

TABERNACLE PULPIT.

WITHOUT STRAW.

Been Dead for Many Centuries, There time. A modern traveler gives the Are Still Many Pharaohs Who Are De- figures concerning the cultivation of manding Bricks Without Straw.

was thronged as usual this morning. Expenses. The vast edifice filled to its utmost capacity with enger listeners shows how twenty-four years, his audiences were ment. Now, that is not so much taxathe largest Protestant church in Amer of that, you who groan under heavy xix, 1, "The burden of Egypt."

the streets of Cairo, Egypt, this Docem- was of one rag, and their roof a burnhear loud voices and see the crowds of people retreating to the sides of the You say street. The excitement of others be Because they had to stand it. You comes our own excitement. Footmen see, along back in the world's twilight, come in sight. They have a rod in the there was a familne in Canaan, and old into the gore of a slaughter house, and hand and tasseled cap on head, and Jacob and his sons came to Egypt for their arms and feet are bare. Their bread. The old man's boy, Joseph, garb is black to the waist, except as was prime minister, and Joseph-I supthreaded with gold, and the rest is pose the father and the brothers called thing from mud hovel to throne room. white. They are clearing the way for him Joe, for it does not make any difan official dignitary in a chariot or car ference how much a boy is advanced riage. They are swift and sometimes in worldly success, his father and brothrun thirty or forty miles at a stretch in ers and sisters always call him by the infested with insects that belong to front of an equipage. Make way! same name that he was called by when the filthy and unkempt, and the air They are the fleetest footed men on two years old-Joseph, by Pharaoh's buzzed and buzzed with flies, and then earth, but soon die, for the human permission, gave to his family, who the distemper started cows to bellowance.

I asked all around me who the man Lancaster farms of the ancients. in the carriage was, but no one seemed Jacob's descendants rapidly multito know. Yet as I fell back with the plied. After awhile Egypt took a turn rest to the wall I said, This is the old at famine, and those descendants of custom found all up and down the Jacob, the Israelites, came to a great Bible, footmen running before the rul storehouse which Joseph had provided, ers, demanding obeisance, as in Genesis and paid in money for corn. But afbefore Joseph's chariot the people were ter awhile the money gave out and commanded, "Bow the knee," and as then they paid in cattle. After awhile I see the swift feet of the men, fol the cattle were all in possession of the lowed by the swift feet of the horses, how those old words of Jeremiah rushed bought corn from the government by great surges of midnight covering them. through my mind, "If thou hast run surrendering themselves as slaves. with the footmen and they have wearied

SLAVERY IN EGYPT. thee, how canst thou contend with Then began slavery in Egypt. The government owned all the Hebrews. gel sweeps past; and hear it all night horses ?" Now, my hearers, in this course of And let modern lunatics, who in Amer sermons I am only serving you as foot ica propose handing over telegraph wings until Egypt rolled on, a great man, and elearing the way for your companies and railroads and other coming into the wonders of Egyptology, things to be run by government see a subject that I would have you study the folly of letting government get its Pharaoh expired that night in the palfar beyond anything that can be said hand on everything. I would rather ace and all along the streets of Memin the brevity of pulpit utterance. Two trust the people than any government phis and Heliopolis and all up and hundred and eighty-nine times does the the United States ever had or will Bible refer to Egypt and the Egyp have. Woe worth the day when legistians. No wonder, for Egypt was the lators and congresses and administramother of nations. Egypt, the mother tions get possession of anything more of Greece; Greece, the mother of than it is necessary for them to have. Rome; Rome, the mother of England; That would be the revival in this land England, the mother of our own hand. of that old Egyptian tyranny for which According to that, Egypt is our great- God has never had anything but red of preparation, for now is your chance, great-grandmother. hot thunderbolts. On other Sabbaths I left you study-But through such unwise processe ing what they must have been in their Israel was enslaved in Egypt, and the glory; the Hypostyle hall of Karnac, long line of agonies began all up and the bondage you have suffered. Its the architectural miracles at Luxor, the down the Nile. Heavier and sharper scorpions will not sting so sharply as Colonnade of Horemheb, the ceme fell the lash, hungrier and ghastlier the wrongs that have stung you all teries of Memphis, the value of a king grew the workmen, louder and longer your lives. Away! The man who was dom in one monument, the Sphinx, went up the prayer, until three millions cradled in the basket of papyrus on the which with lips of stone speaks loud of the enslaved were crying: "Ya, Al- Nile will lead you. Up! Up! This is enough to be heard across the centu- lah! Ya, Allah!" O God! O God! the night of your rescue. They gather ries, Heliopolis and Zoan, the conun- Where was help to come from? No, together at a signal. Alexander's drum of archicologists. But all that the throne, Pharaoh sat upon that, armies and all the armies of olden time extravagance of palace and temple and Not the army, Pharaoh's officers com- were led by torches on high poles, monument was the cause of an oppres manded that. Not surrounding na- great crests of fire; and the Lord Alsion high as heaven and deep as hell. tions, Pharaoh's threat made them mighty kindles a torch not held by hu-The weight of those blocks of stone, tremble. Not the gods Ammon and man hands, but by omnipotent hand. heavier than any modern machinery Osiris or the goddess Isis, for Pharaoh Not made out of straw or oil, but could lift, came down upon the He- built their temples out of the groans of kindled out of the atmosphere, such a brew slaves, and their blood mixed the this diabolical servitude. But one hot torch as the world never saw before mortar for the trowels.

