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 TED M. BRAMMER, Editor and Publisher

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**OBITUARIES**

**CLARENCE REECE**  
 Other survivors include 15 grandchildren, four great-grandchildren and three nephews.  
 He was preceded in death by his parents, a sister, Mildred Mencke and a granddaughter, Vicki Sue O'Dell.

**JAMES A. HARTMAN**  
 Services for James Alworth Hartman, 54, Route 2, Parma, who died Saturday in Phoenix, Ariz., after being struck by a vehicle as he was walking, will be conducted at the Parma-Dakan Chapel at 2:30 p.m. Friday, June 6, 1969 by the Rev. Wayne Wardwell of Kirkpatrick Memorial Presbyterian Church. Interment will be at Parma.  
 Mr. Hartman was born Oct. 18, 1914, in Harrisburg, Pa., and was reared in Pennsylvania. He worked for the Pennsylvania Railroad before and after World War II. He served in the Middle East, Africa, and European theater of war, and was presented the Good Conduct Medal.  
 While sailing for overseas duty in the war his ship was torpedoed and sank within 10 minutes. He was an instructor



A PROGRAM OF SACRED MELODIES will be presented at 8 o'clock Thursday evening, June 5 at Owyhee Community church by the mixed quartet of the Montana Institute of the Bible. Currently on a 3,000-mile tour of the Northwest, the young people will be singing a varied selection of familiar and not-so-familiar gospel numbers. The Rev. G. M. O'Rear, director of public

relations for the institute is traveling with the group and will speak during the service. The Montana Institute of the Bible, located in Billings, is a co-educational, college level school that trains today's youth for Christian service. Graduates of the denominationally unrelated institute are now serving on both the home and foreign mission fields and in the pastorate.

**New-Left Leaders Seek To Destroy Colleges**

BY J. EDGAR HOOVER, FBI DIRECTOR  
 AS THE CURRENT ACADEMIC YEAR draws to a close, it should be readily apparent that the students in the New Left revolutionary movement are not on college campuses to seek education. Rather, this conglomerate of malcontents is engineering a drive to destroy our educational system.  
 More and more, the New Left is being controlled by the followers of Karl Marx through the Old Left organizations of the Communist Party, USA (pro-Moscow), the Progressive Labor Party (pro-Peking), and the Socialist Workers Party (Trotskyites). Not since the New Left came into being has the influence of Marxism-Leninism been so strong.

The Students for a Democratic Society (SDS), largest of the New Left groups, is rapidly gaining a definite Marxist-Leninist coloration. At the SDS National Council meeting in Austin, Tex., in March, one of the organization's top leaders was quoted as stating, "Our primary task is to build a Marxist-Leninist revolutionary movement."  
 While the New Left movement may or may not make the dean's list this year, it rates an A plus in revolutionary exploits. The SDS and its adherents have rocked campuses from coast to coast with violence, riots, and sabotage. At the SDS National Convention last summer a workshop on violence and explosives was held. Literature explaining how explosive devices can be manufactured and used against Selective Service installations, ROTC buildings, and university facilities has been distributed. The results are a disgrace to a society which owes its very existence to democratic processes under the rule of law.

Many of the criminal acts of the New Left were, and are, committed as expressions of rights under the first amendment. Corruption of the first amendment would be a better term for such antics. Certainly, free speech and dissent are not synonymous with despotic obstruction and force. The wild and insatiable demands of the New Left for unlawful power and its blind determination to silence and destroy all who stand in its way are tyrannical acts of the first order.

Under the first amendment, a person may hire a hall and speak on any subject to as many people as he can persuade to listen. However, he has no right to disrupt classes and assemblies and prevent other persons from hearing a speaker of their choice. Neither the New Left nor any other group should be allowed to plunder, riot, and terrorize our educational institutions and impose its will upon a majority of students

who do not share its views. Crime under the ivy-covered arches of a college campus is no more excusable than crime in our city streets.

SDS leaders know that that if a revolution is to be brought about, they must inject more discipline and organization into the movement; the antidiscipline, freewheeling, individualistic, anarchistic mood of the New Left must be controlled and molded into a strong, centralized, Marxist-Leninist revolutionary force. The Old Left groups, of course, are working hard to capture at least a part of the movement.

The pro-Peking Progressive Labor Party (PLP) already has a strong beachhead inside the national SDS. On some key issues, the PLP comes close to having enough strength to swing votes in national meetings. While considerable factionalism now exists within SDS ranks on "how to bring about a revolution," the pro-Peking, the pro-Moscow, and the Trotskyites all agree on one major point - students alone cannot bring about a revolution. One well-known communist youth leader wrote, "We must view the worker-student alliance as a mutual necessity and do everything in our power to insure its growth and endurance." The PLP and the Trotskyites also supported similar linkage of the students and "workers."

Not all SDS members accept the Old Left organizations. Many feel that SDS can promote a viable revolutionary youth program without stringent controls and free of parental tutelage from a foreign or internal Marxist party. Whether this is possible or not remains to be seen, and the answer may be decided at the SDS National Convention this summer, where this issue will be bitterly and hotly contested.

Meanwhile, a basic fact looms. Never before in this country has there been such a strong revolutionary Marxist movement of young people which is so eager to destroy established authority. Furthermore, the New Left movement has made it emphatically clear that mere change and revision are not its objectives. Armed with a long list of "non-negotiable" demands, its immediate goal is the complete overthrow and control of our educational system. We all know what its ultimate goal is.

Concessions and appeasements will not satisfy those bent on anarchy and nihilism. America should take note before it's too late.

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Introducing the Rev. and Mrs. (Fred and Kay) Moxom who on June 1, 1969 assumed pastoral duties at Owyhee Community church. Pastor Moxom was born in Missouri, grew up in Kansas City, and attended the Prairie Bible Institute at Three Hills, Alberta, Canada. His wife is a native of Colorado and received her education in California, having moved there with her parents at an early age. The Rev. Moxom served as pastor for five years at Willow Creek, Ore., before going to Donnelly, Idaho. He then served as minister of three churches for ten years in the Kookia, Idaho area. The couple comes to this area from Winlock, Wash., after serving a church there a little less than a year. The Moxoms, while visiting the Journal office Monday, reported that on their first day of vacation Bible school which began that day, June 2, there were 51 children attending. - Staff Photo.

**YOUTH NIGHT**

The United Methodist Church of Nyssa will sponsor a "youth night" every Thursday, throughout the summer according to the Rev. J. D. Crego, Pastor.  
 The Fellowship Hall of the

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 Ordained by the Sou. Idaho District Council of the Assemblies of God  
 10 years Ordained  
 8 years a Pastor  
 2 years Pastor of the Nyssa Assembly of God  
 Conducted 135 Revival Crusades in 35 states in tents and city auditoriums and church buildings  
 Attended the University of Wash.  
 1 year Dormitory Counselor

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