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AT THE TABERNACLE.

DR. TALMAGE PREACHES ON VARI-OUS KINDS OF PRODIGALS.

The Crew That Was Almost Saved-The Pardoned Criminal-The Godly Sorrow That Leadeth to Repentance.

eruncle services, many of them from coun try homes, where they received Christian training, which, in the temptations of city life, has been cast off Dr. Talmage called his sermon "The Homesick Sout," and his text was from the parable of the prodigal son, Luke xv. 18, "I will arise and go to

There is nothing like hunger to take the energy out of a man. A hungry man can toll neither with pen, nor hand, nor foot There has been many an army defeated, not so much for lack of ammunition as for lack of bread. It was that fact that took the fire out of this young man of the text Storm and exposure will wear out any man's life in time, but hunger makes quick work. The most awful cry ever heard on earth is the cry for bread. A traveler tells us that in Asia Minor there are trees which bear fruit looking very much like the long bean of our time. It is called the carab.

Once in a while the people reduced to

destitution would eat these carabs, but generally the carabs, the beans spoken of here in the text, were thrown only to the swine, and they crunched them with great avidity. But this young man of my text could not even get them without stealing them. So one day amid the swine troughs he begins to sollioquize. He says: "These are no clothes for a rich man's son to wear. this is no kind of business for a Jew to be engaged in-feeding swine, I'll go home, Pli go bome. I will arise and go to my

I know there are a great many people who try to throw a fascination, a romance a halo about sin; but notwithstanding all that Lord Byron and George Sand have said in regard to it it is a mean, low, contemptible business, and putting food and fodder into the troughs of a herd of iniquities that root and wallow in the soul of man is a very poor business for men and women intended to be sons and daughters of the Lord Almighty. And when this young man resolved to go home it was a very wise thing for him to do, and the only question is whether we will follow

Satan promises large wages if we will serve him, but he clothes his victims with rags, and he pinches them with hunger, and when they start out to do better he gized. ets after them all the bloodhounds of per dition. Satan comes to us today and he promises all luxuries, all emoluments if

had hidden in her house for the Lord's sake one of Christ's servants, and the per secutorsaid, "Where is that heretief" The world to be home tonight." Christian woman said, "You open that trunk, and you will see the heretic." The persecutor opened the trunk, and on the ton of the linen of the trunk he sawa glass. He said, "There is no heretichere." "Ah,"

my going back to my father's house? do you think I am going back to apologize to the old man? why he would put me on the homesick for God, homesick for heaven? He said, limits; he would not have going on around the old place such conduct as I have been sea, returned to his father's house, and his engaged in; I won't go home, there is no mother tried to persuade him not to go reason why I should go home. I have away again. She said: "Now you had bet-

the progress of the Nineteenth century, and talk of something more exhibarating?" the gospel until he realizes he is in a fam the voice that he had heard in the next ine struck state. Suppose I should come room. He tried to whistle it off, he tried ine struck state. Suppose I should come sound, robust health, and I should begin to talk about medicines, and about how much better this medicine is than that, have a doctor."

I find you severely sick, and I know the my father." medicines that will cure you, and I know the physician who is skillful enough to meet your case. You say: "Bring on that | went out into the sea, went out too far, got medicine, bring on that physician. I am terribiy sick, and I want beip." If I came to you and you feel you gre all right in bedy, and all right in mind, and all right in soul you have need of nothing; but support that the physician. I am bouly on that the physician. I am beyond his depth and he floated far away. A ship bound for Dublin came along and took him on board. Sailors are generally very generous fellows, and one gave him a cap and another gave him a jacket, and an pose I have persuaded you that the other gave him shoes. A gentleman pass-leprosy of sin is upon you, the worst of all ling along on the beach at Liverpool found sickness; oh, then you say: "Bring me that the lad's clothes and took them home, and balm of the gospel; bring me that divine the father was heartbroken, the mother ent; bring me Jesus Christ."

