

Nyssa Gate City Journal

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Town-Gown Relations Unchanged

In the twelfth century the traditional curriculum of the monastic and cathedral schools was gradually enlarged by the addition of the new logic, mathematics, and astronomy.

This change was accompanied by the development of law, medicine, and theology as professions; the development of faculties for teaching in these fields led to the formation of universities.

The word UNIVERSITY was applied to all corporations or guilds and only after many years did the term become restricted to corporations of teachers and scholars.

However, these guilds were different from all others in that they were not designed to establish standards of quality among artisans who directly served the public at large.

The men in training at the universities did nothing (at that time) for the community. Many of them also suffered from the delusion that mental training was intrinsically superior to physical skill.

Hence there were conflicts between town and gown from the very start. In fact, the first document that referred specifically to the University of Paris is the charter (dated 1200 A.D. and given by King Philip Augustus), which mentions that the police of the town had killed several university students from other regions during a fight.

At Oxford, the year 1207 saw the great town-gown riot, after which the faculty and scholars were dispersed to Cambridge and other places, and the future of Oxford became doubtful.

There were other factors. The proliferation and growth of educational institutions had the not unexpected effect of producing great numbers of graduates and drop-outs who were unwilling or unable to find employment they considered suitable, and who accordingly drifted about affronting or terrifying the employed.

They called themselves disciples of Goliath, hence Goliards (Goliath is believed to be a corruption of Goliath; Goliath was regarded by medieval theologians as another name of Satan, the mentor of all evil persons).

The Goliards wandered about the country begging, stealing, and seducing young women married or unmarried. They praised intoxication and non-marital sex, and derided or denounced what they considered the establishment. The recurrent sight of these ragged vagrants in the towns did nothing to establish cordial relations between town and gown.

(A considerable amount of Goliard poetry, most of it praiseworthy, has come down to us. Most of it seems to have been written by ecclesiastics who, although employed and hence nominally members of the then Establishment, were critical of its faults and exposed and satirized them in their poetry. The Goliard poetry of dissent, having been written by men of education and taste, differs from most of today's songs of protest which were written by men who have little of either.)

Town-gown relations have changed little in the last 800 years. They are not likely to change much in the next eight hundred.

Contact Magazine by Herbert Wheatley

Journal Classifieds Bring Results!

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UNITED METHODIST CHURCH NOTES

THIS I BELIEVE

by Rev. Bob Hutchinson
 I believe in the Church of Jesus. I do not believe that the church is a particular denomination. When Christ looks down from heaven at his church, he does not see denominations but he sees a great host of people out of every nation, every race and every church. One of the most beautiful pictures of the church found in the Bible is found in comparing the church to a bride. The church is the bride of Christ. In the same way a bride belongs to her husband so the church belongs to Jesus Christ. When I am a Christian and a member of the Bride of Christ there is no organization which I belong to, no society of which I am a member, no family to which I belong that is equal to or takes precedence to my relationship to Jesus Christ. I belong to him more and more differently than I belong to anyone or anything. Then, I believe there is a very personal relationship which exists between Christ and each member of his church. Becoming a Christian is a personal experience between you and Christ and it continues to be a personal relationship. I believe that you and I must personally love and personally serve Jesus Christ. And then this relationship between Christ and his church is a total relationship. When a couple becomes married they become totally married. Their bodies, their hearts, their dreams, their hopes, their desires and their wealth now totally belong to each other. I believe that when I become a Christian and a member of Christ's church, that my body, my heart, my dreams, my hopes, my desire and my wealth now belongs to Christ in a total relationship. And then the comparison of an earthly bride to the Bride of Christ reminds me of another comparison. In the conclusion of the wedding ceremony, the minister usually says, "Those whom God hath joined together let not man put asunder." We hope that an earthly marriage will last as long as both shall live. Much more permanent is the marriage of Christ to the Christian. As far as he is concerned there is nothing temporary about the bond between him and us. As far as he is concerned when you believe upon him, trust in him, accept him as your Lord and heavenly bridegroom, the bond between him and you will last for all time and throughout all eternity. I believe in the Church of Jesus Christ.

