

### Youthful Bowlers Qualify For Regional Tournament

A house tournament was staged Feb. 1-2 at the Sugar Bowl where Nyssa area bantam and junior bowlers qualified for the regional tourney to be held March 1 in Ontario. Those qualifying there will advance to the state event to be staged early in April at Salem.

Area youths qualifying at the recent local tourney include Ron and Rick Wilson, Kirk Marostica and Pat Eastman, senior boys' team; Hal and Harry Brendle, Scott and Kevin Engstrom, the Nyssa Bulldogs-junior boys' team.

Sugar Bowl junior girls team members are Nancy and Patsy Wilson, Pam McPartland and Kris Marostica. Bob Marostica, Larry Haney, Kirk Savage and Pete Leseberg make up the bantam boys team. Nyssa's bantam girls are Mariam Kunkel, Sara Marcum, Vicki Rookstool and Vanessa Zerbel.

In singles competition will be Linette Stedman and Debra Fanger, girls' scratch; Kirk Marostica, Scott Engstrom, Harry and Hal Brendle, boys' scratch; Kirk Marostica, senior boys' handicap; Billy Marcum and Larry Cunningham, bantam boys; Sara Marcum, bantam girls; Rick Wilson, Harry and Hal Brendle and Kevin Engstrom, junior boys' handicap; Kris Marostica, Pam McPartland and Debra Fanger, junior girls' handicap.

In the doubles events will be Mariam Kunkel and Sara Marcum, bantam girls; Larry Haney-Terry Baker, Pete Leseberg-John Wahlert, Billy Marcum-Larry Cunningham, bantam boys; Kirk Marostica-Rick Wilson, senior boys; Patsy Wilson-Nancy Wilson, Linette Stedman-Debra Fanger, junior girls; Scott Engstrom-Kevin Engstrom, Harry Brendle-Hal Brendle, junior boys.

### Elliot Tire's Unique Plan Promotes Beef

Elliot Tire Center, together with Les Schwab Tire Centers, in cooperation with the Oregon and Idaho Beef Councils are using a unique advertising plan that will promote the sale of beef.

During February and March they are offering certificates of \$5 good at any local food store, with the purchase of two new passenger car or small truck tires, and \$10 for the purchase of four.

Recipients may choose their store and their type of purchase - but it must be for beef.

Details may be found in Elliott's big ad in this issue of the Journal.

### Tax Relief Program

(Continued From Page 1)

#### ELECTIONS LIMITED

School districts would be limited to two budget elections each year on uniform dates, so that we would no longer be beaten over the head with election after election after election.

In addition, we would no longer be faced with the threats that school doors will be locked if school budget increases are not approved.

With the growth feature included, schools would not be threatened with closure, and the voters could easily distinguish between genuine growth problems and program enrichment.

Educators have expressed their pleasure with a proposed formula whereby a greater portion of state funds will be distributed on the basis of flat grants per student, with less

### emphasis on equalization.

However, there are five small counties in Eastern Oregon, one of them Harney, which would be exempted from this change in equalization because they operate on unique equalization programs and would be damaged by a change.

The subject of school financing and its methods is a complicated one, and it is certainly difficult to explain. However, the Senate and House Taxation and Education Committees have given this problem lengthy and objective study.

They have attempted to devise a greatly improved program of school and education financing, while at the same time significantly reducing the nearly confiscatory property tax burden.

Your thoughts on this program are appreciated. Please keep those cards and letters coming in.

### NHS CALENDAR

TODAY - 8 p.m. PTA meeting in school cafeteria.

Feb. 14 - 3 p.m. Jr. Hi. basketball here.

Feb. 14 - 3:45 p.m. Drill team practice.

Feb. 14 - Basketball at John Day.

Feb. 15 - District wrestling at Wahtonka.

Feb. 15 - 6:45 p.m. Jr. Varsity basketball at Vallivue followed by varsity basketball at 8 p.m. A dance will follow the game.

Feb. 17 - 7 p.m. GAA.

Feb. 18 - 3:45 p.m. Drill team practice.

