Nyssa Gate City Journal

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BIRDS OF A FEATHER...



THANKSGIVING, 1972

All of us can be proud of and thankful for our remarkable heritage, our many blessings, and our hopeful future. With hindsight we can quibble about some of the actions of our forefathers, but we should be forever grateful that

they fought for freedom and won, that they sought and achieved a government responsible to the public will, and that they developed a competitive economic system under which our people have grown and prospered. George Washington's call for "humble thanks" in his

first Presidential Thanksgiving Proclamation asked his countrymen to pray for forgiveness of "our national and other transgressions," for performance of their duties "properly and punctually," and for a "government of wise, just and constitutional law, discreetly and faithfully executed and obeyed."

The Father of our Country urged his people to pray for other nations "to bless them with good governments, peace, and concord; to promote the knowledge and practice of true religion and virtue, and the increase of science among them and us; and generally, to grant unto all mankind such a degree of temporal prosperity as He alone knows to be best."



Chanksgiving Day

A day for giving thanks? or just another holiday? In its origin this great day was one set aside by the early settlers of our Country for the purpose of giving thanks to Almighty God for all the goods and benefits, for all the freedoms which had come to be theirs in this new land of their choice.

Today, we quite often agonize over the deprivations of our lesser endowed citizenry, yet such endowments as are theirs quite often exceed by far the basic needs of life which were apportioned to these early settlers. So each one of us, in his or her own way, and on the level of each one's attainment or experience does have good and just reason for the giving of

What will you make of this day? Shall it be but another "day off" in which to experience relaxation and the enjoyment of such entertainment, or participation in entertainment, as may be offered for our enjoyment?

Certainly there is nothing wrong in man's experiencing relaxation or entertainment. God did not create him to lead a dull. unemotional or dismal life. Rather man was created and asked to make "a joyful noise." Yes, that "noise" was unto the Lord, but man was not commanded to stop there. So, carry this "joyful noise" into your whole life and into this day of Thanksgiving. Enjoy your day of relaxation and entertainment, but for the sake of, and in the name of Almighty God, do stop for one brief hour, turn your heart, and mind, and voice to Him, and say, "Thanks" dear God for whatever I have, and whatever You have given me, "THANKS!"

Then when your day is over, and may it truly be one of joy, happiness, and thanksgiving, you can raise your hearts and voices to your God and say, "All things come of Thee, O Lord, and of Thine own have we given Thee."

-Rev. John K. Worrall St. Paul's Episcopal Church

NYSSAN PREACHES AT JOHN DAY

from Nyssa, spoke Sunday at organize if sufficient interest 7:30 p.m. at Keerins Hall, John is shown, a spokesman said. Mr. Day, at services of the Mission- Brendle has been appearing in

ary Baptist Church.

Harry Brendle, a missionary membership locally, hopes to John Day the past two weeks to The church group, of limited aid in the organizational effort.

> WE FIX FLATS FOR LADY DRIVERS FREE

Bob Elliott Tire Center NYSSA, OREGON

000000000000 LETTER TO EDITOR

Editor, the Journal: (This letter was received by the writer's parents, Mr. and Mrs. Victor Habar hak).

Lilongwe, Malawi November 1, 1972

Dear Friends and Relatives, The peace of Christ!

Hopefully you have received my last letter by now, Since I wrote, the bishops of Malawi have gathered and are planning on meeting with government officials in an effort to halt the persecution of the past weeks directed against the Jehovah's Witnesses.

Local Christians as well as non-Christians are against the atrocities we've seen. Right now, however, there is a lull. The immediate future is uncertain, as the slowdown in official action was precipitated by an international Commonwealth meeting which was held in Malawi some ten days ago. Now the delegates have gone and there is no trouble except that refugees continue to flee to Zambia.

These days we are doing some talking a lot of praying. Praying that God will strengthen for the future -- and trying to see what it means to stand as a Christian here in Malawi. It may not sound like much, but in the last month it was a matter of life and death. Hundreds died.