Their weekly schedule of meetings is as follows: Sunday School for all ages begins at 9:30 a.m. and morning worship at 11:00 a.m. Sunday evening at 7:30 p.m. the church meets in the church parlour for Bible study and prayer. They are currently studying the Book of Romans. On Monday morning at 7:00 a.m. the men of the church meet for Men's Prayer Breakfast at Brownies Cafe. This meeting is inter-denominational in program and other men from other churches are invited to attend. On Tuesday night at 7:30 p.m. the young people meet in the church parlour for a Bible 'rap' session. On Tuesdays also at 9:30 a.m. the women meet in another inter-denominational coffee hour at Fern Adams. They extend an invitation to all women of the community to join them. Wednesday nights the church meets in different homes for Bible study in the Book of The Acts at 7:30 p.m.

The education department of the church are holding weekly organizational and planning meetings to prepare for their fall and winter Sunday School program. Activities are being planned to provide an interesting study program and a continual growth of the Sunday School.

SEVENTH DAY CHRISTIANS

Services every Sabbath, 56 Main Street, Nyssa.

Saturday - Sabbath Lesson 10 a.m. Morning Worship 11 a.m.

Mid-week service, Tuesday 7:30 p.m.

Every one welcome. Lloyd and Bernice Pounds.

CHRISTIAN CHURCH

Sunday School, classes for all ages 9:45 a.m.

Morning Worship Service, 11 a.m.

Tuesday, (during the summer months) CYF for Jr. High and High School youth, 6:30 p.m.

Jesus' Followers, 5th and 6th graders, 6:30 p.m.

Wednesday, Choir practice, 7 p.m.; Bible study, 8 p.m.

OBITUARIES

Cindy Bratton Cook

Lucinda (Cindy) D. (Bratton) Cook, Fort Lewis, Washington, died Monday morning, August 14, 1972 in Holy Rosary Hospital in Ontario from injuries received in an accident, August 13.

She was born May 18, 1949 in Ontario, Oregon. She married Donald D. Cook, June 16, 1971.

Cindy graduated from Nyssa High School in 1967, from TVCC in 1970, and completed her third year at Oregon State University in 1971.

She is survived by her husband Donald, Fort Lewis; her parents, Mr. and Mrs. Oscar Bratton, rural Nyssa; a brother, Dana Bratton; and sisters, Susan, Nancy, and Debra all at home.

Services will be at 10:30 a.m. Thursday, August 17, (today) at the Lienkaemper Chapel in Nyssa with interment at the Nyssa cemetery.

The family suggests that memorials may be sent to Treasure Valley Community College Foundation Board, 650 College Boulevard, Ontario, Oregon.

Infant Hanley

Graveside services for Infant Hanley, son of Mr. and Mrs. Mike Hanley of Jordan Valley, who died Friday, August 11, 1972 at a Boise hospital, were conducted August 15 by the Rev. Fr. A. J. Fisher of the St. Bernard's Catholic Church.

Survivors beside his parents are a sister, Mary Martha Hanley, at home; grandparents, Mr. and Mrs. D.W. Terry, Jordan Valley and Mrs. Hazel Hanley, Jordan Valley; great-grandparents, Mr. and Mrs. Jim McEwen, Burns, Mrs. Zoe Mays, Boise and John Terry, Jordan Valley.

NAZARENE CHURCH NOTES

Sunday School 9-45 a.m. Morning Worship 11 a.m. Evening Worship Service 7:00 p.m.

Young Women's Bible Study every Tuesday, 9-45 a.m.

Golden Hour Missionary Chapter barbecue at the Jim Langley home in Sunset Valley - Thursday, 7:30 p.m.

District Junior Girl's Camp is in progress this week at Victory Cove near McCall. Those attending from Nyssa are Sharon Pickett, Leah Condon, Cydni and Whitney Morrison.

Several from our church will be attending and assisting with the Treasure Valley United Crusade which will be held nightly August 18-27, at the Simplot Stadium in Caldwell. Billy Graham's associate evangelist, John Wesley White will be the speaker at this crusade.

A friendly welcome awaits all who might wish to worship with us in our services.

Latin Assembly of God Church

Sunday, church activities begin with Sunday School at 10 a.m., followed by worship service, 11 a.m.

Sunday night service, 7:30 p.m.

Bible Study every Tuesday, 7:30 p.m.

Royal Rangers, every Tuesday, 7:30 p.m.

Young people's service, every Thursday, 7:30 p.m.

