



## Salem Scene

by Jack Zimmerman

### EXPERIMENT EXPOSES SENIORS TO GOVERNMENT OPERATION

This spring will mark completion of an unique three-year learning experience for a select number of Oregon high school seniors. If all goes well, their experience will be shared by many more of this state's prep students in years to come. It wasn't necessarily planned that way, but it's likely the exercise will help change the attitudes of Oregon youth concerning local governments and those who operate them.

Launched in the spring of 1972, it is called Governmental Responsibility and Student Participation (GRASP). Conceived as a new approach to teaching high school students about local government and supportive organizations, GRASP has been offered experimentally to a limited number of seniors from all 18 of Marion County's public and private high schools.

Spelled out, the goals of GRASP are:  
"1. To enhance the educational environment by providing an opportunity for seniors to actually become involved in the community in which they live.

"2. To improve the educational process for high school students by encouraging better understanding and communication between educational insti-

tutions, governmental agencies and community service organizations.

"3. To promote understanding among high school seniors of citizen responsibility through their participation in governmental and community affairs."

It is temporarily funded by a grant from Title III of the Elementary and Secondary Education Act. In its first year the federal grant amounted to \$49,000, and involved something more than 150 seniors during spring semester. The second year the grant was increased to \$57,000 and 192 seniors were involved winter semester and 151 in the spring of the 1972-73 school year. This year the grant amounts to \$59,000 and 140 seniors are participating winter semester and the number probably will be about 120 next spring.

This is not a classroom exercise, according to Ardyth L. Badger, project director. Each semester begins with four weeks of governmental indoctrination at the individual schools, she said, but the key to the program is almost like on-the-job training.

Each participant spends a total of nine weeks observing activities of governmental agencies or community organizations and in many cases actually works for the agency or organization to which they are assigned. A later three-

## Idaho Cattlemen 60th Convention In Boise

The Idaho Cattlemen's Association 60th Annual Convention will be held in Boise, Idaho, on December 2, 3 and 4, 1973, at the Rodeway Inn Convention Center. ICA members from throughout the State of Idaho, as well as guests from across the country, guarantee the total attendance to be near the 800 figure.

Speakers at the beef producer's meeting will include: The Honorable Cecil D. Andrus, Governor of Idaho; J. Wilson Kellogg, Idaho Commissioner of Agriculture; Dr. Dick Schermerhorn, Department of Agricultural Economics, University of Idaho, Moscow; W. R. 'Dick' Bryan, Executive Director of Community Services, Goodyear Tire and Rubber Company, Akron, Ohio; John Trotman, Montgomery, Alabama, President of the American National Cattlemen's Association; Melvin O. Curvey, Manager, Product Planning and Development, International Harvester Co., Chicago, Illinois; Haruyo Matsubara, Executive Director, Japan Trade Center, San Francisco, California; and John Stocking, High Country AI, Logan, Utah.

Roland Patrick, Castleford, Convention Chairman, extends an invitation to all cattlemen and their guests to attend the annual event. Daytime activities will highlight numerous business meetings with emphasis on the current cattle market, as well as discussion of problems facing the modern cattle producer.

hires some substitute teachers when regular teachers leave their usual posts to observe GRASP activities. GRASP also pays rent to the State Department of Education for its headquarters office at which arrangements are coordinated with participating governmental units and results are tabulated and evaluated.

Altogether, some 67 units of government and community are involved as learning stations for the GRASP students. They range from such highly diversified sources as the State Department of Agriculture and the Marion County Children's Services Division to the Mid-Willamette Air Pollution Authority and United Good Neighbors.

Some of the money spent pays salaries for the project director, coordinator and secretary. The insurance is a considerable expense and the project also

Some have worked with city managers in Salem, Woodburn and Silverton. Others have worked with the State Supreme Court, city police departments or one of the many legislative lobby groups headquartered in Salem. Some have selected to work in political party headquarters, the news media or one of several branches of education.

In each case, participants have had a first-hand experience in the day-to-day operation of a vital function of government and community. GRASP students report to the agency of their choice one day a week as a rule and spend at least four hours observing and/or working.

Many take advantage of the opportunity to extend their experience to even longer hours after school on other days of the week. Interestingly, several have found at least temporary careers and been hired for summer or fulltime jobs at the conclusion of their participatory period.

So far, parental support of the program—a necessity—has been enthusiastic. Ninety-eight percent of parents responding to a questionnaire have expressed support for GRASP if their individual school districts had to pay the bills.

Educators at participating schools also are enthusiastic and their enthusiasm has spread to other districts throughout the state.

Although federal funds are harder to come by these days, it is anticipated the project will be offered in another metropolitan county next year.

Project Director Badger reports several schools are adopting their own versions of GRASP for implementation with existing funds.

Students involved so far and participating community and governmental units are almost unanimous in their support of the program.

## Your County Agent Says

One of the chores that many of us neglect as we go into the winter is the last roundup of tools, farm machinery and other equipment that needs special attention during the cold damp period. Each winter thousands of dollars of damage is done by freezing and rusting of equipment. Much of this is preventable. You may want to spend a little time in collecting tools and equipment that had been scattered during the crop season. You may even want to remind a neighbor that he has some things that should have been returned long ago.

The collection of tools puts them in one place so that you can find them when the need arises. It has the additional bonus of letting you know which ones didn't survive the crop season. These can be replaced before some emergency comes up that will force a special trip to town for the needed item.

IDEAS FOR ALTERNATIVE WINTER FEEDING OF BEEF CATTLE - Ideas for alternative winter feeding of beef cattle are available at our office in a publication by Don Frischnecht, Animal Health Scientist from the Oregon State University Extension Service.

This publication notes several ideas on money-saving techniques in feed substitutes used as comparing feed values on some of the available feeds. One can be obtained by calling our office at 889-9129.

