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DR. TALMAGE PREACHES A POWER-FUL SERMON AT TOPEKA

"Te Have Sold Yourselves for Naught; and Te Shall Be Redeemed Without Blood Alone Will Right.

TOPERA, Kan., Aug. 9. - Dr. Talmage reached this city yesterday in the course of his western trip. He was warmly welcomed by the citizens, who eame in large numbers to hear the famous Brooklyn divine. The subject money.

had been carried captive to Babylon. They found that iniquity did not pay. Cyrus seized Babylon, and felt so sorry

without money. There is enough Gospel in this text for fifty sermons. There are persons text, sold out. You do not seem to be long either to yourselves or to God. The title deeds have been passed over but the purchaser never paid up. "Ye have sold yourselves for naught."

THE WORLD NEVER PAYS ITS DEBTS. When a man passes himself over to the world be expects to get some ade quate compensation. He has heard the great things that the world does for a summer resort, and jolly companionical health by overwork. He parts with opportunities for literary culture. makes over his entire nature to the

He does it in four installments. He pays down the second installment, and down the third Installment, and threequarters of his nature are gone; and after many years have gone by he pays sand dollars?" says the world.

owe me, and I expect you to fulfill your | place thereof sighs and groans and ex- | Do not act as though you had nothing | they waited and watched they saw world, "I have failed. I am bankrupt. your head on it. I cannot possibly pay that debt. I not give them back to you." And there Your hope went. Your Bible went. guilt today. Ten thousand voices of your spiritual character gone, staggering under the consideration that "you have sold yourself for naught."

and it fleeces everything it can put its six-thousand year-old swindle. Even if Going! Gone! "Ye have sold your bid it makes is the tears of Christ at it pays the two hundred and fifty thou- selves for naught." sand dollars for which you contracted, sand dollars in that shape which will not be worth a farthing to you a thouyou need not worry about that. The sanitary considerations.

use to you. The treasures of this world | and that it will not die until the day will not pass current in the future when the everlasting Jehovah expires? world; and if all the wealth of the Oh, my brother, what possessed you Bank of England were put in the pocket that you should part with your soul so of your shroud, and you in the midst cheap? "Ye have sold yourselves for highest price that was ever paid for strike anything that rests in glass cups. of the Jordan of death were asked to naught." pay three cents for your ferriage, you CARRY THE CASE TO HEAVEN'S HIGH could not do it. There comes a moment in your existence beyond which all earthly values fail; and many a man you. I want to engage in a litigation and ye shall be redeemed without has wakened up in such a time to find | for the recovery of that soul of yours. | money," O atoning blood, cleansing that he has sold out for eternity and I want to show that you have been blood, life giving blood, sanctifying has nothing to show for it. I should cheated out of it. I want to prove, as blood, glorilying blood of Jesus! Why us soon think of going to Chatham I will, that you were crazy on that sub- not burst into tears at the thought that street to buy slik pocket handkerchiefs | jeet and that the world, under such cir | for thee he shed it-for thee the hard

sense. He entered a room, and there have sold yourself for naught; and ye a shocking thing as that? Just rub were the first musicians of the land shall be redeemed without money." clared afterward that he would give Bad men would go up and buy out the I do not know how you will get away

CHEATED BY THE WORLD | ten times what he had given if he could | place, and leave us to shift for our | from this subject. You see that you Money"-A Had Bargain Which Christ's this pitiful epitaph for his monument: "I am Cyrus. I occupied the Persian empire. I was king over Asia. Besepulcher. HAPPY! NO!

