

EVENING CAPITAL JOURNAL.

VOL. 3.

SALEM, OREGON, SATURDAY, JULY 26, 1890.

NO. 125.

HOLVERSON'S SPECIAL SALE OF SUMMER GOODS.

Ladies read this, it is worth your attention. Note carefully these prices and take advantage of this opportunity FOR BIG BARGAINS.

37c French Wool Challies, worth.....	55c	\$1.50 Ladies' Emb'd Flouninges worth.....	82.50	15 & 18c Cheaper grade Satines worth.....	20 & 25c
19c French Wool Challies worth.....	25c	\$1. Misses Emb'd Flouninges worth.....	1.75	20c India Linens worth.....	20c
10c Lawns, figured, good styles, worth.....	15c	70c Misses Emb'd Flouninges worth.....	1.00	15 & 20c India Linens worth.....	20c
6c Cotton Challies worth.....	8 & 9c	25c French Satines, best quality, worth 35 & 40c	35 & 40c	10c India Linens worth.....	15 & 18c
21c Ladies' Emb'd Flouninges, worth.....	83.00				

A full line of fancy Parasols at cost. Also a big drive in Ribbons at almost one-half their real value. Come while the assortment is good.

"OUR PATRONS"

Say We Sell—

CLOTHING CHEAPER

than any other Dealer in the city. Perhaps we do. We sell as cheap as any body can. All we ask is a fair margin on the goods. We buy for cash, and our expenses are light, consequently we can

Sell at a Low Figure.

We have our stock now almost complete, although goods are arriving almost daily. Come in and inspect Our Goods and Prices.

Everything Marked in Plain Figures at

W. H. CONRAD,

"The One Price Clothier,"

257 Commercial Street.

Great July Sale!

JAS. DENHAM & Co.,
BOOTS & SHOES, 118 State st., Salem

Prices never before heard of in Salem. Everything one-fourth to one-half less than former prices. Think of these prices. Think of your future wants. You're an extravagant person if you don't buy a year's supply at those reductions, for example:

Ladies' genuine French kid hand turn button, in Common Sense and Opera, all widths, Stribley's Cincinnati make, former price \$5, now \$3.25.

Ladies' Berlin kid button turns, any style, all widths, Rochester make, former price \$4, now \$3.

Ladies' Paris kid tuxton hand sewed, any style, Ludlow make, all widths, former price \$5, now \$3.25.

Ladies' French Waukegan button hand sewed, Ludlow make, C and D width, former price \$5, now \$3.25.

Ladies' genuine Dongola kid button patent leather tips or plain toe, former price \$3.50, now \$2.50.

Ladies' genuine Dongola kid front lace, M. S. and Balmoral patent Len facings and tips, former price \$3.50, now \$2.50.

Ladies' genuine Pebble G. at tan color button boots for the sea shore or mountains, former price \$3.50, now \$2.

Ladies' genuine Dongola kid button M. S., "Stribley" make, any style of last, former price \$3, now \$2.25.

Ladies' Bengal kid button M. S., "Stribley" make, any style of last, former price \$2.75, now \$2.

Ladies' Dongola kid button M. S., Rochester make, any style, a good wearing shoe, former price \$2.50, now \$1.75.

Ladies' Dongola kid button M. S., Rochester make, former price \$2.25, now \$1.60.

Ladies' Dongola kid button, this is a bargain, any style, former price \$2.00, now \$1.50.

Ladies' Tamie pebble goat button, a solid wearing shoe, Common Sense last, former price \$5, now \$2.15.

Ladies' heavy pebble goat button, worked button holes, Common Sense or Opera, former price \$2.50, now \$1.60.

Ladies' best Milwaukee grain (seamless) button, E and EE, former price \$2.25, now \$1.50.

Ladies' glove Cal button, Common Sense, former price \$3, now \$1.90.

All our men's shoes, Misses' and Children's reduced. Don't miss this opportunity for bargains. Don't get in the wrong store. Remember 118 State street, opposite terminus electric car line.

JAS. AITKEN.

Groceries and Produce.

The Best Canned Goods.

