

**THE GATE CITY JOURNAL**  
TED M. BRAMMER, Editor and Publisher

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**From This Corner**

By T.M.B.

The old saying, 'There is nothing new under the sun' may not be right, but, judging by headlines of the dailypapers there is nothing new--and by now this should not be startling!

We have the same war in Vietnam, growing larger. We have demands of the administration for higher taxes to support it. We have the same people preaching, from their bureaucratic agencies and the pulpit that more money spent for the 'disadvantaged' will cure our ills in the slums and stop the rioting.

If there is anything new this fall it is the teachers on strike in a number of cities. Seems to us it would be a bit difficult to teach democratic ideas the government is supposedly based on when they defy the laws, or, perhaps we should say rulings of authorities in going on strike.

**CREDIBILITY GAP?**

Can't see where we get so excited about the so-called credibility gap. We have had it for generations--usually more so in presidential election years. But, when have we not had the 'Ins' trying to tell us, by words or implications, something that is not fully true? And the 'Outs' have lied in the same manner about the 'Ins'. The big difference now is that it involves the lives of all those in the undeclared war, and those near to them.

And, when it comes to liars--they have existed always! They fall into several classes--those who enjoy it and are more or less discounted by those who know them. And, there are those who feel a little 'White Lie' is often better than the truth.

But the ones we can't tolerate are those who lie with the idea of thinking you are so dumb you swallow their tales. They are wholly unreliable, and if they lie about little things they are all the more apt to lie about things they want to hide, or that will propagate their ideas!

**JOKES?**

The Internal Revenue Service has determined that an embezzler does not have to pay the high tax on his bunched income. Unlike waging income, he can use the averaging method to reduce the immediate tax bite.

Stay-at-home: 'I understand you did quite a bit of fishing on your vacation. Did you fish with flies?'

**Tax! Tax! Tax**

'Here is a poem by a Mr. Fred Foster of Silver City, Idaho, from a recent Congressional Record:

'Now he's a common, common man.  
Tax him! Tax him all you can.  
Tax his house and tax his bed,  
Tax the bald spot on his head.  
Tax his bread and tax his meat,  
Tax his shoes clear off his feet.  
Tax his 'Henry' and tax his gas,  
Tax the road that he must pass.  
Tax the farmer, tax his fowl,  
Tax the dog and tax his howl.  
Tax his pig and tax his clothes,  
Tax the rags that wipe his nose.

Tax his pig and tax his squeal,  
Tax his boots run down at the heel.  
Tax his cow and tax his calf,  
Tax him if he dares to laugh.  
Tax his barns and tax his lands,  
Tax the blisters on his hands,  
Tax the water and tax the air,  
Tax the sunshine if you dare.  
Tax the living, tax the dead,  
Tax the unborn before they're fed.  
Tax them all and tax them well,  
And do your best to make life 'Hell!'

Fisherman: 'Man, we fished, ate, slept, danced, boated, camped, drank and swam with them.'

Betrothed: 'I'm looking for a gift for my girl. I want something that will make her face light up; something that will make her eyes sparkle; something that will keep alive the fire of love.'

Duke, the jeweler: 'Well, if you're really wanting to burn her up, don't give her anything.'

**BRIEF BRIEFS**

People in all walks of life prefer to ride. - The Union Camp Director.

Trying to please everyone pleases no one.

The greatest financial expenditure in the U. S. today is women trying to conceal that they are pushing the senior status.

**DID YOU KNOW?**

Federal paper work, according to a 70-page report issued by the House Committee on Post Office and Civil Service, costs the taxpayers a staggering \$8 billion each year?

If you are 40 years of age, you are not as tall as you were at 20 - further more, in another 20 years you will shrink another half-inch?

Hair is very strong - if it were shorn and woven into a rope, it could support 10 tons? Bones are also very strong - the strongest is the shin bone, which can support a one-ton weight? (It is three times as strong as oak.) The human brain, which weighs about three pounds, can hold enough information to fill six million books?

**CLOSING THOUGHT**

'YOUR PLANS FOR THE FUTURE SHOULD INCLUDE PAYING ALL YOUR DEBTS OF THE PAST!'