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Oh ! George, what is the matter

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6 ALTON

thus written in the brick walls discov ered by the modern explorers.

That governmental outrage has al-DR. TALMAGE PREACHES ON BRICKS ways been a characteristic of Egyptian rulers. Taxation to the point of star-

> seventeen acres, the value of the yield of the field stated in plastres:

Clear produce..... preaching in Brooklyn for more than twenty-four years, his audiences work never so large as now, and although tion as assassination. What think you to conquer England.

found in his journey from the Pyramids a mercy as compared to what the He licions. It was the finest natural bevtimes. They got nothing but food such love for the Hudson, and Ger- talking about. The human race is so What is all this excitement about in hardly fit for a dog, and their clothing

> You say, "Why did they stand it?" Egypt-the Westchester farms or the to groaning, as they rolled over and ex-

pired.

18th of April, about eighteen hundred years before Christ, the destroying an-

his best, and heard the poor fellow ery sea rolled shut against the Egyptian and saw the blood spurt, Moses doubled pursuers.

up his fist and struck him on the temple till the cruel villain rolled over in Ing when the interlocked axletrees of the the sand examinate and never swung Egyptian chariots could not move an the lash again. Served him right!

GOD WITH MOSES.

Waterloo, when the tempest so satu- The greatest triumph of Handel's vation was the Egyptian rule in the be made on Wellington's forces until matie oratorio, "Israel in Egypt." He Though the Pharaohs of Old Egypt Have Bible times as well as it is in our own eleven o'clock and he was strong had given to the world the oratorio of

ments arrived. over the people. Although he has been Or. as my authority declares, seventy one hundred and fifty ships and twenty- time with his "Israel in Egypt."

the Nile. down to this river, Moses takes a stick through the sluices and fish ponds the Then came the frogs with horrible croak all over everything. Then this people, cleanly almost to fastidiousness, were

And then boils, one of which will put a man in wretchedness, came in clusters from the top of the head to the sole of the foot. And then the clouds dropped hail and lightning. And then locusts came in, swarms of them, worse than the grasshoppers ever were in Kansas. And then darkness dropped for three days, so that the people could And last of all, on the night of the

It was about two o'clock in the morn-Inch either way. But the Red sea un-

hitched the horses and unhelmeted the But, Moses, are you going to under warriors and left the proud host a from him. I cannot get a new soit take the i upossibilities? You feel that wreck on the Arabian sands. Then you are going to free the liebrews from two choruses arose, and Moses led the bondage. But where is your army? men in the one, and Miriam led the Where is your navy! Not a sword have women in the other, and the women yon, not a spear, not a charlot, not a beat time with their feet. The record horse. Ah! God was on his side and says: "All the women went out after he has an army of his own. The her with timbrels and with dances. mowstorms are on God's side-witness And Miriam answered them, Sing ye the snowbanks in which the French to the Lord, for he hath triumphed army of invasion were buried on their gloriously; the horse and his rider hath way back from Moscow. The rain is he thrown into the sea." What a thrillon his side-witness the 18th of June at ing story of endurance and victory!

rated the road that the attack could not genius was shown in his immortal draenough to hold out until re-enforce "Esther and Deborah" and Athaliah, but reserved for his mightiest exertion, Had that battle been opened at five at the full height of his powers, the o'clock in the morning instead of at marshaling of all musical instruments eleven, the destiny of Europe would to the description in harmony of the have been turned the wrong way. The scenes on which we this morning dwell. 10814 heavy rain decided everything. So He gave twenty-seven days to this proalso are the winds and the waves on duction, with its twenty-eight choruses.