But says some one in the audience, "How do you prove that we are in a ruined "How do you prove that we are in a ruined after day, and they ordered the usual condition by sin?" Well, I can prove it in mourning for the sad event. But the lad two ways, and you may have your choice. I can prove it by the statements of men or by the statement of God. Which shall it the frocked at the door, and the father was overjoyed, and the mother was over ment of God." Well, he says in one piace, "The heart is deceifful above all things and my friends, have you waded out too deep? desperately wicked." He says in another Have you waded down into sin? Have place, "What is man that he should be you waded from the shore? Will you come that he should be righteous? He says in another place. "There is none that doeth come robed in the Saviour's righteousn good, no, not one." He says in another to be the latter. Go home to your God place, "As by one man sin entereth into the world, and death by sin, and so that passed upon all men, for that all have sinned." "Well," you say, "I am willing to acknowledge that, but why his father." The trouble in nine hundred should I take the particular rescue that and ninety also times out of a thousand is rou propose? This is the reason. 'Except a man be hern again he cannot see the
kingdom of God." This is the reason.
"There is one name given under heaven
among mer whereby they may be saved."

resolve to become a Christian next
year, that amounts to nothing at all. If I
resolve to become a Christian temorrow,

belp of the Gospei, I would like to have this divine cure, how shall I go to work? If I resolve after I go home today to yield make any difference now it is all over. I Let me say that a mere whim, an unde my heart to God, that amounts to nothing forgive you, my son, 'and he kissed him and kissed him, and kissed him, and kissed him, and kissed him. must have a stout, tremendous resolution amounts to anything is the resolution that like this young man of the text when he is immediately put into execution said, "I will arise and go to my father."

THE ABOUNDING MERCY OF GOD. BROOKLYN, June 21.—Dr. Talmage's ser mon this morning was an appeal to young men. Numbers of these come to the Tab committed." What is that flutter among the ever was. Where is the broken vow? the angels of God? It is news, it is news! There is a man who said long ago, "If I Christ has found the lost.

Nor angels can their joy contain, But kindle with new fire: The sinner lost, is found, they sing. And strike the sounding lyre.

When Napoleon talked of going into | The year 1891 has come. January, Feb. Italy, they said: "You can't get there if you knew what the Alps were you wouldn't talk about it or think of it. You can't get your ammufition wagons over the Alps." Then Napoleon rose to like with the said of the year gone. Where is your broken you? "Oh," says some man: "I'll attend to that when I can get my character it is the said of the year gone. When I can get my character it is the said of the year gone. When I can get my character it is the said. over the Alps." Then Napoleon rose in his stirrups and waving his hand to ward the mountains, he said, "There shall be no Alps." That wonderful pass was laid out which has been the won derment of all the years since—the won derment of all engineers. And you tell menthers are such mountains of sin has the rose there are such mountains of sin has the rose there are such mountains of sin has the rose and worse, until Christ takes you in hand. "Not the tell me there are such mountains of sin be- til Christ takes you in hand. "Not the tween your soul and God, there is no righteous; sinners, Jesus came to call."

mercy. Then I see Christ waving his hand

DANGER OF PROCEASTINATION. toward the mountains. I hear him say, "I will come over the mountains of thy sin all that, but I must put it off a little and the hills of thy iniquity." There shall longer." Do you know there were many be no Pyrenees, there shall be no Alps.

Again, I notice that this resolution of the kingdom of God and never entered it? I marriage bell Life glittered and beckoned

physical plight. It was grief that he had cemetery there are twelve graves side by after a father has done everything for a years ago, in a ship went into the breakers upon her as he sealed his word with a fachild to have that child be ungrateful.

To have a thankless child.

That is Shakespeare. "A foolish son the crew came very near being saved. Father! So loving, so kind. If he had been a stranger, if he had forsaken us, if us and turned us out of doors on the comus for our wanderings have never apolo-

I remark still farther that this resolution of the text was founded in a feeling of homesickness. I don't know how long that got back and the other that did not Well, this young man was homesick for his father's house. I have no doubt when he thought of his father's house he said, "Now, per haps, father may not be living.' WAS THE PRODIGAL'S MOTHER DEAD?

she said, "you look in the glass, and you We read nothing in this story—this parwill see the heretic!" As I take up the able founded on everyday life—we read mirror of God's word today would that in- nothing about the mother. It says nothstead of seeing the prodigal son of the text | ing about going home to her. I think she stead of seeing the produgal son of the text we might see ourselves—our want, our was dead. I think she had died of a broken beart at his wanderings. A man never that we might be as wise as this young gets over having lost his mother. Noth man was, and say. "I will arise and go to ing said about her here. But he is home sick for his father's house. He thought he man wandering up and down in front of IN SORROW ONE LONGS FOR A PATHER. Would just like to go and walk around the the place where he had been staying, and the resolution of this text was formed adjust like to go and walk around the place where he had been staying, and the resolution of this text was formed to go and the would just like the young man who had kept his integrity in disgust at his present direumstances. If to go and see if things were as they used said to the older brother: "Here, what does this young man had been by his employer to be. Many a man after having been off all this mean? What is the matter with set to culturing flowers or training vines a long while has gone home and knocked you? Why do you act in this way?" The over an arbor or keeping account of the at the door, and a stranger has come. It pork market or overseeing other laborers is the old homestead, but a stranger comes he would not have thought of going home. to the door. He finds out father is gone If he had had his pockets full of money, if he had been able tosay, "I have a thousand dollars now of my own, what's the use of the text said to himself, "Perhaps father

