ABUNDANT LIFE

FULL TEXT OF THE BACCALAU-REATE SERMON

Delivered in this City on Last Sunday by Rev. Hugh D. Atchison, of Portland.

abundantly. John x-10.

It is with all the joy of a glad redisthought is emphasizing today the truth that the Christian religion is a Life, The explicit and clearly avowed mission of its founder was to give life to the world. He announced his own character and mission in that strange, sublime avowal "I am the Way and secure. the Truth and the Life." He came not to abrogate the law, not one jot or tittle of which said he would fail. He came not to superscde any past reve- Reformation has ebbed. It has vation but salvation itself, an actually ent to all the outward conventions of torical progress, but it can never come courtch nor creed nor Book, but that no new code, to establish no new sect, burg Confession, the Westminster Con- of life, how the divine purpose and orto found no earthly dominion-but he fession and the Confession of the Syn- igin of Ebble and Church appear in came to live!

The Apostolic church, before its fin- Church of England and the Twentyent enthusiasm had cooled and crys. five Articles of our own church remain tallized into systems of theology and as ever memorable monuments of heroic, religious and intellectual strivings, church policy, believed and acted upon but let them never become prison pilthe belief that the Christian religion lars to which to chain the onward is a life. It was as yet untroubled by reaching thought of later ages. These the controversies that soon began to monuments are not alive. The divindemand a vigorous Apologetic. The the Christian religion is, in the life of practical problems of how to deal with God as revealed in Jesus Christ and half heathen converts, and how to as made possible to every one of us half heathen converts, and how to do inder faith in Him. "In Him was them their value and meaning. And govern the rapidly growing Christian life and the Life is the Light of men." if church and Book should both perish community, had not yet begun to ob- "This is the record that God has given | Jesus Christ would not perish; and scure and pervert the original idea of to us eternal life and that this life is that life could create a new church Christianity. The faith of the Apos- in His Son." This is essential, original Christianity. tolie church was a personal-attachment to Him whose Life was the Light of men.

The history of the church has been like the life-history of the babe as it grows to manhood. As Wordsworth tributary. And now after all these desings:

"Heaven lies about us in our infancy. Shades of the prison house begin to close.

Upon'the growing Boy.

But he beholds the light and whence i it flows.

He sees it in his joy. The youth who daily farther from the

| . East Must travel still is Nature's Priest,

And by the vision splendid Is on the way attended.

The Reformation in religion was a for- from being materialistic than ever in prehended in intellectual conceptions, THROUGH CHRIST intense interest in theologie problems phasized. Its new demand is "What in terms of personality. and the desire to build logical systems are the facts of life, what are the facts The world needs not and can get no root from personal frust in Christ. It NUPTIALS OF J. E. BROPHY AND MISS sixteenth and seventeenth centuries, the mind into faculties is seen to have errant Book or infallible interpreter The church of the seventeenth century been a pure abstraction, useful indeed of either. When we learn what it is days. Everything was looked at from wills and fools.

scenced to answer to a great need of eighteenth centuries while science and have it more abundantly. the age. Kepler and Newton with philosophy have found other points of "The power of truth" says "I'es al, the moral influence, the ecclesiasti- Brophy of this city. The ceremony was seek for laws and fundamental princi- tance. .

which to fit and harmonize their flow-which to fit and harmonize their flow-ment of this, century-both seeking to And this, is exactly the position way, the triumph of Calvinism was church sought its stat in creeds and that constitutes the impassable distheological systems. The world has But the age of system building and ceased to burn men and women for ereed making was not the ultimate creed's sake; for it has come to be stage, thank God. The tide of theo- understood that the essential thing in matched in Confucius, Buddha, Soagain. It was true to great age and Life which is the Light of men-that life, social, political, ecclesiastical, He again. It was true to great age and Life which created the Church and durance, and victory. His method of The college student knows something white silk organdic and carried a boucame to write no new book, to found age in which it came. Let the Augs- Pook. When we take the standpoint teaching was an appeal to life itself. od of Dort, the decrees of the Council their true setting and signifiance.

