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TABERNACLE PULPIT.

BY THE REV. DR. TALMAGE.

ing of Cowper's Standard Hymn Heginning, "There Is a Fountain Filled with Blood, Drawn from Immanuel's Veins."

the vast congregation which filled every available space in the Tabernacle at the opening of the service, sang with great heartiness and evident feeling Cowper's well known hymn beginning:

There is a fountain filled with blood The subject of Dr. Talmage's sermon

the children of a king." Zebah and Zalmunna had been off to

battle, and when they came back they were asked what kind of people they had seen. They answered that the people had a royal appearance; "each one resembled the children of a king. I stand today before many who have this appearance. Indeed, they are the sons and daughters of the Lord Almighty. Though now in exile, they shall yet come to their thrones. There are family names that stand for wealth or patriotism or intelligence. The name of Washington means patriotism although some of the blood of that race has become very thin in the last generation. The family of the Medici stood as the representative of letters.

The family of the Rothschilds is significant of wealth, the loss of forty millions of dollars in 1848 putting them to no inconvenience; and within a few years they have loaned Russia twelve millions of dollars, Naples twenty-five millions, Austria forty millions and England two hundred millions; and the stroke of their pen on the counting room desk slinkes everything from the Irish sea to the Danube. They open their hand, and there is war; they shut it, and there is peace. The house of Hapsburg in Austria, the house of Stuart in England, the house of Bourbon in France were families of im perial authority.

THE HOYAL HOUSE OF JESUS. But I come to preach of a family more potential, more rich and more extensive-the royal house of Jesus, of whom the whole family in heaven and on earth is named. We are blood relations by the relationship of the Cross; all of us are the children of the King.

First, I speak of our family name.

When we see a descendant of some one greatly celebrated in the last century we look at him with profound interest. To have had conquerors, kings or princes in the ancestral line give luster the East with baton of light woke up the eternal orchestra that made music at his birth. From thence he started forth to conquer all nations, not by trampling them down, but by lifting them up. St. John saw him on a white horse. When he returns he will not bring the nations chained to his wheel or in iron cages; but I hear the stroke of the hoofs of the snow white cavalcade that bring them to the gates in

Our family name takes luster from the star that heralded him, and the spear that pierced him, and the crown that was given him. It gathers fragrance from the frankincense brought to his eradle, and the blies that flung their sweetness into his sermons, and the box of alabaster that broke at his feet. The Comforter at Bethany. The Resurrector at Nain. The supernatural one world, and the Chief Joy of another. The storm his frown. The sunlight his smile. The spring morning his breath. The earthquake the stamp of his foot. The thunder the whisper of his voice. The ocean a drop on the tip of his finger. Heaven the alr. a sparkle on the bosom of his love. Eternity the twinkling of his eye. The universe the flying dust of his chariot wheels. Able to heal a heartbreak, or hush a tempest, or drown a world, or flood immensity with his glory. What such an illustrious personage? SWING OUT THE COAT OF ARMS. "

Henceforth, swing out the coat of arms! Great families wear their coat of arms on the dress, or on the door of the coach, or on the helmet when they go out to battle, or on flags or ensigns. The heraldic sign is sometimes a lion, or a dragon, or an eagle. Our coat of arms, worn right over the heart, hereafter shall be a Cross, a Lamb standing under it and a Dove flying over it. Grandest of all escutcheons! Most significant of all family "coats of arms!" Lamb-and when I fall wrap me in that good old Christian flag, so that the family coat of arms shall be right over my broast, that all the world may see that I looked to the Dove of the Spirit, and clung to the Cross, and dended upon the Lamb of God, which pended upon the ran of the world.

Ashamed of Jesus)—that dear friend On whom my hopes of life depend. Not when I himsh be this my chams— That I no more revers his name.

Next I speak of the family sorre ws. family, all feel it. It is the custom for all the relatives to come to the verge of the grave and look down into it.

heart of one member of the family they go down through them all. The midness of one is the sudness of all.

