PAGE TEN



THE NYSSA GATE CITY JOURNAL, NYSSA, OREGON

"Hear ye, hear ye! Christmas

WHERE "XMAS" BEGAN "Xmas," now generally consid- No Christmas! ered poor usage as an abbreviation for Christmas, was often used will not be celebrated. All who Christian church. "X" in Greek be severely punished!" is the first letter of Christ's name.

as a holy symbol in the early observe that abominable day will An unlikely message for a town crier? Not in the time of Oliver

Cromwell! Cromwell and his Puritan party Treaty of Ghent was negotiated did indeed consider Christmas an between the U.S. and Great Bri- "abominable day," and on Dec. tain. This ended the War of 1812. 24, 1653, they succeeded in getting arrival in England, drove his staff the English Parliament to pass a

www.www.www.www.www.www.law making Christmas celebrations of any kind illegal. Imprisonment or exile was the penalty for disobedience. A few days before Christmas,

town criers went through the streets warning against holiday celebrations.

In England, the ban lasted eight years-and even longer in the United States. The belief that Christmas merry-making was sinful came to the New World with the Pilgrims.

New England states outlawed Christmas observances until the middle of the 19th century. In Boston, for instance, Christmas was illegal until 1856!

Mistletoe for Luck

Ancient peoples believed that mistletoe had a more positive control over luck, good and bad. A bit of mistletoe hung over a doorway was said to ward off evil. A later belief suggested that mistletoe could bring bad luck. If mistletoe boughs put up for Christmas are not removed by Candlemas Eve (Feb. 1), this belief holds that each leaf will bring forth a goblin to remain for the rest of the year, harassing the iousehold.

Today, a meeting beneath the mistletoe brings good luck in the orm of a kiss.

In Germany, the people bake long cakes for Christmas. The Barber Shop cakes are meant to symbolize the Christ Child wrapped in swaddling clothes.



In Yuletide Legends

fruit.

Almost every kind of tree has

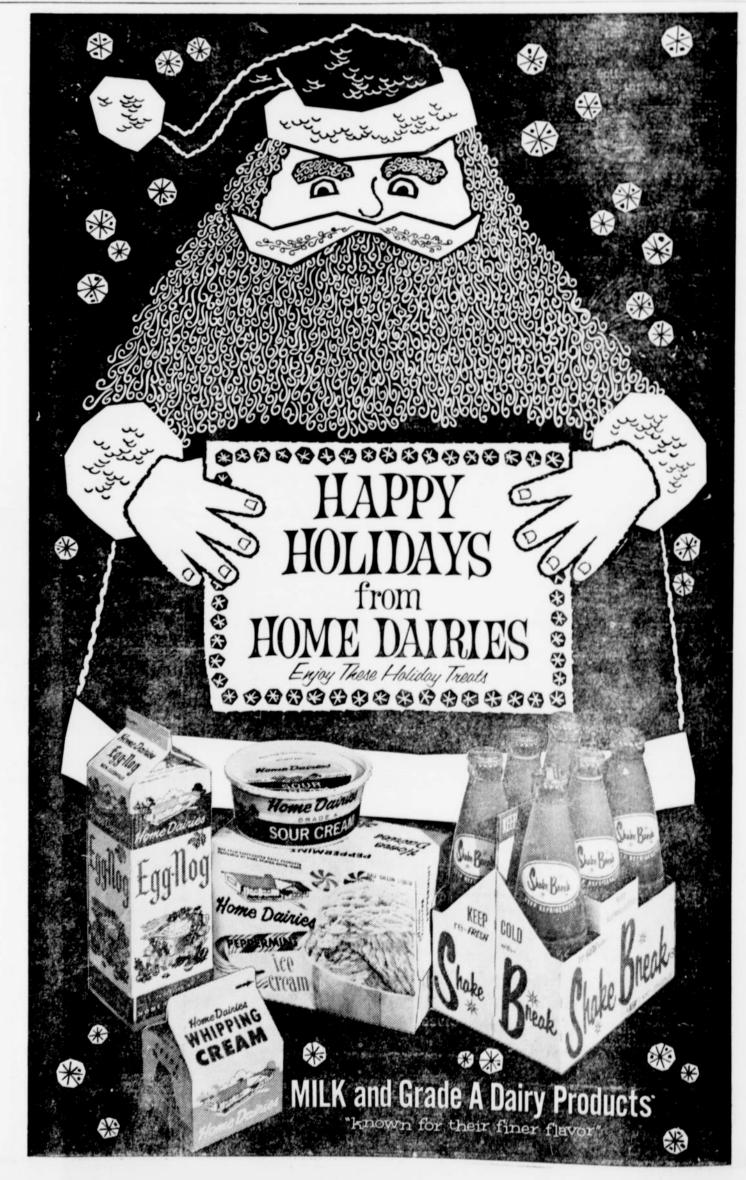


New Joy and Happiness

Lyle Miner's







THURSDAY, DECEMBER 22, 1966



and all the heartfelt joys it brings. We welcome, too, the opportunity to pause in the midst of our daily occupations to recall anew how fortunate we are to have the favors and friendship of our valued customers. To all of you, we offer our real appreciation and our best wishes for your holiday enjoyment.

FARMERS FEED and SEED COMPANY

... BURKREKEREKEKEREKEKEREKEREKEREKEREKEEREKEREKEREKEREKEREKEREKEREKEREKEREKEREKEREKEREK