of Trent, Thirty-nine Articles of the If we had faith to grasp the full significance of that transcendent fact, that the essential thing in the Christian religion is the life manifested in hrist, much of the pitiful controversy abut rages over the question of the inhuman nature is grounded, casting fall/bility and inerrancy of the Holy himself in absolute confidence upon Scriptures would cease because of its relative unimportance, "These Scriptdren of God they are ready, each one for hanself to hear his word." He dealt ity lives not in them. The divinity of pres which you blindly adore and ignorantly misuse" said desus to the not in abstract truth but Pharisees of his day "are they which proached men directly through their ninety and nine in the wilderness and and inspire a new Book to be written. As a convert of the Pacific Garden Historically, the Evangelical move-Mission at Chicago, with rare insight ment of the eighteenth century with declared "A new book of the acts of its emphasis of experience, was a re-Jesus Christ in Chicago, might be writturn to the apostolic conception of ten, as wonderful as the Acts as re-Christianity as a life to which creed corded by Luke," "Religion" as 'Rabbi and organization are subordinate and Hirsch said "is not a question of literas it is in Jesus. Oh, how perfect the ature but of life." Christianity preadaptation to our needs! How beauticades since Wesley, that this apostolic endnently is not a book religion but a Chistianity has been actually demonlife religion. As Dr. Clarke says "It strating itself to be the power of God centers in a person and consists in a unto actual salvation, the latest and life and the Scriptures are its servant who understands and feels with us, most approved science comes with its not its source." The new point of and we have such a God in the revelatardy verdict and says "Evangelical view of life from which the world is Christianity is scientifically correct in now disposed to study questions of placing the emphasis on life. "What Piblical interpretation has given us a David sing to Saul: though a wide compass round be fetchgreater and diviner Book than the ed," though nineteen hundred years former mechanical theories of verbal away, from its starting point in the and planary inspiration could possiiffe of Him who died and rose again, bly give. Not like the tables of stone, Christianity today has come around miracelously engraved with the Law again to its first view, bringing with and handed to Moses from the cloudy it all the abundant treasures of its long sweep of experience. I has fulfilled vine library of sacred literature that

beauty. Its law is not dead command the past, when the antithesis between or expressed in intellectual processes, but the living law of love that fulfills QUIET It was a step still forward when the mind and matter was so unduly em- but must be conceived in terms of life, all law. Its righteousness is the right-

of theology found expression in the of consciousness?" The old division of profit from an infallible Church or in- is God's style of rightcoursness, a rightconsness that springs from life. with its creed building and theological for dialectical purposes, but having no that we ought to look for and what we and transform?" we come at once into dialectic was in perfect accord with real concrete existence. It is the whole have the right to look for in Church the presence of the primal mystery of the philosophy and science of those soul not a piece of it, that thinks and and Bible, our petty controversies will Life and Being. He saves not by conhave an end. The world needs Life demning, not by preaching down to evening, when Miss Nina Irene Mca legal and mechanical standpoint. The And so with our religious concept and it will be saved through the per- men, dead in trespasses and in sin, but Corkle, the younger daughter of Mr. marvelous success of Calvinism is to tions; our theology and church life sonal power of Him who came that we by living. He saves by the ever mysbe explained from the fact that it cannot linger in the seventcenth and might have life and that we might terious law of spirit over spirit. His

their discovery of laws in the universe view than those then occupied. Many chiefly in its source; truth must come cal. It is the vital method-Life giv-I am come that they might have life followed Copernicus and Galileo, and of the questions then considered of to men weighted and charged with ing itself in Love. How it is that the and that they might have it more the entire world of thought began to prime importance have lost that impor- outside energy." Oh, young men and clod climbs up the stalk of the plant women looking out on life with such and blooms forth in immaculate ples and to build systems in politics. The reformation of the sixteenth hope today, what we need is not an ity in the full-blown hilly? Life mediate relatives and a few intimate It is with all the joy of a glad redis-covery that the world of Christian a craving, says Tuffoch, "in all minds ble church authority its death hiew. living Leader, Without that Leader forms, How does Christ save and astir about religious truth, for some The Wesleyan revival of the eigh- all infalkble truth would but mock transform the lives of sinful men? It couple. The McCorkle home had been

