

**BUENA VISTA LAND  
LEVELING IS DONE**

Co-op tractor and George Cleaver a new International cub.  
Mr. Howard Day, Mrs. Jim Ritchie and Mrs. S. B. Hoffman attended a party at the Claude Day home Friday afternoon.  
Mrs. Willis Bertram, Mrs. Leslie Topf, Mrs. James Stephen, Jr., and Mrs. Alva Goodell attended the Chatter Box club party at Nyssa Wednesday.  
C. C. Wyckoff of Baker and Russell Cochran of Nyssa called at the Alva Goodell and Leslie Topf home, Saturday.  
Alva Goodell, Jr., spent Saturday night at Meridian at the Henry Estrick home.  
Willis Bertram is having some

land leveling done.  
Mr. and Mrs. Alfred Adams and children spent Sunday afternoon at the Eugene Cleaver home.  
**VALLEY BOXERS TO MEET IN PAYETTE**  
A Snake river valley boxing tournament will be held in Payette Friday, February 27 at 8:15 p.m.  
Boxers from Vale, Payette and Nyssa will participate, with each school entering eight men. The championship will be judged on points.  
**NEW THEATRE TO OPEN IN ADRIAN**  
The new Holly theatre will be opened in Adrian Wednesday evening, March 3 at 7:15 p.m.  
The new Holly is a cinderblock building built and designed with the latest methods of theatre construction. The auditorium walls are covered with acoustical plaster for perfect sound and the ceiling is done in tile. The spacious lobby is beautifully decorated and carpeted.  
The Holly will have two complete shows each night and matinees

on Saturdays and Sundays. The programs will be changed each Sunday, Wednesday and Friday.

**LOCAL NEWS****Father Ill in Utah—**

Mr. and Mrs. Ersel Beus spent the week-end in Ogden, to be with Mrs. Beus' father, who is ill in a hospital. They returned Monday.

**With Daughter—**

Mrs. Mary E. Bybee left Wednesday evening for American Fork, Utah to be with her daughter, who has been ill.

**Here from Salt Lake—**

Mr. and Mrs. Don Moss of Salt Lake City are visiting at the homes of their two sons, Dayle and Don Moss.

**Returns from Vacation—**

Mrs. Douglas Bateman returned Monday from a two-weeks visit with friends and relatives at Salt Lake City.

**Here from Utah—**

Mr. and Mrs. Fred Levi and daughter, Dorothy, of Salt Lake City were dinner guests at the home of Mr. and Mrs. Lester Jamison Tuesday.

**See Boise Games—**

Mr. and Mrs. Vibert Kesler, Mr. and Mrs. Jay Bybee and Mr. and Mrs. S. P. Bybee attended the basketball games between Boise and Rupert Friday evening. Mr. and Mrs. Pete Wakewood and daughter, Carolyn, and Miss Jay Neilson returned to Nyssa with Mr. and Mrs. Bybee after the games, and visited at the Kesler and Bybee homes over the week-end. Mrs. S. P. Bybee entertained the group at dinner Sunday.

**Conference Scheduled—**

The L.D.S. Relief society will hold a conference Sunday evening in the second ward chapel. A special program is under arrangement.

**Here from Grandview—**

Clyde Hipwell and his brother, George, and Ernest Hogge were in Nyssa Tuesday transacting business. They recently moved their families from Ogden to operate a large farm at Grandview, Idaho.

**Visit in Nyssa—**

Mr. and Mrs. Jack Keeler of Idaho Falls spent the week-end in Nyssa visiting Mr. and Mrs. Stanton Keeler and family, after attending an ice cream convention at Boise. The Idaho Falls couple were entertained at the Payette Country club Friday evening.

**Attends Course—**

Dr. J. J. Sarasin of Nyssa was one of 64 physicians who attended the post graduate course of instruction in gastro-enterology at the University of Oregon Medical school in Portland February 9 to 14. The course drew medical men from four northwestern states as well as British Columbia and Alaska. Dr. Walter L. Palmer of the University of Chicago Medical school was guest instructor.

**Services Continued—**

The third in a series of Lenten vesper services conducted by Faith Lutheran church will be held Wednesday evening, March 3 at 8 o'clock in the veterans' administration building. The pastor will speak on "Behold Your King—With His Purple Robe", as a part of the general Lenten theme: "Behold

Your King". The public is invited to attend the services.

**On Trip—**

Mr. and Mrs. Charley Grider spent the week-end at Eugene and Woodburn. At Eugene they visited their daughter, Nan, who is attending the University of Oregon. They purchased a jersey bull, son of Signal Volunteer Glow, while on the trip.

**CARD OF THANKS**

We wish to thank all the neighbors and friends for their kindness during our recent bereavement.  
Mr. Frank A. Johnson and family.