**It's Your Law**  
BY OREGON STATE BAR

**Who Gets It?**

Uncle Joe's will bequeathed to his nephew 'my carpenter's chest and everything in it.' He left his niece 'all my furniture and other personal possessions.' Just before entering the hospital, Joe hid his valuable coin collection in his tool chest. He died unexpectedly a few days later.

Both nephew and niece claimed the coin collection. Did Uncle Joe intend for nephew to receive the coins?

The legal authorities in such cases are divided. Courts have held both ways, depending on the facts and what they believed the testator's intent to be.

The court first of all looks to the intent of the testator. This intent is found in the will. Here Uncle Joe left his nephew the carpenter's chest and everything in it. He also provided in the will for his niece. From this the court could conclude that Uncle Joe intended that the niece should get the coin collection. The fact that one would not ordinarily expect to find a coin collection in the carpenter's chest would indicate the testator did not intend that the nephew should get the coin collection.

If, when he went to the hospital, he did not think he would die, and only placed the coins in the chest for safekeeping, the court could find that he intended that the coins go to the niece. On the other hand the court could apply the general rule that a gift in the will of all the con-

**Nyssans Attend Music Workshop**

The Misses Barbara Fagen and Leah Henigson and the Rev. Orville Jacobson attended a Sept. 15 music workshop in Twin Falls.

Dr. Mandus Egge, director of worship and church music for the American Lutheran church, was main speaker. Barbara and Leah are organists at Faith Lutheran Church in Nyssa.

**Plan Swim Party**

Park Avenue Baptist church is sponsoring a swimming party on Sept. 23 for intermediates and teenagers. The group will meet at noon at the church. All area youths between the ages of 12 and 19 years are invited to attend.

**LDS First Ward Sets Smorgasbord**

The Nyssa First Ward LDS church members, will hold their annual smorgasbord dinner, Sept. 22, from 5 o'clock to 8 p.m. at the stake house.

Publicity chairman, Mrs. Bob West, reports the main course will be roast beef, fried chicken and home made noodles with chicken.

**SAINT PAULS EPISCOPAL CHURCH NEWS**

The regular meeting of the members attending St. Paul's Episcopal church, high school peoples group, was held Sept. 13, as a progressive dinner. The party began at the Ted Morgan home with salad, then to the Gene Stutz residence for the main course; and dessert was served at the Dick Tensen home.

After the dinner party the regular business meeting was held at the church.

tents of the carpenter's chest passes whatever is in it at the time of his death. This would include things placed in the chest after the will was made. By placing the coin collection in the chest, Uncle Joe gave possession of it to his nephew, the court could find. In your will you must be very careful to avoid problems like the one above. Be specific in your gifts and make your intentions clear. If you are, you will save your estate money and your family problems.

(Oregon lawyers offer this column as a public service. No person should apply or interpret any law without the aid of an attorney who is completely advised of the facts involved. Even a slight variance in fact may change the application of the law.)

**Case of Reclining Pedestrian**

Can a person lying in the middle of the highway be legally classified as a pedestrian? Jim and his wife were driving home from a late movie. The country highway they were on was in good condition, though old and patched with tar in places.

Suddenly Jim saw a woman lying in the middle of the road. Although his speed was less than 50 miles per hour, he was not able to stop and ran over her.

The woman, Mrs. Jones, sued Jim for her injuries. Jim claimed that he could not be held liable. He said that Mrs. Jones, as a pedestrian, had a duty to use ordinary care for her own safety when crossing or using a highway.

Mrs. Jones pointed out that the law defines a pedestrian as a person afoot, and said that since she was lying down and was not afoot, she was not a pedestrian and, therefore, was not under any legal duty as claimed by Jim.

Can Mrs. Jones recover damages under these circumstances?

No, said the court. Mrs. Jones was a pedestrian when she walked into the middle of the highway. Although the statute defines a pedestrian as a person afoot, Mrs. Jones, while a pedestrian, did not observe the care required of pedestrians, and such lack of care was a cause of her accident.

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**NAZARENE Church News**

Mr. and Mrs. Bartlett McKay, returned missionaries to Japan, will speak Sunday morning, Sept. 24 at Nyssa Church of the Nazarene, it is announced by Pastor Robert Manley.

Having completed 11 years of Missionary work in the Far East, McKay is now teaching at Northwest Nazarene college in Nampa.

