



# FISHING TACKLE

GLADDING—ZEBCO  
WRIGHT & MCGILL—  
ATLAS—HURRICANE



Department Store  
NYSSA, OREGON

## Antelope Tag Deadline Nears

Big game hunters are reminded that if they wish to participate in the public drawing for antelope tags, they have until May 1, at 5 p.m., is the cutoff date and time set by the Game Commission if hunters wish to be included in the drawings. The public drawing is scheduled for 10 a.m., May 11.

This year a total of 1,615 tags is authorized for the season set for August 18 through 22. An additional 65 tags are authorized for the Gerber Reservoir archery hunt scheduled August 18 through 26. Sixteen hunting areas will be open to hunting with a specified number of tags allotted for each area. Hunters interested may file

for one area only. Not more than two persons may apply as a party. The two applications must be securely stapled together so that only one serial number shows. Applications not stapled together will be processed as single applications.

Hunters are advised not to submit tag fees with the application card. The fee will be collected from successful applicants after the May 11 drawing.

The 1973 antelope regulations, leaflet containing season dates, general regulations, and filing instructions is available at all license dealers. Antelope applications must be filed on the "Special Tag Application Card" available at dealers.

## Dog Training Prohibited

The Oregon Game Commission today reminded owners of hunting dogs, as well as other pet owners, that as of April 1 it is illegal to run, exercise, or train dogs on lands and waters of the state that are productive nesting habitat for upland game birds and waterfowl. The restrictions remain in effect through April, May, and June.

This closure is in effect annually, designed to prevent dogs and other pets from molesting or destroying nesting females as well as the nests, eggs, and young chicks. The regulation also provides time for the young chicks to grow and become fully feathered and capable of taking care of themselves with the approach of danger.

Violation of the regulation is considered molestation and

subject to the penalty for hunting, pursuing, or molesting game birds during closed seasons.

The Game Commission recommends the use of well-trained hunting dogs for upland bird and waterfowl shooting, not only to add pleasure to the hunting experience but to prevent crippling loss. It endorses bird dog training and competitive field trials and endeavors to accommodate such activities on many wildlife management areas under its control. Specific regulations are applied on each area and designed in accordance with local needs and conditions.

Dog owners may call any Game Commission regional office for location and details regarding these special training areas.

## AHS NEWS

Adrian's drill team attended a drill and dance competition in Jordan Valley March 31. They won the first place trophy as well as the traveling trophy and have the honor of hosting the competition for the coming year. Drill team captain is Vickie Lane and Jim Johnson is advisor.

The High School band went to Boise State College for a contest April 4 and they received a II rating. They will go to Ontario High School for a contest April 12.

Boys spring sports are a success this year. As is the girls track team.

Student body elections will be held in only two weeks. Adrian has been invited to participate in the 440 relay and 880 medley relay at one of Idaho's largest track meets for boys April 14. It will be held at BSC Stadium and the 440 relay will be at 2:30 p.m. and the Medley relay at 7:05 under the lights. This will be the first time for Adrian to run on artificial turf. Pocastello, one of the hottest teams in Idaho will be running also.

Part of Adrian's teams will be taking part in the Ninth Annual La Grande Invitational Girls Track meet to be held April 26, starting at 10 a.m.

Adrian has been invited to participate in the 440 relay and 880 medley relay at one of Idaho's largest track meets for boys April 14. It will be held at BSC Stadium and the 440 relay will be at 2:30 p.m. and the Medley relay at 7:05 under the lights. This will be the first time for Adrian to run on artificial turf. Pocastello, one of the hottest teams in Idaho will be running also.

"Alimony is like making the payments on your car after it's been wrecked."

## IFYE Student To Visit County

Frank "Sandy" Gross from Powell Butte, Oregon, who has just returned from six months in New Zealand on the International Farm Youth Exchange will be visiting in Malheur County during the week of April 16.