SERMON ON ROYAL BLOOD PREACHED A company of persons join hands around an electric battery; the two persons at the ends of the line touch the battery, and all the circle feels the shock. Thus, by reason of the filial, maternal and paternal relations of life, we stand so close together that when trouble seta its battery all feel the BROOKLYN, Dec. 6 .- This morning thrill of distress. In the great Christian family the sorrow of one ought to be the sorrow of all. Is one persecuted? All are persecuted. Does one suffer loss? We all suffer loss. Is one bereaved? We are all bereaved.

Their streaming eyes together flow For human guilt and mortal woe. If you rejoice at another's misfortune

Judges viii, 18, "Each one resembled hath alighted on your soul, and not the our arrival. The hand of the Lord dove of the spirit. THE WILL OF JESUS. relatives assemble to hear the will read.

> and so much to benevolent societies. Our Lord Jesus hath died, and we are assembled today to hear the will read. He says, "My peace I give unto you." yours." What! everything? Yes,

royal family. The morning breaks and sisters there. In the Bible I have against the bark, and squirrels chatter- family mansion. ing on the rail, and the call of the It is not a frail house, built in a hawk out of a clear sky, make you feel month, soon to crumble, but an old glad. The sun, which kindles con- mansion which is as firm as the day it flagrations among the castles of cloud, was built. Its walls are grown with and sets minaret and dome affame the ivy of many ages, and the urns at buttercup yellow, and the forgetmenot tury plants of eternity. The Queen of

the voyager over the deep! Light for Huntingdon and Cecil and Jeremy Light for the poor who have no lamps John Milton, and the widow who gave burning brain and wasted captive! shining all the kings and queens of eter- would otherwise have. Light for the smooth brow of child- nity. hood and for the dim vision of the Father gave us the picture and hung it you come together at the old place. ale in Popular Science Monthly. king and a conqueror. The Star in on the sky in loops of fire. It is the How you wake up the old plane that heirloom of our family.

> The mists from shore to shore gleam bring out the old relies, and rummage like shattered mirrors, and the ocean, the garret, and open old scrapbooks, under her glance, comes up with great and shout and laugh and cry and talk tides, panting upon the beach, mingling over old times, and, though you may as it were foam and fire. The poor be forty-five years of age, act as though man blesses God for throwing such a you were sixteen! Yet soon it is goodby cheap light through the broken win- at the car window and goodby at the dow pane into his cabin; and to the steamboat wharf. sick it seems a light from the other listen and the sea.

ed the sick cradle than all night long summer. this pale watcher of the sky bends over Oculist at Bethsaida. The Saviour of the weary, heartsick, slumbering earth. seled picture of the night? It is the say, "I thought there were no tears in heirloom of our family. Ours, the heaven." There must be, for the Bible grandeur of the spring, the crystals of says that "God shall wipe them away," the snow, the coral of the beach, the and if there were no tears there how odors of the garden, the harmonies of could be wipe them away? They can-

LET US INSPECT THE RSTATE. morning. You must take several walks around it. The family property of this for thee? Dost thou break down under royal house of Jesus is so great that we the gladness of this reunion? Then I must take several walks to get any idea will help thee." And with his one arm other family name could ever boast of of its extent. Let the first walk be around us and the other arm around around this earth. All these valleys, our loved one he shall hold us up in the harvests that wave in them, and the eternal jubilce. the eattle that pasture them-all these mountains, and the precious things islands, these continents, are ours.

us they will wheel into line, and with then, Lord Jesus, be not angry with In every battle I must have it blazing their flaming torches add to the splen- me if after I have just once kissed thy on my flag-the Dove, the Cross, the dor of our triumph on the day for blessed feet I turn around to gather wh ch all other days were made.

nal City. As we come near it, hark to at thee were heaven. But all these the rush of its chariots and the wedding reunions are heaven encircing heaven, perl of its great towers. The bell of heaven has struck twelve. It is high noch. We look off upon the chaplets which never fade, the eyes that never we-p, the temples that never close, the loved ones that never part, the procession that never halts, the trees that never wither, the walls that never can If trouble come to one member of the be captured, the sun that never sets, until we can no longer gaze, and we after the body is lowered into the grave hide our eyes and exclaim, "Kye hath not seen, nor car heard, neither have entered into the heart of man the things Pirst those marest the departed come, which God hath prepared for them that then those next of kin, until they have love him!" As these tides of glory rise all looked into the grave. So when we have to retreat and hold fast lest trouble and grief go down through the we be swept off and drowned in the

emotions of gladness and thanksgiving and triumph.