THE BURDENS OF EGYPT. So the burden of oppression wa soldiers sent out by Philip II of Spain lifted, but another burden of Egypt is

made up of deserts. Indeed, Africa is What became of those men and that a great continent for deserts, Libyan ica has been built for him, there never taxes in America? I have heard that shipping? Ask the wind and the waves desert, Sahara desert, deserts here and was a time when so many persons were in Egypt the working people have a all along the English and Irish coasts. there and vonder, condemning vast turned away for lack of room. The song like this, "They starve us, they The men and the ships all wrecked or regions of Africa to barrenness, one of subject of this morning's sermon was starve us, they beat us, they beat us; drowned or scattered. So I expect the deserts three thousand miles long "Bricks Without Straw," a continua but there's some one above, there's that Moses will be helped in rescuing and a thousand miles wide. But all "Bricks without Straw," a continua-tion of the series on the confirmation of Holy Scripture which Dr. Talmage found in his journey from the Personick canal, which marries the Red sea and to the Acropolis. His text was Isaiah brew slaves suffered there in Bible erage of all the earth. We have no the Mediterranean, knows what he is man's have no such love for the Rhine, multiplied that it must have more culand Russians have no such love for the freated land, and the world must abolber morning in 1889? Stand back! We ing sky by day and the stars of heaven Volga, as the Egyptians have love for isli its deserts. Eight hundred millions of the human race are now living on

But one day, when Pharaoh comes lands not blest with rains, but depend ent on irrigation, and we want by irriand whips the waters, and they turn gation to make room for eight hundred millions more. By irrigation the proph ecy will be fulfilled, and "the desert incarnadined liquid backs up into the will blossom as the rose." So from land, and the malodor whelms every. Egypt the burden of sand will be lifted. Another burden of Egypt to be Efted is the burden of Mohammedan Ism, although there are some good things about that religion. Its disciples must always wash before they pray, and that is five times a day. A commendable grace is cleanliness Strong drink is positively forbidden by frame was not made for such endur had just arrived, the richest part of ing and horses to neighing and camels Mohammedanism, and though some may have seen a drunken Mohammedan, I never saw one. It is a religion of sobriety. Then they are not ashamed of their devotions. When the call for prayers is sounded from the minarets the Mohammedan immediately unrolls the rug on the ground an I falls on his

knees, and crowds of spectators are to him no embarrassment-reproof to many a Christian who omits his pray ers if people are looking. But Mohammedanism, with its po-

lygamy, blights everything it touches. Mohammed, its founder, had four though the world may not know it. It wives, and his followers are the enemies is a Pharaoh that sits at the head of



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Egypt, all ye who are yet enslaved. need ail hands busy to accomplish it, at such a time to have his employees into extreme perplexity and severe loss the worst oppression, and must look out for the judgments of God.

When in December of 1889, at the the mummies of the Pharaohs, the very miscreants who diabolized centuries, and I saw their teeth and hair and finger nails and the flesh drawn tight over their cheek bones, the sarcophagi of these dead monarchs side by side, and I was so fascinated 1 could only with difficulty get away from the spot, I was not looking upon the last of the Pharaohs. All over the world old merchants playing the Pharaoh over young merchants, old lawyers playing the Pharaoh over young lawyers, old doctors playing the Pharaoh over young doctors, old artists playing the Pharaoh over young artists, old ministers playing the Pharaoh over young

ministers. Let all oppressors, whether in homes, in churches, in stores, in offices, in factories, in social life or political life, in private life or public life know that God hates oppressors, and they will all come to grief here or hereafter. Pharaoh thought he did a fine thing, a cunning thing, a decisive thing when for the complete extinction of the Hebrews in Egypt he ordered all the Hebrew boys massacred, but he did not find it | so fine a thing when his own first born that night of the destroying angel

dropped dead on the mosaic floor at the foot of the porphyry pillar of the palace. Let all the Pharaohs take warning. Some of the worst of them are on a small scale in households as when a man, because his arm is strong and his voice lond, dominates his poor

wife into a domestic slavery. There are thousands of such cases

where the wife, is a lifetime serf, her opinion disregarded, her tastes insulted, and her existence a wretchedness,

