

BOWMAN DEPARTS.

He and His Supporters Conclude Their Work.

FOUR MINISTERS ARE SUSPENDED.

The Oregon Conflict to Await the Action of the General Conference.

EVANGELICAL CONFERENCE.

Special to the Journal.

ALBANY, May 6.—This memorable conference is closing its work to-day. The conference adjourned yesterday afternoon to give all an opportunity to hear "Bishop Bowman's side on the church difficulty. His would-be Oregon conference had resolved that he should give a public address on the issue. The Evangelical church was about half full when he read his "most important" address.

The address was divided into three chapters: I—Machinations of Dubs, II—Doings of H. B. Hartizer, III—His own trial and suspension. Bowman ended with the remark: "The conference being held by J. Bowersox in Albany is about as legal as if a lot of boys would hold a conference on a vacant town lot."

He accused Dubs of "smuggling" a missionary to Oregon. Salem would better see it that the duty is paid for that missionary is living there now, and hopes to stay.

Some remarks made during this address will necessitate the other side to reply. Consequently this evening J. Bowersox and others will reply to the same.

One of the remarkable occurrences of this explanatory meeting was the vote of thanks extended to the "Bishop." The newly elected P. E. of the Bowmans' presented the resolution and took the vote. Out of a congregation of about seventy-five, nine or ten were aye. This then, seems to be the Bowman following. Of course, a number of fields will be supplied by both factions, and the unpleasantness will be continued for some time.

The conference was called to order at the usual time this morning. The committee on boundaries reported the following items of interest to Salem readers. Salem, Albany and Sweet Home missions were added to the Washington district. Salem's presiding elder will be J. Bowersox.

E. S. R.

ALBANY, May 7.—Both factions of what was the Oregon conference last year have closed their sessions. The Bowmans finished first, adjourning on Tuesday morning. The conference presided over by J. Bowersox adjourned last night at 11 o'clock.

The struggle will now begin all over the territory of the conference.

The Bowmans' have sent men to a number of places that the other side has also supplied.

Bowman's followers with the \$100,000 many more given are following the "big slices."

H. J. Bittner is presiding elder of the whole conference with LaFayette thrown in gratuitously.

H. Shirknecht has Portland station and Newberg mission.

A. Ernst has East Portland (Gen.) and Milwaukie.

L. S. Fisher has East Portland, Tibbetts' addition and Albion.

J. M. Pulus has Oregon City, Brooks and Salem.

J. B. Fisher has Albany, Corvallis and Souyer.

G. McElroy, Sweet Home.

N. Sulph Independence, Dayton, and King's Valley.

M. Burlingame, St. Helena, St. John's and LaCrosse.

P. Pittner, Spokane Falls.

J. E. Stoops, Harrington.

The other side which is the conference of the majority made the following appointments:

Washington district, J. Bowersox; Presiding Elder, Albany, F. S. Locke; Salem, E. S. Bollinger; Brooks, J. Bowersox; Sweet Home, T. A. Yost. Spokane Falls, A. R. Johnson. The other fields to be supplied.

Willamette district C. C. Poling, P. E. East Portland, J. M. Dick; Albina, J. L. Hersherin; St. John's and Tacoma, H. L. Pratt; Newberg, W. L. Beaumont; Lafayette, D. V. Poling; Dayton, J. M. Beauchamp; Independence to be supplied; Salem and King's Valley, C. N. Plowman and O. L. Haines.

Corvallis, M. J. Ballentyne.

The announcement that Bowman's address would be answered, brought an overwhelming congregation to the M. E. church South last night, and for two hours and a half the vast audience was held spellbound by the remarks of W. C. Kauffman, M. J. Ballentyne and J. Bowersox. When the bishop had concluded his address nine or ten of the audience of about sixty or seventy rose, expressing their satisfaction in his course. The enthusiastic audience at the M. E. church South was not given an opportunity to express its sentiments, simply because Bowersox said "better not."

BE PATIENT.

Let Salem be patient. On Tuesday evening the Evangelical church and the public in general will get an opportunity to hear more.

Let us hope that when the matter is fully explained that all will go on harmoniously in the local society of the much distressed Evangelical church.

The reception that Bro. Preiss

will receive in Salem is still a conundrum.

THE EVENING CAPITAL JOURNAL.

THE TARIFF. CASUALTIES AND CRIMES.

Greatest Debate in American Real Estate Dealer in Philadelphia a Defaulter.

MAJOR MCKINLEY OPENS THE BILL TO-DAYS RAILROAD DISASTER.

Other Important Political and General News of the Day.

THE TARIFF DEBATE.

WASHINGTON, D. C., May 7.—The house committee on elections reported on the Alabama contested election case of McDuffie v. Turpin in favor of the claims of contestants. It was ordered printed and Major McKinley, of Ohio moved to go into committee on the whole for consideration of the republican side.

It is believed that the trustees of the Oregon Conference of the Evangelical Association of North America, are authorized to conduct the conveyance of church property within the bounds of this conference that may be attempted by the men who withdraw from the conference.

Mr. REAS, J. Bowersox, C. Poling, E. S. Bollinger, H. L. Pratt, F. S. Lock, J. M. Dick, A. R. Johnson, J. L. Hersherin, C. M. Plowman, J. M. Beauchamp, T. A. Yost, and L. Sebert consented to and participated in the affair of the above named preamble (reference to the disgruntled) ag. inst the word of God, the laws and order of our church, and deliberately withdrew from the conference, and

Resolved, That the trustees of the Oregon Conference of the Evangelical Association of North America, are authorized to conduct the conveyance of church property within the bounds of this conference that may be attempted by the men who withdraw from the conference.

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WHEREAS, This conference by a resolution passed the above named persons that they should be dealt with in a forbearing spirit and Christian manner, should they choose to return, and

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