What think you of the family property? It is considered an honor to marry into a family where there is great wealth. The Lord, the bridegroom of earth and beaven, offers you his heart and his hand, saying, in the words of the Canticles, "Rise up, my love, my fair one, and dome away;" and once having put on thy hand the signet ring of his love you will be endowed with all the wealth of earth and all the honors of heaven.

Almost every family looks back to a homestead-some country place where you grew up. You sat on the doorsill. You heard the footstep of the rain on the garret roof. You swung on the gate. You ransacked the barn. You waded into the brook. You thrashed the orchard for apples and the neighboring woods for nuts, and everything around the old homestead is of interest to you. I tell you of the old home stead of eternity. In my Father's house are many mansions. When we talk of mansions we think of Chatsworth and its park, nine miles in cir cumference, and its conservatory, that astonishes the world; its galleries of art, that contain the triumphs of Chantrey, Canova and Thorwaldsen; of the kings and the queens who have walked its stately halls, or, flying over the heather, have hunted the grouse. But all the dwelling places of dukes and princes you are not one of the sheep, but one and queens are as nothing to the famwas, "Royal Blood," and his text, of the goats; and the vulture of sin liv mansion that is already awaiting Jesus lifted the pillars, and swung the of the speaker. doors, and planted the parks. Angels Next I notice the family property. walk there, and the good of all ages. After a man of large estate dies, the The poorest man in that house is a millionaire, and the lowliest a king, and So much of the property is willed to the tamest word he speaks is an an his sons, and so much to his daughters, them and the shortest life an eternity

THE OPEN GARDENS OF GOD. It took a Paxton to build for Chats worth a covering for the wonderful flower Victoria Regia, five feet in diam Through his apostle he says, "All are eter. But our Lily of the Valley shall need no shelter from the blast, and in everything! This world and the next. the open gardens of God shall put forth In distinguished families there are old its full bloom, and all heaven shall pictures hanging on the wall. They come to look at it, and its aroma shall are called the "heirlooms" of the estate. be as though the cherubin had swang to the neighboring town, perhaps miles They are very old, and have come before the throne a thousand censers down from generation to generation. I have not seen it yet. I am in a for So I look upon all the beauties of the eign land. But my father is waiting natural world as the heirlooms of our for me to come home. I have brothers from the east. The mists travel up hill letters from there telling me what a above hill, mountain above mountain, fine place it is. It matters not much to until sky-lost. The forests are full of me whether I am rich or poor, or ened, provided our experimental hortichirf and buzz and song. Tree's leaf whether the world hates me or loves culturists make use of the material at and bird's wing flutter with gladness. me, or whether I go by land or by sea, Honey makers in the log, and beak if only I may lift my eyes at last on the

Sheba hath walked its halls, and Es-What can resist the sun? Light for ther and Marie Antoinette and Lady

And so the night. It is the full moon, mother do not play on it.) How you

But how will we act at the reunion shore which bounds this great deep of in the old family mansion of heaven? human pain and woe. If the sun seem It is a good while since you parted at like a song full and poured from brazen the door of the grave. There will be instruments that fill heaven and earth Grace and Mary and Martha and with great harmonies, the moon is Charlie and Lizzle and all the darlings plaintive and mild, standing beneath of your household-not pale and sick the throne of God, sending up her soft, and gasping for breath, as when you sweet voice of praise, while the stars saw them last, but their eye bright with the luster of heaven and their No mother ever more sweetly guard- cheek roseate with the flush of celestial

What clasping of hands! What emnot be tears of grief or tears of disappointment. They must be tears of You cannot see a large estate in one gladness. Christ will come and say: "What, child of heaven, is it too much