He was very active in preparation of the church's radio ministry broadcast both in Japan and Okinawa and by short-wave into much of China and the Far East.

The programs were prepared in Russian and Chinese languages, as well as Japanese. For the past several years, McKay served as superintendent of the Nazarene work in Japan and Okinawa, and previously was president of Chiba Junior college on the outskirts of Tokyo.

At NNC, he will be teaching courses in the Japanese language, eastern civilization and in the field of Asian culture.

Friends in the community are invited to hear the McKays when they speak Sunday morning at the opening of Sunday school at 9:45 and in the worship service at 11 o'clock.

**CATHOLIC WOMEN REPORT ACTIVITIES**

Members of St. Bridget's altar society held their first meeting of the fall season on Sept. 5 at the parish hall, with President Mrs. Gene DeMink in charge.

Named as committee heads are Mrs. Charles J. Smith, hospital; Mrs. Leo Lane and Mrs. Marion Corak, kitchen; Mrs. Frank Jayo, get-well cards; Mrs. Charles Quinowski, hospitality; Mrs. Wilton Jackson, altar; Mrs. Roy Hiral, publicity. Sept. 25 church cleanup are Mmes. Bob Kennedy and Victor Haburchak.

It was announced that the annual turkey dinner will be held Nov. 5 in the Nyssa school cafeteria. Chairmen are Mmes. Mike Sillonis and Javier Gomez, with Mmes. George Sallee and Roy Hiral in charge of tickets. Mrs. Jim Williams and Mrs. Ward Lundy are bazaar chairmen.

It was also announced that adult discussion groups will meet on the first and third Thursdays of each month.

**HUNTERS' SPECIALS**

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**1958 Chevrolet 1/2 Ton**  
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**1963 VO Volkswagen** \$1095

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**Obituaries**

**Russell A. Smith**

Funeral services for Russell Adin Smith, were Saturday afternoon, Sept. 16, 1967 at Nyssa Church of the Nazarene. Officiating was the Rev. Robert Manley.

Mr. Smith succumbed last Thursday at the age of 71 years. He was born at La Center, Clark County, Wash., on Oct. 6, 1895, and while a young man moved to Montana.

On Nov. 18, 1917, he was married to Louise Loomis at Shelby, Mont.

Mr. Smith and his family moved to Nampa in 1927 and made their home in southern Idaho and eastern Oregon until time of his death.

Employed by the Union Pacific railroad company, he served for nearly 15 years in Nampa, then in King Hill, and later at Rupert.

The Smiths moved to Nyssa in 1947 and the deceased retired from railroad work in 1958, but continued to be quite active until approximately two months ago.

For many years, Mr. Smith had been an active member of the Church of the Nazarene. He had served as Sunday School superintendent for the Nyssa church, having been previously associated with the Nazarene church in Nampa.

In addition to his widow of the home, Mr. Smith is survived by two sons, Wilbert L. of Ogden, Utah and Edward E. Smith of Nampa; three daughters, Mrs. Lloyd (Lenore) Pounds of McCall, Mrs. Delbert (Claudia Grace) Taylor of Ontario and Mrs. James (Betty) Lissman of Baker.

Other survivors include a brother, Lewis R. Smith of Nampa; a sister, Mrs. Henry Eckert of Ellensburg, Wash., 15 grandchildren and 7 great-grandchildren.

Interment was made in the Nyssa cemetery, under direction of Lienkaemper chapel.

**Robert D. Lytle**

Funeral arrangements for Robert D. Lytle of Vale, were pending at presstime Wednesday.

Mr. Lytle, who practiced law

in Malheur county for more than 50 years, succumbed Tuesday in an Ontario hospital.

Arrangements for the final rites are being handled by Bertelson-Lienkaemper chapel in Ontario.

A complete obituary will be published in next week's issue of the Journal.

**Katherine Thiel**

Recitation of the Rosary for Katherine Leona Thiel, 71, will be at 8 o'clock this evening, Sept. 21, 1967 at Lienkaemper chapel, with mass services to be at 10 o'clock Friday morning at St. Bridget's Catholic church, with Father Cletus Kirkpatrick as celebrant.

Interment will follow in St. John's cemetery at Ontario, under direction of Lienkaemper chapel.