ing conceptions." Calvinism supplied lead forth mankind to a more abun-this graving, "As long as theology dant life, have conspired to dethrone world. It reveals to as a Leader and person loving another that Christian in the cret is Love. It is by the power of one The electric lights had been encased in confinued to be merely a question of that same principle of infallible au- Friend who came that we might have saves. God was in Christ loving the colored tissue paper and the dainty systems, and logic had it all its own therity which when driven out of the Life. It is this power of personal life world back to himself. God was in pink effect was pretty, lending a charm Christ giving Hinself to His children- to the tasty decorations, tance between the teachings of Christ giving not new truth, for men were and that of other great teachers. What spurning what truth they had; giving though the precepts of Jesus can be not new law for men could not keep logical enthusiasm that arose with the salvation is not an opinion about sal- crates and Marcus Aurelius, it was Son of God, Immortal Love, Friend of where Dr. McKillop pronounced the because He spoke them that they man, Elder Brother, Lover of the soul impressive ceremony. Congratulations lation of truth. "I am come not to left a rich deposit. It regis-destroy but to fulfill." He was obedi-tered its mark on the scale of his-about the Christian religion is neither a speaker of true things. He imper-stopped not short of death that Christ sonated and vindicated the reality of became the Savior of the world and partook of an elegant wedding repast. truth, through actual struggle and en- King of men.

of the power of Friendship. The se-It has been truly said "Truth is not cret of success in art, or study or charactually truth until it gets past respect acter might often be expressed in the turally an attractive young woman, she properly entertained for dogma and grateful confession "I had a friend." beyond revergince for an external rev- Emerson sings thus of friendship: elation, and awakens an intelligent "A ruddy drop of manly blood and responsive consciousness of its The surging sea outweighs. reality. Hence, Christ in his teaching The world uncertain comes and goes sprove to start into action all the na-The lover rooted stays."

we sentiments and instincts in which O friend, my bosom said Through thee alone the sky is arched Through thee the rose is red All things through thee take nobler

form And look beyond the earth.

The mill round of our fate appears A sun path in thy worth.

Me too thy nobleness has taught To master my despair The fountains of my hidden life

Are through thy friendship fair."

Oh, if a human friendship can fill life with such abundance, how much more after July 9th. can the love of Him in whom dwells all the fullness of human and divine perfection, give us life more abundant. Mr. and Mrs. H. B. Brophy, Mr. and Why, by living it. By actually doing duty under the inspiration of Christ's ideals and of His presence, Take it and live it in His strength. We can Ralph Glover. not imitate his life in specific details, but we can imblie His spirit. The his, just as every ship to the new path follows the track of Columbus, The experiment of conducting a daily paper "as Jesus would" may result only in bringing into question and ridprinciple that would conduct journal-

Thou shalt love and be loved by forever possible to have. The world's great need is for life.

infinite heaven of His love. We owe

Its sure support..its noblest end?

And serve the cause of such

Be

'Tis my delight Thy face to see

Grant us that way to know

A BOY COMMITTED.-J. F. Graham yesterday petitioned the county court for an order, committing his

son, Francis Graham, aged 10 years,

to the Boys' and Girls' Aid Society

of Portland. The order was made, and Sheriff F. W. Durbin took the

and delivered him to the officers of

A NEW INVENTION .- W. C. Roach,

Whose joys eternal flow."

Life

the society.

HOME WEDDING

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NINA I. MCCORKLE.

A quiet, pretty home wedding was celebrated in Silverton last Wednesday and Mrs. J. H. McCorkle, of that city, performed by Rev.' Ronald McKillop, of this city, at the home of the bride's pur- parents in the presence of only the imacquaintances of the popular young is a mystery; yet each heart carries defily decorated in ivy and fragrant the secret of that salvation. That see roses in honor of the happy occasion.