OH, DAY OF REUNION. While I speak, some of you with hidden beneath them, and the crown of broken hearts can bardly hold your glacier they cast at the feet of the Al- peace. You feel as if you would speak pine hurricane all these lakes, these out and say: "Oh, blessed day, speed on! Toward thee I press with blistered In the second walk go among the feet over the desert way. My eyes fail street lamps of heaven and see stretch- for their weeping. I faint from listening off on every side a wilderness of ing for feet that will not come, and the worlds. For us they shine, For us sound of voices that will not speak. they sang at a Saviour's nativity. For Speed on, oh, day of reunion! And up the long lost treasures of my heart. In the third walk go around the Eter Oh, be not angry with me! One look

heaven overtopping heaven, heaven ommingling with heaven!"

I was at Mount Vernon, and wen into the dining room in which our first president entertained the prominent men of this and other lands. It was a very interesting spot. But, oh, the banqueting hall of the family mansion of which I speak! Spread the table, spend it wide, for a great multitude are to sit at it. From the Tree by the River gather the twelve manner of fruits for that table.

Take the clusters from the heavenly vineyards and press them into the solden tankards for that table. On baskets carry in the bread of which, if man eat, he shall never hunger. Take all the shott-orn flags of earthly conquest and entwine them among the arches. Let David come with his harp, and Gabriel with his trumpet, and Miriam with the timbrel; for the prodigals are at home, and, the captives are mighty of heaven and the redeemed of earth to come and dine!

Two English Words in Ireland. An example of "English as she is spoke" in Ireland is the word "allow, which, in the north at any rate, is universally applied so as not only to perplex but often to greatly irritate the Saxon visitor. "Allow" means "advise," and so the phrase, "I don't allow you to do that," so far from being in any sense a prohibition, is merely an expression conveying the inadvisability of the proposed action in the opinion

"Street," again, is a word that may be cited as having gained a fresh meaning from its sojourn in the "Green Isle." It has not lost its old meaning; it is still used to denote a road lined with houses, or a row of houses; but you will also hear a "street" spoken of when houses are few and far between. Then it denotes the space before the door of a house, or more probably the space between the back or kitchen door and the farm buildings. So, when on calling at a country house or cottage you are told the owner is "up the street," you infer, not that he has gone away, but that he is somewhere close at hand, most likely in the back yard. -London Tit-Bits.

Improved Fruits of the Future. It seems probable that the list of the specter. - Youth's Companion. seedless fruits will be materially lengthitan medlar and date palms.

In commenting upon these fruits, Mr. stoops to paint the lily white, and the the gateway are abloom with the cen- Darwin says that most horticulturists over a screening wood, dart a horrified development of the fruit as the cause tion, and then wildly scuttle away toand sterility as the result," but he ward a refuge, is prepared to doubt holds the opposite view as more proba- such alleged self-possession. - Lewiston the shepherd guarding the flocks afield! Taylor and Samuel Rutherford and ble-that is, that the sterility, coming Journet about gradually, leaves free for other to burn! Light for the downcast and two mites, and the poor men from the growth the abundant supply of buildthe lowly! Light for aching eyes and hospital-these last two perhaps out lng material which the forming seed clerks wear skull caps.

He admits, however, that "there is A family mansion means reunion. an antagonism between the two forms octogenarian! Light for queen's coro- Some of your families are very much of reproduction, by seeds and by buds, net and for sewing girl's needle! Let scattered. The children married and when either is carried to an extreme there be light! Whose morning is this? went off to St. Louis or Chicago or degree, which is independent of any in-My morning. Your morning. Our Charleston; but perhaps once a year cipient sterility, -Professor G. L. Good-

> A Bishop at a Prize Fight. It is not often that a bishop is called on to give his assistance in carrying on a prize fight, but such was the actual experience of the Bishop of Bedford. The other evening the bishop was addressing a meeting in the east end of London, and related the following reminiscence of the time when he was rector of Spitalfields. On one occasion there happened to be a fight going on just outside the church door, and as the rector was observed passing by, he was called on to give his assistance as referee. The question the combatants wanted settled was whether one of the pugilists was capable or incapable of sustaining another round.