A friendly church with a friendly smile.

--Rev. David Martinez, Pastor.

Missionary Baptist Church

Sunday School, classes for all ages 9:45 a.m.

Morning Worship, 11 a.m. (Special music each Sunday)

Sunday evening, BTC, 7 p.m. Song Service, 7:30 p.m.

Bible Message by Pastor Smith, 8 p.m.

Wednesday, Bible study, 8 p.m.

CONSERVATIVE BAPTIST CHURCH

SUNDAY: 9:45 a.m., Sunday School with Bible classes for all ages including a choice of classes for adults.

11 a.m., morning service, Message, "A King Questioned and A Prophet Confirmed." Based on Matthew 11:1-19

8 p.m., evening service, Message, "2 Peter, the Book of Reminders." Based on the three chapters of Peter's second letter.

WEDNESDAY: 8 p.m., Midweek service of Bible study and prayer.

Ethel S. Hopkins

Services for Mrs. Ethel S. Hopkins, 87, of Parma, who died August 14, 1972 in a Caldwell nursing home, will be conducted in Parma at the Dakan Funeral Chapel at 10:30 a.m. Aug. 17, Thursday (today) by the Rev. Paul Yadon of the United Pentecostal Church. Interment will be at Roswell.

Mrs. Hopkins was born July 18, 1885, in Jenkins, Mo., and was reared there. She was married Aug. 30, 1903, in Cassville, Mo., to Alexander J. Hopkins. They moved to Idaho in 1920, and lived in the Central Cove community, southwest of Caldwell, until moving to Roswell in 1923. They moved to a farm north of Parma in 1936, and lived there until Mr. Hopkins retired from farming in 1948, and they moved into Parma. He died June 6, 1967.

She was a lifetime member of the Baptist Church.

Surviving are four sons, Varner, Andy, Albert, and Robert Hopkins, all of the Parma area, a daughter Mrs. Edith L. Hatch of Mountain Home; a brother, Lon Stubblefield of Cassville, Mo.; 19 grandchildren, and 23 great-grandchildren. She was preceded in death by a son, Herman Hopkins.

Memorials may be given to a favorite charity.

Ora Ethel Wade

Services for Ora Ethel Wade, 81, Caldwell, who died August 10, 1972 at a Caldwell nursing home, were conducted at 2 p.m. August 14 at the Dakan Chapel with the Rev. Jim McMillan of the Deer Flat Free Methodist Church officiating. Interment was at Hillcrest.

She was born July 12, 1891, at Competition, Mo. She was married to Charles H. Wade Sept. 21, 1912, at Hartville, Mo. The couple moved to Marsing in 1939. They operated grocery stores in Marsing, Wilder and Nyssa. They moved to Caldwell in 1954 where she had since resided. Mr. Wade died June 3, 1966.

Survivors include six sons, Richard H. Wade of Huston, Glenn R. Wade of Auxvasse, Mo., William C. Wade of Denver, Chester D. Wade of Tacoma, Wash., and Earl A. Wade and Carl Wade, both of Nyssa; a daughter, Mrs. Evelyn Simon of Nampa; two sisters, Mrs. Millie Frazer of Webb City, Mo., and Shanes Helmut of Kansas City, Mo.; and 33 grandchildren, and 24 great-grandchildren.

Class Reunions

Planned Aug. 19-20

The Nyssa High School Class of 1952 are having a reunion this week. Activities planned include a banquet Saturday, August 19 at the East Side Cafe at 6:30 p.m.

A picnic is planned Sunday, August 20 at 12 noon on the high school lawn.

The Nyssa High School Class of 1957 will hold their reunion the weekend of August 19 and 20. Saturday they will meet at the LaPaloma Cafe in Ontario at 7:30 p.m. for dinner.

Sunday, August 20 they will have a family reunion dinner at Nyssa's South City Park starting at 1 p.m.

EOC Students Pay

Fees on Monthly Basis

Eastern Oregon College Students will be offered a deferred payment plan for tuition and fees effective fall term 1972, according to Mr. James Lundy, Business Manager.

This plan will permit full time students at Eastern Oregon College to pay one-third of the required fees at registration, one-third at the start of the fifth week, and the final one-third at the beginning of the ninth week of each term.

Room and board payments will be similar to the plan used in the past which allows deferred payments.