Miss Stella Welch executed the wedding marca promptly at 8 o'clock, and the law-but giving Himself Strong the young couple entered the parlor. were offered and the party afterwards

The bride wore a costume of rich quet of white carnations. Being naappeared doubly sweet and charming on this occasion. She is one of Silverton's most popular daughters and a general favorite wherever she is known. She was attended by her sister, Miss Tempest McCorkle, who wore white organdle.

The groom is the only son of Mr. and Mrs. H. B. Brophy, of Polk county, and is well and popularly known in Salean, where he has been raised. He is now en employe of the Salem Light & Traction Company. He was supported by Mr. George Riches, of Silverton, as best man.

Mr. and Mrs. Brophy have begun housekeeping in a cozy little cottage on North Winter street, where they will be at home to their numerous friends

Those present, besides the principals, were: Mr. and Mrs. J. H. McCorkle, How shall we attain that new life? Mrs. Williams, Miss Stella Welch, Miss Tempest McCorkle, Miss Remoli Holhand and Miss Emily Thatcher: Messrs. Geo. Riches, J. L. McVaughn, and

Drying preparations simply develop trend of our lives may be the same as dry catarrh; they dry up the secretions which adhere to the membrane and de world; although cutting each its own courses, causing a far more serions trouble than the ordinary form of catarrh. Avoid all drying inhalants and use that which cleanses, soothes and beals. Ely's Cream Balm is such a cule the details and methods; but the roundy and will cure catarrh or cold in the head easily and pleasantly. All ism and all business in the Christian drugsists sell it at 50 cents or it will spirit-that is ever noble, that it is be mailed by Ely Brothers, 56 Warren St., N. Y.

THE ENGAGED MAN'S GIFT.

At length the man percieves it die away"

And fade into the light of common its spirit (Zeit Geist, as the Germans, day."

We must not conclude however, that progressive degeneration. As manlaced is better than babyhood. It was, better that all the dark centuries of conflict, controversy, perversion, should on system, logic, law. In the eighteenth come on each with its own problem, century the watchword was sense or causing it to lay its emphasis on this; or that doctrine. It was better that this vital thought-Christianity a lifeshould fall ino the dark ground of heathen civilization and die, rather than that it should ablde alone; for losing its life in the soil of unregenerate humanity, through the long process of the ages it has found that life again with infinitely larger meanings and with abundant freitage.

It was inevitable that the age of the Fathers, with their great Defences of the religion against heathen philosophy should follow the first age of spontaneors proclamation. It was inevitable that the Nicean age of bitter contention for correctness of creed against the wild beresies that threatened the unity and life of the church, should follow the sudden social and political triumph of the Cross that came with Constantine, It was providential that with the, deluges of barbarian invasion, that threatened utterly to blot out civilization, the forces of Christian civilization should find in the Roman Papacy a rallying point and a citidel or the safety of the germs of an abundant life that was to be. It was good for the world that the throne of St. Leter taised stself on the wrecks of Roman authority and during the long ages of ignorance and violence which we cell the Dark Ages stretched out trom the city of the Caesars a scepter which in spite of all that we can say against it, moderated the evils of tyranny and anarchy and proved to be on the whole, the protector and lifter up of the common people.

and Sixtcenth centuries, the rule of new point of view. Nature is no lible logic and mathematical certainty. of date. The Papacy, the Scholasti- ment of God woven in the roaring by feeling; for intellect acting by itself life. oism of the Middle Ages, all became at loom of time," by which while in the never gives knowledge. once obsolete. The sun is henceforth flesh we see Him. As Goethe sings: the center of the universe, and that discovery called for a new heaven and a new earth. And as if to answer that call, almost immediately Galileo with his telescope on Pisa's leaning tower was giving to the astonished world ocular demonstration of the new heaven; while Columbus returning with

the youth full of romantic dreams breaks away from parental tutelage and tries his own fortune. In the seventcenth century the emphasis was reason. In the nineteenth century the word is Life. The science of Blology, latest born of the sciences has well nigh revolutionized the world of thought. It has cansed a shifting of positions and a readjusting of focuses. It is furnishing to the world's thinkers new points