"SMARTER SHOPPING" BOOKLET AVAILABLE - Key item in new standardized meat identity program is booklet 'explaining system to consumers' for hand-out at stores and other distribution. Tells customers how program will help them be "A Smarter Shopper - A Better Cook." It's 20 pages long, has beef, pork, veal, lamb, chicken, carcasses, primal cuts, retail cuts with standardized names, cookery recommendations. Special sections on cookery methods, care, storage, pork, ground beef, shopping tips, grading.

Want a copy -- or copies? Write Meat Board Merchandising Department for "Smarter Shopper" order form with quantity rates or send 25¢ for single copy. The address is 36 South Wabash Avenue, Chicago, Ill., 60603.

## NOTICE OF BOND SALE

NOTICE IS HEREBY GIVEN that sealed bids will be received by the City Recorder of the City of Nyssa at City Hall, Nyssa, Oregon, until the hour of 7:30 o'clock P.M. on Tuesday, December 11, 1973, on which date, and at which time and place said bids will be publicly opened by the City Council of said City at the Council Chambers at said City Hall, for the purchase of City of Nyssa Water System General Obligation Bonds in the sum of Four Hundred Twenty-five Thousand and 00/100 (\$425,000.00) Dollars, said bonds being in denominations of \$5,000.00 each, all bearing date of January 15, 1974, and maturing serially in numerical order as follows:

BOND NUMBERS	PAR VALUE OF BONDS	DATE OF MATURITY
1 to 2 Inclusive	\$10,000.00	January 15, 1975
3 to 4 "	10,000.00	January 15, 1976
5 to 6 "	10,000.00	January 15, 1977
7 to 8 "	10,000.00	January 15, 1978
9 to 11 "	15,000.00	January 15, 1979
12 to 14 "	15,000.00	January 15, 1980
15 to 18 "	20,000.00	January 15, 1981
19 to 22 "	20,000.00	January 15, 1982
23 to 26 "	20,000.00	January 15, 1983
27 to 31 "	25,000.00	January 15, 1984
32 to 36 "	25,000.00	January 15, 1985
37 to 41 "	25,000.00	January 15, 1986
42 to 46 "	25,000.00	January 15, 1987
47 to 51 "	25,000.00	January 15, 1988
52 to 56 "	25,000.00	January 15, 1989
57 to 61 "	25,000.00	January 15, 1990
62 to 67 "	30,000.00	January 15, 1991
68 to 73 "	30,000.00	January 15, 1992
74 to 79 "	30,000.00	January 15, 1993
80 to 85 "	30,000.00	January 15, 1994

That net revenue derived from the use of said water system shall be pledged for payment of annual principal and interest subject to prior pledges to the extent of \$153,000.00, with any insufficiency for payment of such principal and interest to be provided by an annual ad valorem tax on all taxable property within said City.

Said bonds will be sold to the highest and best bidder and for the highest price obtainable, but shall not be sold for less than par and accrued interest.

Interest on said bonds shall not exceed six (6%) per cent per annum, payable semi-annually, both principal and interest payable at the office of the City Treasurer of the City of Nyssa, Oregon. All bids must be unconditional and be accompanied by a certified or cashier's check in the sum of Eight Thousand Five Hundred and 00/100 (\$8,500.00) Dollars to become the property of the City of Nyssa, if the successful bidder fails to comply with the contract of sale awarding said bonds to the bidder.

The approving legal opinion of Rankin, Walsh, Ragen & Roberts, Attorneys at Law, of Portland, Oregon, will be furnished the successful bidder.

The City Council of the City of Nyssa, reserves the right to reject any and all bids. Dated at Nyssa, Oregon, this 20th day of November, 1973.

/s/ Fred O. Koch  
City Recorder

First Publication: November 22, 1973  
Last Publication: December 6, 1973

## TV ASSOCIATION FOR HANDICAPPED

The annual no-host Christmas dinner and election of officers of the Treasure Valley Association for Handicapped and Retarded Children, Inc., will be held at 7 p.m., Friday evening, December 7 at the Eastside Cafe Ontario. Reservations for the dinner should be placed by December 5 with Martha Christensen at the Mary Kay School; Mrs. George Saito in Nyssa; or A. W. Guerrant at 262-3261. Scheduled to appear on the program are Don Mickey, director of Treasure Valley Opportunities, Inc.; Kay Holliday, director of the Social Activity

Center; Nick Eddy, showing slides of the camping program conducted by Civitans for Exceptional Youth; and the Sonshiners from Nyssa, will be presenting several musical selections.

All members, friends and parents of Mary Kay School students are cordially invited to attend this social affair.

Several fund raising projects have been conducted by members of the Treasure Valley Association for Handicapped and Retarded Children, Inc., during the past few weeks.

Nyssa members of the Association netted \$57 from a food concession stand at the Nyssa school carnival. Weiser members and parents of Mary Kay School students realized approximately \$29 from a booth at the Flea Market held recently in the Senior Citizens Center. These funds will be used for various activities of the social center for exceptional young people and adults.



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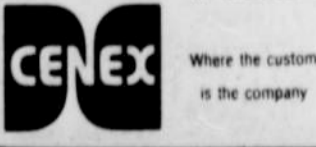
**SPRAY STEAM IRON \$20<sup>50</sup>**  
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**\$19<sup>45</sup>**  
320 856 Reg. \$22.25 Deluxe (non Teflon)

**ELECTRIC SPACE HEATERS \$14<sup>65</sup> \$28<sup>95</sup>**  
UTILITY PORTABLE HEATER for fast efficient heating in an economical portable unit. Safety Tipover switch provides automatic shut-off. 6 foot attached cord. 320 821 320 805

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