or the lesque. Poor Paul! And he is alhalf hours, like the half hour of my Rhine, or the Shannon, say, "We most the only one of the whole buc-Not only are all the triumphs of text, will be immortal. I do not never saw the like of this for clarity cancering race whose story discovers the past to be commemorated, but query what you will do with the and sheen." That is the chief river a trace of the legendary gallantry of all the triumphs to come. Not only what we now know of God, but what what you will do with 1892, but deep. But you ask, Where are the head gardener to Lord Selkirk, plun-

> we will know of him after everlast what will you do with the next half asylums for the old?" I answer, dered the Selkirk mansion of its ing study of the Deific. If my text hour? Upon that hinges your des "The inhabitants are all young." plate, which he subsequently rehad said there was silence in heaven tiny. And during that some of you "Where are the hospitals for the turned in a parcel to Lady Selkirk, for thirty days I would not have will receive the Gospel and make lame!" "They are all agile." "Where with a letter of polite apology.-Nacomplete surrender, and during that are the infirmaries for the blind and tional Review. ago had enormous horns. The great

ervous Prostration,

So prevalent, especially among women, results from overtaxing the system. The assimilative organs becoming deranged, the blood grows weak and impoverished, and hence "that tired feeling" of which many complain. For all such assess, there is no remedy equal to such cases, there is no remedy equal to Ayer's Sarsaparilla. Take no other.

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The Duke came back and resumed his seat. His pale face excited the curiosity of the assembly, and at last he was obliged to tell what had happened. Queen Theresa, when she heard the description of the visitor, arose with the cry, "It is for me that she has come!" Shortly afterward the queen returned to Munich and died there of the cholera. -Galignani Mes-

A strange whim was that of an officer in the English army who could not sleep if his tooth brush and himself occupied the same apartment.

"German

meet the world as it comes and goes The weapon is heavy enough to and are not slow in sizing people

with colds, and he to make him sick at Consumptionhis stomach. Whenever he has taken a

cold of this kind he uses Boschee's German Syrup, and it cures him every time. Here is a man who knows the full danger of lung troubles, and would therefore be most particular as to the medicine he used. What is his opinion? Listen! "I use nothing but Boschee's German Syrup, and have advised, I presume, more than a hundred different persons to take it. They agree with me that it is the best cough syrup in the market."



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