the prouns

of Christ "I am

of view from which not only the technical scientist but the philosopher and even the theologian are compelled to view their problems. One can scarcely calculate the revolutionary effect upon the entire world of thought of Darwin's view of nature which appeared in his book "Origin of Species" in 1859. Whatever opinion we may have of the book and the theory in other respects, we must all agree that the inquiry which Darwin started was epoch-making, as epoch-making as Copernicus' "Revolution of the Heavenly Bodies." It has proved valuable beand the changed attitude toward nature and God which it has brought about. Up to that time all science, all philosophy and all theology had been uses inspired of God are profitable for plans of the seventeenth and eighsire is to know what the great facts feet. The Bible has authority and alof life really are. And Oh, how the ways will have authority because it facts began to pile up! Geology as a appeals to life. It unvails our heart, had to be written. No wonder con- the path of life that leads us to Him servatives in every department of who is the Life and Light of men. thought took alarm and cried "The The time when everything was set-

"Not so outside doth the Creator linger And let the ail of things run round His finger.

Put moves its center not its outer rim Comes down to Nature, lifts it up to him.

Moving within inspiring from above In currents ever new of life and love."

inventions in the material world, the God." Modern Psychology with an its perfection which are minding in the law of Rome and all that the of Geneval the Schoolmen was doomed. The annual death rate of Geneval the Schoolmen was doomed, the brain and the mind is farther conceived in terms of logic or com- rael. Its beauty is a real and living Switzerland, is only 14.7 a thousand.

has grown steadily with the growth stey might have life more abundantly." of revelation. By no arbitary flat were Every age has its leading thought, these books bound together in one volume, but there is in them such a would say). In the sixteenth century, marvelous unity of moral and spiritual unes appeals, commands: what are elothe spirit of the age was likerty, indipurpose that the enlightened conviduation: There was a breaking them under the guidance of God's spirit from an ocean of contemporary writings and thas found them together to be achieved." Walter Scott said, "There is but one the world's way can provide." Book." It is the book of life and is itself a living book, throbbing with gresent and intense life. It is not the All men instinctively desire it but no emper of our age to look at it in the one can tell what it is. Like other mechanical way that was once in great monosyfabic words - Light, vogue. It is not a piece of miraculous Truth, Love-it expresses something mechanism, but a living growth. We which all minds feel but which defies believe in its divine inspiraton not be- analysis. It is one of those great cause some external authority has procouncil or infallible pope have said so, word of God. My life, my conscience fits me as a key fits a lock." Or as Coleridge said with tears "The Bible finds me; it finds me."

In the work of excavating the Hoosac tunnel, two gangs of work-men were started from opposite sides of the mountain; and so accurate was the survey that when they met in the midcause of the questions it has started die of the mountain, their work joined with scarcely a half inch of difference. So the human need and divine grace meet in perfect adaptation. The Scriptbuilt up on the mechanical and logical every human need. They meet the demands of human life and as we walk teenth centuries. Henceforth the de- life's way they are as a hamp to our science was born. All other sciences It interprets our longing. It shows us

old order changeth." Radicals and tled by the processes of reason conatheists rejoiced. But all that alarm and sidered as a separate faculty has gone ing beauty, it was not the beauty of that premature rejoicing have passed, by, both in the world of philosophy Philosophy, science and above all the- and of religion. When Locke analyzed ology have found themseives again. the facultles of the mind into but two. and have entered upon more abundant -intellect and will-he was in accord iron hands and weiding into one orlife. Materialism has profited nothing with the spirit of the seventeenth centthe European mind in the Fifteenta but rather has been discredited by the ury. But now men demand not infai- of the earth. Imperial Rome gave to the papal Caesars which had become a longer regarded as a piece of mechan- but abundant life. All things are in- the fount of civil law for all nations; corrupt and intolerable tryanny should ism as in Paley's time with God out- terpreted in terms of life and growth, and yet her law and government behe forever shattered by the Lutheran side, like the clock-maker, only now The word truth has broadened out to came corrupted because they were ex-Reformation and that Modern Europe and then tinkering with his clock, but include not only correct processes of senal; they had not their roots in true is interpreted in terms of life and the intellect but also the utterances of life in character, in Love which alone Copernicus in 1530 gave to the world growth. God is imminent in the will and feeling. Whatever life needs can fulfill all law. this book "On The Revolution of the universe." He was Creator in the be- in order completely to utter itself is And the third and best great influ-Heavenly Bodles." he opened men's ginning, and He is Creator now, at tree. Life has a night to utter inself, sence of intiquity was Hebrew elvisiga-Heavenly Bodles." he opened men's ginning, and the is creator now, at the science of the Theory of Knowl- tion, lofty in its rigid morality, a sys-eyes to a new universe. All that had work "in every atom of space and in gon. along with the Geocentric Ptol-every instant of time." The modern edge has had to take into its scope tem of Righteousness, but a righteous-stant of pattern as the "erry the knowledge that comes by will and omale astronomy, was henceforth out poet conceives of nature as the "gar- the knowledge that comes by will and