The program, which is more simply known as IFYE (if-ee) is a grassroots type of exchange program under direction of the Cooperative Extension Service. Locally Sandy will be hosted by the Pete Schaffeld family of Vale. He is scheduled to present a slide presentation in many of the county schools as well as in other organizations.

Sandy, the son of Mr. and Mrs. Wendall Gross, dairy farmers from Powell Butte, is a graduate of Oregon State University in agriculture. Prior to and during his collegiate work, Sandy was an 11 year member of 4-H in Crook County.

Sandy lived with New Zealand families and had the opportunity to exchange ideas with families and youth in that country. He is presently traveling and visiting in several Oregon counties to share his experiences.

## DEBBIE'S GARAGE SALE SUCCESS

Proceeds from the garage sale to help Debbie Davis now amount to \$679.39 with donations still coming in, reported Mrs. Bonnie Ropp, Tuesday, April 10.

She and her co-workers would like to thank everyone who donated items for the sale and those who came and bought. Many people gave cash donations also.



DAN TUCKER HAS SPENT THE PAST SEVEN YEARS developing a method for sterilizing water by means of electrolysis using anode material.

Dan M. Tucker was raised in Nyssa and attended grade school and high school here graduating in 1958. He spent two years in Australia on a mission and is an elder in the Mormon Church. Tucker and his wife, JoAnn have three children Tina, Wendy, and Daniel K. They reside in Concord, California where he moved when he became interested in the purification of water for swimming pools so that he would be near a large swimming pool market. The method takes advantage of the formation of chlorine when the hydrogen and oxygen molecules that compose water are separated in the presence of salt (sodium chloride).

Advantages of this device is that it eliminates bleaches, lyes, or soda ash, no handling of caustic and poisonous chemicals; eliminates eye-smarting and dry skin; swimming pools are automatically purified and many other advantages too numerous to mention.



ADRIAN AT EMMETT INVITATIONAL TUESDAY, APRIL 3

Seven schools participated in the meet with scoring as follows: Emmett 138, Adrian 102 1/2, Boise 85 1/2, Meridian 81, Caldwell 28, Bishop Kelly 20, and Nampa 15.

Adrian girls placed in these events:

100 M. Hurdles - Gregg, 1st 17.5; Ishida, 4th, 18.7  
75 Yd. Dash - Gregg, 2nd, 9.9; Shenk, 3rd, 10.0  
100 Yd. Dash - Chapin 2nd, 13.0  
220 Dash - Price, 6th, 29.1  
440 Run - Lane 3rd, 68.0; LaFleur 4th, 69.3  
880 Run - Astorica, C., 5th, 2:54.4; Case, Marla, sixth  
1 Mile - Hardman, 4th, 6:26.4; Cain, fifth  
440 Relay - Gregg, Price, Shenk, R., Chapin, 1st, 55.5  
880 Relay - Case, Walker, Howell, Olsen, 4th, 2:11.5  
1 Mile Relay - Thomas, Ishida, Jensen, Cain, 4th, 5:13.8  
880 Medley Relay - Davis, M., McKenzie, Lane, Bennett, tied 2nd with Boise High, 2:09.3  
Long Jump - Chapin, 1st, 16' 2 1/2"  
High Jump - Chapin, 6th, 4' 4"  
Shot - Shenk, R. fifth, 29' 10"  
Discus - Davis, S., second, 98'; Shenk, T., 6th 77'