Mrs. Thiel was born March 3, 1896 at Raeville, Nebr., and moved from Newell, S. Dak.,

The deceased was born March 3, 1896 in Raeville, Nebr., and on March 3, 1918 was married to John Thiel in Baker, Nebr. They moved in 1935 from Newell, S. Dak., to Nyssa, and in 1966 moved to Boise.

Exact cause of Mrs. Thiel's death, at presstime Wednesday, was unknown.

In addition to Mr. Thiel of the home, survivors include three sons, Gregory and Francis of Nyssa and John Thiel of Boise; two daughters, Mrs. Catherine L. Skinner of El Sobrante, Calif., and Sister Mary-ann of Mercy hospital in Nampa.

Also surviving are four brothers, E. J. Velder of Omaha, Nebr., Ray Velder of Phillips, S. Dak., Gregory Velder of Neola, Iowa and Clem Velder of Newell, S. Dak.; three sisters, Mrs. Esther Thiel of Fairfax, S. Dak., Mrs. Helen Kirwan of Bristow, Nebr., and Mrs. Rose Olson of Cody, Wyoming. Nine grandchildren also survive.

**RIOTERS?**

No one loves an 'I Told You So!' But we can't help remembering our first taste of a government trying to make everyone equal, especially the colored with the whites. And it seems to us that any adult could foresee part of what has transpired since that time.

In 1957, following Eisenhower's calling out the troops to force the people of Little Rock, Arkansas to let colored children go to school with the whites, I was on the way to Montana. Having an Arkansas license on the wagon, and, it being fresh on the minds of people all along the route they were very critical of the people in my home state. They asked all kinds of questions about what type of people we had there.

We never quarreled with the idea of the colored and whites using the same school but did think the President could have handled it with a minimum number of US Marshals. To us it was not serious enough to call out Federal troops. But, apparently, it was to Ike and the people in the Mid-west and Central states.

We told them in service stations, hotels, motels and cafes that the people of the South understood one another and there was not much chance of having severe difficulties. That colored people knew how far they could go in their demands and how far the whites would permit them to go.

We also informed them that if there was serious trouble between the races it would be much, much worse in the Northern cities than it would ever be in the South. But, to our listeners, that was 'Hog-wash' and a cover-up for the sins of us southern whites.

Events in the larger northern cities have borne us out on our predictions. We still believe you cannot legislate love for one another. You cannot buy loyalty. You cannot lift the colored man through subsidies - we may make his life easier and brighter but it is up to him, with EQUAL opportunities to gradually better himself. And defying our laws can only weaken his cause.

An old fable has it that when God was creating the world he was approached by four questioning angels - The first asked, 'how are you doing it?' - The second, 'Why?'

The third said, 'May I have it when you finish?' - The fourth 'Can I help?' The first was the scientist's question, the second, the philosopher's - the third the selfish person and the fourth's the religious.

We need to take the attitude of the fourth - not on a basis of what we believe and preach from the pulpit - but after much prayer and following the will of God.

**Loafer's Twenty-Third Psalm**

The Government is my shepherd, I need not work,  
It allows me to lie down on good jobs;  
It leadeth me beside the still factories,  
It destroyeth mine initiative,  
It leadeth me in the paths of a parasite for politics sake.  
Yea, though I walk through the valley of laziness and deficite spending,  
I will fear no evil, for the Government is' with me.  
It prepareth an economic Utopia for me,  
By appropriating the earnings of my own grandchildren.  
It fillith my head with false security,  
My inefficiency runneth over.  
Surely, the Government shall care for me all the days of my life,  
And I shall dwell in a fool's paradise forever.  
- Author unknown.

SEPTEMBER 1967	
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SEPTE. 25 - 4 p.m. Frosh-Soph football, Adrian at Nyssa.  
SEPTE. 25 - 7 p.m. SRV school masters meeting at East Side cafe, Ontario.  
SEPTE. 25 - 8 p.m. - 4-H meeting, Little Theatre.  
SEPTE. 26 - 8:50 a.m. Nat-slave auction, Vo-Ag building.  
SEPTE. 22 - 8 p.m. - Football at Vallive.  
SEPTE. 23 - 9 a.m. (Pacific Daylight time) Dist. 7-A2 press conference at Pendleton.

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