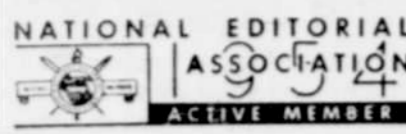


### THE GATE CITY JOURNAL

DUANE R. ALTERS - - - - - Editor and Publisher  
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### THE AMERICAN WAY



On The Spot

### NEIGHBORING TOWN TOPICS

Ontario—Marshall Dana will speak at the annual joint banquet of Ontario Chamber of Commerce at the Junior Chamber January 18, H. F. Logue, chamber secretary, announced.

Dana will talk on highway safety programs. Dana was editor of the Oregon Journal in Portland for many years. In recent years he has been assistant to E. C. Sammons, president of the United States National bank in Portland—Argus-Observer.

Payette—Ninety-nine traffic accidents were reported within the city limits of Payette during 1953.

Police Chief Cecil Fetter reported this week. Damage from the mishaps was estimated at \$9609.—Independent-Enterprise.

Vale—The Vale Oregon and Warm Springs irrigation districts will have to obtain a state license and take out personal liability and property damage insurance before they can begin rain making attempts on the Malheur watershed this winter, it was revealed today.

The districts have carried out rain making attempts over the watershed with silver iodide generators since February, 1951, but this is the first year that such attempts have been regulated by a state law passed by

the 1953 legislature. The law requires official approval of the director of agriculture and detailed record keeping.—Enterprise.

### Attend Christian Education Classes

Mr. and Mrs. Bob Muir, Mrs. Richard Mason, Mr. and Mrs. Don Strickland, Mr. and Mrs. Glenn Strickland, Ray Strickland, Mrs. Dorothy Bibbey and Mr. and Mrs. Elvin Ballou attended classes last week in Caldwell for Christian education.

Instructors for the classes were Monti Smith, Melba; the Rev. E. H. Helseth, Boise and the Rev. Earl Saladen of Payette.

USE JOURNAL CLASSIFIED ADS.

### Youth Is Serving

Either the headlines and feature articles about juvenile delinquency are exaggerated or Nyssa's young people are the exception.

We are inclined to believe that feature article writing to bemoan the "terrible crime record" of young people is a current fad with one writer getting his idea from another and using statistics that can always be twisted to prove a point.

Nyssa's juvenile "crime record" is so small that it might be called negligible. Any pranks that border on law-breaking are settled without fanfare and there is an excellent record of individual cases being settled once and for all.

This community can be proud of its young people as much for their mature activities as for their observance of governing laws and the rules of society.

Unfortunately, Nyssa is not large enough to maintain elaborate recreational programs deemed necessary for children and youths in metropolitan areas. This community is made up of rural-minded people, there are progressive churches of a choice of denominations and there is a far better-than-average school system, which all contribute to the type of young people we can be proud of.

If you don't believe it, look at the number of boys and girls who are gainfully employed during their spare time, listen to and recognize their manner of salesmanship and courtesy when they are soliciting for school affairs, or visit the Journal office on alternate Saturdays and observe the business-like manner in which the Bulldog staff handles their school paper.

America will be in good hands in the future if all communities have Nyssa's type of teen-agers who help make up its population.

### Episcopal Church Makes Plans For Finland Mission

Beginning with this coming Sunday St. Paul's Sunday school will be conducted during the morning service at 11:30, the aim being to offer a family service. The service will be opened by the Rev. Carl H. Gross with a flannelboard Bible story for all the children, after which they will retire to their respective classrooms. The kindergarten class and the primary class will be taught by a group of mothers of the children in these classes, each taking her turn one Sunday a month.

Keith Bingham, son of Mr. and Mrs. Earl Bingham, has received his call to fill a three year mission in Finland for the Church of Jesus Christ of Latterday Saints. He will leave Nyssa, Feb. 1, to enter the mission home in Salt Lake City and will sail Feb. 16 on the S. S. Gripsholm.

Bingham will be honor guest at a farewell party and dance on Jan. 28 at the stake house. His testimonial will be Jan. 31.

He will also be honored at a family dinner in Roy, Utah, his former home.

### CHURCH NOTES

**FIRST Church of Christ (Christian)**  
H. H. Powell, Minister  
Res. 414 Ennis Phone 3384  
Bible school, 10 a. m.  
Worship and Communion, 11 a. m.  
Mid-week services, 8 p. m.  
C.Y.Y., Sunday Eve. 7 o'clock.  
Evening services, 8 p. m.