EMMETT 79 NYSSA 66 WEISER 27

880 relay - Emmett, (T. Walker, C. Seiferi, L. Walker, Van Alstine) Nyssa, Weiser, 1:43.5  
100 dash - Ollison(N), Stiles (E), Jordan (E), Moncur (N), 10.9  
1 Mile run - Manley (N), Wheeler (W), Wilson (N), Ollison (E), 5:05.5  
440 relay - Nyssa, Moncur, Emery, Hanley, Ollison Emmett, 48.0  
440 dash - Walker (E), Tracy (N), Seiferi (E) Alstine (E), 56.2  
180 lows - R. Harris (E), Haney (N), Bosworth (E) Harris (E) Harris (E), 22.0  
Medley relay - Emmett (Van Alstine, Leslie, White, R. Harris) Nyssa 4:09.5  
220 dash - Ollison (N) Jordan (E), Stiles (E), Emery (N) 24.3  
Two Mile - Manley (N), Mouritsen (E), Carroll (E), Wheeler (W), 11:02.3  
1 Mile relay - Emmett (Walker, Seiferi, Parks, Mitchell), Weiser, 3:58.1  
Shot Put - Kautz (W) Bahlberg (E), Church (N), Strickland (N), 54-10 1/2  
Long Jump - Stiles (E), Long (E), Wheeler (W), Emery

## BASEBALL

NYSSA 7, EMMETT 9  
FRIDAY, APRIL 6

| NYSSA     | AB | R | H | RBI |
|-----------|----|---|---|-----|
| Stewart   | 3  | 1 | 0 | 0   |
| Zittercob | 3  | 1 | 0 | 1   |
| Lewis     | 4  | 0 | 0 | 0   |
| Calhoun   | 3  | 2 | 1 | 1   |
| Sappe     | 3  | 0 | 2 | 1   |
| Joyce     | 3  | 1 | 1 | 2   |
| Marcum    | 3  | 0 | 1 | 1   |
| Holcomb   | 3  | 1 | 1 | 0   |
| Lords     | 2  | 1 | 0 | 0   |
| Totals    | 30 | 7 | 6 | 6   |

(W) Holmes, Woody (5) and Pucker, Kendall.  
(L) Marcum and Sappe.  
Nyssa 000 160 0 7 6 6  
Emmett 005 400 0 9 4 3

NYSSA SPLITS  
DOUBLEHEADER  
SATURDAY, APRIL 7

First Game

| NYSSA     | AB | R | H | RBI |
|-----------|----|---|---|-----|
| Stewart   | 3  | 0 | 0 | 0   |
| Zittercob | 4  | 0 | 0 | 0   |
| Lewis     | 3  | 1 | 1 | 1   |
| Calhoun   | 3  | 0 | 2 | 0   |
| Sappe     | 3  | 1 | 1 | 0   |
| Joyce     | 3  | 0 | 0 | 0   |
| Marcum    | 2  | 0 | 1 | 1   |
| Holcomb   | 1  | 0 | 0 | 0   |
| Lords     | 2  | 0 | 0 | 0   |
| J. Joyce  | 1  | 0 | 0 | 0   |
| Totals    | 35 | 2 | 5 | 2   |

(W) Rieger and Warner.  
(L) Calhoun, Lewis (7) and Sappe.  
Nyssa 000 110 0 2 5 4  
Grant Union 120 022 2 9 10 0

Second Game

| NYSSA     | AB | R | H | RBI |
|-----------|----|---|---|-----|
| Stewart   | 2  | 3 | 0 | 0   |
| Zittercob | 4  | 0 | 0 | 0   |

## My Neighbors



"Oop-sorry, that's the wife's grocery list—here—here's the threatening note..."

| Lewis   | 4  | 1  | 2 | 3  |
|---------|----|----|---|----|
| Calhoun | 1  | 1  | 0 | 0  |
| Sappe   | 2  | 0  | 0 | 3  |
| Joyce   | 3  | 1  | 1 | 2  |
| Marcum  | 2  | 1  | 0 | 0  |
| Holcomb | 4  | 0  | 2 | 2  |
| Lords   | 1  | 3  | 0 | 0  |
| Totals  | 23 | 10 | 5 | 10 |

(W) Ted Joyce, Stewart (6) and Sappe.  
(L) Stiltz, McGetnick (5) and Warner.  
Nyssa 002 422 X 10 5 3  
Grant Union 100 052 0 8 12 2

NYSSA 2, Weiser 0  
TUESDAY, APRIL 10

Nyssa . . . 000 000 2 - 2 5 3  
Weiser . . . 000 000 0 - 0 2 1

Marcum and Sappe; Woods and Nicks, Hayden (5); SO - Marcum 6, Woods 7.  
Nyssa Hits - Stewart, Zittercob, Sappe 2, Marcum; Weiser Hits - Yano 2.