So, you are all in my prayers. And as we spend the next few weeks preparing for the feast of Christmas, let us pray that we can become more aware of the places where Christ is being born again in our world today -whether in beautiful apartments or the lonely surroundings of a straw hut.

God bless! -Vic Haburchak, S. J.

OBITUARIES

David Leroy Upshaw

David Leroy Upshaw, 61, of Apple Valley, near Parma, died Saturday, November 18, 1972 at his home.

He was born April 9, 1911, in Hebron, Missouri. He was reared in Missouri and came to Parma in 1947. He spent his life farming in the Parma area. He married Peggy Corfield on November 20, 1954.

He was a member of the Missionary Baptist Church, Wilder. Survivors include his wife, Peggy of Apple Valley, a son, Troy Lee Upshaw, at home; three daughters. Nora Ann Upshaw, at home, Mrs. Grace Shey, of Warrensburg, Mo., and Mrs. Goldie Garner, of Cleveland, Ohio; a stepson, James Smith, Parma: three sisters. Mrs. Reba Hicks, Fruitland, Mrs. Versa Watts, Willow Springs, Missouri and Mrs. Imo-Spikes, of Pocohantas, gene Ark.; a stepsister, Mrs. Hettie Collins, Willow Springs, Mo.; a brother, Eugene Upshaw, Aurora, Ill.: four stepbrothers. Melvin Collins, Willow Springs, Mo., Lloyd Collins, Pilot Rock, Oregon, Haskel R. Collins, and Larkin Collins, West Plains,

children. Services were conducted Tuesday, at the Lienkaemper Chapel, Nyssa with the Elder Plais Johnson of the Missionary Baptist Church, Wilder, officiating. Interment was at Parma.

Missouri; and eleven grand-

Rose J. Wilbur

Rose M. Johnston Wilbur, 55, Portland, formerly of Ontario, died Wednesday, November 15,

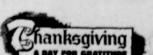
1972 at her home in Portland. She was born March 27, 1917 in Bonita, Oregon. She moved from Bonita to Nyssa where tice, 7 p.m. she attended school and gradua-

ted from Nyssa High School, She was married to Dean M. Johnston September 18, 1935 in Caldwell. They lived in Ontario for children of all ages, 3:30 until 1952 when they moved to p.m. the Portland area, Mr. Johnston died October 4, 1970 in Port-

land. She married Dewey Wilbur

June 1, 1972, in Reno. She is survived by her husband, Dewey Wilbur, Portland; her mother, Mrs. Elizabeth I. Queener, White Salmon, Wash,: a daughter, Mrs. Cheri Lee Barber, Portland; and three

grandchildren. Graveside services were conducted Saturday, Nov. 18, at Riverside cemetery in Payette under the direction of Bertelson-Lienkaemper Memorial Chapel of Ontario.





THE REV. MIKE BASHOR has recently accepted pastorial duties at the Nyssa Assembly of God Church, The Rev. Bashor comes to Nyssa from a twoyear stay in Hood River where he was the minister of youth. During his time there, the Church grew from 180 mem-

bership to 240. Pastor Bashor and his wife Rita have three preschool age children. The Bashors started their pastorial duties in Canada serving in British Columbia for four years. They then moved to Kirkland, Wash., the home of Northwest College of the Assemblies of God, at which time Rev. Bashor undertook further theological studies. They then spent a short time at Wapato before going to Hood River, and then Nyssa.

The Nyssa Assembly of God Church has received fresh paint inside and out and the basement has been refinished. The parsonage has also undergone needy. Please bring them to some remodelling. Most of the parish hall. work was done by people of the

Rev. Bashor has indicated that a full range of church activities and services will be instituted. the newest being a Tuesday morning Bible study for interested women in the area. Free babysitting will be provided for mothers with preschool children. Pastor Bashor notes that most people attend church less from a denomination choice than a feeling of friendship and a sense of belonging. That is why he says ' "The Assembly of God Church located in the heart of Nyssa has Nyssa in its Heart

NAZARENE CHURCH NOTES

SUNDAY: Sunday School, 9:45

Morning Worship, 11:00 a.m. Evening service, 7:00 p.m. will be devoted to music and singing by the Galileans, a musical group from Boise. Don't miss time of inspiration and enjoyment. Bring your friends with you.