The world clapped its hands and stamped its feet in honor of Charles of the sermon for this week is, "A Poor Lamb, but what does he say? "I walk Investment," and the text, Isaiah ili, 3, up and down, thinking I am happy, "Ye have sold yourselves for naught; but feeling I am not." Call the roll, and ye shall be redeemed without and be quick about it, Samuel John-bill, this last skull shaped, and there, ing your debts. Christ, the divine Cy-The Lord's people had gone head afraid I shall some day get erazy." incarnadine trickles down, and we who long into sin, and as a punishment they William Hazlitt, the great essayist! could not be redeemed by money are Happyl "No. I have been for two hours and a half going up and down | blood. Paternoster row with a volcano in my for these poor captives that, without a breast," Smollet, the witty author! dollar of compensation, he let them Happy? "No. I am sick of praise go home. So that, literally, my text and blame, and I wish to God that I was fulfilled. "Ye have sold yourselves had such circumstances around me that of blood. What do you want? You cue. This is the alternative divinely for naught; and ye shall be redeemed I could throw my pen into oblivion." Buchanan, the world renowned writer, exiled from his own country, appealing to Henry VIII for protection! here who have, like the people of the Happy? "No. Over mountains covered with snow and through valleys flooded with rain I come a fugitive." Moliere, the popular dramatic author! to "the world, the flesh, and the devil," | Happy? "No. That wretch of an actor just now recited four of my lines withhave the children of my brain so hung, command the priests of old to strike quick flash of the scimeter that slays the drawn and quartered tortures me like

a condemned spirit." I went to see a worldling die. As I as if the clouds of the setting sun had of God. No blood, no atonement. man appreciated not the obsequies.

A VERY POOR INVESTMENT. down the fourth installment, and lo! this world is a poor investment; that it | hands, or blood found in his room. | put in the collar of his coat, and some his entire nature is gone. Then he does not pay ninety per cent. of satis. And what shall we do in the last day if in one way and some in another, but comes up to the world and says: faction, nor eighty per cent., nor twen- it be found that we have recrucified they all got into the boat. "Now," "Good morning. I have delivered to ty per cent., nor two per cent., nor the Lord of Glory and have never re- says the captain, "for the shore. Pull you the goods. I have passed over to one; that it gives no solace when a pented of it? You must believe in the away now, pull!" The people on the you my body, my mind and my soul, dead babe lies on your lap; that it blood or die. No escape. Unless you land were afraid the lifeboat had gone and I have come now to collect the gives no peace when conscience rings let the sacrifice of Jesus go in your down. They said: "How long the two hundred and fifty thousand dol- its alarm; that it gives no explanation stead you yourself must suffer. It is boat stays. Why, it must have been lars," "Two hundred and fifty thou- in the day of dire trouble, and at the either Christ's blood or your blood. time of your decease it takes hold of "Oh," says some one, "thought of together." And there were men and "What do you mean?" "Well," you the pillow case and shakes out the blood sickens me." Good. God insay, "I come to collect the money you feathers, and then jolts down in the tended it to sicken you with your sin. part of the contract." "But," says the ecrations, and then makes you put to do with that Calvarian massacre.

have not for a long while expected to it a satisfactory portion? Would you were not made of steel and iron and "Well," you then say, "give advise your friends to make the invest- wood, so much as out of your sins. me back the goods." "Oh, no," says ment? No. "Ye have sold yourselves Guilty of this homicide, and this regithe world, "they are all gone. I can- for naught." Your conscience went, eide, and this deleide, confess your you stand on the confines of eternity, Your heaven went. Your God went. heaven bring in the verdict against you When a sheriff under a writ from the of guilty, guilty. Prepare to die, or court sells a man out, the officer gen- believe in that blood. Stretch your erally leaves a few chairs and a bed, self out for the sacrifice, or accept the I tell you the world is a liar; it does and a few cups and knives; but in this Savjour's sacrifice. Do not fling away not keep its promises. It is a cheat, awful vendue in which you have been your one chance. engaged the auctioneer's mallet has hands on. It is a bogus world. It is a come down upon body, mind and soul. trying to bid in your soul. The first