Choicest Fruits and Vegetables in Season.

None but First-class Goods Handled. Every article guaranteed as represented. If you would be well served patronize

The Grange Store.

126 State Street, Salem, Oregon.

A. B. BUREN,

Dealer in

Furniture and Carpets,

298 Commercial Street,

Salem, Oregon.

THE CAPITAL JOURNAL.

HOFER BROTHERS, Editors.

PUBLISHED DAILY, EXCEPT SUNDAY.

BY THE

CAPITAL JOURNAL PUBLISHING COMPANY,

(INCORPORATED)

OFFICE, COMMERCIAL STREET, IN P. O. BUILDING,

ENTERED AT THE POST OFFICE AT SALEM, OR., AS

SECOND-CLASS MAILER.

A PROPOSITION TO TAX LABOR.

As this approaches for the legislature to meet, the Portland Oregonian again addresses itself to the subject of taxation. Next to finding flaws in orthodoxy, it probably is taxation. Its views range all the way from hysterics over free trade to Henry Georgeism. Out of the mass of column-editors but rarely a gleam of common sense. An unusual or inconsistent position in abundance without explanation for some newer novelty or older chestnut. Its attitude in the late campaign it has never explained. It then advocated exemption of municipal bonds from taxation, but was opposed to allowing the farmers an exemption for indebtedness. This glaring inconsistency was rejected by the voters of the state, but the Oregonian, nothing daunted is on hand with another hobby to ride.

It is not the longwinded and science of the modest Australian slugger that are feared so much as the ratiocine, ignominy and shame that Sullivan would be subjected to should he accidentally be whipped by a black man. The slingers can well afford to procrastinate. Their business is in danger and their interests tell them so.

to allow Sullivan to whip everybody on earth and then be whipped by a colored man. The risk is too great to be incurred. Sullivan and his managers will avoid a meeting with Jackson as they would the plague. No abnegation could be so complete as would be the trade of the whole prize-fighting fraternity if Jackson should "do up" Sullivan.

It is not the longwinded and science of the modest Australian slugger that are feared so much as the ratiocine, ignominy and shame that Sullivan would be subjected to should he accidentally be whipped by a black man. The slingers can well afford to procrastinate. Their business is in danger and their interests tell them so.

THE SUNDAY QUESTION.

A meeting is called for at the opera house to-morrow afternoon to discuss the subject of Sabbath breaking and if possible to provide a remedy. The movement is headed by some of our best citizens and by the local clergy. That some good results may be reached is the sincere wish of all, yet there is a general feeling prevalent that such results cannot be reached by coercive or arbitrary measures.

The proper observance of the Sabbath is a question which no law except that of public sentiment can reach.

The Oregon statutes prohibit undue demonstrations on the Lord's day, and in fact are fully in line with the idea of the church-going people, yet for all that it is next to impossible to enforce these Sunday laws. In view of these facts the efforts of our religious people to strictly enforce such laws will only result in a wider estrangement of the two elements. Such a result would be the worst thing that could happen, and it is sincerely hoped that an effort will be made by both sides to "reason together" and arrive at more amicable results.

Why not let the good people of the community combine their efforts to provide a more popular, harmless and instructive method of passing the long Sunday afternoons? We have faith to believe a work of this kind could be carried out to the great advantage of all concerned and ultimately prove a blessing for the capital city. A society, or even corporation could be organized whose business it would be to provide a program for every Sunday afternoon, either at the opera house or in the parks. The program could be devoid of all such church formalities as might be obnoxious to the masses, and still be of an elevating and ennobling character.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the

worst thing that could happen. Let a corporation be formed whose investments shall be for the good of humanity, and whose dividends shall be paid in God's best coin.

We can't all go to church. We can't all

content ourselves with reading the scriptures, neither have we all the knack of drawing sweet consolation from the classics of literature, or even the modern newspaper. The masses, and especially the young men and the laboring classes, must have something to do on the day of rest; if something of an elevating character is not supplied, amusement of the lesser sort will be sought.

What we want is not all Sunday religion, and a little more of the everyday article. Compulsory piety will only invoke resentment, and that is the