

Nyssa Gate City Journal

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War Wives Kept Faith

How many years did Penelope wait for the return of her warrior husband Odysseus? And how many suitors did she reject, while weaving and unweaving a shroud for Laertes, her father-in-law? The faithfulness of Penelope is legend. It has been told since, and probably long before, the days of Homer, told with fervor to show the morale of all women who have waited far behind the battle lines, but served bravely, without medals or other conspicuous honors.

Wise Use of Forests

America could become a nation where only the elite can enjoy the wilderness areas, and millions will suffer the penalties of high price and short supply in vital building materials and other products dependent upon a productive forest products industry. A former wilderness concept enthusiast warns that what he terms the "purist-conservationist" philosophy, could result in a 600 to 1 disparity between what is provided to the elite and what is provided to the average American.

LETTER TO EDITOR

Editor, The Journal: In regards to the recall petition on our Jeff Dorroh being passed, it appears to me more like a personal grudge at the tax payers expense. I'm sure if one works hard enough, he can get people to sign such a document and at the same time, this same person will vote in favor of the Judge when the chips are down.

LETTER TO EDITOR

Editor, The Journal: I would like to take issue with some points raised in the letter from Mrs. Jerry Auyer of Vale, published in last week's Journal. First of all Mrs. Auyer referred to the difference of opinion regarding financing of the Malheur Nursing Home remodeling as "an inter-community squabble."

There is little dispute with the fact that the home is indeed needed and must be upgraded to meet State requirements. There certainly is disagreement, however, concerning the cost and how it is to be financed. Mrs. Auyer states the cost at \$141,000 while the feasibility study estimate is \$350,000 which also included the addition of 11 more beds.

Mrs. Auyer mentions that this home's "residents are from all over the County." The feasibility study prepared by Robert Smith and Martin Hasegawa for and at the request of the Malheur County Court and the Citizens Committee in October, 1972, points out that the County has been in the business of operating the nursing home since 1966 when Bill Swift gave up his lease, instead of the 20 years as inferred by Mrs. Auyer's letter.

Mrs. Auyer asks us to "remember it was YOUR choice" to enter the nursing home business. I personally look at it as a matter of pride that the people in the Nyssa area saw the need for extended care here and took it upon themselves to do something about it without asking the entire county to help pay for it.

If we are looking for places to spend our revenue sharing money, Malheur County has hundreds of miles of roads that are in deplorable condition. Money spent on them would benefit virtually every citizen of the County. This is not a pleasant situation for the Vale area residents to face, however we have accepted our responsibilities and see no reason why others should not also.

We take this opportunity to thank our friends and relatives for cards, food and flowers and the many acts of kindness following the death of our loved one, Sheff White. Also thanks to Dr. K.E. Kerby, and the hospital and nursing home staff for their care.

—Orland, Thelma and Lucille White

OBITUARIES

Henry E. Reed

Henry E. Reed, 68, Nyssa, died Thursday, March 15, 1973 at his home. He was born July 25, 1904, in Chillicothe, Missouri. He was a retired plumber. He moved to Nyssa from Parma four years ago.

He married the former Kathleen Neal in Anchorage, Alaska, June 20, 1940.

He is survived by his wife at Nyssa; a son, James Reed, Meridian; a daughter, Mrs. Odella Harnar, Parma; and six grandchildren. Recitation of the Rosary was 7:30 p.m. Sunday at the Lienkaemper Chapel. Requiem Mass was celebrated at 10 a.m., Monday at St. Bridget's Catholic Church by the Rev. Fr. Robert Simard. Interment was at the Parma Cemetery.

Lucille Parker

Services for Lucille Parker, 72, of Hometown, who died Friday, March 16, 1973, at a Caldwell hospital, were held at 2:30 p.m., Tuesday at the Flahiff Chapel by the Rev. Clare Wilcutts, of the Friends Community Church. Interment was at Meridian Cemetery.