The standpoint of life is taken in every department of inquiry, and the world had tried, in the fullness of world of thought, not only of philosoplacal but of religious thought is about to establish a new and living reign. ready to give up the false and impos- "For what the law could not do in that sible quest for mathematical certainty it was weak through the flesh, God and for infallibility. The tests for sending his own Son in the Ekeness of truth imposed hy the logic of the sev- sinful flesh and for sin condemned sin entcenth century are found to be arti- in the flesh, that the righteousness of ficial and perverted. Truth is not the law might be fulfilled in us who issuizon, had already proclaimed the discovery of a new world. And then as if to call all mankind into one vast audience, Gutenberg legan to print from movable types and the world be-cange one. After these discoveries and the world the inventions in the material world, the inventions in the material world in the intimations of the intimation between as its ideal and inspiration is not to be inventions in the Material world in the intimation was demanded inventions in the material world in the intimation was demanded inventions in the material world in the intimation was demanded inventions in the material world in the intimation was demanded inventions of the intimation between as its ideal and inspiration is not to be inventions in the the intimation was demanded inventions in the material world in the intimation was demanded inventions of the intimation world in the intimation was demanded inventions in the intimation was demanded. The intimation was been intervet at once. God is in. His world manifesting something that can be comprehended walk, not after the flesh but after the

throw onen the cotes of just such lives as Christ lived. Would to thee. See the Christ stand." we minister to that need? Have we

ap-

Truth

What are words" says a great not been preparing in our Christian preacher, "precepts syllogisms, plctcolleges for that very service? Oh, let quence, poetry, music, art besides this Young men and women, go forth from science of the world by a true instinct living way, this way of truth lived out the hallowed college walls I pray you, the history of the church has been a away from tradition and authority, as and by common consent has selected through all its steps of struggle and and pour out your life without stint endurance and faith and death till it into the veins of humanity, and you and often falls to yet what is most ended in the joy thus and only thus will realize the promise "He that los-to be achieved." "I am come that ye eth his life for My sake shall keep it eth his life for My sake shall keep it and called them "The Book." As Sir might have life more abundantly than unto life everlasting." Graduation day often seems the most

If we should attempt to define life desolate day of one's life; but with the we should fail as all others have failed. strong Son of God as our Friend, ever assuring us "I am with you always" one can go forth into this world with confidence and face anything. The view of life which Christ had was wholesome and noble. All the dark ques-Cons starting from Job and the Book words that must go back for its last of Ecclesiastics, groping down through pounced it so, not because church meaning to the all-comprehending the ages, through Plato and Aeschrius and Zeno, on to modern doubters and fait because it carries with it its own activity finds its true meaning only in pessimists like Ggethe, Schopenhauer, evidence. It appeals to life. It makes God. When men flee from present ex- and Matthew Arnold and George Ellialive! It does actually inspire. As Haz- istance through suicide it is not from ot-questioning the worth of life itself titt, the historian declared "This book life they would flee but from some ill are entirely out of his field of view. that makes the present intolerable. His view of life was as has been said "Whatever crazy sorrow saith simple as that of a child, incontro-No life that breathes the human breath vertible as that of Omniscience." Man is a child of God, destined to the good Hath ever truly longed for death. of the life that now is and of the life "Tis life whereof our nerves are scant Oh! life not death, for which we pant

God.

