

THE GATE CITY JOURNAL

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To escape comment or criticism, do nothing, be nothing,
say nothing.

It Doesn't Make Sense

Faced with a steadily shrinking gap between cost of operation and gross sales—a gap which sometimes overlaps—Oregon's employers now are confronted with a flat 2.7 percent unemployment tax.

Reason is, of course, that the unemployment fund is becoming depleted by heavy payments to people who aren't working.

Basis for the state's unemployment law was good—to supply stop-gap income to workers who were out of jobs through no fault of their own and to keep up the state's economy.

However, the purposes have become twisted and the law confused. Many changes are needed and soon.

Here's a sample of how the present Oregon law can and does work. Back in 1956, an employee decides he wants to quit his job and go into business for himself trucking. His employer has to hire another man to replace him.

The trucking doesn't turn out so well, so the man takes another job for a short time. Perhaps he is laid off.

He applies for unemployment because he can't find work. Now the 1956 employer, who was perfectly willing to keep the man on the payroll, finds his reserve account can be charged with something like \$500, based on what the man earned that year at the firm. The employer's rate goes up because of a charge which did not result from any action on his part.

Here's another peculiar way the law can operate. A man is discharged for misconduct on the job. He is disqualified for a certain period of time by the commission and receives no unemployment until those weeks have expired. When he does start getting his jobless check, the employer's account is not charged.

After some months, the man goes back to work and again is discharged. He hasn't stayed very long at the second place and there is little basis for a charge against the second employer's account. Now the first employer is notified that his account is subject to a secondary charge because this man he discharged for cause has no job.

This sort of law doesn't make sense to most of us. An employer doesn't seem able to benefit by doing his best to keep men on his payroll.

Probably it won't matter too much for a while now, as it appears every employer in Oregon is to be faced with the top rate of 2.7 percent on his payroll.

The next legislature would do well, however, to take a good look and correct the bad portions of a basically valuable law.

—Redmond Spokesman,

FAITH LUTHERAN CHURCH

The Rev. John Briehl

Thursday, Feb. 27 — Church council meeting at the Oscar Kurtz home, 8 p.m.

Saturday, March 1—Confirmation class, 10 a.m.

Wednesday, March 5—Lenten services at Grace Lutheran church in Vale, 8:30 p.m.

The family night and pancake

supper held Sunday night was very successful. The event was a follow-up of the recent in-gathering contest.

A revised standard version of the Bible was presented to U. H. Neiger in appreciation for building cupboards in the parsonage kitchen.

Mrs. Verl Patterson and daughter spent Sunday at the home of Mr. and Mrs. Grant Patterson.

Letters to Editor

Signed letters to the editor are welcomed and will be printed if they do not contain comments of a libelous nature or attacks on religious and racial groups. Publication of the letters does not signify the agreement of this newspaper with opinions expressed.

To the Editor and Readers:

I do not quite agree with the letter in last week's Gate City Journal regarding dogs.

I believe there are a lot of dogs in Nyssa that don't belong to anyone. Last Friday evening I stood in my front yard looking out across the north end city park and counted 17 children and 19 dogs. I believe if a dog is worth owning, it is worth taking care of. I enjoy a nice lawn and blooming flowers and have spent a lot of time trying to make my place look neat and clean; and it is surely disgusting to come home and find the clothes ripped from the line, the garbage can dumped over and holes dug in our flower beds.

The school grounds are spotted with dogs — And this is dangerous. A person driving a car may try to miss a dog and hit a child. Besides, children all like to pet a dog . . . and are very apt to get snapped by a strange dog.

Yes, we have a dog . . . We also have our yard fenced and a pen and dog house in the back. This dog is never outside of the yard; but other dogs just jump over the fence and do plenty of dirty work. Besides they pack away things of interest to them.

There must be some way to find a home for the unwanted dogs of our city.

—Claud Willson.

METHODIST Church News

The Rev. Paul L. Ludlow

"All things are possible to him that believes." —Mark 9:23.

Thursday, Feb. 27, 7 p.m.—Ma-Pa group will have its regular potluck supper and meeting in the social hall.