She was born August 6, 1900, at Springfield, Missouri, and moved to Meridian with her family at the age of 8. She was educated in Meridian. She married Harry E. Parker, April 9, 1917, at Vale. They lived at Meridian where they farmed until 1932. They moved to Hometown where they farmed until 1959.

She was a charter member of the Gem Priscilla Club and the Hometown Garden Club.

Survivors include the husband, at home, four daughters, Mrs. Dorothy C. Kushian, Springfield, Oregon, Mrs. Marjorie Kushian, Hometown, Mrs. Erma Tegge, Pocatello, and Mrs. Bonnie Clough, Mission Viejo, California; two brothers, Howard and Andrew Markum, Sallisaw, Oklahoma; seven sisters, Lora Arnold, Nyssa, Hatie Bowers and Mabel Warren, Ontario; Evelyn Richardson, Nampa, Sadie Montgomery, Coos Bay, Oregon, Mrs. Elda Norris, Sutherlin, Oregon and Roberta Wohlske, Pendleton, three step-sisters and one step-brother, 13 grandchildren and 15 great-grandchildren. She was preceded in death by two brothers and a sister and a grandson.

Memorials may be given to the heart fund.

George Banks Ward

Services for George Banks Ward, 77, Route 1, Caldwell, who died Sunday, March 11, 1973 at a Caldwell nursing home, were conducted Wednesday at Flahiff Funeral Chapel by the Rev. Stanley T. Banks of the Roswell-Adrian Presbyterian Church. Interment was at the Middleton cemetery.

Born Jan. 31, 1896, in Clinton, Iowa, he lived at Saguache, Colo., until 1917, then moved to a farm in the Happy Valley community near Kuna. A veteran of World War I, he married Gladys May Selby on June 13, 1920, at Kuna. In 1937, they moved to the Middleton area where they had lived since. He was a member of the Veterans of World War I.

Surviving are his wife, of Caldwell; six sons, Glenn E. of Adrian, George M. of Baker and Wendell G., William L., Darrell E. and Russell L. Ward, all of Middleton; two daughters, Mrs. Leslie (Marjorie) Pennington of Middleton and Mrs. Wayne (Ila Belle) Bowman of Caldwell, 28 grandchildren and 11 great grandchildren. He was preceded in death by a son, Garland E. Ward in 1963, and 10 brothers and sisters.

Lela Oxman

Lela L. Oxman, 81, Ontario, died Saturday, March 17, 1973, at an Ontario hospital.

She was born February 1, 1892, at Vale, Oregon and had lived all her life in Malheur County. She was a daughter of former Justice of the Peace Thomas W. Jones. She was married to Frank C. Oxman in November 1917, at Vale. He died in 1935.

She was a member of St. Matthew's Episcopal Church, Ontario and the St. Matthews Guild Club.

Survivors are a son, Thomas Oxman, Rio de Janeiro, Brazil; a sister, Mrs. Maurine Griffith, Seattle; and six grandsons.

A daughter died in 1950. Services were conducted at 2 p.m., Tuesday at Bertelson-Lienkaemper Memorial Chapel by the Rev. Warren H. Sapp. Interment was at Evergreen Cemetery.

Myrtle Lawrence

Myrtle B. Lawrence, 64, formerly of Nyssa, died Sunday, March 18, 1973 of natural causes while living at her daughter's home in rural Parma.

She was born April 4, 1908, in Burchard, Neb. She moved to Nyssa in 1945 from Nampa. She lived in Nyssa until about a year ago when she moved to Parma to be with her daughter.

Survivors include three daughters, Mrs. LouEllen MacKenzie, Hillsboro, Ore., Mrs. Linda Bale, Parma, and Mrs. Elaine Armstrong, Jacksonville, Ore.; two sisters, Mrs. Clara Rambaud, Nyssa and Mrs. Ida Chambers, Salem; and seven grandchildren.

Graveside services were conducted at 2 p.m. Wednesday at the Nyssa Cemetery by the Rev. Robert Hutchinson of the Methodist Church. Lienkaemper Chapel of Nyssa was in charge of arrangements.

