

THE GATE CITY JOURNAL

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Ten Commandments—Communist Version

1. There is no God—religion is a delusion.
2. Man has no spiritual soul.
3. Activity is virtuous or sinful depending upon whether it helps to establish the dictatorship of the proletariat.
4. Marriage is not sacred; the state makes or unmakes marriage as it sees fit.
5. The child belongs to the state—not the parents.
6. Terrorism must be utilized to spread communism.
7. The United States must be overthrown at all costs.
8. All true private enterprise and ownership must be abolished.
9. Farmers must be lowered to the level of serfs, and workers to the level of slaves.
10. The only patriotism is the love of Soviet Russia and the desire to rule the entire world.—Life Lines.

World Community Program Set Friday At Nyssa LDS Church

Final plans have been made for World Community day program which will be held tomorrow at 2 o'clock in the LDS church. The annual event is sponsored by United Church Women of the Nyssa-Adrian area. Ladies of the Christian church are in charge of the program with Mrs. Elvin Ballou as chairman.

The Rev. Orville Coates of Nampa will speak on "Freedom to Know."

An urgent plea is being made for good, warm, clean clothing which will be sent to the Church World Service center. Children's clothing is especially needed.

Dedication of the clothing will

REVIVAL SERVICES BEGIN SUNDAY AT LOCAL CHURCH

The Rev. Gail Bryan will be speaker at revival services beginning Sunday evening at the Assembly of God church located at Second street and Reece avenue.

Evangelist Bryan has held services throughout Idaho and southern California, as well as having had two pastorates in Idaho.

Services will be held at 8 o'clock each evening except Monday and Saturday. The public is invited to attend.

be made at the World Community day observance. A social hour will follow the program.

A nursery will be provided for small children. All interested people are invited to attend.

Classifieds Bring Quick Results!

Farewell Service Held at Chapel For John Blaylock



Elder John Blaylock

A farewell testimonial honoring Elder John Morris Blaylock was held Oct. 22, 1961, at Nyssa Second ward LDS chapel.

Principal speakers for the Sunday evening service were Dean P. Blaylock and Eugene Wynn, with remarks made by Bishop Howard R. Bair and the missionary's parents. Musical selections were provided by Mrs. John Schenk, Shirley Ashby and a girls' quartet comprised of Virginia Lewis, Georgia Lee Peterson, Sherrie Glenn and Barbara Glover.

Elder Blaylock, son of Mr. and Mrs. Paul E. Blaylock, will report Nov. 6 to the mission home in Salt Lake City prior to his departure on a North Central States mission for the LDS church.

Puppet Show Given At Third Grade Teas

"Our Community" was presented on a screen by pupils of Virgil Seward's third grade room Oct. 18 at the annual parents' tea.

The small screen was made by students, and puppets were featured on the program. Each phase of the community was covered.

The local unit of 321st Engineers was portrayed by a replica of a U.S. tank constructed by Rickie Smith, Pete Morgan, Andy Schluppe and Kenneth Vandewall. Rickie was the drummer who kept his soldiers in step as they paraded before the parents.

The tea was well attended with 20 mothers and two grandmothers present.

Refreshments were served by Mrs. Joy Bell and Mrs. Bert Ross.

Mrs. Vale Hagey's third grade pupils held their parents' tea Oct. 19.

Class members presented a puppet show for the guests' entertainment. Twenty-two mothers, one aunt, a grandmother and 20 younger brothers and sisters of the students attended the tea.

Refreshments were served by Mrs. Oscar Bratton and Mrs. Harold Brendle, assisted by Mrs. Harold Kurtz.

KANSAS SERVICES HELD FOR MRS. ANNA NORRIS

Funeral services were held Saturday in Hutchinson, Kan., for Mrs. Anna Norris who formerly lived in the Adrian community.

Mrs. Norris succumbed Oct. 23, 1961, in Quincy, Wash., at the age of 89 years.

She was the mother of Jess Norris who recently moved to Burns from Adrian.

VISIT IN LUDLOW HOME

Mr. and Mrs. Bruce Mellis of Roseburg visited Thursday and Friday with the Rev. and Mrs. Paul Ludlow. The couple left Saturday morning for Wallowa to visit their son-in-law and daughter, the Rev. and Mrs. Willis Ludlow.



"Goo-goo-ga... He ain't kiddin'."

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The Buggy Whip Coup

Just the other evening I ran across a boyhood friend, Fremont Guilfoyle. Fremont, dressed to the nines, stepped from his Mercedes with a blond on his arm who would make a man gnaw a crowbar. I wondered at all this affluence, for since the time he was four Fremont had been known to all as a misfit, a square peg in the round hole.

"Fremont, old boy," I said, "from whence comes this sudden wealth? The last time I saw you, you were having difficulty holding your raking job with the old WPA."

"I," said Fremont, "am in the buggy whip business. I am presently enroute to California where I shall open a branch factory."

"But aren't buggy whips a little passe?" I asked. "I have seen no buggies and but four horses since 1925. Just how did you get into this racket?"

"Well, it's like this," said Fremont. "I had about a thousand left from the dough the old man left me and what happens but I get talked into using it to buy a buggy whip factory. Everything else I had tried had blown up in my face."