TUESDAY: Young Women's Bible Study with Janelle Landis and Mary Ann Halteman at 112 East 1st St.

WEDNESDAY: Caravans for Children 4 years thru 6th grade; Teens under the direction of Randy Bynum from NNC; and Adult Bible Study, all meeting at 7:30 p.m.

Choir practice at 8:30 p.m. ing at the Don Wilson home to and his redemptive death to tian Church, Among the many talk over recommendations from the recent Church School Clinic and to make plans for further improvement of this ministry.

Several Teens met at the parsonage recreation room for a Youth Afterglow with Randy Bynum, ministerial student from Northwest Nazarene College, who will be directing some of the activities for the Youth group.

-Rev. Robert Manley, Pastor.

PARTE NOVE ARE CHRISTIAN CHURCH

SUNDAY: Sunday School classes for all ages, 9:45 a.m. Morning Worship, 11 a.m. Sunday evening, youth groups meet at the church, grades 4 through high school, 6:30 p.m. MONDAY - CWF - Craft day

at the church WEDNESDAY - Choir prac-

Bible study, 8 p.m. THURSDAY - Womens Bible

study, 9 a.m. Friday - Good News Club.

-Erledene Johnson, pastor

Revival meetings will be held from November 26 to December 3 at the Christian Church from 7 p.m. to 8:30

Hervy Abercrombie, dean of Central Washington Bible College will be guest speaker. Everyone is welcome.

Latin Assembly

Sunday, church activities bea.m., followed by worship service, 11 a.m. Sunday night service, 7:30

Bible Study every Tuesday, 7:30 p.m.

Royal Rangers, every Tuesday, 7:30 p.m. Young people's service, every Thursday, 7:30 p.m.

CONSERVATIVE BAPTIST CHURCH

THURSDAY: Special Thanksgiving service at 10:30 a.m. The Procedure of Thanksgiving." will be the message, based on Psalms 105, 106, and 107. SUNDAY: Sunday School at 9:45 a.m. with Bible classes for all ages and a systematic Bible memory program for all.

Morning service at 11 a.m. Message, "The Bible and Your Life," based on 2 Timothy 3: 15-17. Evening service at 6 p.m.

chapter 17. WEDNESDAY: Midweekservice of Bible study and prayer at 7:30 p.m.

Message, "The Preeminence of the King," based on Matthew,

St. Bridget's News

Religious Education Classes for grades 4, 6, 7 and 8 meet on Monday at 4:00 p.m. Religious Education Classes for grades 1, 2, 3 meet on Tues-

day at 4:00 p.m. Thanksgiving morning at 11 a.m., there will be a special Mass of Thanksgiving.

The High School CYO group are collecting clothes for the Sunday, December 3, is the

Christmas trees. The campground on the John Day highway beyond Unity is the meeting place. New altar boys ready to serve

annual fun day for cutting

Mass are Jose Urrutia, Ray Grijalva, Nick Lopez and Rolando Ramos. On the first two Sundays of

December there will be only two Masses scheduled: 7:00 p.m. Saturday night, and 11:00 a.m. Sunday morning.



THE GALILEANS, A POPULAR GOSPEL MUSIC GROUP from Boise, will be featured in local churches this weekend.

In the United Methodist Church, they will present "A Sacred Worship Service" on Sunday morning at 11:00 a.m., according to the Rev. Bob Hutchinson, the pastor.

The Church of the Nazarene will be host to the Galileans in the evening Gospel Hour which begins at 7:00 p.m.

Formed in 1967, the group includes Tom

and Karen Calvin, Dave Williams, Don Fee and Dave Wynkoop. Mrs. Calvin is the former Karen Saunders of Nyssa. The Galileans were participants in the "Two Nights in the Park" feature here in Nyssa in early September. having also previously presented their music in local churches as well as throughout the Treasure Valley.