plenty of money, plenty of pleasant sur-roundings, why should I go home?" Ah! don't want you to go. You will have it a it was his pauperism, it was his beggary great deal better here." But it made him you of a prodigal that did get home. angry. The night before he went away Some man comes and says to me: "Why again to sea he heard his mother praying do you talk about the ruined state of the in the next room, and that made him more human soul? why don't you speak about angry. He went far out on the sea and a storm came up, and he was ordered to very perilous duty, and he ran up the ratlines, It is for this reason: A man never wants and amid the shrouds of the ship he heard

to you in your home and you are in good, to rally his courage, but he could not silence that voice he had heard in the next room, and there in the storm and the dark ness he said: O Lord! what a wretch I and some other medicine than some other medicine, and talk about this physician just now, Lord God." And I thought in and that physician. After a while you this assemblage today there may be some get tired, and you would say: "I don't who may have the memory of a father's want to hear about medicines. Why do petition or a mother's prayer pressing you talk to me of physicians? I never mightily upon the soul, and that this hour they may make the same resolution I find But suppose I come into your house and in my text, saying, "I will arise and go to

ILLUSTRATION OF THE RESCUED BOY. A lad at Liverpool went out to bathe, was heartbroken at the loss of their child. They had heard nothing from him day

took ship from Dublin and arrived in Laverpool the very day the garments arrived. ant and he which is born of a woman, back? When you come back, will you come in the rais of your sin, or will you

"Oh!" says some man, "how do I know this terrible distress! If this fever should my father wants me? How do I know, if depart, if I could be restored to health, I wandered, you wouldn't talk that way to enough to go over to New York and attend could live to the year 1801, by that time I will have my business matters arranged and I will have time to attend to religion, Who will take the father's embrace? Christian.

Oh! but you say, "I agree with you on young man of the text was founded in sor | was at East Hampton and I went into the | Her companion was taking her to his fa row at his misbehavior. It was not mere cemetery to look around, and in that ther's house The train haited. The old so maltreated his father. It is a sad thing | side-the graves of sailors. This crew, some at Amagausett, about three miles away How sharper than a serpent's tooth, it is. My brother, then preaching at East Hamp

is the heaviness of his mother." That is the people from Amagansett saw the leaving this fleeting life for the next, we the Bible. Well, my friends, have not vessel, and they shot rockets, and they sent may find our Father ready to greet us to some of us been cruel prodigals? Have we ropes from the shore, and these poor felnot maltreated our Father? And such a lows got into the boat, and they pulled mightily for the shore, but just before they been a stranger, if he had forsaken us, if got to the shore the rope snapped and the he had flagellated us, if he had pounded boat capsized and they were lost, their bodies afterward washed up on the beach. ons, it would not have been so wonderful Oh, what a solemn day it was-I have -our treatment of him; but he is a Father | been told of it by my brother-when these so loving, so kind, and yet how many of twelve men lay at the foot of the pulpit and he read over them the funeral service! gized. We apologize for wrongs done to the came very near shore—within shout-our fellows, but some of us perhaps have ing distance of the shore—yet did not ar committed ten thousand times ten thou- rive on solid land. There are some men sand wrongs against God and never apolo | who come almost to the shore of God's mercy, but not quite, not quite. To be only almost saved is not to be saved at all

we will only serve him. Liar, down with the tot he pit "The wages of sin is father's house; but there is something in the reading of my text that makes me this was wise when he uttered the resolution, "I will arise and go to my father."

In the time of Mary the Persecutor, a persecutor came to a Christian woman who had hidden in her house for the Lord's had hidden in her house for the Lord's had hidden in her house for the Lord's was wise will only serve him. Liar, down what had been away from his perous and beautiful home in many represented the spects. A young man wandered off from the wandered very far into sin. They heard of him often, but he was all ways on the wrong track. He would not go home. At the door of that beautiful home in many respects. A young man wandered off from the was all this young man, how many months, how many months, how many years he had been away from his father's house; but there is something in the wandered very far into sin. They heard of him often, but he was all ways on the wrong track. He would not go home. At the door of that beautiful home in many respects. A young man wandered off from that home. He wandered very far into sin. They heard of him often, but he was all ways on the wrong track. He would not go home. At the door of that beautiful home in many respects. A young man wandered off from the wandered very far into sin. They heard of him often, but he was all ways on the wrong track. He would not go home. At the door of that beautiful home in many respects. A young man wandered off from the was all time this merchant has been Conkling ways on the wrong track. He would not go home. At the door of that beautiful home in many respects. A young man wandered off from the was done that home. He wandered off from the home. He wandere this young man, how many months, how get back. In Virginia there is a very prosfriends-you have said, "I would give the The young man of the house ran down and opened the door to see what was the matter. It was midnight. The rest of the family were asleep. There were the wife and the children of this prodigal young driven them out. He said: "Out of this house. Away with these children, I will dash their brains out. Out into the