Reverend Bob's Column

"Then said Jesus, Father Forgive them: for they know not what they do." The trial—that mockery of human justice was over, and Jesus of Nazareth began the journey down the street of sorrows carrying His cross. Those who had shouted their Hosannahs just a few days before now cried—"Crucify Him, Crucify Him." Jesus Christ had been wounded in the house of His friends. The cruel crown and the purple robe had been thrust upon His head and shoulders. And the cross—the symbol of ignominy was laid upon those shoulders and He began to make His way. It seemed the cross was heavy with more than its own weight and the unseen burden of our sins pressed His own body down so it seemed that it would break any moment. Soon He fell, the soldier lashed out with all his might, but in vain, for Our Lord had spent all His strength for you and me that we might have strength.

Those who loved Him called out to the soldiers. "Let us carry His cross, we will bear it to Calvary for Him." Yes—must Jesus bear His cross alone and all the world go free. No—there's a cross for every one and there's a cross for me. Then from a side street came Simon, the Cyrene. I don't know whether he knew Our Lord or from whence he came or what he was doing in Jerusalem—but his name will forever be remembered by worshippers of the Lord as the one who bore the cross of our Lord.

Then the procession wound its way up the hill to Calvary, to the place of the Skull. About the hillside were scattered other crosses bearing bodies—some nothing more than the bones of those who had been nailed there. Some still alive, convulsed and drawn together, concerning some one could not tell whether they were alive or dead. The hillside was sown with the bones of those who had been crucified—for those accused of crimes against the Roman government paid for their crimes in this way. Here they nailed Him to the cross and here they mocked Him again.

"Save thyself and come down from the cross." They that passed by reviled Him wagging their heads and saying, "Thou that destroyed the temple and builded it in three days, save thyself, if thou be the Son of God, come down from the cross." He saved others Himself, He cannot save, if He be the King of Israel let Him now come down from the cross and we will believe Him. Oh! how woefully ignorant these were of the plan of God. Christ could not come down. His love for you and me held Him fast to the cross. His love, not nails, nailed and fastened Him to the tree. No, He could not come down to save Himself for if He saved Himself, He could save no other.

Friday - noon, prayer time at the church. Sunday - Morning prayer in the church sanctuary, 6 a.m. Sunday School classes for all ages. A place for everyone, 9:45 a.m. Morning Worship with message by Pastor Manley, 11 a.m. Family Hour - Juniors, Teens, and Adults meet in separate sessions, 6 p.m. Evening Gospel Hour of inspirational singing followed by message by the pastor, 7 p.m. Tuesday - Young Women's Bible study at the home of Kaye Rodriguez, 9:45 a.m. Wednesday - Mid-week service with Caravans, Teen meeting, and adult Bible study, 7:30 p.m. Nyssa Teens participated in the Zone Talent Contest at Payette last Thursday evening. Debbie Alexander will be competing in the vocal solo division at the district convention in April.

"Philosophy makes us wiser, but Christianity makes us better men." —Rev. Rowert Manley, pastor

ADRIAN COMMUNITY CHURCH

The Adrian United Presbyterian Church has named Irvin Topliff coordinator of the 1973 One Great Hour of Sharing for World Relief and Emergency Service and the Self-Development of People.

The Rev. Wilson said the naming of Irvin Topliff is the first step taken by the church to join the nation-wide United Presbyterian drive to raise funds for emergency aid overseas and for self-help projects of underprivileged groups in this country.

As coordinator, Mr. Topliff will be in charge of implementing local plans designed to offer each family an opportunity to participate in the fund-raising campaign during the Lenten season.

Contributions to the 1972 One Great Hour of Sharing have been used for such diversified needs as food for refugees in Bangladesh, the continuing rehabilitation of earthquake victims in Peru, the funding of projects among deprived people—such as a cash farm in Georgia, a chair factory in Kentucky and industrial arts and crafts shops in various parts of the U. S. and overseas.