Feb. 18 - 8 p.m. FHA meeting.

Feb. 18 - 8 p.m. basketball at Emmett.

Feb. 18 - National Merit Tests.

Feb. 17-21 - National FFA week.

### Nyssa Outscores Savages In Greater Oregon Tilt

Outscoring the Enterprise Savages 18-1 during the first four minutes of the third stanza, the NHS Bulldogs overcame the Savages and gained their first Greater Oregon A-1 victory in four outings Saturday at Enterprise.

The Bulldogs trailed 18-6 at the finish of the first quarter. They scored 26 points during the second period, compared to 23 for Enterprise and cut the Savages' margin to 41-32 at halftime.

At the beginning of the third period, Nyssa started off with a half-court press which burnt the Enterprise hoopsters and held them to one point in the opening four minutes. Enter-

prise cut Nyssa's lead, and the fourth stanza was nip and tuck, with the Bulldogs coming out on top 71-68.

Larry Wilson led the Bulldogs with 23 points. Other NHS double-figure scorers were Rick Wilson, 13; Jim Beck, 12 and Craig Lewis, 11.

John Shell and Dave Wilson each added 6 counters. - Jim Beck, NHS Bulldog reporter.

Mr. and Mrs. Tom Moore left Feb. 9 on a business trip to New Orleans, La., for Orinda Food Products, Inc. They plan to attend the Mardi Gras while in the city.

### AHS Cagers Down Harper, Greenleaf; Bow To Wilder

Two wins and one loss tell the story of the Adrian Antelopes' basketball activities during the past week. On Friday evening they defeated the Greenleaf Grizzlies by a 55-48 score. They bowed to the Wilder Wildcats on Saturday evening, 56-49, and on Tuesday evening of this week the AHS lads raced past the Harper squad by a 60-51 final tally.

Paced by Brudette Pratt and Mike Duncan, with 17 and 16 points respectively, the Antelopes took the Friday evening SRV A-3 win on the Oregon hardwood. Jim Wilhite led the

Grizzlies with 15 counters. Other AHS scores were added by Condra, 8; Davis, Franks and Smith, 4 each; and Wood, 2. On Saturday evening the Wilder 'Cats' continued to claw their way to victory, having a 7-3 SRV A-3 record, with 11-7 overall. The Idaho team's top man was Dave Jenkins with 18 points.

John Davis led the scoring Antelopes with 15 counters. Other AHS points were tossed through the circles by Franks, 9; Pratt and Duncan, 7 each; Smith and Condra, 4 apiece; and Price, 3.

The Tuesday evening scoring for the victorious Antelopes was led by Davis, with a 25-point tally. Harper's high-point man was Allan Grigg, with 14 counters.

Backing up Antelope Davis were Pud Franks, with 14 points; B. Pratt, 8; Condra, 5; M. Pratt, 4; Smith, 2; Wood and Wait, 1 each.

The victory was the sixth of the season, against 12 defeats for the Adrian quintet.

This week, the AHS cagers will meet Nampa Christian Friday evening on the Adrian hardwood, JV game time is 6:30, followed by the varsity contest at 8 o'clock. On Saturday the Antelopes will travel to McCall, with the tilts scheduled to start at 6:30 and 8 p.m.

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## CHUCK ROAST

BLADE CUT

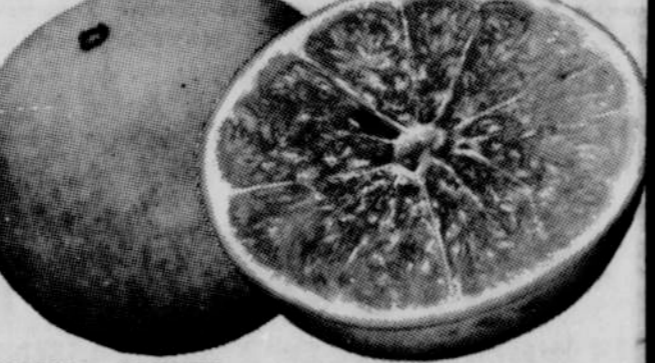
4 1/2 LB.