"There was quite a stock on hand when I bought the place and I kept putting out whips until the grand was gone. I had something like 9,000 whips that were selling at the rate of a dozen a week. I couldn't meet the payroll or even buy my daily cigarettes."

"I was on my way to get a pistol or some poison or a rope or something when I happened to take a gander at a government brochure someone had thrown on the post office floor. From that moment everything was changed. I am now in a position where everyone in the family, including cousins, has his own swimming pool."

"What is the secret?" I asked. "It was simple enough," said Fremont. "I wrote to Washington and explained that I couldn't even sell my whips for cost, and that unless something was done, the industry would be ruined."

"They sent an economist down and he agreed with me wholeheartedly, even thinking of some things I hadn't. It was agreed between us that the government would buy for \$1.87 each all the whips I couldn't sell. I produced them at that time for \$1.53."

"But what did they do with them?" I queried. "I don't know for sure," said Fremont, "but I understand they sawed the handles off short and gave them to the Arab nations for use on camels. Hands across the sea, you know. However, in a couple of months all the storage space in town was full of my buggy whips that the government had taken over."

"By this time I was flush. I could put out the whips for 60 cents because of new machinery developed with government aid. I took the money realized from this and bought surplus buildings from the government for 10 cents on the dollar and rented them back to the government to be used for storing the whips."

"I didn't think that things could be any better but I was wrong. The economist came down and said that since storage was a problem, the government would pay me the estimated profit I would make on any part of the factory I would take out of production."

"I closed down three wings that had the old machinery and in return the government paid me \$19,000 per month. With this money I am going to open a new, efficient plant in California. I figure that I can double my output at a cost of only 58 cents per item."

"You seem to be doing all right," I said, "but from a common sense viewpoint, is the whole set-up reasonable?"

"Of course not," Fremont said laughingly, "but they have been doing it for years with wheat, corn and cotton—why discriminate against buggy whips? I am surprised that nobody thought of it before."

"Come to think of it," I said, "I am surprised myself."

Owyhee Community Church Events

Several families from Owyhee church attended a potluck dinner and Sunday afternoon service at the Willowcreek church.

The young people entertained their friends at a Halloween party Tuesday evening. After games there were singing, devotions and refreshments for all.

Allen Stensvad, a missionary preparing to go to Brazil, was in attendance for Bible study Wednesday evening at the home of Mr. and Mrs. Ed Corfield.

Missionary circle meets Friday afternoon. Plans for the Thanksgiving banquet will be discussed. The Rev. Arthur Skogan, new pastor of Owyhee Community church, will take over his position beginning Sunday, Nov. 5.

Classifieds Bring Quick Results!

A Burning Operation



FOUR MEMBERS of the original building committee for St. Bridget's Catholic church are shown here as they prepared Sunday to burn the mortgage on the structure at Locust and Fifth street. They are Herman Towne, holding the document to be destroyed; Victor Haburchak, holding the lighted match, and onlookers, Mrs. Glenn Brown on the left and Mrs. Harold Wilson.—Schoen Photo.

Fr. Baumgartner Notes Memorable Octobers for Nyssa Catholic Church

October has been a memorable month in the history of St. Bridget's parish of Nyssa, it has been noted by Father John Baumgartner.

It was on Oct. 24, 1951, that Father Rembert Ahles, OFM, was installed as the first pastor of Nyssa. Before that time, the Nyssa church was served from Blessed Sacrament parish in Ontario.

It was 10 years later, on Oct. 29 that parishoners gathered in the parish hall at a potluck dinner to rejoice at another milestone in their parish. Father Baumgartner reported. As plans were being made for construction of a new church in Nyssa, a committee of men was formed along with the president and past president of the Altar society to form a building committee.

This group saw completion of their plans and then on Oct. 29, 1961, they gathered again. This time they met not to build but to destroy—by fire—the mortgage note on the new church.

The original building committee was comprised of Mrs. Glenn

Everyone is welcome.

Area Service Guild Has Sunday Meeting In Methodist Church

"A Better Guild Begins With Me" was theme of the western district Wesleyan Service guild conference held Sunday in the local Methodist church. Forty guests from Boise, Nampa, Caldwell, Payette, Ontario and Nyssa were in attendance.

Agnes Dickerson of Ontario, western district recorder, was in charge of registering guests. Donna Williams of Payette, western district secretary, gave the welcome and the Rev. Paul Ludlow spoke on "The Meaning of Suffering."

Other speakers included Josephine Haverfield and Gladys Bowman of Payette, Mary Wiebel of Nampa, Marion Powell and Margaret Toothman of Boise.

Dinner was served at the close of the meeting by local WSCS members.

Wesleyan Service guild is part of the Methodist church although church membership is not required. The guild is also part of the Woman's Society of Christian Service, to which it has an auxiliary relationship.

They have the same basic program and support the same mission projects. Guild meetings are held evenings and weekends when employed women can usually attend.

INJURED IN CALIFORNIA

Mrs. Maurice Corey received word Sunday that her daughter, Mrs. William Chalmers, had suffered a broken hip in a fall at the home of a friend in San Jose, Calif. Mrs. Chalmers returned to her home Sunday following a two-week stay in a San Jose hospital.

Rummage Sale

Nov. 6-10, 1961
1:00 to 5:00 p.m.

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