Sunday, March 2, 9:45 a.m.—Church school. There is a class for everyone and everyone is invited.

11 a.m.—Worship service. Sermon topic, "I Believe in God."

7 p.m.—MYF and MIF meetings in the church.

8 p.m.—Evening service of song and meditation. Everyone is urged to take part and bring others.

Monday, March 3, 8 p.m.—Official board and commission meetings.

Tuesday, March 4, 1:30 p.m.—Executive committee of the Woman's Society of Christian Service meets at the home of Mrs. Clyde Snider.

Tuesday, March 4, 8 p.m.—Class in Methodist beliefs. Note change from Monday night for this week.

Wednesday, March 5, 4 p.m.—Additional sessions for all primary and junior department children.

8 p.m.—Bible study and prayer. Read John 10.

Thursday, March 6, 2 p.m.—General meeting of the Woman's Society of Christian Service in the church parlor.

Mr. and Mrs. C. K. Olson attended funeral services for her aunt, Mrs. Frances Hardrick last Thursday afternoon in Nampa.

RELIGION IN LIFE

By the Rev. Paul Ludlow

To give one's life in unselfish service through 70 years can be of more value than to die a martyr's death at an early age.

Religion has always been concerned with sacrifice. Primitive man tried to appease his gods by killing and burning on an altar something dear to him. Man's most loved possession was his offspring so it was not uncommon to offer his first-born for the sin of his soul. In our Hebrew religious tradition child sacrifice was replaced by animal offerings; this is dramatically told in the story of Abraham and Isaac. (Genesis 22.)

The principle behind the burnt offering was good. The life offered was symbolic of one's penitent heart or the best of the flock was given in grateful appreciation for the blessings of God. But it was inevitable because of the nature of man that abuses should arise. Man developed a sacrificial system, legalistic in nature where the emphasis was placed on proper procedure and ritual rather than on a contrite or thankful heart.

The great Hebrew prophets spoke against these hypocritical abuses. Micah spoke for God saying, "Will the Lord be pleased with rivers of oil or thousands of rams . . . ? He hath showed you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness and to walk humbly with your God."

All of this was leading to the New Testament teaching of presenting ourselves "a living sacrifice, holy and acceptable to God." This newer concept is not a relaxing of the demands of God but is rather a greater asking. No longer can we get by with a prize lamb or bull or even a tithe of our income.

"To love God with all the heart, with all the understanding, and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices."

Owyhee Community Church Notes

"Order my steps in thy word: and let not any iniquity have dominion over me."

—Psalms 119:133.

The Rev. Marvin McLean, American Sunday school missionary of this territory, had charge of all the Sunday services. His wife, is rather a greater asking. No numbers.

Prayer meeting was held this week at the Shirley Boseley home.

The annual Sunday school union workers conference will be at the First Baptist church in Caldwell Saturday, March 1. Sessions will be from 10 a.m. through 4 p.m. There will be a potluck dinner at noon. Bring your own table service.

Sunday, March 2, the speaker will be Melvin Jensen who has spent four years as a missionary in Alaska. Sunday evening Marvin McLean will show a documentary film on the work of the ASSU. The title of it is "Proclaim Liberty."

For best results use the Journal Classified Ads.

Mrs. R. Jackson Leads World Day Of Prayer Friday

The World Day of Prayer service was held Friday, Feb. 21, in the sanctuary of the Methodist church in Nyssa under the leadership of Mrs. Robert Jackson.

Refreshments were served at 1:30 p.m. in the new educational and recreational part of the church and visiting and a fellowship period followed.

The World Day of Prayer service was opened at 2:30 by a music prelude played by Mrs. Kinsey Keever, pianist for the afternoon. Mrs. Paul Ludlow led the congregational singing for the service.

Theme for the worship and prayer service was entitled "The Bread of Life," written by a group of women within the Council of Churches in Australia. A special number, "Break Thou the Bread of Life," was sung by a trio consisting of Mrs. Lloyd Lewis, Mrs. Grant Hughes and Mrs. Janice Bowers, accompanied by Mrs. Henry Zobel.