7-BONE ROAST ROUND BONE	lb.	51¢
ROAST BONELESS	Lb.	69¢
Stew Meat KEIMS	lb.	69¢
BACON	Lb.	65¢
SMELT	2 Lbs.	98¢

GROUND BEEF	2 LBS.	89¢
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### PRODUCE SPECIALS



JUICY - SWEET  
**GRAPEFRUIT**  
20 FOR \$1.00

SUNNY LOU Celery Hearts	ea.	29¢
JUMBO & MEDIUM Yellow Onions	Lb.	10¢
Cucumbers & Bell Peppers	Mix or Match	ea. 9¢

Large Sunkist  
**ORANGES**  
7 Lbs. \$1.00

Bit-O-Sea  
**TUNA**  
4 1/2 Size \$1

NABISCO SALTINE CRACKERS	1 LB. BOX	3/\$1.00
NABISCO OREO-CREME SANDWICHES	1 LB. PKGS.	2/89¢
PLANTERS 13 OZ. TINS Mixed Nuts		75¢
24 OZ. SIZE Wesson Oil		2/89¢
HEINZ 12 OZ. WIDE MOUTH OR 14 OZ. REG. KETSUP	Mix or Match	5/\$1
HUNT'S 46 OZ. TINS Tomato Juice		3/99¢

**SHORTENING**  
SNOWDRIFT  
3 LB. TIN 66¢

BAKER'S SEMI-SWEET Choc. Chips	12 oz. SIZE	2/79¢
SWEETHEART FABRIC SOFTENER	GAL. SIZE	88¢
PILLSBURY FLOUR	25 LB. BAG	\$2.09
DASH, HOME LAUNDRY Detergent	20 lb. BOX	\$3.98
DEL MONTE, HALF & SLICED PEARS	3 303 TINS	89¢

Special  
**BREAD**  
6 15 OZ. Loaves 99¢

**FROZEN FOODS**  
Cornish Game  
**HENS**  
69¢ ea.  
SEA TREASURE  
FISH STICKS 24 OZ. PKG. 69¢

Dennison's  
**CHILI**  
4 15 OZ. TINS \$1

SALE DATES--- FEB. 13, 14, 15  
GOOD FOOD COSTS LESS HERE  
**Wilson's**  
THUNDERBEG MALL - GOLD STRIKE STAMPS TOGO

## NOTICE

Personal property taxpayers are required to file an invoice as of January 1, 1968 with the Assessor for an assessment base. Assessment must be filed on or before March 2, 1969. A penalty is provided for late filing.

### PERSONAL PROPERTY TO BE REPORTED

- A. INVENTORIES & SUPPLIES**
- Commercial merchandise inventories.
  - Manufacturing inventories & supplies.
  - Livestock.
  - Food processing inventories. Seed, Feed, Fertilizer Inventories held for sale.
  - Inventories of Consigned Merchandise.
  - Log Inventories: Cold decks and ponds, also felled and bucked logs in the woods.
  - Automotive and Trailer House Inventories.

**B. FURNITURE & FIXTURES IN COMMERCIAL USE**

**C. MOVABLE MACHINERY**

- Farm Machinery.
- Construction Machinery.
- Logging Machinery.
- Unlicensed Vehicles.

### NOTICE - NOTICE

\*Items held in stock for sale or to be included in a sale are eligible for Inventory Tax Relief whereas maintenance supplies are not eligible. These MUST be separated on the return.

The law does not permit the assessor to allow the reduction in inventory value for tax relief under certain circumstances when the personal property report is not accurately prepared or is filed after March 2.

Any person who has not had an opportunity to report by Mail or personal contact may obtain the forms at the office of the assessor.

It is necessary that these forms be signed and filled out in detail in order to receive equitable assessment. The Assessor's office will be willing to help with the proper filing of the forms.

ORS 306.105 makes it the responsibility of the taxpayer to file these reports or incur the penalty provided by law.

**John Koopman**  
MALHEUR COUNTY ASSESSOR