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THE AWFUL NECESSITY FOR CHRIS-TIAN EARNESTNESS JUST NOW.

Br. Tuimage Illustrates the Opportunttics of the Hour by the Example of Rather to Raylog Har People-The Great Rend of Aggressive Faith.

Maprison, July 25.-Dr. Talmage preached this morning at a Chautauering of people from all parts of the northwest. His text was Esther lv, 14, Who knoweth whether thou art come to the kingdom for such a time

had come for her to present a petition to Israelitish nation, to which she had dertake the work, lest she should lose her own life, but her uncle, Mordeeni, who had brought her up, encouraged her with the suggestion that probably she had been raised up of God for that whether thou art come to the kingdom for such a time as this?"

Rether had her God-appointed work; to tell you what style of people we ought to be in order that we may meet the demand of the age in which God has cast our lot. If you have come expecting to hear abstractions discussed or dry technicalities of religion glorified, you have come to the wrong place; but if you really would like to pert of you as Christian men and wom-en, then I am ready in the Lord's name fore men, and if they want to be saved Charge!" to look you in the face.

battle the officers of either army do not that the Master's spirit! Is there not to do and for me to do in order to achieve want a philosophical discussion about an old book somewhere that commands this grand accomplishment! Here is a the chemical properties of human blood us to go out into the highways and the pulpit, and a clergyman preaches in it. or the nature of guapowder. They hedges and compel the people to come Your pulpit is the bank. Your pulpit want some one to man the batteries in? What would have become of you is the store. Your pulpit is the ediand swab out the guns. And now, and me if Christ had not come down torial chair. Your pulpit is the anvil. when all the forces of light and dark- off the hills of heaven, and if he had Your pulpit is the house scaffolding. ness, of heaven and hell, have plunged not come through the door of the Beth- Your pulpit is the mechanic's shop. into the fight, it is no time to give our lehem caravansary, and if he had no; may stand in this place, and through selves to the definitions and formulas with the crushed hand of the crucifixand technicalities and conventionalities ion knocked at the iron gate of the keep back the word I ought to utter of religion. What we want is practical, sepuicher of our epiritual death, crying, while you, with sleeve rolled up and earnest, concentrated, enthusiastic and "Lazarus, come forth?" triumphant help. What we need in Oh, my Christian friends, this is no the word that will jar the foundation the sust you in Wissonsin need.

tian. Of half and half Christians we when fast elippers are laden with opium preach this Gospel. You have as to prohibit the use by women of a heavy do not want any more. The church of and rum; when the night air of our much right to preach as I have, or as forging implement known as the thousand of them. They are the chief breaks up from the ten thousand sa- pit where God will have you preach, tian. All the appliances for your be- ready are kindled in the cheeks of some the English army. The grace of God coming an earnest Christian are at your who, only a little while ago, were in came to him. He became an earnest hand, and there is a straight path for corrupt. you into the broad daylight of God's Lord God Almighty. You know what in the Christian churches; the great a hypocrite, they said to him, "Oh, excitement there is in this country sudiences are gathered in temples of an you are nothing but a fanatic." That that some day he will sit upon a throne. awful wine of their sacrament, bias formed all his troop into a Bible class, But what is all that honor compared phemies their litany, and the grouns of and the whole encampment was shaken with the honor to which God calls you the lost world the organ dirge of their with the presence of God. -to be sons and daughters of the Lord | worship. Almighty; yea, to be queens and kings unto God? 'They shall reign with him meet the duties which this age de was there, and put a candle into the forever and forever."

But, my friends, you need to be ag- hand avoid reckiess iconoclasm, and stood around in the heathen temple gressive Christians, and not like those on the other hand not stick too much and by the light of those candles, held persons who spend their lives in hug to things because they are old. The up by the idols, General Havelock ging their Christian graces and wonder- air is full of new plans, new projects, preached righteonsness, temperance and ing why they do not make any prog- new theories of government, new theress. How much robustness of health ologies, and I am amazed to see how on earth or in heaven, that Havelock would a man have if he bid himself in so many Christians want only novelty had not the right to preach? a dark closet! A great deal of plety in order to recommend a thing to their of the day is too exclusive. It hides confidence; and so they vacillate and pared for college there was a man who itself. It needs more fresh air, more swing to and fro, and they are useless, outdoor exercise. There are many and they are unhappy. New plans-Christians who are giving their entire secular, ethical, philosophical, religious, life to self examination. They are feel | cisatlantic, transatlantic. Ab, my brothing their pulses to see what is the con- er, do not adopt a thing merely because dition of their spiritual health. How it is new. Try it by the realities of a Croy would be called upon to lead, and long would a man have robust physical [judgment day. health if he kept all the days and weeks and months and years of his life feel-

