

THE GATE CITY JOURNAL

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THE DEPRIVED

In a Christian nation such as ours concern for the deprived is proper and expected. Indeed, it is the history of our people that concern for the deprived has prompted generosity admired by the entire civilized world.

Within our own borders, however, concern for the deprived has waned. And the deprived are grievously in need. Federal funds and projects have not been enough. Appropriations and budgeted bounties have not done the job. There have been commissions and authorities. Experts have been empaneled. Yet the plight of the deprived in our country grows worse, not better. Who are these deprived?

The woman whose purse is snatched from her hand in the street.

The merchant whose cash register is emptied while he is held at bay.

The teenage daughter of a neighbor who is deprived of her virginity, by force.

The homeowner who returns to a house from which the TV, the radio, the silverware and the piggy-bank have been stolen. The taxpayer whose family automobile has been stolen.

The jobholder who has had a knife or a gun jammed into his ribs a block from home, is mugged and beaten and robbed.

The vacationing family who returned to find the house stripped of even the furniture.

These are the deprived in our land. The really deprived. They outnumber the deadbeats on welfare, the poverty program spongers and the black-power marchers by ten to one.

Our police have been cowed into docility toward those who deprive us. Our courts have pampered those who deprive us. Our politicians have been nauseating in their pandering to pressures -- and votes.

We are the deprived -- we who pay the taxes, we who suffer pain and loss -- of property and even life.

And the time has come to tell the judges, the police, the politicians, and Washington, that you don't aim to be deprived any longer.

If you are one of the deprived, start making noises. Loud. You'll be heard. - U.S. Press Association.

Personal

23 for their home after visiting for a week with his father, Wyatt and Mrs. Smith and other relatives in the area.

Mr. and Mrs. Melvin Smith and Mrs. Smith and other relatives in the area.

OBITUARIES

DONALD J. HAILE

Services for Staff Sgt. Donald J. Haile, 29, who was killed in action in Vietnam Feb. 9 were conducted Monday afternoon, Feb. 26, 1968 at Dakan chapel in Caldwell.

The Rev. Rollin Schaleger of Grace Lutheran Church officiated. Interment was at Canyon Hill with military rites by the Idaho Army National Guard. Sgt. Haile, a son of Canyon County Sheriff and Mrs. Dale G. Haile, was born Oct. 12, 1938, in Merced, Calif. He moved with his parents to Parma as an infant. The family moved to Nampa in 1942 and to Caldwell in 1943. He attended Van Buren Grade School, Washington Junior High and was graduated from Caldwell High School in 1957.

Sgt. Haile enlisted in the Army in June, 1957, and served for two years in Germany. He was discharged from the service in June, 1960. He assisted his father, worked for a time on the construction of the interstate highway northwest of Caldwell, and was a policeman in Nyssa for 9 1/2 months in 1961. He married Cordelia Valdez of Nyssa June 14, 1961, in Winnemucca, Nev.

The serviceman re-enlisted in the Army in January, 1962. He served for 13 months in Korea, and then was stationed at Fort Lewis, Wash.; Fort Davis, Panama Canal Zone, and at Fort Ord, Calif., where he was an instructor prior to leaving in November for Vietnam. He was in combat from Dec. 9, until his death two months later.

He was serving with the 196th Light Infantry Brigade.

Surviving, in addition to his widow and parents, are two children, Mark Dale, 5 1/2, and Margo Diana, 4; a brother, Ronald L. Haile of Caldwell; a sister, Mrs. Dee L. (Rosemary) King of Boise; and a grandmother, Mrs. Gladys Haile of Delhi, Calif.

AUGUSTA ANDERSEN

Graveside services for Mrs. Augusta Andersen were conducted Wednesday afternoon, Feb. 28, 1968 at the Nyssa cemetery, under direction of Lienkaemper chapel. Officiating was the Rev. Ralph A. Lawrence of Nyssa Methodist church.

Mrs. Andersen succumbed Sunday in the nursing home wing of Malheur Memorial hospital. She been suffering for several years from arthritis and associated complications. The deceased was born Aug. 8, 1882 at Malmo, Sweden, a daughter of John and Caroline Peterson Holmes. She was married in 1900 to Andrew Andersen at Shell Lake, Wis.