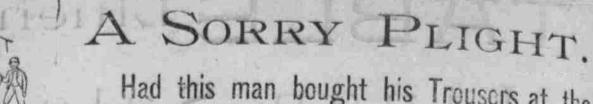
"Blace I was appointed referee," said the bishop, "I was bound to speak the truth, and gave it as my opinion that one of the parties, with a rather variegated countenance, was capable of bracings! What coming together of another round. They were, therefore. Whose is this black framed, black tas lip to lip! What tears of joy! You just squaring up to finish the bout, when the police happily appeared upon the scene, and I was relieved of my functions. I have never assisted at a street fight since."-London Tit-Bits.

High Priced Corks.

Champagne corks of the finest quality cost about a cent apiece wholesale To the eye of the ordinary observer they do not greatly differ in quality from other corks, but as a matter of fact they are in a great many ways peculiar. The great champagne houses often engage the whole output of cork cutting establishments in Spain and Portugal. These corks must be of the best bark, and the most skillful cutters are employed in their manufacture, while the same is true of all corks used with the finer wines. There has been a marked advance in the manufacture of corks within the last twenty-five years, but champagne corks are made just as they were when the first champagne was bottled.

Less than a generation ago the idea of a cork cutting machine was scouted. Now most of the corks used for ordinary purposes are made by machinery, and they are turned out by the million at such prices that the hand cork cutters of this country have been almost entirely driven out of business,-New

Do not let inexperienced dealers foolwith your eyes. When you need Spectacles or Eye Glasses go to Head Quarters. I have had 30 years experience, W. W. Martin, The Jeweler, State Street, Salem.



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Photographing Specters.

It is possible that the famous specter of the Brooken may yet have its photograph taken, and so become familiar to thousands who have never seen the mysterious shade itself. It is known that the so called specter is simply the shadow of a person standing upon the mountain, projected upon the surround-

Two or three years ago Professor Hazen, while making meteorological observations on the summit of Mount Washington, used to amuse himself by causing the specters of night visitors to the observatory to appear in the mist enveloping the peak

For this purpose it was only neces sary to so place a light as to cast the shadow of a person upon the foggy cloud ahead of him.

Sometimes a gigantic specter was produced with startling distinctness, although never any equaling the phenomenon seen from the Brocken, where the conditions are peculiarly favorable. Recently Mr. A. W. Clayden has reported to the Royal Meteorological society the results of similar experiments made by him in the London fog of last February. He succeeded in raising his own specter by placing a lime light behind his head. Then he photographed

Crows and Scareerows.

The favorite scarcerow is some montheir command. The common fruits strosity built up from discarded garwhich have very few or no seeds are ments. Just what effect these horrible the banana, pineapple and certain creatures produce upon crow intellect oranges. Others mentioned by Mr. I am not prepared to explain Some Darwin as well known are the bread- aver that the crow cagerly seeks out fruit, pomegranate, azarole or Neapol- the terrifying objects and builds a nest in some convenient fold. But the person who has ever seen a crow scale up "look at the great size and anomalous glance at some wierd cornfield appari-Very Drafty.

Minks-This bank building doesn't seem at all cold, and yet most of the

Jinks-Good many drafts here, you

Syrup" I. C. Davis, Rector of St. James'

Episcopal Church, Eufaula, Ala. 'My son has been badly afflicted with a fearful and threatening cough for several months, and after trying several prescriptions from physicians which failed to relieve him, he has been perfectly restored by the use of two bottles of Bo-An Episcopal schee's German Syrup. I can recom-

mend it without hesitation." Chronic severe, deep-seated coughs like this are as severe tests as a remedy can be subjected to. It is for these longstanding cases that Boschee's German Syrup is made a specialty. Many others afflicted as this lad was, will do well to make a note of

J. F. Arnold, Montevideo, Minn., writes: I always use German Syrup for a Cold on the Lungs. I have never found an equal to it-far less a superior.

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