## LEGAL NOTICES

NOTICE OF SPECIAL ELECTION  
NOTICE OF MEETING BIG BEND IRRIGATION DISTRICT

Notice is hereby given that a special election of the City of Nyssa, Malheur County, Oregon, will be held at the meeting room of the Nyssa City Library, which is the polling place designated for said election for all precincts within said City, on the 23rd day of April, 1973, between the hours of 8:00 A.M. and 8:00 P.M., for the purpose of submitting to the legal voters of said City the following question:

FIVE YEAR CONTINUING TAX LEVY FOR STREET IMPROVEMENT AND MAINTENANCE

"Shall the City Council of the City of Nyssa, Malheur County, Oregon, levy a special tax of \$13,000, annually, for the fiscal years 1973/1974, 1974/1975, 1975/1976, 1976/1977, and 1977/1978, outside the limitations imposed by Article XI, Section 11, of the Constitution of the State of Oregon, at the maximum rate of \$0.96 per thousand dollars of true cash value upon all taxable property within said City, for the purposes of financing the cost of cleaning, repairing and maintaining the streets and alleys throughout said City and the purchase, replacement, repair and maintenance of equipment used in said connection."

The vote shall be by ballot, upon which shall be the words, "For Tax Levy—Yes" and "For Tax Levy—No" and the voter shall place a cross (x) between the words "For Tax Levy" and the word "Yes" or between the words "For Tax Levy" and the word "No", whichever indicates his choice.

By order of the City Council of the City of Nyssa, Malheur County, Oregon, this 30th day of March, 1973.  
Fred O. Koch, City Recorder

Published April 5, 12, and 19, 1973.

Big Bend Irrigation District  
W. C. Van DeWater, Secretary

Published April 12, 19 and 26, 1973.

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

APR 16 TAX DEADLINE

## ONE DAY ONLY !! SUNDAY APRIL 15

## PARKING LOT SALE 10:00 A.M. TO 6:00 P.M. CASH & CARRY

NEW, USED AND REPOSSESSED APPLIANCES & T.V. SETS



## NAME YOUR OWN PRICE SPECIAL

On Any Item Marked "?", Name Your Own Price. If Its At Least One Cent Over My Cost, You Have A Deal

| T.V. Sets - Used                  | Was   | Is    | Refrigerators                        | Was   | Is    |
|-----------------------------------|-------|-------|--------------------------------------|-------|-------|
| Magnavox B&W Portable . . . . .   | \$ 60 | \$ 50 | Frigidaire . . . . .                 | \$ 30 | \$ 20 |
| Zenith B&W 21" Console . . . . .  | \$ 90 | \$ 70 | G.E. - 2 dr. new Compess. . . . .    | \$135 | \$110 |
| Zenith B&W 23" Console . . . . .  | \$120 | \$100 | Admiral - Side by Side 23' . . . . . | \$250 | \$200 |
| RCA Color 21" Console . . . . .   | \$175 | \$150 | Norge - NEW - 15' 2 dr. . . . .      | \$259 | ?     |
| Motorola 23" Color . . . . .      | \$200 | \$175 | Hotpoint - New - 14' Avo. . . . .    | \$259 | ?     |
| G.E. 23" Color Console . . . . .  | \$250 | \$200 | Westinghouse - NEW - 14' . . . . .   | \$369 | ?     |
| Curtis Mathis 23" Color . . . . . | \$250 | \$200 |                                      |       |       |