**ASSEMBLY OF GOD**  
Rev. Haskell Friend, Pastor  
South 2nd and Reece Ave.  
10 a. m., Sunday school.  
11 a. m., morning worship.  
8 p. m., evangelistic service.  
Tues., 8 p. m., prayer service.  
Fri., 8 p. m., young people.

**CHURCH OF CHRIST**  
Parma, Idaho  
McConnell Ave.  
O. E. Robinson, Minister  
10 a. m., Bible study.  
11 a. m., morning worship.  
8 p. m., Sunday evening service.  
Wednesday, 8 p. m., Bible study.

**ST PAUL'S EPISCOPAL CHURCH**  
The Rev. Carl H. Gross, Ph. D.  
SUNDAY:  
11:30 a.m., Sunday school and morning prayer.  
WEDNESDAY:  
9 - 11 a. m., kindergarten (church).  
3 - 4 p. m. primary Bible class (rectory).  
7:30 - 9 p. m. YPF—Instruction in church history and recreation.

**FREE METHODIST CHURCH**  
Adrian, Oregon  
10 a. m., church school.  
11 a. m., morning worship.  
**MISSIONARY BAPTIST CHURCH**  
Elder Lee Jolliff, Pastor  
10 a. m., Sunday school.  
11 a. m., morning worship.  
8 p. m., evening worship.  
Wednesday, 8 p. m., prayer service.

**FAITH LUTHERAN CHURCH**  
Fifth Street and Park Avenue  
John L. Briehl, Pastor  
10 a. m., Sunday school.  
11 a. m., divine worship.

**COMMUNITY METHODIST CHURCH**  
Vernon L. Taylor, Minister  
9:45 a. m., church school.  
11 a. m., morning worship.  
7 p. m., Youth Fellowship.

**CATHOLIC CHURCH**  
Park Avenue and Third Street  
Rembert Ahles, O. F. M.  
Mass Sunday at 8 and 10 a. m. and daily at 8 a. m.  
Saturday, 10 a. m., Catechism classes.

**Brethren Christian Center Mission**  
East 2nd and Ehrgood  
10 a. m., Sunday school.  
11 a. m., morning worship.  
7:30 p. m., evangelistic service.

**L. D. S. 1st WARD**  
Charles Mann, Bishop  
9:15 a. m., priesthood meeting.  
10:30 a. m., Sunday school.  
7:30 p. m., sacrament meeting.  
Tuesday, 2 p. m., relief society.  
Wednesday, 4 p. m., primary; 7:30 p. m., M. I. A.

**Mrs. Ted Morgan, Mrs. Duane Alters, Mrs. Maylin Maxfield and Mrs. Jack Church** are in charge of the kindergarten class. Mrs. Gene Stunz, Mrs. Ralph Lawrence Mrs. Lloyd Wilson and Mrs. Grant Rinehart are in charge of the primary class. Mrs. Bernard Eastman is in charge of the junior class.

The fellowship group will be instructed by the Rev. Gross in the history of the Christian church at the Wednesday evening meetings. Final arrangements were discussed at a meeting of these mothers at the rectory last Saturday.

The Rev. Carl Gross has been appointed by his Bishop editor of the Oregon Trail Churchman, the monthly bulletin of the Protestant Episcopal church in the Eastern Oregon district.

**L. D. S. 2nd WARD**  
D. Hubert Christensen, Bishop  
9:15 a. m., priesthood meeting.  
10:30 a. m., Sunday school.  
**THE CHURCH OF THE NAZARENE**  
Robert Jackson, Pastor  
10 a. m., Sunday school.  
11 p. m., morning worship.  
7 p. m., N.Y.P.S. and Junior meetings.  
7:45 p. m., evangelistic service.

**ADRIAN COMMUNITY CHURCH**  
CHURCH OF THE BRETHREN  
Henry E. Moore, Pastor  
10 a. m., Bible school.  
11 a. m., morning worship.  
11 a. m., junior church.

### Christian Church Loyalty Class

Mrs. Edward Case was elected president of the Loyalty class of the Christian church Jan. 12 when 22 members met for a social evening and election at the church.

