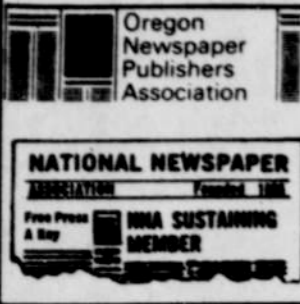


Nyssa Gate City Journal

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Happy New Year!

The new year of 1976 has a ring of optimism, both here in Nyssa and in the nation as a whole. It will also have a lot of election year rhetoric as we face the primary elections in the spring, and the presidential election in November.

It is also the Bicentennial Year as this nation faces its 200th year and already we are seeing advance preparations for this celebration. Along with the commercialism comes the many opportunities to renew our knowledge and understanding of the history of this nation.

We face an exciting year in Nyssa as we gradually complete and move into our new school buildings. The new high school is rapidly taking shape, and by next fall high school students will move into their new quarters, and the junior high students will again have a home of their own.

Later in the year the new gymnasium will be opened, hopefully before the wrestling and basketball seasons start. Phase III of the building program will be underway early in the year, and by the end of 1976, we should see this project almost completed.

Occupying these new school buildings will be a tremendous challenge to the student body and faculty of each of the schools. How well they start out in these new facilities, which will be the best in this area, will set the pattern for future years.

Nationally, the future looks brighter. Babson and other economists all predict that 1976 will see the economy continue upward. Locally, we should have another good year in agriculture and business.

And so American enters the homestretch toward its 200th birthday. We ended the year with no American soldier in combat and a domestic economy that shows signs of its former strength. Every thoughtful citizen should have no difficulty proving to himself that, with all the challenges facing the United State, there is no better place on earth to live.

Happy New Year!



OBITUARIES

William Hipp

Services for William (Bill) Hipp, 86, Nyssa, who died Monday, December 22, 1975 in an Ontario hospital, were conducted at 2 p.m., Saturday at the Lienkaemper Chapel, Nyssa, by the Rev. Walter Schmidt, pastor of the Faith Lutheran Church, Nyssa. Interment was in the Nyssa Cemetery.

He was born November 16, 1889, in Stuttgart, Germany. He came to Nyssa in 1905 and worked on the KS & D ranch and later for the railroad in 1908 and 1909 and helped to build the line to Homedale and to Juntura. He farmed in North Dakota until 1928 when he returned to Nyssa where he farmed until he retired.

He married Lena Urness on October 13, 1915, in Leeds, North Dakota. She died in 1965.

Surviving are two sons, Norman Hipp, Ontario, and W. O. Hipp, Nyssa; two daughters, Mrs. Charles C. Miller, Lake Fork, Illinois and Mrs. Marion Newell, Roseburg, Oregon; nine grandchildren and seven great-grandchildren.

Memorials may be sent to the Malheur Memorial Hospital for the heart monitor.

Edna M. Norman

Rosary for Edna M. Norman 69, Parma, who died Monday, December 22, 1975 in Parma were recited at 8 p.m. Friday in the Lienkaemper Chapel in Nyssa. Funeral Mass was celebrated at 10 a.m., Saturday at the St. Bridget's Roman Catholic Church, Nyssa, by the Rev. John Simard. Interment was in the Nyssa Cemetery.

She was born June 7, 1906, in Oklahoma. She lived in the Parma-Apple Valley area since 1934. Her husband, Ernest Norman, died in 1968.

Surviving are three sons, Robert Ray Norman, Los Angeles, Del Levi Norman, Phoenix, and Jessie Arthur Norman, Parma; 14 grandchildren and two great-grandchildren.

Junior and Senior High School young people are also invited to meet and sing informally with the "Gene-



CONTINUING THE EMPHASIS on involvement of youth in the modern church, a group calling itself "Genesis" will appear at Holy Trinity Episcopal Church, Vale, this Sunday to lead a combined service with St. Paul's Church of Nyssa, using singing and the spoken word. The group pictured is led by Julian Godsey, a student at Boise State University.

"Genesis" To Lead Episcopal Service

"GENESIS," a group of singers from junior high through college level, will be coming to the combined congregations of St. Paul's and Holy Trinity Episcopal Churches this Sunday, January 4, to sing a service and concert at the Vale church at 11 a.m.

Members of St. Paul's Episcopal Church, Nyssa, have been especially invited to join in this festive Epiphany celebration by the congregation of Holy Trinity, Vale. With guitars and contemporary folk hymns, "Genesis" will lead members of the combined congregation in what is promised will be a very reverent, yet exciting, singing celebration of the Holy Eucharist. The Rev. Letitia Croom, pastor of the two churches said that the Rev. Tom Wand, who has just returned from Huslia, Alaska, will be celebrant at the service.