Friends in the community are encouraged to attend these services at the United Methodist and Nazarene churches this weekend,

Ministerial Association News Nyssa and Adrian

Most Christian Churches in America are gearing up for coast-to-coast T. V. broadcampaign more broadly based "Faith In Action." This braodthan any in history. This tre- cast will reach nearly every mendous evangelistic effort is community in North America. being projected by over 140 This will be followed by Youth denominations, 200,000 local Outreach Weeks, Fair Minischurches representing about try Evangelism and Impact 100 million people. The effort Weeks for target cities in the is to be undertaken in 1973 and is United States. Key 73 will to be known as Key 73. It climax in a gigantic Christmas came to be known by this unusual Witness in 1973. name because the first meeting Here in Nyssa, the churches of concerned churchmen who of our community are planning

gathered to consider such an events for the entire year Many undertaking took place nearly of our churches will be cosix years ago in a hotel near operating in Community Sings. the Francis Scott Key Bridge which will be held from church in Arlington, Virginia. Sunday School teachers and powerfully and forcefully pre- one will be December 3, this officers met last Friday even- sent the story of Jesus Christ year, at 8:30 p.m. at the Chris-

> to city, state to state until all laymen of Nyssa and Adrian are have heard. be mainline Protestants, Pente- Good News, the year around costals, independent asso- Christmas message in 1973, ciations and several Roman Ca-

tholic dioceses. Nyssa at the Nyssa-Adrian Annual Thanksgiving Service which will be held Wednesday night, November 22, at 8:00 p.m., at the Assembly of God Church, on South 2nd & Reecei

Throughout North America, from December 26 through January 6, each noon, Christians will be called to Noon Prayer Call. Plant whistles, church bells, the broadcasting of reminders on T.V. and radio will sound the call to prayer. At that time, millions of Christians will pause for prayer at cars, in offices, in restaurants, or at some time attended, we in schools, in homes and where- would like to have you attend. ever noon may find them. This is prayer for renewal, for forgiveness and for Christ's ministry on earth.



Job's Daughters of Bethel #33 held a box supper Sunday, Nov. 19. This was Carol Nelson's project as senior princess. Carol would like to thank Roy Holmes for acting as auctioneer gin with Sunday School at 10 and all the others who attended and helped make her project a real success.

SENIOR CITIZEN

Nyssa Senior Citizens will meet at the social room of the 10:30 a.m., Wednesday, Novemcoffee will be served.

On January 6, there will be a agressive evangelistic cast on a program titled,

to church on the first Sunday The purpose of Key 73 is to nights of each month. The first every man, woman and child in events will be "Five Nights In North America. Key 73 will The Park," which will be held share Christ from house to during the mid-summer of 1973,

house, village to village, city The ministers and church expecting to reach their com-Taking part in Key 73 will munity with the Gospel, The

Anyone interested in attending a reunion of Nyssa High School classes, 1934 thru 1937. please contact Mrs. Audrey (Vera McConnell) Collins, 1509 Leadville, Boise, Idaho 83706 or Mrs. Verl (Lois Enos) Hershberger, P. O. Box 275--1390

George Street, Woodburn, Ore-If you know addresses of class mates, please forward them. This reunion will be held in Nyssa this coming summer, 1973. We are open to suggestions and help from all four a church, on the street, in their classes, whether you graduated

> Other contacts are: Mrs. Ralph Lawrence, Route 1, Box 3, Nyssa; Bob Holmes, Nyssa; Vernon Parker, Adrian; and Paul Johnston, Malheur Insurance, Ontario.

........ Marriage Licenses

........ VALE - David K. Parker, and Cynthia Sue Bowlin, both Ontario; David Lyle Blacketter, Payette and Judith Gay Sullivan, Ontario; Gary Lee Mc-Carney, and Susan Elaine Butler both Ontario.

PAYETTE - Vincente Frank Padilla, Nyssa and Angeleta Serrano Amaya, Ontario; Lester Eugene Ratcliff, Payette United Methodist Church at and Kathryn Dorothea Main, Council; Antonio Arista Alber 22. Bring a sack lunch, marez, Nyssa and Kathleen Rose Henson, Weiser.