Mrs. Andersen had resided at Coeur d'Alene and Eden, Idaho, and in California until 1935 when she came to Nyssa.

The deceased was a member of the Lutheran church and Eastern Star chapter at Coeur d'Alene.

Survivors include a son, William Andersen of San Francisco; a brother, Hugo Holmes of Nyssa and one sister, Mrs. Elsie Swanson of Smithtown, New York.

Her husband and three sons, Harold, Charles and Earl preceded her in death.

OWYHEE COMMUNITY CHURCH

The Pioneer Girls of the Owyhee Community Church held a Pancake Feed for their fathers on Friday evening Feb. 23.

Jack Ward was chosen to fry the pancakes. Assisting in the serving were the members of the club and Mrs. Jack Ward, Mrs. Don Hatch and Mrs. Jack Glaze.

After the supper the girls and their dads enjoyed several films.

Coming events at the Owyhee Community Church include a week of special meetings with Rev. Simon Forsberg of the Montana Bible Institute. He will hold meetings from March 10 thru March 15. Special music will be presented each evening by various groups from the area.

Personal

Mr. and Mrs. Frank Duncan of Santa Ana, Calif., the Ewen Chards and John Cleavers visited on the evening of Feb. 23 with Mr. and Mrs. Wyatt Smith and their houseguest, Mrs. Charles Burger of Lucas, Kans. The Smith couple and Mrs. Burger visited Saturday in the Art Hawkins residence near Vale. On Sunday the trio, together with several other Nyssans, attended a golden wedding anniversary reception for Mr. and Mrs. Bert Heikes in Boise.

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LETTERS TO EDITOR

Nyssa, Oregon
Feb. 15, 1968

To the Editor
Gate City Journal
Nyssa, Oregon
Dear Sir:

Last week, several of our high school boys decided to take matters into their own hands and gave one of their fellow classmates a much needed haircut. They had previously warned the boy that, if he didn't get a haircut, this was going to happen. It is my understanding that this particular boy was picked because his hair was not only long but dirty and unkempt, and this was against the code of the school concerning hair and dress.

The boy said he would go along "peaceably" (although he probably didn't have much choice) if they let him and he sat there having the haircut with a number of other students watching the proceedings. In order not to involve the school, this event took place in the city park. The matter could have dropped there but the boy's parents preferred to make an issue of it and the case fell into the hands of the county juvenile department.

Without any hearing, an ultimatum was issued by the juvenile office that these boys had a choice of either having a haircut at the hands of their "victim" or having assault charges brought against them, charges which could have given them a record. Personally, I doubt that these boys would have been convicted by any court. The parents were consulted on this but not the boys, and, because at least some of the parents felt that it was useless to make a big thing of it, the matter was settled with the haircuts. These haircuts were given in the presence of the two officers from the juvenile department, in the Nyssa city jail. Couldn't a more suitable place have been found? Was it necessary to make these boys feel like a bunch of criminals? You could say that this boy's rights were infringed upon when he was given his haircut but what about the rights of the other six boys for a hearing? This should be mandatory

in every case where any kind of punishment is involved and not be the decision of the juvenile office, the parents, or the young people concerned.

We hear there were other boys who got haircuts that night, fearing that they would be next so it probably wasn't all in vain. I, for one, am proud that there still are boys in our community who take pride in their own appearance and that of their classmates and I am a little unhappy with the manner in which this case was handled. Very truly yours - Edward A. Wade.

Sir:

For those who either read or heard about an editorial appearing in the Feb. 19 edition of the Argus Observer, entitled "Here is Where our Money Goes", I would like to make some corrections. The editorial addressed itself to the Self-Help Housing Program being run by the Treasure Valley Migrant Education Program (TVMEP), making it misleadingly easy for readers to infer that \$84,660 would be spent in administrative costs on only ten homes.