What Christ did for us he will do for make a strike and put their employers you. "Exodus!" is the word. Exodus! Instead of the brick kilns of Egypt -then Labor becomes a Pharaoh of come into the empurpled vineyards of God, where one cluster of grapes is bigger than the one that the spies brought to the Israelites by the Brook nuseuin at Boulae, Egypt, I looked at Eshcol, though that cluster was so large that it was borne "between two

upon a staff." Welcome all by sin oppressed, Welcome to his sacred rest; Nothing brought him from above,



blue, a deep, dark, unfading, dyedin-the-wool, eternal blue, and he makes everybody feel the same way -August Flower the Remedy.

How does he feel?-He feels a headache, generally dull and constant, but sometimes excruciating-August Flower the Remedy.

How does he feel?-He feels a violent hiccoughing or jumping of the stomach after a meal, raising bitter-tasting matter or what he has caten or drunk-August Flower the Remedy. How does he feel ?---He feels

the gradual decay of vital power; he feels miserable, melancholy, hopeless, and longs for death and peace-August Flower the Romedy.

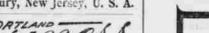
How does he feel ?--- IIc feels so full after eating a meal that he can hardly walk—August Flower the Remedy.



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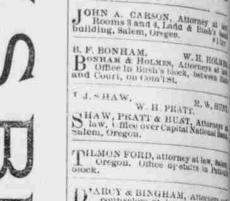
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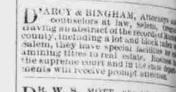
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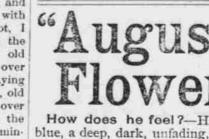
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THE ROUGH TASEMASTERS. We saw again and again on and along on the banks of the Nile, has word lar of fire, that pillar practically say-

x11 2 4

the Nile a boss workman roughly smite brought her that there is a baby afloat ing: "This way! March this way! a subordinate who did not please him, on the river in a cradle made out of On that supernatural flambeau more It is no rare occurrence to see long lines big leaves.

of men under heavy burdens passing Of course there is excitement all up Moses and Aaron lead on. Then come by taskmasters at short distances, lash and down the banks, for an ordinary the families of Israel. Then come the ing them as they go by into greater baby in an ordinary cradle attracts herds and flocks moving on across the speed, and then these workmen, ex- smiling attention, but an infant in a sands to what is the beach of waters bricks at all. Work adequately paid a cowed down look. Pharaoh, you had hausted with the blasting heats of the cradle of papyrus rocking on a river now called Bahr-el-Kulzum, but called day, lying down upon the bare ground, arouses not only admiration but curi in the Bible the Red sea. And when I anddenly chilled with night air, crying osity. Who made that boat? Who dipped my hands in its blue waters the out in prayer: "Ya, Allah!" "Ya, made it watertight with bitumen | Who heroics of the Mosaic passage rolled Allah!" which means O God! O launched it? Reckless of the croco over me. God! But what must have been the diles who lay basking themselves in the olden times cruelty shown by the sun, the maidens wade in and snatch litish refugees encamped for the night Egyptians toward their Israelitish slaves up the child, and first one carries him on the bank of the Red sea. As the is indicated by a picture in the Beni- and then another carries him, and all shadows begin to fall, in the distance Hassan tombs, where a man is held the way up the bank he runs a gantlet is seen the host of Pharaoh in pursuit. down on his face by two men and an- of caresses, till Thonoris rushes out of There were six hundred finest war char other holds up the victim's feet while the bathing house and says: "Beauti- iots followed by common chariots roll the officials beat the bare back of the ful foundling, I will adopt you as my ing at full speed. And the gittering victim, every stroke, I have no doubt, own. You shall yet wear the Egyptian of the wheels and the curse of infuri fetching the bood.