Salt Lake Elder To Address Nyssa Stake

of Latter-day Saints, will speak unto me." at the Nyssa Stake (an area with several thousand members) Church Welfare Program pro-Conference Saturday and Sun- vided direct assistance in comday, November 25th and 26th, modities and cash to worthy

Lake attorney, has served in welfare programs that amount, many capacities dealing with Donated labor in farm, food and politics and church work ac- clothing production and inhelptivity. He received his B. A. ing the sick, needy and beand LLB degrees from the Uni- reaved totaled 4,005,515 hours. versity of Utah, and has since Work opportunities furnished been active in affairs of the the handicapped, enabling them state democratic party.

He has served as a high coun-sustaining, totaled 1,480,000 selor in the Big Cottonwood hours. The over-all emphasis Stake, and counselor and later is in helping others to help selor in the stake presidency of a dole. and later stake president of the Cottonwood Stake for 12 years. 972.75 in welfare aid was pro-

The visiting Church official vided a total 38 recipients, duralso may discuss the Church's ing the last year. unique Welfare program, which Savor's admonition to His followers to love one's neighbor Erickson, Ontario, says visias one's self and to help one tors are welcome.

Elder James F. Faust, an As- another. "Inasmuch as ye have sistant to the Council of Twelve done it unto the least of these

in Nyssa.

of The Church of Jesus Christ my brethren, ye have done it

During the last year, the needy in the amount of \$17,-Elder Faust, a prominent Salt 722,800, saving government to be wholly or partially self-

bishop in the Big Cottonwood themselves, building self-Ward. He then became a coun- respect and avoiding the evils In Nyssa Stake itself, \$2,-

The Conference session will is an integral part of its Gos- be held Sunday at 10 a.m. in the pel teachings, fulfilling the Stake Center, West Alberta Avenue. Stake President Dehlin A.

Key 73 will be launched in Reunion Planned SUPERINTENDENT'S CORNER syssa at the Nyssa-Adrian An-

By W.L. McPartland

like to give thanks for two out- classes than any of their higher standing teachers--two women education courses. School System.

tary School. After teaching at our association. Ontario, Adrian, and Lower Bend, she returned to Nyssa High School in 1947 as an Engrarity during her 26 years in hold to his custom. "Oh, then," Nyssa.

first grade before coming to they?" Nyssa as a young Home Ec teacher in 1943. She coura- plied the farmer. geously finished her spring classes thinking the summer's vacation would give her a much needed rest. It was only late summer that she sent word to me that she would need a year's

leave of absence. Her teaching career was church services Sunday at spent trying to help make young United Methodist Church. people more aware of better tain a home. Many of our college girls have confided in me Sunday.

At this Thanksgiving time I'd that they learned more in her

who have dedicated the best Nyssa School System has been years of their lives to the Nyssa fortunate to have two such completely dedicated teachers. Harriet Brumbach came to About all we can say is "Thank Nyssa in the early 30's as a you, Virginia, and Harriet." All young teacher in the Elemen- our lives are richer because of

A Thanksgiving Story

A sincere farmer was asked lish teacher. Her life has been to dine with a city gentleman. dedicated to helping the under- The farmer, according to his dog. Most of the extra helps custom, gave thanks to God. in money, meals, clothes, and Immediately his host jeered advice were only known to the him, "That is oldfashioned; it recipient and her husband, Joe. is not customary nowadays for The past year has been one of well-educated people to pray at anxiety. Even her closest the table. The farmer stated friends could only guess the that it was his custom but real reason she missed several that there were some members days of school, which was a of his household who did not said his host, "they are sea-Virginia Steffens had taught sible and enlightened. Who are

"They are my pigs, " re--Pastor Arthur Coats.

POTLUCK FOR

MUSIC GROUP There will be a potluck dinner immediately following the

The potluck is in honor of ways to cook, sew, and main- the Galileans, a gospel music group, featured at the church