At least part of the 1973 fund-raising effort will be directed toward relief for earthquake victims in Nicaragua, the people suffering drought in India, the rebuilding of South Sudan and Vietnam relief and rehabilitation.

With gifts from the Adrian Church, the Rev. Wilson said, "We can be part of the response to disaster anywhere in the world, and assist in funding programs originated by groups within communities of need to enable them to free themselves from poverty and despair."

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FAITH LUTHERAN CHURCH NOTES

This is the weekend of our Lay Witness Mission to be held in conjunction with Nyssa United Methodist Church. We would like to take this opportunity to invite all in the community to participate in any or all of the events. Please read the article in the paper about the Lay Witness Mission.

Faith Lutheran members would also like to thank Mr. and Mrs. Raymond Sager for the leadership in lining up the Mission, and our own Lutheran chairman, Mrs. Ray Fox of Parma. Thanks also to committee chairmen who have worked for the success of the Mission, those from the Methodist church and the Lutherans -- Mrs. Harold Kassman, Glenn Jones, Mr. and Mrs. Don Young, Mrs. Lauren Wright, Mrs. Virginia Nichols, Mrs. Ben Storm, Mrs. Herb Wenke, and Pastor and Mrs. William Lewis. Thank you also to the women of Nyssa Christian Church and St. Paul's Episcopal Church for serving our luncheons.

Sunday Lay Witnesses will assist in the Sunday School classes at 9:45 a.m. and will preach at the worship service at 11 a.m. There will be a Lay Witness Evaluation Meeting at our church at 7 p.m. Sunday evening.

All are welcome at Faith Lutheran, Fifth and Park, where the pastor is William Lewis.

NAZARENE CHURCH NOTES

Thursday, (tonight) - The Golden Hour Missionary Chapter will be meeting at the home of Mrs. Kenneth Saunders at 7:45 p.m. Friday - noon, prayer time at the church. Sunday - Morning prayer in the church sanctuary, 6 a.m. Sunday School classes for all ages. A place for everyone, 9:45 a.m. Morning Worship with message by Pastor Manley, 11 a.m. Family Hour - Juniors, Teens, and Adults meet in separate sessions, 6 p.m. Evening Gospel Hour of inspirational singing followed by message by the pastor, 7 p.m. Tuesday - Young Women's Bible study at the home of Kaye Rodriguez, 9:45 a.m. Wednesday - Mid-week service with Caravans, Teen meeting, and adult Bible study, 7:30 p.m. Nyssa Teens participated in the Zone Talent Contest at Payette last Thursday evening. Debbie Alexander will be competing in the vocal solo division at the district convention in April.

"Philosophy makes us wiser, but Christianity makes us better men." —Rev. Rowert Manley, pastor

Lay Witness Mission In Nyssa This Week

The public is invited to participate in the events of the Nyssa Lay Witness Mission, to be held March 23-24-25 at Nyssa United Methodist Church, Faith Lutheran Church of Nyssa, and with some events at Grace Lutheran Church of Vale. The Lay Witness Mission will bring laymen from as far away as Bremerton and Shelton, Wash.; Albany, Oregon and many Idaho towns. Co-ordinator for the mission is John Nelson of Kimberly, Idaho. Approximately forty people will be coming to share their faith in Jesus Christ that all might be mutually strengthened through the fellowship and sharing. The mission actually gets underway with a 24 hour prayer vigil on March 22, and the schedule for the other days is as follows:

FRIDAY, MARCH 23 - Pot-luck supper at Nyssa United Methodist Church, to be followed by small group meetings, 6:30 p.m.

SATURDAY, MARCH 24 - Youth Coke Time at Faith Lutheran in Nyssa, 10 a.m. Coffee hours in various homes with one to be held at Grace Lutheran in Vale (if you would like to be assigned to a coffee hour group fellowship hour please call 372-3331 or 372-2245), 10 a.m.

Men's Luncheon at St. Paul's Episcopal Church in Nyssa, cost \$1.50, noon.

WEDNESDAY - Choir Practice, 6:55 p.m.

THURSDAY - Women's Bible Study, 9:30 a.m.