The mother gathered them up and fled. The next morning the brother, the young man who had stayed at home, went out to find this prodigal brother and son, and he came where he was, and saw the young Who do you take me to be?" He said, 'You are my brother." "No, I am not; am a brute. Have you seen anything of my wife and children? Are they dead?

drove them out last night in the storm. Brother, there is just one thing that will stop this." The prodigal ran his finger across his throat and said: "That will stop it, and I'll stop it before night. Oh! my brain; I can stand it no longer." That

TWO RAN AWAY, BUT ONE RETURNED. In England two young men started from heir father's house and went down to Portsmouth. The father could not pursue his children; for some reason he could not leave home, and so he wrote a letter down to Mr. Griffin, saying: "Mr. Griffin, I wish you would go and see my two sons. They have arrived in Portsmouth, and they are going to take ship and going away from home. I wish you would persuade them Mr. Griffin went and he tried to persuade them back. He persuaded one to go. He went with very easy persuasion because he was very homesick already. The other young man said: "I will not go. I have had enough of home. I'll never go home." "Well," said Mr. Griffin, "then if you won't go home I'll get you a respectable position on a respectable ship." "No you won't," said the prodigal; "No you won't. I am going as a common sailor; that will plague my father most, and what will do most to tantalize and worry hfm will please

Years passed on, and Mr. Griffin was went down to the dock and went on shipboard. The young man said to him, "You don't know me, do you!" "No," he said:
"I don't know you." "Why, don't you re member that young man you tried to permade to go home, and he wouldn't got" "Oh, yes," said Mr. Griffin. "Are you that man?" "Yes, I am that man," said the man? other. "I would like to have you pray for ms. I have committed murder, and I must die, but I don't want to go out of this world until some one prays for ms. You are my father's friend, and I would like to have you pray for me." Mr. Griffin went from judicial authority

to judicial authority to get the young man's pardon. He slept not night nor day He went from influential person to influman's pardon. He slept not night nor day
He went from influential person to influential person until some way he got that
young man's pardon. He came down on
the dock, and as he arrived on the dock
with the pardon the father came. He had
heard that his son, under a disguised name,
had been committing arime and was going
to be put to death. So Mr. Griffin assi the
father want on the ship's dock, and at the
revy moment Mr. Griffin affered the pardon
to the young man, the old father threw his
arms around the son's neck and the son
said: "Father, I have done very wrong and

the state of the second st

Then there are a thousand voices here ready that amounts to nothing at all. If I re | I am very sorry. I wish I had never broken Then there are a thousand voices here ready that amounts to become a your heart. I am very orry." "Oh!" said to say, "Well, I am ready to accept this solve at the service tonight to become a your heart. I am very orry." "Oh!" said to say, "Well, I am ready to accept this contains a solve at the service tonight to become a your heart. I am very orry." "Oh!" said the father, "don't mention it, it don't

Today I offer you the par lon of the gos pei-full parsion, free parsion. I do not care what your sin has been. Though you There is a man who had the typhoid care what your sin has been. Though you fever the said: "Oh! if I could get over say you have committed a crime against God, against your own soul, against your fellowman, against your family, against the day of judgment, against the cross of Christ-whatever your crime has been, been affected with Neuralgia of the bere is pardon, full pardon, and the very Head, Stomach and Womb, and noment that you take that pardon your wandered, you would the iniquities I have to business. He is well today—as well as heavenly father throws his arms around committed." What is that flutter among be ever was. Where is the broken vow? about you and says: "My son, I forgive you. It is all right. You are as much my favor now as if you had never sinned, Of there is Joy on earth and joy in heaven and I will be a good, thorough consecrated THE MANIAC, THE CRIMINAL AND THE BRIDE

> There was a gentleman in a rati car who saw in that same car three assengers of very different circumstance. The first was a manise. He was carefully guarded by his attendants. His mind, like a ship dismosted, was beating against a dark desolate coast, from which no help could come. The train stopped, and the man was taken out into the asylum to waste away, perhaps, through years of gloom The second passenger was a culprit. The outraged law had seized on him. As the cars joited the chains rattled. On his facwere crime, depravity and despair. The train halted and he was taken out to the penitentiary, to which he had been con demned. There was the third passenger under far different circumstances. She man was there to welcome her to her new home, and his white locks snowed down ther's kiss.