It pays them in bonds that will not be that your soul was a mere trinket which heaven makes is the sweat of Geth- these Christian men gather around to worth anything in a little while. Just for a few pennies you could buy in a semane; but it is too cheap a price. as a man may pay down ten thousand toy shop! Did you think that your The next bid heaven makes seems to be dollars in hard cash and get for it worth | soul, if once lost, might be found again | the whipped back of Pilate's hall; but of heaven to watch and to listen, may less scrip so the world passes over to if you went out with torches and land it is not a high enough price. Can it we be able to report all saved! Young you the two hundred and fifty thou terns? Did you think that your soul be possible that heaven cannot buy you and old, good and bad! All saved! sandth part of a second after you are had you no idea what your soul was tortures of Christ's martyrdom, the dead, "Oh," you say, "it will help to worth? Did you ever put your fore blood on his temple, the blood on his bury me anyhow." Oh, my brother! fingers on its eternal pulses? Have you check, the blood on his chin, the blood world will bury you soon enough from Have you not known that, after leave blood on his knee, the blood on his WRALTH WILL NOT PASS THE GRAVE. reaches to the stars, and the next step to rills, the blood in pools coagulated be-Post mortem emoluments are of no the farthest outposts of God's universe,

COURT.

with no cotton in them as to go to this cumstances, had no right to take the world expecting to find any permanent title deed from you, and if you will happiness. It has deceived and delud- join me I shall get a decree from the ed every man who has ever put his high chancery court of heaven rein-nothing to do with it except that, like goes back again."-Upholsterer. stating you into the possession of your the enemies of Christ, I put both my History tells us of one who resolved soul. "Oh," you say, "I am afraid of hands into that carnage and scoop up that he would have all his senses gratic lawsuits; they are so expensive, and I both palms full, and throw it on my fled at one and the same time, and he cannot pay the cost." Then have you head and cry, 'His blood be on us and expended thousands of dollars on each | forgotten the last half of my text? "Ye | on our children!" Can you do such | quit smoking.

pleasing his ear, and there were fine Money is good for a great many and look at it. It is the blood of the pictures fascinating his eye, and there things, but it cannot do anything in Son of God whom you have despised were costly aromatics regaling his nos- this matter of the soul. You cannot and driven back all these years. Oh, trils, and there were the richest meats buy your way through. Dollars and do not do that any longer! Come out and wines and fruits and confections pounds sterling mean nothing at the boldly and frankly and honestly, and pleasing the appetite, and there was a gute of mercy. If you could buy your tell Christ you are sorry. You cannot soft couch of sinful indulgence on salvation, heaven would be a great afford to so roughly treat him upon which he reclined, and the man de speculation, an extension of Wall street. whom everything depends.

son, the learned! Happy! "No. I am at the sharp stroke of persecution, a rill rus, loosening your Babylouish captiv incarnadine trickles down, and we who lity. redeemed by precious and imperial

NO BLOOD, NO ATONEMENT. We have in this day professed Christians who are so rarefled and etherealized that they do not want a religion say? "Ye are redeemed not with corbut by the precious blood of Christ." You put your lancet into the arm of our holy religion and withdraw the had repented, will plead against you. blood, and you leave it a mere corpse, out the proper accent and gesture. To fit only for the grave. Why did God avert that calamity! Let us see the the lamb? It was so that when the went into the half I saw its floor was blood rushed out from these animals waves against the barren beach of that man, and he believes it. He wants two tessellated, and its wall was a picture on the floor of the ancient tabernacle rocky soul and make it tremble. Oh, hundred and fifty thousand dollars. gallery. I found his death chamber the people should be compelled to the oppressiveness of the hour, the That will be horses and houses, and a adorned with tapestry until it seemed think of the coming carnage of the Son