witching castus growths of North Caro times been scoffed at. There was a down into the sitting room. lina. I nover was more bewildered time when men derided even Bible so with the beauty of flowers, and yet cleties; and when a few young men have plain Peter Croy kneel by my when I would take up one of these met near a haystack in Massachusetts bedside and commend my immortal little blond, with a baby face, blue cactuses and pull the leaves apart the and organized the first inlesionary so spirit to God than some heartless toolsbeauty was all gone. You could hardly ciety over organized in this country, slastic arrayed in costly canonicals. Go tell that it ever had been a flower. And there went laughter and ridicule all preach this Gospel. You say you are there are a great many Christian people around the Christian church. They said not licensed. In the name of the in this day just pulling apart their the undertaking was preposterous. Christian experiences to see what there | And so, also, the work of Jesus Christ | you. Go preach this Gospel-preach | years in prison. is in them, and there is nothing attract | was assailed. People eried out, "Who- it in the Sabbath schools, in the prayer ice left. This style of solf examination ever heard of such theories of ethics meetings, in the highways, in the is a damage instead of an advantage and government! Whoever noticed hedges. Wee be unto you if you preach to their Christian character. I remem- such a style of preaching as Jesus has?" it not. ber when I was a boy I used to have a Ezekiel had talked of mysterious wings FAFTH NECESSARY TO REFECT! E WORK. and very close to the truy, examining small pisce in the garden that I called and wheels. Here came a man from Ca- I remark again, that in order to be the diamonds through an eyegiam. She buy own, and I planted corn there, and permana and Gennssaret, and he drew qualified to meet your duty in this par- exposes her left hand so as not to be severy few days I would pull it up to his illustrations from the theular age you want unbounded faith suspected, and at a propitious moment see how fast it was growing. Now filles, from the sand, from the ravine, in the triumph of the truth and the drops a one carat diamond into the there are a great many Christian people from the cornetalits. How the Pharisees overthrow of wickedness. How dare tray, and with her tongue, on the point In this day whose self examination scoffed! How Hered derided! How the Christian church ever get discour of which she has priverized alum, she morely amounts to the putling up of Calaplas hised! And this Jesus they aged! Have we not the Lord Almighty licks up a two carat diamond. that which they only yesterday or the plucked by the board, and they spat in our side? How long did it take God She then says she cannot find the exday before planted.

stalwart Christian character, plant it ecofied at, and there have been a great arises in his strength, to overthrow all changes her two carst diamond in a right out of doors in the great field of multitude who have thought that the the forces of iniquity? Christian meduliness, and though stories chariot of tiod's truth would fall to Between this time and that there and so on. When she was caught she may some upon it and though the hot pieces if it once got out of the old sut. may be long seasons of darkness—the had started with a one earnt diamond min of trial may commune it, it will And so there are those who have to charlot whisels of find's Gospel may and had reached six and a half carate. thefew until it becomes a great tree, in putience with anything the imprise genu to drag heavily; but here is the making several hundred dollars in a few which the fowls of hours may have ment in church architecture. - with promise, and yunder is the throne; and hours. The size of the stone snabled

God is more brawn of piety. we cannot afford to be idle.

life now has an average of only thirty-Esther the Senatiful was the wife of two years. From these thirty-two going to be converted; you must be the grandest strongest highest throne Absorberus the Abendinable. The time years you must subtract all the time patient; the kingdoms of this world of earth his footstool. you take for sleep and the taking of are to become the kingdoms of Christ." her infamous busband in behalf of the food and recreation; that will leave Never, unless the church of Jesus Christ you about sixteen years. From those puts on more speed and energy. Inonce belonged. Size was afmid to un sixteen years you must subtract all the stead of the church converting the time you are necessarily engaged in the world, the world is converting the carning of a livelihood; that will leave church. Here is a great fortress. How you about eight years. From those shall it be taken? An army comes and eight years you must take all the days sits around about it, cuts off the supand weeks and months—all the length | plies, and says, "Now we will just wait pseuliar mission. "Who knoweth of time that is passed in childhood and until from exhaustion and starvation sickness, leaving you about one year they will have to give up." than one year!