More life and fuller that I want." -(Tennyson's "Two Voices.")

the fact that because men are the chil-

experiences and occupations and the

things they best know. "What man of

you, having an hundred sheep, if he

lose one of them doth not leave the

go after that which is lost until he

finds it?" Christ's teaching and His

whole being were an interpretation

through human life of God's life, an

effort "to know that the truth of God

through and by life-this is the truth

ful the incarnation that gives us God's

Word writ large in a Perfect Human

Life! We look up and long for a God

tion of Christ, Browning makes his

"Tis the weakness in strength that

I cry for. My flesh that I seek

In the Godhead. I seek and I find it.

A Face like my face that receives thee:

ever: a Hand like this hand

Oh, Saul it shall be

a man like to me

is also the truth of man."

How may I find myself, my true life, the abundant life which all men crave? The world had tried to answer that question.

Greece had her answer in art and the world, living as we do in these beauty; and the little rocky land times an abundant life. Philip Dodbloomed forth with forms of exquisite dridge had the true Christian motive beauty in sculpture, in architecture, in when he sang: poetry and speech and history, until

'My gracious Lord, I own Thy right the very apex of human achievement To every service I can pay seems to have been reached: For the And call it my supreme delight art standards of the age of Pericles still To hear Thy dictates and obey." dominate after two milleniums and a half have passed. Life was great and What is my being but for Thee

beautiful in those days; but that beauty rotted away because it was not livholiness.

Friend." Rome followed with her genius for It is a profound truth that Jesus law and administration, grasping with Christ is Christianity. He is the foundation once laid to be forever the gamle world all the scattered nations basis, the plan, the promise and prophecy of the perfected humanity. the world her code which has become Heving on Him, building upon Him we shall never be confounded. Thou are the Way, the Truth, the

That Truth to keep, that Life to win

Then when the hush of disappointment settled down over all that the times came great David's Greatest Son little fellow to Portland last evening

pressman in the state printing office. has invented a cement for padding paper tablets and for book-binding

There is nothing that pleases the engaged man more than to shower us learn the lesson of Christ's line, girts upon the woman he hopes to marry, but very often it happens that he spends a great deal of money and anxious thought over the purchases, suitable or wished for. The engagement ring proper is one of these innocent pitfalls, and it would be far wiser to get a little instruction on that momentous subject before buy ing it; if not from his fiancee herself, why then from some obliging sister, or cousin, or aunt in her confidence. How disappointing when one has set one's deart upon rubles, says an Eastern commentator, to find he has chosen pearls, or amethysts (so becoming to the hand that is white and shapely), and behold a hoop of opala with their mystic fire and changing hues; and, of course, you have to say you are delighted, and you are not.

PASTE THIS IN YOUR HAT.

Peginning Sunday June 24th. Astoria & Columbia River railroad will put into effect a train schedule by which passengers can leave Portland daily at S a. m. arrive at Senside that is to come; and all things work at 12:30 p. m., remain at the beach together for good to them that love until 5 p. m. and reach Portland at 9:40 p. m. From Astoria to the beach Oh, let us believe Christ's revelation trains will run daily at S:15 a. m. and of our Father. Let us receive and live 11:35 a. m., leave Seaside at 2:30 p. m. and 5 p. m. connecting at Astoria the life more abundant that passes at last unscathed through death into the with Portland train.

Arrangements have also been made with the L R. & N. Co. for a daily boat to connect with the morning train from Portland leaving Astoria at 2 p. m., and making direct connection at Hwaco with train from North Beach points. Also boat to leave Ilwaco in the afternoon to connect with evening train for Portland.

"You own a magazine and you have written a novel. Why not print it serially in your magazine before publishing it in book form?"

"Because I can't afford to pay myself what I think the story is worth."-Chicago Tribune.

Fine printing. Statesman Job Office.

"The houses are extremely small." remarked the London theatrical manager; "perhaps it is due to the war."

"No," said the candid critic; "I think It's due to the piece."-Philadelphia Record.





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