A drama written by Mrs. Robert Jackson, depicting the benefits and what the World Day of Prayer and the offering for that day mean in foreign and home missions, was presented in colorful costume by the Mmes. Joe Hobson, Lyle Haines, Roy Wild, Dan Pennie, Dean Lancaster, Charles Belveal, Don Wilson, Kenneth Saunders and Carey Fox.

Mrs. Mark Hartley sang "The Lord's Prayer," accompanied by Mrs. Keever.

Guest speaker, Mrs. Mary Hill Pollard, a Christian church missionary to India for 20 years, was introduced by Mrs. Gene Grasty. Mrs. Pollard spoke briefly on the various phases of the mission work in India that has benefited from the World Day of Prayer and the offering. Some of the things she mentioned were the new medicines now available to the missionary doctors which will cure the dreaded leprosy disease, sending native girls to colleges, helping maintain colleges for native students, helping to pay for needed materials and mission Bible women in native villages in remote places.

The benediction was given by Mrs. Anderson.

The 69 women registered and taking part in the service represented the following Nyssa churches: Nazarene, Christian, Methodist, Pentecostal, Nyssa First and Second LDS wards, Assembly of God, Episcopal, Lutheran, Brethren Christian Center mission, and the United Presbyterian and Free Methodist churches of Adrian.

Mrs. Ruby Davis of Culver, Ore., visited recently at the home of Mr. and Mrs. LeRoy Pulliam.

BACK TO THE BIBLE BROADCAST
Station KFXD
Monday—Friday
9:30—10:00 A.M.
Saturday
1:00 P.M.

Christian Church Notes

"How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?" —Rom. 10:14.

Sunday, March 2, 9:45 a.m.—Church school for all ages.

11 p.m.—"The Holy Spirit."

6 p.m.—Orchestra practice.

7 p.m.—All youth groups meet.

8 p.m.—"Babylon."

Wednesday, 7 p.m.—Prayer meeting and Bible study.

8 p.m.—Choir practice.

Thursday, 2 p.m.—CWF group meetings.

8 p.m.—Loyalty class party at the Ralph Curry home.

Tuesday, March 4, 8 p.m.—Board meeting.

The shut-ins at present are Mrs. Marshall, Mrs. Lyells and Mrs. Floyd Campbell.

Adrian Community Church News

Young people meet each Sunday at 7:30 p.m. for a devotional meeting and choir practice. All the young folks are urged to be present each Sunday night to practice the music and anthems for Easter.

Adult study group at the parsonage each Sunday night at 8 p.m. The subject for study is "The Church: What It Is and What It Does." All local church members are urged to attend this study.

Adult choir practice, each Wednesday at 8 p.m.

Bible study and prayer group of the Missionary society met Wednesday, Feb. 26, with Mrs. C. R. Mills for a potluck lunch and Bible study.

Mr. and Mrs. Kenneth Sanders and daughter and Mr. and Mrs. Mearl Marcum spent Saturday on Succor creek picnicking.

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At 3:00 p.m.

NEXT TUESDAY, MARCH 4

\$10000

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The name will be drawn from the subscriber list of Nyssa's Idaho Power Co. patrons. If you are on another listing, register at the Nyssa Insurance Agency.

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Brownie's Cafe	Wilson Bros. Dept. Store
Wilson's Super Market	Idaho Power Co.
Ben Franklin Store	M & W Market
The First National Bank	Gate City Journal
Taylor's Food Market	Nyssa Food Center
Bracken's Dept. Store	Ideal Gas & Appliance
Firestone Dealer Store	Paulus Jewelry
Eder Hardware	Carl & Burt's Machine Shop
O. K. Rubber Welders	Bob Thompson Agency
Polar Bear	Nyssa Insurance Agency
Owyhee Drug Store	The Food Mart
Bernard Eastman Insurance	Nyssa Co-op Supply

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RED SNAPPER Lb. 43¢

SIRLOIN STEAKS Lb. 79¢

PORK STEAKS Lb. 49¢