Junior and Senior High School young people are also invited to meet and sing informally with the "Gene-

sis" group from 8:00-10:00 p.m. Saturday evening at St. Matthew's Episcopal Church in Ontario, where the visiting young people will be spending the night before continuing on to Vale the next morning.

Julian Godsey, leader of the "Genesis" group and a student at Boise State University, said that the group who began with seven young people now numbers nearly 25. The majority of "Genesis" are members of St. Stephen's Episcopal Parish in Boise, but teenagers from several other Roman Catholic and Episcopal Parishes are included in the group. They have traveled widely throughout southern Idaho this past year.

For those who are unable to make the trip to Vale, there will be a service of Morning Prayer at St. Paul's, Nyssa at 11 a.m., led by Mr. Nelson Hiner.

Sr. Citizens To Hold Party

The Nyssa Senior Citizens will hold a pinocle party in their clubhouse Wednesday evening, December 31, at 7:30 p.m.

Everyone is welcome to come and celebrate New Years Eve.

Card of Thanks

May we take this method of thanking our neighbors and friends for their kind expressions of sympathy in our recent bereavement. These expressions have been deeply appreciated.

The family of Bill Hipp

Card of Thanks

The family of Billie Kinkade would like to thank their many friends for all the kindnesses shown in messages, cards, flowers, food and money sent during our time of sorrow. Many thanks to the Free Holiness Church in Wilder for all their kind considerations. Our thoughtfulness will long be remembered.

Pete Kinkade and sons, John and Ed, Mr. and Mrs. Bill Norris Mr. and Mrs. Bill Simpson and family Mr. and Mrs. Frank Donica and family Mr. and Mrs. Lyle Reece and other family members.

NOTICE

The card parties at the IOOF Hall will be discontinued until further notice.

CARD OF THANKS

We would like to thank all our neighbors and friends for all the many prayers, donations, food, flowers, visits and phone calls which were given so freely during our wife and mother's illness and death. Special thanks to the Rev. Dale Hayford and wife, Mr. and Mrs. Joe Moore, Bishop Gary Thompson, and LDS Elders Quorum, the LDS Relief Society, the Owyhee Riding Club and all Fonda's friends who helped in so many ways to ease her illness. Your love and concern will always be in our hearts.

Ralph Armstrong
 Randall Armstrong
 Linda Woodie
 Sharon Seward
 Brenda Scott

Journal Classifieds Bring Results!

Professional Directory

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K.E. Kerby, M.D.
 K.A. Danford, M.D.
 T.J. Fuson, M.D.

Physicians & Surgeons
 Dial 372-2241
 HOURS: 9 to 12 noon & 2 to 5 p.m.-Monday thru Friday, 10-12 Saturday.

Optometrists

Dr. John Easley
 387 S.W. 4th Ave.,
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 Phone 889-8017

Dr. A. N. Bonde
 7 North 2nd Street,
 Nyssa, Oregon
 Phone 372-3747

Veterinarians

TREASURE VALLEY ANIMAL HOSPITAL
 Phone 372-2251
 Dr. B.E. Ross
 Nyssa, 372-5257
 Dr. Robert Derby
 Parma 722-6537

Letters to the Editor

Editor, The Journal:

As we approach our country's 200th birthday, wouldn't it be nice if everybody would read The Declaration of Independence from beginning to end? To many of us it will be the first time, and we will be astonished at how this great document has been misunderstood, misquoted and misinterpreted for years. We have been bombarded with mistakes, lies and falsehoods, that some of us seem to hold some limitations against popular acceptance of the simple language of the Declaration.

Some say men are born equal, The Declaration says, "Men are created equal." That means equal in the sight of God, and endowed with certain inalienable rights. The signers of the Declaration knew and believed certain rights came from God, not Government, far beyond any material evidence. Each one believed these truths to be self evident, and held them in faith and confidence.

The signers truly believed that all men are equal before God, but man to man we are unequal, each one is different. There is unquestionable evidence that each of us have different personality, looks, actions, even finger prints, our God given individuality distinguishes us from each other. This discredits the popular misconception that the Declaration is an egalitarian proclamation which found its reflection later in the "Liberty, Fraternity and Equality" which came out of the French Revolution.

In my opinion The French Revolution was the forerunner of the Russian Revolution and had nothing in common with the American Revolution. Why not join in celebrating our country's 200 Anniversary by reading the great Document which gave the New Birth of Freedom.

Yours truly,
 John Matzen,
 112 12th Ave. N.
 Nampa, Idaho 83651

aid to an increasing number of new patients by providing artificial kidney machines and medical supplies to these victims of kidney failure. Best wishes for the holiday season.