Exact details of each plan will be available during registration, or questions may be sent direct to the Business Manager at Eastern Oregon College.

The new deferred payment schedules will enable students and parents to plan their college expenses on a monthly basis.

Electric burglar alarms date back as far as 1858.



"To err is human—but it takes a better excuse the second time."

Student Withholding May Be Unnecessary

Working students may be exempt from Federal income tax withholding on their wages this year if they notify their employers, the Internal Revenue Service stated.

Those who did not owe any tax last year and expect to owe none in the current year should so certify to their employer, the IRS said. This would eliminate the need to file a tax return next year unless there has been tax withholding and the student wishes to recover it.

Students who qualify for exemption from withholding should fill in and submit a Withholding Exemption Certificate (Form W-4E) to their employer, the IRS said. Those who wish to renew their exemption should file a new form because exemption certificates filed for 1971 expire April 30.

Single students with income of less than \$2,050, and married ones filing jointly with income of less than \$2,800, will generally not owe any Federal income tax for 1972, the IRS said.

Kingman Kolony

BY DALE WITT
PHONE 372-2183

KINGMAN KOLONNY - Mrs. Gnetty Piercy attended the Happy Dozen Card Club Friday afternoon at the home of Thelma Hammon in Ontario. Guest players were Doris Castor, Mary Hatt and Louise Wernick. Winners were Gnetty Piercy, Agnes Aschcraft, Goldie Roberts and Edna Delavan.

Sherry and Teresa Stacy of Apple Valley came Friday and have been visiting their grandparents, Mr. and Mrs. Willis Conan. Their mother plans to get them Sunday evening or Monday.

Mr. and Mrs. Clyde Bowers visited Mr. and Mrs. Charles Bowers Friday evening.

Mr. and Mrs. Frank Rhodes and family went camping in the Owyhee over the weekend.

Mrs. Herschel Thompson had a birthday dinner Wednesday evening honoring Al Thompson's 90th birthday anniversary. The guests were Mr. and Mrs. Al Thompson and Mr. and Mrs. Gary Thompson and family of Nyssa.

Mrs. Robert Long of Adrian took Mr. and Mrs. Al Thompson out to dinner Sunday to Brownies Cafe in Nyssa in honor of Al's birthday anniversary. In the afternoon they visited Mr. and Mrs. Bob Thompson in Nyssa.

Saturday Mr. and Mrs. Del Taylor of Portland and Mr. and Mrs. Bob Thompson of Nyssa visited in the Al Thompson home.

Mr. and Mrs. Gehrke kept their grandchildren with them over the weekend while their parents went camping.

Mr. and Mrs. Bert Osborn of Grand Island, Nebraska visited Mr. and Mrs. J.R. Osborn and Mr. and Mrs. Myron Osborn Wednesday. Saturday they had a family picnic at the home of Mr. and Mrs. Wendal Richmond in rural Ontario.

Mr. and Mrs. Myron Osborn took their son Mike to the Boise airport Tuesday where he took a plane to Travis Air Force Base in California.

Mr. and Mrs. Earl Campbell and Mr. and Mrs. Bruce Campbell attended the Martin family reunion at the park in Parma Sunday.

OUT OF THE PAST

10 YEARS AGO

At the regular monthly meeting, the Nyssa School Board (1) rejected all bids for a driver training car, (2) sold the old school bus, (3) accepted bids for four heaters and a hot water heater for the old gymnasium and (4) rejected the pay features of a merit pay plan developed by the teachers and administrators.

Mrs. Jessie Hershey of Hood River was an August 8 luncheon guest at the home of Mr. and Mrs. Leo Gonyer. Mrs. Hershey formerly taught in Nyssa schools.

20 YEARS AGO

Quick work on the part of Kenneth Kygar, who was visiting here with his mother, Mrs. Merl Kygar, is credited with the saving of the life of a three-year-old child from drowning late Wednesday afternoon.

The child Susy Hori, daughter of Mr. and Mrs. K. Hori, who live southwest of Owyhee crossing, was dragged unconscious from the irrigation canal by its mother. The near tragedy was not discovered until the youngster had floated 100 yards down the swift running ditch.

Mrs. Hori's screams attracted the attention of Kygar, who reached the scene as the mother dragged her child from the ditch.