Now you see how the Pharaohs could No! No! No! He is to be the darkness. But the Lord opened the afford to build such costly works. It emancipator of the Hebrews. Tell it crystal gates of Bahr-el-Kulzum and cost them nothing for wages, nothing in all the brick klins. Tell it among the enslaved Israelites passed into lib but the tears and blood of the toilers, all those who are writhing under the erty, and then the crystal gates of the best to meet an important contract and and tears and blood are a cheap drink lash. Tell it among all the castles of for devils. "Bricks without straw" Memphis and Heliopolis and Zoan and may not suggest so much hardship Thebes. Before him a sea will part. until you know that the bricks were On a mountain top, alone, this one usually made with "crushed straw," will receive from the Almighty a law straw crushed by the feet of the oren that is to be the foundation of all good in the thrashing, and, this crushed law while the world lasts. When he is straw denied to the workmen, they had dead, God will come down on Nebo and to pick up here and there a piece of alone bury him, no man or woman or stubble or gather makes from the angel worthy to attend the obsequies. waterside. This story of the Bible is The child grows up and goes out and confirmed by the fact that many of the studies the horrors of Egyptian oppresbrick walls of Egypt have on the lower sion and suppresses his indignation, for layers brick made with straw, but the the right time has not come, although ther layers of brick made out of once for a minute he let fly, and when rough straw or rushes from the river he saw a taskmaster put the whip on bank, the truth of the book of Exodus the back of a workman who was doing

With Street of the street of the The second se

long, the flap! flap! flap! of his awful hearse, the eldest child dead in every Egyptian home. The eldest son of down the Nile there was a funeral wail that would have rent the fold of the unnatural darkness if it had not been impenetrable.

LED BY A TORCH FROM GOD. The Israelitish homes, however, were untouched. But these homes were full

O ye wronged Hebrews! Snatch up what pieces of food you can and to the desert! Its simooms are better than day the Princess Thonoris, the daughter and never will see again. It reached of Pharaoh, while in her bathing house from the earth unto the heaven, a pil-

than a million refugees set their eyes.

After three days' march the Israel grown and sit on the Egyptian throne." ated Egyptians came down with the

of good womanhood. Mohammedanthat table, and a Pharaoh that tyran nizes that home. There is no more abism puts its curse on all Egypt, and by setting up a sinful Arab higher than the immaculate Christ, is an overwhelming blasphemy. May God help to whom death is passage from Egypt the brave and consecrated missionaries who are spending their lives in combating it.

But before 1 forget it I must put last outrage that resulted in the liberation of the Hebrews was their being compelled to make bricks without

straw. That was the last straw that allow the despotism against his people. to go no further. Making bricks without straw!

That oppression still goes on. Demand of your wife appropriate ward into carriages as though she were a robe and bountiful table without providing the means necessary-bricks without straw. Cities demanding in the speed of an antelope, and on the the public school faithful and successful instruction without giving the teachers competent livelihood-bricks without straw. United States government tion of all spectators. demanding of senators and congressmen at Washington full attendance to

the interests of the people, but on com she rides across Brookiyn bridge when pensation which may have done well the foot passage costs nothing. He times not sufficient to preserve their out: "Where did you get that new hat influence and respectability-bricks from? That's where my money goes. without straw.

In many parts of the land churches partments, bricks not even, or bricks bricks.

PHARAORS OF TODAY. But in all departments there are

Pharaohs. Sometimes Capital a Pharaoh and sometimes Labor a Pharaoh. When Capital prospers and makes large percentage on its investment and declines to consider the needs of the operatives and treats them as so many human machines, their nerves no more than the bands on the factory wheelthen Capital is a Pharaoh. On the other hand, when workmen, not regarding the anxieties and business struggies of the firm employing them, and at a time when the firm are doing their

State Street.



horrent Pharaoh than a domestic Pharaoh. There are thousands of women to Canaan, because they get rid of a cruel taskmaster. What an accursed monster is that man who keeps his wife in dread about

more emphasis upon the fact that the family expenses, and must be cautious how she introduces an article of millinery or womanly wardrobe without humiliating consultation and apology. Who is that man acting so? For six broke the camel's back. God would months-in order to win that woman's heart, he sent her every few days a boaquet wound with white ribbon, and an endearing couplet, and took her to concerts and theaters, and helped her princess, and ran across the room to pick up her pocket handkerchief with marriage day promised all that the liturgy required, saying, "I will?" with an emphasis that excited the admira-