Very truly yours,
 Kidney Association of Oregon, Inc.
 George E. Wann
 Public Relations Director

Editor, The Journal:
 I am seeking men and officers who served aboard the might aircraft carrier, the U.S.S. TICONDEROGA. Every man who ever served on this fine ship is entitled to join our group. We will be having our next Annual Reunion this coming May at Ticonderoga, New York. We are using the news media in an effort to locate these men. If interested, and for more details, write me, giving your rank/rate, the Division or Air Group, and number of years on board.

At our last reunion at Atlantic City, we had our old Chaplain, Fr. O'Brien (now Rev. Msgr., Port Chester, NY), who held Mass for all faiths, wearing vestments he saved from his service on the Big "T". There wasn't a dry eye in the packed hall. I just located him last year. Very truly yours,
 James H. Morgan, Jr.
 Big "T" Veterans' Assn.,
 Waterside Lane,
 So. Berwick, Maine 03908

Nazarene Church News

Wednesday, December 31, Zone New Year's Eve Service at the Weiser Church of the Nazarene. Church bus will leave Nyssa at 8 p.m.

New Year's Eve party for Teens following return from the Weiser Service. Meet at Manley Hall.

Sunday, January 4, Morning Prayer at the Church, 7 a.m.

Christian Education Classes, 9:45 a.m.
 Children's Church, 11 a.m.
 Worship Service with message by Pastor Russell, 11 a.m.

Choir practice, 6:45 p.m.
 Evening Gospel Hour, 7:30 p.m.

Tuesday, January 6, Ladies Bible Study at the home of Mrs. Nancy Derby, 9:30 a.m.

Wednesday, January 7, Service for Caravans, Teen Group and Adults, 7:30 p.m.

A prayer for 1976: "Heavenly Father, help me to walk wisely and humbly before You."

The Birch Log

Federal Power Over Children?

by John F. McManus
 Belmont, Massachusetts — If we had a dime for every American farmer who wishes that the federal government had never stuck its nose into the field of agriculture, we could probably retire. The control exercised by an army of federal agents so dominates farming today that a man has to seek permission from the government to plant on his own land.

In like manner, the federal government controls the trucking industry, even to the extent of setting rates, establishing routes, and selecting the carriers that may serve the public in a given area. Similar complaints can be heard — and should be listened to — from officials who run the airlines, the railroads, the petroleum companies, and other industries. Another manifestation of too much government is that, as more and more Americans now realize, the federal presence in education, welfare, housing, medicine, etc., has resulted in skyrocketing costs, fantastic increases in government power, and a worsening situation everywhere.

The Children Are Next

It would be comforting to regard the lengthening string of federal boondoggles as simply "failures." But the possibility that each new federal program was designed to increase the power of government should not be overlooked. How often has anyone seen a federal agency disbanded? Has a government agency ever been created that did not make matters worse?

Right now, the breast-beaters in government, with their vaunted passion for helping the disadvantaged, have aimed their control mechanisms at our nation's children. Rep. John Brademas (D.-Ind.) and Sen. Walter Mondale (D.-Minn.) have sponsored the Child and Family Services Act, currently before Congress for consideration. The Act is a blatant attempt to insert the federal government's nose into the province of raising children. This is another

area where government has no business, and where its presence carries frightening overtones.

Molding Children

Earmarking \$1.85 billion as a starter, the Child and Family Services Act calls for the establishment of before- and after-school programs for older children, day-care centers for toddlers, programs for the care of newly born infants, and a host of other "services." The measure would authorize federal personnel to identify, diagnose, and treat "physical, mental, psychological, and emotional barriers to full participation (by children) in child-service programs." If that doesn't grant government the power to mold children according to federal designs, what does it do?

Backers of the act insist that compliance will be on a voluntary basis. But Representative Brademas has stated that the Act "is aimed at serving children in all socio-economic groups," and that it "must, to the extent possible, involve all children." Critics fear, with ample justification, that this Act, if passed, will soon be as voluntary as forced busing and other government-created nightmares.

Some support for the proposal has developed because of a supposed dire need for day-care centers. But a close study of existing surveys shows that the vast majority of working mothers do not use day-care centers even when they are available free of charge. If real concern for working mothers is the motivation, then fewer government programs, resulting in lower taxes and less inflation, would certainly help.

Americans must face the sobering realization that the programs envisioned by this Act were tried in Nazi Germany, and are being implemented today in Red China. There is no place for this type of legislation in the United States, unless we are willing to accept total government power over everyone and everything.

1975 The John Birch Society Features

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