Artificial respiration applied by Kygar restored breathing to the child by the time the fire department reached the Hori home.

A water shortage has confronted Nyssans since last Saturday as a result of a breakdown at well No. 2 on N. 3rd St.

The pump is not expected to be in operation again until next Sunday, it was reported by City Manager E.K. Burton. Users of water are requested to use it as sparingly as possible the balance of the week because of fire hazards.

30 YEARS AGO

Ceiling price of four cents a pound on the waste kitchen fats now being sold by housewives to retail meat dealers in the fat-salvage program was established today.

Weeds were burned off approximately 20 vacant lots in the city Friday evening by several Nyssa men. The fire department cooperated in the program.

40 YEARS AGO

"Amos Burg will write an article on Owyhee Dam for the National Geographic."

Over and over these words were repeated at the recent dedication of Owyhee Dam when Burg, a young man in his early thirties, lugged a heavy camera up the hillside to the right of the dam to get views of the crown and the colorful canyon wherein stands the world's highest irrigation dam.

Now, comes word that the Owyhee article will be one of many stories on the subject of "Oregon" in the December or January issue of the National Geographic magazine. Many pictures in natural color will illustrate the articles.

Gilbert Grosvenor, editor and president of the publication stated that the background of the Oregon issue will be historic as well as scenic.

Governor Ben Ross of Idaho started something when he demanded that the gasoline companies sell their product for less in Idaho or meet independent competition. The price

went down. At a well attended meeting of the Nyssa Commercial Club last night members favored the Ross tactics in an endeavor to lower the price of gas here.

C.B. Short and Wm. Schirman, local agents for the leading distributors here, were asked to cooperate with their companies in an effort to secure the purchase of gas in a figure which would permit sale to the consumer at a lower price than the present charge of 26 cents a gallon. Oregon residents pointed to the obvious fact that gas should cost no more in Oregon than in Idaho. A committee consisting of Eddie Powell, Ed Wilson and W.F. McLaughlin was appointed to make an investigation.

50 YEARS AGO

A delegation of Nyssa ladies attended a Hebekah convention in Ontario Wednesday. Those attending were: Mrs. Reberger, Mrs. Will Beam, Mrs. Robert Elliott, Mrs. Ellis Walters, Mrs. Arthur Cook, Mrs. J.M. Duncan, Mrs. Frank Stubbs and Mrs. Frank Leuck.

A social dance was given at the Parish hall on Friday evening, by the Nyssa High School girls' entertainment committee. The hall was decorated very prettily with crepe paper streamers. Music was furnished by the Jolly Entertainers of Ontario and was of a high order. Delicious sandwiches, cake and lemonade were served by the hungry dancers. They were anxiously awaiting the young ladies to give an encore.

MALHEUR POMONA GRANGE MEETS

Malheur Pomona Grange met in regular session Saturday evening, August 12, at Ontario Heights Grange Hall.

The Fifth Degree obligation was given by County Deputy Dale Teter to David and Alice Jacoby, Thelma Teter, and Mrs. Betty Kingsbury.

The main order of business was the election of officers. New officers are: Don Somers, Master; John DeBoor, Steward; David and Alice Jacoby, Assistant Stewards; Dot Nichols, Chaplain; Bill Andregg, Gatekeeper; Beulah Teter, Pomona; Erma Tschida, Ceres; Mabel Harvey, Flora; members of the Executive Committee are Ross Harvey, Leo Tschida, and Elwood Standage. Officers re-elected are Wesley Richmond, Overseer; Ellen Jones, Lecturer; Orville Nichols, Treasurer; and Judith Andregg, Secretary.

One resolution, submitted by Vale Grange, concerning request for Federal funds for improving and maintaining the Old Stone House as a Historical Museum was approved.

A report on OASHA was given by Frank Sherwood.

CWA Chairman Cieta DeBoor reminded members that the needle work would be judged September 2.

State Deputy Robert Coble complimented the retiring Assistant Stewards, Mr. and Mrs. Ross Harvey for a job well done. Ensor Bush received a round of applause from the members for his 30 years of service as Pomona Steward.

Women of Ontario Heights Grange served lunch to 41 members from six granges.

The next meeting will be held Saturday, November 18, at Big Bend Grange beginning at noon. All members are urged to attend.

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