Quickly we fly toward eternity We will soon be there. Some leave this life con-demned. Oh, may it be with us, that our new home with him forever. That will be a marriage banquet! Father's wel come! Father's bosom! Father's kiss Heaven! Heaven!

James Keeps His Place.

There is a small boy working in a mer cantile establishment in this town who is not likely to be hanged while he stays in New York state and the present laws stand as they do More than this concerning this young man it would be rash to proph

Now, the merchant who employs him to do a great many things very budly is large red of face, pompous and dignified. He was once in the senate gallery at Washing ton when Roseoe Conkling sat down, met

drew down upon him the wrath of his em ployer. So he was called into the presence The dignified merchant expanded his chest frowned and proceeded to annihilate the man. The fact was he had come home and small boy with a look. The small boy would not annihilate.

"James!" said the merchant haughtily. "Yas, sir," said James not at all haught-

"I wish you to listen to me." "Yas, sir," said James.
"This sort of thing won't do at all, sir."

"Yas, sir," said James. "There can be no apology for such pro-ceedings! Do you hear, sir?" said the mer-"I will not bear of an apology,

"Yas, sir," said James, "but I haven't made none. Then the seance closed, and James is not yet discharged. The haughty merchant is still thinking the matter over, and does not see his way clear. James does,-New York

Ladies Biding Sideways.

The introduction of the style of riding or orseback side saddle is attributed to Anna of Bohemia, consort of Richard II. She it was, according to Stowe, who originally showed the women of England how grace fully and conveniently they might ride on horseback sideways. Another historian enumerating the new fashions of Richard II's reign, observes: "Likewise noble ladies then used high

beads, and corsets and robes with long trains, and seats on side saddles on their horses, by the example of the respectabl Queen Anna, daughter of the king of Bo hemia, who first introduced the custom into the kingdom; for before women of every rank rode as men."

Stothard, in his beautiful illustrative picture of Chaucer's "Canterbury Pil grims," appears, according to the above quoted authorities, to have committed as anachronism in placing the most conspicu ous female character of his fine compos tion sideways on her steed. That the lady ought to have been depicted riding th male fashion might have been inferred without any historical research on the sub ject, from the poet's describing her as having on her feet "a pair of spurres sharpe." -Detroit Free Press.

The Great Sun Dragon.

It is the belief among both the ignorant and the educated classes of China that eclipses of the sun are caused by a great dragon which attempts to devour the cen seated in his study one day when a mes-sage came to him that there was a young ter of our solar system. An eclipse which was visible in the Celestial empire occurred man in irons on a ship at the dock—a young man condemned to death—who young man condemned to death—who the birthday of the emperor. Now, it is the custom to celebrate such an event chair that can be afforded; in the best raiment that can be afforded it is also customary to wear sackeloth and go into mouraing at the time of an eclipse at least until the sun has been rese from the great dragon which seeks to de your it. Here, indeed, was a dilemma. At iast the emperor was petitioned. He be-ing as superstitions as his people, ordered his birthday ignored and commanded the people to go into mourning until the sun shall be "rescued."—St. Louis Republic.

Jenkins Breaks Loose.

Miss Fenderson is one of those lovely, nymphlike maidens who seem the incarnation of some poct's dream of beauty. She is somewhat above medium height, with a

Flower" Mrs. Sarah M. Black of Seneca,

Mo., during the past two years has been affected with Neuralgia of the writes: "My food did not seem to strengthen me at all and my appetite was very variable. My face was yellow, my head dull, and I had such pains in my left side. In the morning when I got up I would have a flow of mucus in the mouth, and a bad, bitter taste. Sometimes my breath became short, and I had such queer, tumbling, palpitating sensations around the heart. I ached all day under the shoulder blades, in the left side, and down the back of my limbs. It seemed to be worse in the wet, cold weather of Winter and Spring; and whenever the spells came on, my feet and hands would turn cold, and I could get no sleep at all. I tried everywhere, and got no relief before using August Flower Then the change came. It has done me a wonderful deal of good during the time I have taken it and is working a complete cure." G. G. GREEN, Sole Man'fr, Woodbury, N.J.

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Board of Commissioners.

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