**SALE CALENDAR**

**PUBLIC FARM SALE—** At the Pink Becker ranch in Westfall. Sale starts at 1 p.m. Wednesday, March 3. 8 cattle, 2 horses, 3 mules, farm machinery. Terms, cash. Pink Becker, owner. Bert Anderson and Joe Church, auctioneers; L. H. Fritts, clerk.

**PUBLIC FARM SALE—** Located 1 mile north of Harper, on Westfall road on old Emmett Knott place. Sale starts at 12 noon. Lunch served. Monday, March 1. Horses, cattle, other livestock, hay, machinery, household goods. Terms, cash. James Van Boven, owner. Bert Anderson and Joe Church, auctioneers; L. H. Fritts, clerk.

**DAIRY SALE—** Tuesday, March 2, 12 noon, 4 miles southeast of Weiser, lunch. 32 head of cattle, 2 horses, ensilage, Farmall tractor, tractor machinery, electric fence and numerous other equipment. Paul Krause, owner. Anderson and Church, auctioneers; L. H. Fritts, clerk.

**Too Late To Classify**

**FOR RENT—** Furnished trailer house. Inquire Collins Trailer camp. 26P1fc

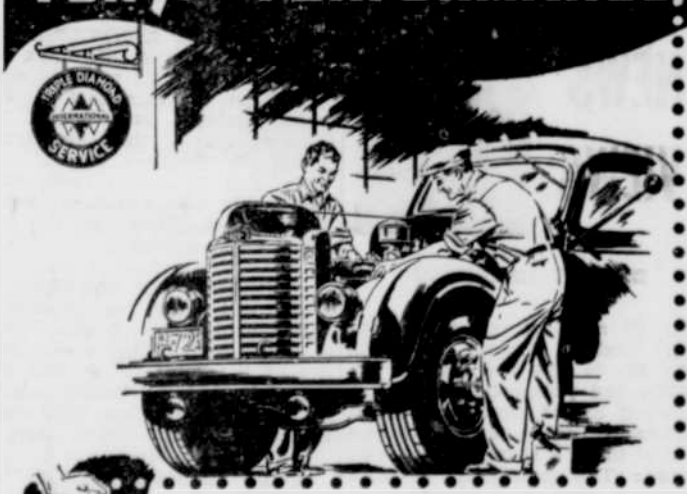
**WANTED—** Work on farm. Man with family. John Taylor, Nyssa labor camp. 26P1fc

**FOR SALE—** 1946 John Deere model B tractor, some equipment. August Magini, phone 8R01, Parma. 26P2xp

**FOR SALE—** 1930 Model A Ford truck will be sold at Nyssa auction Wednesday, March 3, unless sold before. 26P1xp

**CHANGES IN TRAIN  
SCHEDULES****Effective Feb. 29th**

Beginning February 29, the schedules of certain Union Pacific trains will be changed. For information regarding new arrival and departure times and for reservations, see your local ticket agent.

**UNION PACIFIC  
RAILROAD****WE TUNE TRUCK ENGINES  
FOR TOP PERFORMANCE.**

You get pick-up, speed and fuel savings when your truck engines are in tune. And how we tune them! This is what we do: We check compression, timing, fuel-air ratio and a dozen other things. Then we check and adjust ignition, carburetor idling speed, mixture and everything else that needs attention. And when we're through your trucks roll out humming like tops. All our work is done to high International Truck standards. Our mechanics are International trained. We use International designed and approved machines and tools. We install International engineered parts. So let us save you money, and make you money, by putting your engines in tune. Any makes or models.

**OWYHEE TRUCK & IMP. CO.**  
NYSSA OREGON**INTERNATIONAL Trucks**

**FOR SALE—** John Deere hang-on, 18-inch plow. Good condition. Inquire Norman Douglas, 3 miles west of Owyhee corner. 26P2xp

**FOR SALE—** Modern two-bedroom home, garage, excellent location, nice yard and shrubs. FHA terms, shown by appointment. Priced to sell. Bernard Eastman, real estate and insurance. 26P1fc

**TRACTOR SALE—** New and used tractors and machinery to be sold at auction at the Shaffer Motor

Co. garage in Ontario Saturday, March 6. Sale starts at 1 p.m. Myron Marcellus, owner; Coles. Bert Anderson and Joe Church, auctioneers; L. H. Fritts, clerk.

**WANTED TO BUY—** Small acreage close in, with or without house. Phone 128-M. 26P2xp

**FOR SALE—** Medium size Strohber upright piano. Good condition. Priced to sell. Shirley Sparks, 3/4 mile north Kingman schoolhouse. 26P2xp

**New Heavy Treated****TARPS**

8 by 12

**\$9.50**

New Cotton

**ROPE**

145-Foot Lengths—\$3.50

**ED CASE'S  
HI-WAY MDSE. MART.  
NYSSA, OREGON****NOTICE OF SALE OF COUNTY  
OWNED LANDS**

Pursuant to an order of the County Court of Malheur County, Oregon dated the 11th day of February, 1948, I will on the 29th day of March, 1948, at the hour of 10:00 o'clock A.M. at the front door of the County Court House at Vale, Oregon, offer for sale, the tracts fixed by said court with the proportionate cost of publication added thereon.