THE EXCURES OF LAZINESS. let them come to be saved; I have dis-When two armies have rushed into charged all my responsibility." Ah! is

time for inertia, when all the forces of of heaven with the shout of a great vic-TOO MANY HALF AND HALF CHRISTIANS. darkness seem to be in full blast; when tory. Oh, that today this whole audi-In the first place, in order to meet the steam printing presses are publishing ence might feel that the Lord Almighty at heavy work in forging chains—to special demand of this age, you need to be an unmistakably aggressive Christonian are carrying messengers of sin; dination. Every one, go forth and to rechiblt the use by women of a heavy Jesus Christ will be better without ten cities is polluted with the langhter that any man has. Only find out the pul obstacle to the church's advancement. loons of dissipation and abandonment; and there preach. I am speaking of another kind of Chris- when the fires of the second death al- Hedley Vicars was a wicked man in

forgiveness. You may have come here carth has there been a time when it crite. You are as bad as ever you today the bondsmen of the world, and was such an unwise, such a cruel, such were." Still he kept his faith in Christ, yet before you go out of these doors an awful thing for the church to sleep! and after awhile, finding that they you may become the princes of the The great audiences are not gathered could not turn him aside by calling him when a foreign prince comes to our -tears of unutterable woe their bap- did not disturb him. He went on pershors. Why? Because it is expected tism, the blood of crushed hearts the forming his Christian duty until he had

mands of you, you must on the one hand of each of the heathen gods that

PROGRESS TIDE LAW OF LIFE. ing his pulse instead of going out into here to anything merely because it is to take hold of the very throne of the netive, earnest, everyday work?

Old There is not a single enterprise of Almighty, and he talked with God I was once said the wonderful, be the church or the world but has some until the very beavens were bowed

his face, and they called him "this fel. to slay the hours of Sennauherib or burn act mate of the stone she wants to THERE IS NO GOOD WITHOUT ACTION. IOW!" All the great enterprises in and Sodom or shake down Jericho? How match, which she has not with her, and

gestive and wonderfully beautiful, but sand people in Edinburgh who never providence. never look at it without thinking of hear the Gospel. There are one mil- I think that before the sun of this cenits parsimony. It lets whole genera lion people in London who never hear tury shall set the last tyranny may fall, tions go by before it puts forth one the Gospel. There are at least three and with a splendor of demonstration blossom. So I have really more heart hundred thousand souls in the city of that shall be the autonishment of the on the banks of Honors felt admiration when I see the dewy Brooklyn who come not under the im- universe God will set forth the brightlake, near this city. It is a great gath- tears in the bine eyes of the violets, for mediate ministrations of Christ's truth; ness and pomp and glory and perpetuthey come every spring. My Christian and the Church of God in this day, in the of his eternal government. Out of the friends, time is going by so rapidly that stead of being a place full of living starry flag and the emblazoned insignia episties, read and known of all men, is of this world, God will make a path for A recent statistician says that human more like a "dead letter" postoffice. his own triumph, and, returning from

in which to work for God. Oh, my soul, Weeks and mouths, and perhaps a wake up! How darest thou sleep in year, pass along, and finally the fortress you and I have ours. It is my business | harvest time and with so few hours in | surrenders through that starvation and which to reap? So that I state it as a exhaustion. But my friends, the forsimple fact that all the time that the tresses of sin are never to be taken in vast majority of you will have for the that way. If they are taken for God it exclusive service of God will be less will be by storm. You will have to bring up the great siege guns of the gospel to the very wall and wheel the "But," says some man, "I liberally flying artillery into line, and when the support the Gospel, and the church is armed infantry of heaven shall consnow what this age has a right to ex- open and the Gospel is preached; all front the battlements you will have to

> EVERY PLACE MAY BE A PULPIT. Ah, my friends, there is work for you cowardice or through self seeking may brow besweated with toll, may utter

Never since the curse fell upon the at him, and said: "You are a hypo-

Bo Havelock went into the heathen Again, if you want to be qualified to temple in India while the English army judgment to come. And who will say,