Other officers elected are Mrs. Paul House, vice president; Mrs. Harold Sisson, secretary, and Elmer Hall, treasurer.

### Attendance Drive Plans Arranged

Board members and teachers of the Nazarene Sunday school met Monday evening at the home of Don Wilson, superintendent. Tentative plans were made for a Sunday school drive to be launched in the spring.

Mrs. Wilson served refreshments to the group at the close of their meeting.

**BAKED FOOD SALE**  
Members of the Parents and Teachers organization of the Catholic church have announced plans for a Baked Food sale this Saturday morning beginning at 9:30 at the Ralph Laurence Office.

**SPEAKS AT NAMPA**  
Mrs. Robert Jackson was speaker Thursday morning at the Northwest Nazarene college chapel in Nampa.

### QUESTIONS and ANSWERS ON THE BLOOD PROGRAM

QUESTION: Who can give blood?

ANSWER: Any person 21 through 59, in good health and weighing 110 lbs. or more. Those 18 through 20 years of age may give blood, with parental consent. Persons 18 through 20 in the armed forces or married do not need parental consent.

This includes more people than some think—a healthy percentage of everybody, in fact, the man with loads of money, the man with none; the homemaker, the career girl, steamshovel operator and executive; outdoor people, indoor people; city slickers, country boys—whose blood he gets doesn't make much difference to the ill or injured person who needs it to live.

QUESTION: How much blood is in the body?

ANSWER: In the average, healthy adult—12 to 13 pints. A healthy person's blood is constantly being replenished in the body, hence, the removal of a pint calls for no special effort on the body's part. The liquid part of the blood is replaced almost immediately, the cells and minerals after a few days.

QUESTION: Does a donor experience any noticeable effect from giving blood?

ANSWER: A healthy person should feel none whatever. Every precaution is taken to assure that the donor be scarcely aware of giving his blood. A mild skin anesthetic insures that he doesn't feel the needle. Blood is withdrawn at a steady, uniform rate compatible with the normal rate of flow in the veins. The donor rests both before and after donation.

QUESTION: Does giving blood lower resistance to illness?

ANSWER: NO. Donating a pint of blood is comparable to an afternoon's exercise. A person in good health can do either safely. "Resistance" to illness—doctors use the term because it has wide popular acceptance—is relative. We say a person has "resistance" when the hundreds of inter-related blood functions are doing their job well; if one function falls out of step, "resistance" is lowered because a weak place has developed. This has no relation to giving blood—a temporary absence of one pint of blood in the bloodstream makes no difference in the functioning of the healthy body.

QUESTION: What recognition does the donor receive?

ANSWER: He is entitled to wear a pin designed to flatter any lapel or blouse. A few days after his donation, a donor card is mailed to him. The card serves a triple purpose; to thank him for his donation, show the dates of his donations, and record his blood group and Rh factor (determined in the center laboratory following donation).

QUESTION: Does the Red Cross charge for blood collected through its centers?

ANSWER: Never. Blood collected through the Red Cross is provided as a public service; under no circumstances does the Red Cross ask for or receive payment for blood or the cost of collecting, storing and distributing it.

QUESTION: Then why are some people charged following a transfusion?

ANSWER: Blood collected by the Red Cross is provided to physicians and hospitals for care of their patients. Before blood can be administered to a patient, it must be carefully tested and mixed with a sample of the recipient's blood (crossmatched) to be sure it will not cause a reaction. The cost of this laboratory work and the cost of the set through which the blood is given are usually borne by the patient.

QUESTION: Does the Red Cross Blood Program require replacement of blood?

ANSWER: No. Blood is supplied on the basis of medical need. It is recognized, however, that there is no magic source of blood. It comes only from the veins of individuals interested in supporting a blood program. Naturally, the people who should be most interested in the success of such a program are those who have just experienced its benefit. The family of a patient who has received blood should be given an opportunity and encouraged to replenish the supply of blood, in a voluntary program, however, prior placement or replenishment are not mandatory requirements.

More than 25 percent of the population of any community in the United States could qualify in all respects as blood donors, yet one pint of blood each year from only 5 percent of the population would supply all present community and defense requirements of the nation.

QUESTION: How much blood does an individual patient need?

ANSWER: Sometimes only one or two pints, sometimes as many as forty or more. It depends on his condition and what his physician decides is necessary to help him back to health.



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