| T.V. Sets - New Quasar II        | Was   | Is    | Ranges                             | Was   | Is    |
|----------------------------------|-------|-------|------------------------------------|-------|-------|
| Motorola 14" Color Port. . . . . | \$349 | ?     | Prestoline 40" Used . . . . .      | \$ 40 | \$ 30 |
| Motorola 21" Color Tble. . . . . | \$499 | \$425 | Philco 40" Used . . . . .          | \$ 50 | \$ 35 |
| Motorola 23" Color Cons. . . . . | \$539 | ?     | Westinghouse 40" Used . . . . .    | \$ 50 | \$ 35 |
| And Many More . . . . .          |       |       | Montgomery Ward 30" Used . . . . . | \$ 50 | \$ 35 |
| Motorola Stereo . . . . .        | \$299 | ?     | Westinghouse 40" Used . . . . .    | \$ 60 | \$ 45 |

| Washers                              | Was   | Is    | Dishwashers - New                       | Was   | Is    |
|--------------------------------------|-------|-------|-----------------------------------------|-------|-------|
| Norge - Used . . . . .               | \$ 30 | \$ 20 | Norge - P' Button, Sani-Cycle . . . . . | \$249 | \$200 |
| Kelvinator - Used . . . . .          | \$ 40 | \$ 30 | Hotpoint - Top Load . . . . .           | \$199 | ?     |
| Signature - Used . . . . .           | \$ 50 | \$ 40 | Hotpoint - Gold, 8 Cycle . . . . .      | \$299 | \$249 |
| Kenmore - Used . . . . .             | \$ 60 | \$ 45 |                                         |       |       |
| Signature - New . . . . .            | \$ 90 | \$ 60 |                                         |       |       |
| Signature - Near New . . . . .       | \$175 | \$150 |                                         |       |       |
| Hotpoint - New - 18 lb. H.D. . . . . | \$229 | ?     |                                         |       |       |

| Dryers                             | Was   | Is    | Air Conditioners - Used              | Was   | Is |
|------------------------------------|-------|-------|--------------------------------------|-------|----|
| Coronado - Near New . . . . .      | \$100 | \$ 90 | Fedders 5,000 BTU Near New . . . . . | \$149 | ?  |
| Hotpoint - NEW - H. Duty . . . . . | \$199 | ?     | Full Warrantee . . . . .             |       |    |

| Washer & Dryer Pairs                   | Was   | Is    | Air Coolers - Evaporative 10% Off May Delivery | Was   | Is    |
|----------------------------------------|-------|-------|------------------------------------------------|-------|-------|
| G.E. Used, Late Model . . . . .        | \$200 | \$150 | Westinghouse 10,000 BTU . . . . .              | \$325 | \$175 |
| Whirlpool - Used, Late Model . . . . . | \$250 | \$200 | Full Warrantee . . . . .                       |       |       |
| Hotpoint - New - Avocado . . . . .     | \$460 | ?     |                                                |       |       |

| Electric Fans - New                     | Was   | Is    | Air Conditioners - New 10% Off Any Model In Stock | Was | Is |
|-----------------------------------------|-------|-------|---------------------------------------------------|-----|----|
| Westinghouse, Oscillating 20 . . . . .  | \$ 20 | \$ 17 |                                                   |     |    |
| Westinghouse, 20", 2 Speed 21 . . . . . | \$ 21 | \$ 17 |                                                   |     |    |
| Westinghouse, 20" 3 Speed 24 . . . . .  | \$ 24 | \$ 20 |                                                   |     |    |

\* LAY-A-WAYS AND DELIVERY CAN BE ARRANGED

All used appliances and T.V.s guaranteed to be in good functional condition

## STOUT APPLIANCE & T.V.

3rd and MAIN

NYSSA

372-3196

## ATTENTION FARMERS

We are now contracting sweet corn acreage. Call Payette 642-3384 or Nyssa 372-2271, or come in and visit with our fieldmen at your earliest convenience.

AMERICAN FINE FOODS, INC.

PAYETTE, IDAHO 83661