But now he begrudges her two cents for a postage stamp, and wonders why enough when twenty-five cents went thinks now she is awful plain, and he as far as a dollar now, but in these acts like the devil, while he thunders Where's my breakfast? Do you call that coffee? Didn't I tell you to sew demanding of pastors vigorous sermons on that button? Want to see your and sympathetic service on starvation mother, do you? You are always gosalary, sanctified Ciceros on four hun | ing to see your mother! What are you dred dollars a year. Bricks without whimpering about? Hurry up, now. straw. That is one reason why there and get my slippers! Where's the are so many poor bricks. In all de newspaper?" The tone, the look, the impatience-the cruelty of a Pharaoh that crumble, or bricks that are not That is what gives so many women for is worth more than work not paid better take your iron heel off that womfor. More straw and then better an's neck, or God will help you remove your heel. She says nothing. For the sake of avoiding a scandal she keeps silent; but her tears and wrongs have gone into a record that you will have to meet as certainly as Pharaoh had to meet hail and lightning and darkness and the death angel. God never yet gave to any man the right to tyrannize a woman, and what a sneak you are to take advantage of the marriage vow. and because she cannot help herself, and under the shelter of your own home out-Pharaoh the Egyptian oppressor. There is something awfully wrong in a household where the woman is not con-

sidered of as much importance as the man. No room in this world for any more Pharaohs!

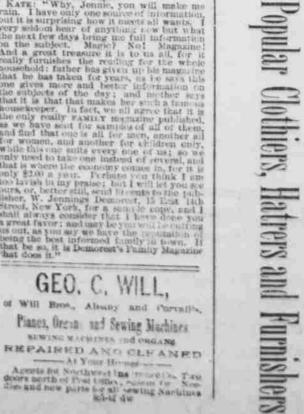
SIN HAS BEEN OUR TASKMASTER. But it rolls over on me with great power the thought that we have all been slaves down in Egypt, and sin has been our taskmaster, and again and again we have falt its lash. But Christ has been our Moses to lead us out of bondage, and we are forever free. The Rod sca of a Saviour's sacrifice rolls doep and wide between us and our aforetime bondage, and though there may be deserts yet for us to cross we are on the way to the Promised Land. Thanks be unto God for this emancipating Gospell . Come up out of





without any teacher; you came to the rescue when Miss Lafarge descrited her Desarts uses so suddenly, and certainly we are all in, ior-ing in grace under your instruction; I heard you telling Tommy Eames last evening here his club made mistakes in paying larchall; you seem to be up on all the latter 'fads,' and know jost what to do under all circumstructes; you entertain beautifully; and in the last month you have im proved so in scalth, evening, you tell me, to your physical culture exercised. Where do you get all of your information from in this little out-of the way place?-for you here go to the circ."

Where do yoil get all of your information from is this little out-of-the way place?-for out-ever go to the city." — Kars: "Why, Jennie, you will make me van. I have only one source of information, out it is surprising how it meets all wants. I very seidom henr of anything row but what the next few days bring no full information on the subject. Magne? No! Magnatine And a great freesaure it is to us all, for it could defend the magnet of anything row but what he next few days bring no full information on the subject. Magne? No! Magnatine And a great freesaure it is to us all, for it couly furnishes the reading for the whele onuschold: inther has given up be magnetic one gives more and bester information on the subjects of the day; and myther says that it is that that makes her such a famo an inouscheeper. In fact, we will agree that it is nouscheeper. In fact, we will agree that it is women, and amother for critidren only, while this one units every one of us; so we inhat is where the economy comes in, for it is not having in my pense; but I will let you se ours, or, better still, send the sents the tag that is weather, the assumption of the entry on having in my pense; but I will let you se ours, or, better still, send the sents the path istreet. W. Jennings Democret, 15 Erst 14h istreet favor; and may be you will be using a sourt, as you say we have the counting is out, as you say we have the counting is out, as you say we have the counting is out, as you say we have the counting is out, as you say we have the counting is out, as you say we have the counting of being the best informed family in town. H has be so, it is Democret's Family Magnetic



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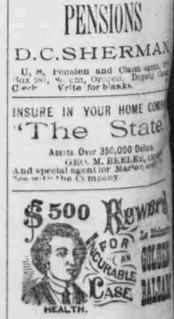
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