In the minister's house where I pre worked, by the name of Peter Croy, He could neither read nor write, but he was a man of God. Often theologians would stop in the house-grave theologians-and at family prayers Peter all those wise men sat around, wonderstruck at his religious efficiency. When But, on the other hand, do not ad- he prayed he reached up and seemed

their habitation. I have no patience anything like good, hearty, varuest when Omniscionce has lost its symstem, the feweier to discover its theft and twith these flowerpot Christians. They shared singing, and they devide any and Omnipotence falls back impotent, scaled flootry's doon. - Jeweiers' heep thereadyes moder shotter, and all form of religious discussion which goes and Jahovah is driven from his throne, I Wookly.

A SERMON IN WISCONSIN. their Christian experience in a small, down walking among everyday men the church of Jesus Christ can 66 exclusive circle, when they ought to rather than that which makes an ex- afford to be despondent, but never until plant it in the great garden of the Lord, cursion on rhetorical stilts. Oh, that then Despite may plea and armies so that the whole atmosphere could be the Church of God would wake up to may march, and the congresses of the aromatic with their Christian useful an adaptability of work. We must ad nations may seem to think they are adnow. What we want in the church of mit the simple fact that the churches justing all the affairs of the world, but of Jesus Christ in this day do not reach the mighty men of the earth are only The century plant is wonderfully sug- the great masses. There are fifty thou the dust of the charict winels of God's

"But," say the people, "the world is universal conquest, he will sit down,

Then shall all nations' song ascend

To Time, our Ruier, Father, Friend, Till heaven's high arch resounds again With "Peace on earth, good will to men." I preach this sermon because I want to encourage all Christian workers in every possible department. Hosts of the living God, march on! march on! His spirit will bless you. His shield the great walls of superstition will come down in thunder and wreck at the long. loud blast of the Gospel trumpet.

March on! March on! The besiegement will soon be ended. Only a few more steps on the long way; only a few more sturdy blows; only a few more battle eries. Then God will put the laurel upon your brow, and from the living fountains of heaven will bathe off the sweat, and the heat, and the dust of the conflict. March on! March on! For you the time for work will soon be passed, and amid the outflashings of the judgment throne, and the trumpeting of resurrection angels, and the upheaving of a world of graves, and the hosanna of the saved, and the groaning of the lost we shall be rewarded for our faithfulness or punished for our stupidity. Blessed be the Lord God of Israel from everlasting to everlasting, and let the whole earth be filled with his glory. Amen and amen.

From Cradley Heath.

Recently a deputation of women went from Cradley Heath, in England -a place where women are employed They objected to the pas "xillyer." sage of the bill on the ground that it would deprive them of employment.

At London they were questioned at length upon the manner of their employment by the home secretary, an officer whose position in the British government is much the same as that of the secretary of the interior in this country. Between Mr. Matthews, the secretary, and the chainwoman, the following dialogue too place:

Mr. Matthews-And what's the precise nature of the employment in which you are engo-Chainwoman (breaking in)-I doan't

want to have my work taken awaay from me! Mr. Matthews (blandly)-Pardon me,

that is not quite the point on which I desire information. If you will please explain to me the nature of operation in which--Chainwoman (firm though flustered,

come all the way to London to say)-It never done me no harm, sir! Mr. Matthews-But, my good woman, if you will suspend your observations long enough to communicate some

and determined to get out what she had

Chainwoman-I likes the 'eavy work, sir; an' I says, Let each one do what they can!

The interview proceeded to this unsatisfactory way until a questioner was found who could talk to the chainwomen in their own language. - Youth's Companion.

The Pennyweighter's Schome. Perhaps the eleverest of all shopliftere' tricks is that of the "pennyweighter." It is known to but few, and practiced by a still smaller number, Oh, if I were dying I would rather for it is a difficult one. It has been most successfully worked by a pretty eyes, curly hair and the general appearance of a bewitching soubrette. Her professional name is "Little Scotty." She came to grief in Boston, Lord Aimighty this morning I license Mass., and was sentenced to three

Her mode of working was to go to a jewelry store and ask to be shown loose diamonds on a tray. She pretends to be very shortsighted, and bends over

Oh, my friends, if you want to have a part of the church have at times been long will it take God, when he once goes into another store, were she exsimilar manner for a three carat stone,

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