FRIDAY - Good News Club for children of all ages, 3:30 p.m.

Bible Study, 8 p.m.

SUNDAY - Sunday School Classes for all ages 9:45 a.m. Morning worship - 11 a.m. Sunday evening Youth groups meet at the Church - grades 4 through High School 6:30 p.m.

MONDAY - Each Monday evening 6-8 p.m., fun and games at the old gym.

CHRISTIAN CHURCH

WEDNESDAY - Choir Practice, 6:55 p.m.

THURSDAY - Women's Bible Study, 9:30 a.m.

FRIDAY - Good News Club for children of all ages, 3:30 p.m.

Bible Study, 8 p.m.

SUNDAY - Sunday School Classes for all ages 9:45 a.m. Morning worship - 11 a.m. Sunday evening Youth groups meet at the Church - grades 4 through High School 6:30 p.m.

MONDAY - Each Monday evening 6-8 p.m., fun and games at the old gym.

Pentecostal Church Of Jesus Christ

SUNDAY SERVICES: Sunday School for all ages, 10 a.m.

Sunday School busing available, call 372-5078

Morning worship service, 11 a.m.

Youth Service, 7 p.m. Evangelistic Service, 7:30 p.m.

WEDNESDAY: Bible Study classes for Adults and Youth, 7:30 p.m.

Everyone Welcome. David D. Wiens, Pastor. (corner of 7th and Emison)

Women's Luncheon at Nyssa Christian Church, cost \$1.25, noon.

Family Circle Informal Fellowship Hour, Nyssa Methodist Church, 3:30 p.m.

Pot-luck supper at Nyssa United Methodist Church, to be followed by small group meetings, 6:30 p.m.

SUNDAY, MARCH 25 - Worship services will feature lay witness preachers, at Grace Lutheran in Vale, 9 a.m., at Faith Lutheran in Nyssa, 11 a.m. at Nyssa United Methodist Church, 11 a.m.

Light lunch for lay witnesses and all who would like to attend, Nyssa Methodist Church, 12:30 p.m.

Evaluation Meeting, Faith Lutheran in Nyssa, 7 p.m.

Local chairmen for the event have been Mr. and Mrs. Raymond Sager (Methodist) and Mrs. Ray Fox (Lutheran). The Lay Witnesses are being housed in the homes of Nyssa church members. We want to urge all who are interested to attend any or all of the events. If you desire further details call either 372-3331 or 372-2245. Pastors of the churches are Rev. Bob Hutchinson (Nyssa United Methodist Church) and Rev. Bill Lewis (Nyssa-Vale Lutheran Parish).

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Professional Directory

Physicians and Surgeons

K. E. KERBY M.D. K. A. DANFORD, M.D. Physicians and Surgeons Dial 372-2241

HOURS: 9 to 12 noon & 2 to 5 P.M. - Monday through Friday, 10 to 12 Saturday.

MAULDING CLINIC L. A. Maulding, M.D. Charles E. Vanetti, M.D. Physicians and Surgeons Dial 372-2216

HOURS: 9 to 12 noon and 2 to 5 P.M., - Monday, Tuesday, Thursday and Friday, 9 to 12 noon, Wednesday and Saturday. Weight labs. "By appointment only" Wednesday.

DAVID W. SARAZIN, M.D. Physician and Surgeon HOURS: 10 to 12 noon & 2 to 5 P.M. - Monday, Tuesday, Wednesday, Friday, 10 to 12 Saturday. Phones: Office 372-3365 Residence 372-3173

Optometrists

DR. JOHN EASLY 387 S. W. 4th AVENUE Ontario, Oregon - Phone - Ontario . . . 889-8017

DR. J. E. HEITZMAN 7 North 2nd Street Nyssa . . . 372-3747

Veterinarians

TREASURE VALLEY ANIMAL HOSPITAL Phone 372-2251 DR. B. E. ROSS Nyssa . . . 372-3552

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BUY-SELL-RENT-HIRE Classified Ads DO IT BETTER

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