ship. To get it he parts with his phys-settled in the room. The man had I think that God intended to impress given forty years to the world-his wit, us with a vividness of that color. The with his conscience. He parts with his time, his genius, his talent, his soul. green of the grass, the blue of the sky, much domestic enjoyment. He parts Did the world come in to stand by his would not have startled and aroused us deathbed, and clearing off the vials of like this deep crimson. It is as if God He parts with his soul. And so he bitter medicine, put down any com- had said: "Now, sinner, wake up and distress, and the people on shore saw pensation? Oh, no! The world does see what the Saviour endured for you. not like sick and dying people, and This is not water. This is not wine. It They came on, and they saw the poor leaves them in the lurch. It ruined is blood. It is the blood of my own Son. sailors, almost exhausted, clinging to a pays down the first installment, and this man, and then left him. He had a It is the blood of the Immaculate. It is raft; and so afraid were the boatmen one fourth of his nature is gone. He magnificent funeral. All the ministers the blood of God." Without the shed-that the men would give up before they wore scarfs, and there were forty-three | ding of blood is no remission. There one-half of his nature is gone. He pays | carriages in a row; but the departed | has been many a man who in courts of | rounds of cheers, and cried: "Hold on law has pleaded "not guilty," who there! hold on! We'll save you!" nevertheless has been condemned be-I want to persuade my audience that cause there was blood found on his man was saved by having the boathook

> You had. Your sins were the imple-Oh, ye who have tried this world, is ments of torture. Those implements boat.

It seems to me as if all beaven were the tomb of Lazarus; but that is not a How could you do so! Did you think high enough price. The next bid harbor of God's mercy. And when was short lived, and that, panting, it in? Heaven tries once more. It says: would soon lie down for extinction? Or "I bid this time for that man's soul the ever felt the quiver of its peerless wing? on his hand, the blood on his side, the ing the body, the first step of your soul foot-the blood in drops, the blood in neath the cross; the blood that wet the tips of the soldiers' spears, the blood

Glory to God, that bid wins it! The anything was paid for your soul. Nothing could buy it but blood. The estranged property is bought back. Take But I have some good news to tell it. "Ye have sold yourselves for naught; hearted, for thee the lost?

HIS BLOOD BE ON US. your handkerchief across your brow dol

have one week of such enjoyment, even seives. But as money is not a lawful are sold out, and that Christ wants to hough he lost his soul by it! Ah! tender, what is! I will answer, Blood! buy you back. There are three perthat was the rub! He did lose his soul Whose! Are we to go through the sons who come after you today-God by it! Cyrus the Conqueror thought slaughter? Oh, no; it wants richer the Father, God the Son, and God the for a little while that he was making a blood than ours. It wants a king's Holy Ghost. They unite their three fine thing out of this world, and yet be- blood. It must be poured from royal omnipotenees in one movement for fore he came to his grave he wrote out arteries. It must be a sinless torrent. your salvation. You will not take up But where is the king? I see a great arms against the triune God, will you? many thrones and a great many occu- Is there enough muscle in your arm for pants, yet none seem to be coming such a combat? By the highest throne grudge me not this monument." But down to the resoue. But after awhile in heaven, and by the deepest chasm in the world in after years plowed up his the clock of night in Bethlehem strikes hell, I beg you look out. Unless you twelve, and the silver pendulum of a allow Christ to carry away your sins, star swings across the sky, and I see the they will carry you away. Unless you king of heaven rising up, and he de allow Christ to lift you up, they will seends, and steps down from star to drag you down. There is only one star, and from cloud to cloud, lower hope for you, and that is the blood. and lower, until he touches the sheep Christ, the sin offering, bearing your covered hills, and then on to another transgressions. Christ, the surety, pay-DO YOU WANT TO BE FREE?