Somehow the Argus got hold of next year's proposal, which if funded, would run from a May to May funding year, and mistakenly thought the proposed \$84,000 would be allocated almost entirely for the ten homes soon to be under construction in Nyssa. Actually, the \$84,000 is the proposal for next year, and would enable the continuation not only of the present program, but would provide administrative costs for forty (maximum of fifty-five new homes--an expansion of the present program to Weiser, and Ontario as well as Nyssa.

The editorial also failed to understand that the proposed administrative costs are at a maximum figure, and aren't necessarily entirely expended. \$10,000 of this, for instance, goes into a revolving fund so that land may be purchased and prepared in the interim between Farm Home Administration loan approvals and actual funding, and is therefore never consumed at all. In addition, all salary figures are in ranges, and in many cases, employees do not receive the full figure proposed. These and other contingency fees not spent are returned to the federal

Bear One Another's Burdens Is Theme Of March 1 Service

"Bear One Another's Burdens" is theme of the "World Day of Prayer" service to be held at 1:45 p.m. Friday, March 1 at Nyssa Methodist church.

The service, sponsored by Church Women United of the Nyssa-Adrian area, is being planned by women of Nyssa First Christian church; and special music will be provided by Mrs. D. L. Hurst.

The program has been prepared by Mrs. Rathle Selvaratnam of Ceylon on behalf of women of Asia.

Offering projects include scholarships for training women for Christian broadcasting in Africa; adult literacy program in the United States; support for 13 colleges in Africa, India, Pakistan, Japan, Korea, Hong Kong, Taiwan and Latin America.

To provide attractive Christian literature for women and children of Latin America, Asia and Africa; support for a program of friendly reception and hospitality for international students through the Interna-

government. \$4,400 of this year's self-help housing figure is being returned, and nearly \$100,000 is being returned from the entire program. Proposed and funded monies, therefore, are not necessarily spent.

The new program is merely a proposal and has not as yet been approved. If it is approved, provisions will be available for thirty more new homes in sets of ten for the three above-mentioned communities. These sets could run, however, as high as fifteen each, depending on the number of acceptable applicants and fund available from the Farm Home Administration.

Regrettably, the Argus did not check its information through the TVMEP office, and the editorial was thereby not factual. This happened in spite of the fact that TVMEP is eager to answer any questions about programs, or receive any suggestions.

I want to add, however, that the program has been appreciative of the cooperation given from the Gate City Journal. Sincerely, The Rev. Armand E. Larive, Chairman of the Board, TVMEP.

tional Student Service, support of the Migrant Ministry, and to provide religious work directors for Indian youth and assistance in transition to urban life.

CONSERVATIVE BAPTIST CHURCH

Pastor Arthur W. Skogan cordially invites the public to attend a special singspiration program to be held at 7:30 p.m. Sunday, March 3 at Nyssa Conservative Baptist church. Guest vocalist for the evening service will be the Rev. Romero Reyes of Wilder. He is American Sunday school missionary to the Spanish speaking people in the Treasure Valley area.

Pastor Skogan announces that Sunday school convenes at 10 a.m. Worship hour is at 11 a.m. with the evening service at 7:30 each week. The women's prayer group meets each Tuesday at 10 a.m. Wednesday prayer service is at 8 p.m.

All area residents are welcome to attend.

Chamberlain Leaves On Church Mission

NEWELL HEIGHTS - Clinton Chamberlain, son of Mr. and Mrs. Leon Chamberlain, left Boise Feb. 20 for Salt Lake City where he will remain for two weeks before leaving for an LDS Mission in South New Zealand. Clinton and his family were honored on Feb. 11 by the Owyhee LDS Ward. His first week was spent at the home of his grandfather, Jed R. Stringham, where a family party was held Sunday, Feb. 25. The week of Feb. 26 to March 3 he is spending in the mission home at Salt Lake City. He will leave March 5 for New Zealand. His mother, Mrs. Leon Chamberlain, plans to go to Salt Lake next week-end.

Personal

Mrs. Wyatt Smith and Mrs. Charles Burger of Lucas, Kans., spent Feb. 27 visiting in the Don Strickland and Dean Sisson homes. Evening visitors in the Smith residence were Mrs. Alberta Morrow and Roberta.

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