Said lands will be offered for sale as follows: All tracts priced at \$200.00 or less to the highest and best bidder for cash; all tracts priced at more than \$200.00 to the highest and best bidder for cash or for not less than 20 per cent cash and the remainder to be paid under written agreement, with the purchaser in equal installments not exceeding 5 years, all deferred payments to draw interest at the rate of 6 per cent per annum, payable annually, and such agreements shall be subject to all terms and conditions of Section 86-143, O.C.L.A. All lands with the boundaries of Irrigation or Drainage Districts will be sold subject to any valid assessments made or to be made by said districts since the date said lands were acquired by the county and all lands within the boundaries of the Warm Springs Irrigation District and which have been classified as in classes 5 and 6 and as to which said county has heretofore by resolution dated September 3, 1930, authorized a transfer to said district of the water rights appurtenant to said lands shall be sold without water rights.

Said lands numbered as to tracts and with the minimum prices Court House at Vale, Oregon, offer for sale the tracts of land herein-after described and numbered for not less than the prices fixed by said court with the proportionate cost of publication added thereon.

| Tract No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sec. | Twp. | Rng. | Price  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| 98 B      | SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ , 19 27 38 960 | 10   |      |      |        |
| 99 B      | W $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , 25 27 38 160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25   | 29   | 37   | \$ 840 |
| 100 B     | SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ , 19 27 38 320                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1    |      |      |        |
| 101 B     | W $\frac{1}{2}$ , 19 27 40 360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 28   | 38   |        |
| 102 B     | W $\frac{1}{2}$ W $\frac{1}{2}$ , 19 27 40 320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15   | 18   | 40   |        |
| 103 B     | W $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , 1 20 41 160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 20   | 41   |        |
| 104 B     | SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 35 36 19 41 320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35   | 36   | 19   |        |
| 105 B     | N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , 13 31 41 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13   | 31   | 41   |        |
| 106 B     | NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 13 31 41 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13   | 31   | 41   |        |
| 107 B     | S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , 17 NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , 25 30 42 30                                                                                                                                                                                                                                                                                                                                                                                                          | 17   |      |      |        |
| 108 B     | Lots 3 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , 3 31 42 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3    | 31   | 42   |        |
| 109 B     | W $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , 3 31 42 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3    | 31   | 42   |        |
| 110 B     | N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 9 31 42 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9    | 31   | 42   |        |
| 111 B     | W $\frac{1}{2}$ NW $\frac{1}{4}$ , 11 31 42 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11   | 31   | 42   |        |
| 112 B     | N $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ , 16 31 42 560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16   | 31   | 42   |        |
| 113 B     | NE $\frac{1}{4}$ , W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , 17 31 42 560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17   | 31   | 42   |        |
| 114 B     | E $\frac{1}{2}$ , Less 5.9 Acres State Highway Land, E $\frac{1}{2}$ NW $\frac{1}{4}$ , Lot 1, E $\frac{1}{2}$ SW $\frac{1}{4}$ , 19 31 42 514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19   | 31   | 42   |        |
| 115 B     | Lots 1, 2, 3, 4, Lot 1, 19 41 42 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 19   | 41   | 42   |        |
| 116 B     | SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , 10 19 43 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10   | 19   | 43   |        |
| 117 B     | SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 1 11 31 43 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1    | 11   | 31   |        |
| 118 B     | N $\frac{1}{2}$ NW $\frac{1}{4}$ , All of Sec. 5, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , 9 31 43 840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9    | 31   | 43   |        |
| 119 B     | All of 29 30 44 640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29   | 30   | 44   |        |
| 120 B     | All of 31 30 44 640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31   | 30   | 44   |        |
| 121 B     | NE $\frac{1}{4}$ , W $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , 33 30 44 560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 33   | 30   | 44   |        |
| 122 B     | NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , 5 31 44 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5    | 31   | 44   |        |
| 123 B     | SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , 21 29 45 320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21   | 29   | 45   |        |
| 124 B     | SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , 28 29 45 160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28   | 29   | 45   |        |
| 125 B     | E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , 29 29 45 520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 29   | 29   | 45   |        |
| 126 B     | All of 29 29 45 640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29   | 29   | 45   |        |
| 127 B     | All of 36 30 45 640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 36   | 30   | 45   |        |
| 128 B     | 2 Acres, more or less,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |      |      |        |