Would you not like to be free? Here is the price of your liberation-not money, but blood. I tremble from head to foot, not because I fear your presence, but because I fear that you will miss your chance for immortal resseem to want a religion of brains. The put, "He that believeth on the Son Bible says, "In the blood is the life." shall have everlasting life; and he that No atonement without blood. Ought | believeth not on the Son shall not see not the apostle to know? What did he life, but the wrath of God abideth on him." In the last day, if you now reject ruptible things, such as silver and gold, Christ, every drop of that sacrificial blood, instead of pleading for your release as it would have pleaded if you

O Lord God of the judgment day the knife into the kid, and the goat, sin but saves the sinner. Strike, omand the pigeon, and the bullock, and nipotent God, for the soul's deliverance! Beat, O eternal sea, with all thy minute, the second, on which the soul's destiny quivers; and this is that hour, that minute, that second!

Some years ago there came down a flerce storm on the seacoast, and a vessel got in the breakers and was going to pieces. They threw up some signal of them. They put out in a lifeboat. got to them they gave them three

After awhile the boat came up. One swamped, and they have all perished women on the pier heads and on the beach wringing their hands, and while something looming up through the mist, and it turned out to be the life-

As soon as it came within speaking distance the people on the shore cried out: "Did you save any of them? Did you save any of them?" And as the boat swept through the boiling surf and came to the pier head the captain waved his hand over the exhausted sailors that lay flat on the bottom of the boat and cried: "All saved! Thank God! All saved!" So may it be to day. The waves of your sin run high, the storm is on you, but I cheer you with this Gospel hope.

God grant that within the next ten minutes we may row with you into the see the result of this service, and the glorified gathering on the pier heads Saved for time. Saved for eternity, "And so it came to pass that they all escaped safe to land."

Personal Safety in a Thunderstorm. "Permit me," said a man in the trade, "to give you the real motive that the woman had when she asked for glass cups in which to rest her brass bedstead. I am sure that it was not in order to prevent the bed from robbing that plashed warm in the faces of his her of her electricity, but simply be cause glass is a nonconductor, and every woman believes that lightning won't

"I have seen a highly respected relative of mine run to the pantry on the approach of a thunderstorm and seoure four glass preserve dishes, rest the four legs of the chair therein and sit serenely, while the rest of the feminine household climbed under the bed or got into the closets. It is supposed that when lightning comes in a window and sees a woman with het heels on the rung of her chair, the legs of which (the chair, not the woman) are in cus-"No," says some one; "I will have tard cups, that it turns around and

> Harry-My great-aunt has just made her will, leaving me \$100,000 in case I

> Jack-Well, what are you going to Harry-It's a disgusting habit, but I suppose I've got to learn to chew .-New York Epoch.

> At the Fountain. Mother-Why don't you drink your socia water, pet! Little Giri-It scratches my nose. Good News.

There is a gentle-Dyspepsia. man at Malden-onthe-Hudson, N. Y., named Captain A. G. Pareis, who has written us a letter in which it is evident that he has made up his mind concerning some things, and

this is what he says: "I have used your preparation called August Flower in my family for seven or eight years. It is constantly in my house, and we consider it the best remedy for Indigestion, and Constipation we Indigestion, have ever used or

known. My wife is troubled with Dyspepsia, and at times suffers very much after eating.
The August Flower, however, relieves the difficulty. My wife from lieves the difficulty. My wife frequently says to me when I am going to town, 'We are out Constipation of August Flower, and I think you had

better get another bottle.' I am also troubled with Indigestion, and whenever I am, I take one or two teaspoonfuls before eating, for a day or two, and all trouble is removed." @

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Notice for Bids.

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Said hydrants to be properly connected to water company's mains with 4 fach cast from water pipe of standard dimensions; contractors to give names of hydrants they bid on, also to bid on connectable at price per foot.

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83 lw. Committee on fire and Water.

Notice to Confractors. Notice to Contractors.

Bids will be received by the teard of asylum commissioners on Thesday, August II, 1881, at 1 a clock p. m. for an construction and completion of a. and house, a cow bare, and a horse barn, sending to plans and specifications at to office of plans and specifications at the office of plans and specifications at the office of plans and specifications at the office of the State. The buildings will be ground by the state. The buildings will be of trame. The board reserves the right to reject any and all bids.

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